



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES  
OFFICE OF INSPECTOR GENERAL**

**Eric Friedlander**  
SECRETARY

**Melissa A. Moore, Director**  
Division of Regulated Child Care  
Eastern Branch  
455 Park Place, Suite 120A  
Lexington, KY 40511  
Phone: (859) 246-2301 Fax: (859) 246-2307

**Tricia Steward**  
ACTING INSPECTOR GENERAL

**Inspection Report**

<b>Provider Name:</b> Kline, Susan Alice	<b>Provider Information</b> <b>Provider Type:</b> CERTIFIED	<b>CLR No:</b> C0812
<b>Provider Address:</b> 3840 Walhampton Drive, Lexington, KY, 40517, 1639		<b>Capacity:</b> 6

<b>Inspection Type:</b> Annual Inspection	<b>Inspection Information</b>	<b>Inspection No:</b> 340372
<b>Date Initiated:</b> 06/06/2024 1:14 PM	<b>Date Concluded:</b> 06/06/2024 1:50 PM	
<b>No. of Children Enrolled:</b> 4	<b>No. of Children Present:</b> 3	

<b>Inspection Report</b>		
<b>Background Checks</b>		<b>In Compliance</b>
<b>Supervision</b>		<b>In Compliance</b>
<b>General Administration</b>		<b>In Compliance</b>
<b>Provider Requirements</b>		<b>In Compliance</b>
<b>Provider Records</b>		<b>In Compliance</b>
<b>Programming</b>		<b>In Compliance</b>
<b>Premises</b>		<b>In Compliance</b>
<b>Hygienic Practices</b>		<b>In Compliance</b>
<b>First Aid/Medication</b>		<b>In Compliance</b>
<b>Outdoor Play Area</b>		<b>In Compliance</b>
<b>Equipment</b>		<b>In Compliance</b>
<b>Transportation</b>		<b>Not Applicable</b>
<b>Food Service/Food Program</b>		<b>In Compliance</b>
<b>Food Service</b>		<b>In Compliance</b>
<b>Children's Records</b>		<b>In Compliance</b>
<b>Written Documentation</b>		<b>In Compliance</b>
<b>Posted/Available Documentation</b>		<b>In Compliance</b>
<b>Animals</b>		<b>In Compliance</b>
<b>Posted Requirements</b>		<b>In Compliance</b>

Signature of Provider/Representative

Title

Date