

BRISTOL 4TH OF JULY COMMITTEE INC

PO Box 71, Bristol, Vermont 05443

2025 VENDOR CONTRACT

2025 Parade Theme:

"FAVORITE TV SITCOMS"

Thursday, JULY 3, 2025 NIGHT OF FIREWORKS

BRISTOL RECREATION FIELD

NO RAIN DATE

SET UP TIME BEGINS: 4PM

FIREWORKS BEGIN AT DUSK

Vendors may be required to turn out or dim lights during
firework display

CONTACT FOR QUESTIONS:

Cecil Foster @ 802-453-4877 or email: cecil@gmavt.net

Friday, JULY 4, 2025

PARADE & VENDORS ON THE PARK

Pam Paradee Memorial Road Race 7:30 am

46th ANNUAL GREAT outhouse RACE

Outhouse race begins @ 9 am

Parade begins @ AT 10:30 am

🎵 🎵 🎵 LIVE MUSIC FROM NOON TO 4 pm 🎵 🎵 🎵

This years band has not yet been determined

SET UP TIME BEGINS @ 7 am

NO VEHICLES ALLOWED ON PARK AFTER 8:30AM

BREAKDOWN TIME @ 4 pm

PLEASE DO NOT BREAKDOWN EARLY

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Rents: July 3.....Non Profit \$35 Profit \$45 Food \$125
July 4.....Non Profit \$40 Profit \$85 Food \$150
July 3 & 4..Non Profit \$70 Profit \$125 Food \$270

Two day rent for both equally attended events is encouraged

All spaces are 10' x 10'

UPON SIGNING OF THIS CONTRACT, YOU ARE AGREEING TO THE ABOVE TERMS AND CONDITIONS AND THAT THE BRISTOL 4TH OF JULY COMMITTEE INC. WILL NOT BE HELD RESPONSIBLE FOR ANY INSURANCE CLAIMS INVOLVING VENDORS. FULL PAYMENT (W/ PROOF OF INSURANCE) IS DUE WITH SIGNING OF CONTRACT AND IS NON-REFUNDABLE. PLEASE MAKE CHECKS PAYABLE TO: BRISTOL 4TH OF JULY COMMITTEE, INC.

Payment rec'd after 6/27/25 will be subject to a \$25 late processing fee

ENCLOSED \$_____ - FOR NIGHT OF FIREWORKS

\$_____ - FOR PARADE DAY

\$_____ - BOTH

Electricity @ N/C w/out guarantee: Y N

The Bristol 4th of July Committee offers a limited number of "tent spaces" first come, first served, \$50 each approximately 10' x 10'

VENDOR SIGNATURE: _____ DATE: _____

Please mail payment with signed contract to PO Box 71, Bristol, VT 05443

*****keep a copy of this contract for your records*****

Contract Accepted by: _____ Date: _____

(Bristol 4th Of July Committee Authorized Signature)

NAME: _____

CELL PHONE: _____
(Especially important for any emergency contact during the events)

ADDRESS: _____

Email address: _____

*(we will be sending contracts via email next year
and will return your accepted contract via email)*

Description of merchandise and/or services you plan to sell:

- ◆ All vendors must provide proof of insurance before set-up.
 - ◆ Limited spaces exist; spots are filled on a first come first served basis.
 - ◆ No water hookups are available.
- ◆ Electricity is limited to certain locations, must be reserved in advance, is available at no additional cost and is provided without guarantee, expressed or implied and is accepted entirely at vendors own risk.
- ◆ Placement of vendors on the park is at the sole discretion of the committee.
- ◆ Vendors exceeding their allotted 10'x10' space will need to pay for additional space.
- ◆ Please, no environmentally unsound products (spray string included)
- ◆ **All vendors are responsible for picking up and transporting their own trash and putting it in the dumpsters. located on the northwest corner of the park.**

⊙ No generators ⊙

