

**74th Armed Forces Day Celebration Entry Fees per entry**

Mineral County,Hawthorne Nevada  **Non-Profit: $10 Individuals: $15**

**May 17, 2025, Parade Entry Form Businesses: $20 Political: $40**



***2025 THEME: “Freedom Cannot be Bestowed; It Must be Achieved.”***

**PLEASE COMPLETELY READ ALL FORMS IN THIS PACKET.** THIS PAGE IS TO BE KEPT FOR YOUR REFERENCE.

**ALL ENTRIES MUST BE RECEIVED NO LATER THAN MAY 11th 2025!**

**Armed Forces Day Committee Contact information:**

Parade entry form and signed Agreement section may be mailed to the Armed Forces Day Committee at PO Box 1992 Hawthorne Nevada 89415. Must be Postmarked by May 5th to be lined up and not placed at the back of the parade. You may also email them to armed.forces.day@outlook.com, or give them to any board member or directly to the parade coordinator. (Contact info for coordinator to be provided ASAP). Email us with any questions.

Once your entry form is received, the parade coordinator will reach out to you via email to verify receipt and give you any more information needed such as when and where the trophy presentation will be. Please be sure that you check your email after turning in your pkt. It should arrive to you by May 12th.

Entrant may opt for a text message instead of an email. Please note your choice in the email space.

On the day of the parade all entrants need to come to the parade assembly area between 9:00-10:00am receive an entry number and a staging map. The registration area will be located at the Hawthorne Utilities office parking lot at the corner of 4th and E street. Parade entries must be lined up in your designated spot by 11am. You do not have to bring your entry to the assembly area. If for some reason you can not line up in your spot on the map by 11am (equestrian entries etc.) please contact the parade coordinator ahead of time to make special arrangements. MUST KNOW THIS AHEAD OF TIME

Trophies or plaques guaranteed to the 1st place winners of all DIVISIONS. Committee may give 2nd and 3rd place as well, but not guaranteed. School bands/Non-profit marching groups May receive a cash award. Trophies will not be mailed. Please attend the presentation or arrange pickup at a later date.

Judging Guidelines: Each entry will be judged on a scale of 1-10 in the following areas:

Theme – How well does the entry meet the theme “Freedom Cannot be Bestowed; it Must be Achieved”.

Spirit and Engagement – Are you smiling, waving & involving the crowd? (music, chants, candy etc)

Originality/Overall appearance – Did you do something different? And is it well made, clean etc?

\*Your Entry Fee Must Accompany Your Application!! NO EXCEPTIONS! Entry fees are waived for Active Military, Emergency Services and Active Law Enforcement ONLY!!!\*

\*The Armed Forces Day Committee reserves the right to waive any other entry’s fee as we deem appropriate. We will not waive your fee after application is received. Contact us before sending it if you think you may qualify.



Parade Rules and Release of Liability Agreement



**All entries must comply with the parade rules during the set up and completion of the Armed Forces Day Parade. If any of the below rules are violated, entrants will be excluded from judging, can be removed from the parade route and may not be allowed to participate in future parades.**

**All instructions from parade officials (i.e.: Armed Forces Day Committee volunteers and Mineral County Search and Rescue) must be adhered to**. *No Aggressive Behavior will be Tolerated!*

* All parade entrants must have completed and turned in an application by the deadline of May11th.
* All parade entries must be lined up by 11am unless other arrangements were made ahead of time.
* Assigned parade entry numbers must be visibly displayed on the passenger side of your entry.
* No operator or passenger of any entry should have in their possession, or consume, any alcoholic beverages while participating in the parade, incl. the staging/line-up area. No smoking on the parade route.
* For crowd safety reasons, exhibition of speed or stunts is prohibited on the parade route.
* To keep children safe from entries, no objects, including candy, may be thrown from any entry into the street. If an entry wishes to make candy or toys etc. available to children along the parade route, they must make sure the candy is safely tossed into the parking spaces (behind the white line), onto the sidewalks, or otherwise handed directly to the children. We don’t want kids in the road.

*\*If your entry will have candy etc. available, you must let the parade coordinator know before the deadline of May 11th as it will determine your placement. \**

* Parade entries must not block the designated parade route by stopping along the way. Please try to maintain a nice slow pace. (If the parade does stop for some reason, Please use caution and always watch for people crossing the street.) Do not block the end of the parade route! Please do not park within 1 block of the end of the exit area on 10th street.

You should keep the above portion for your reference. \**Signing below constitutes acceptance of the rules.*

**Release of Liability Agreement:**

The undersigned, participating in the 74th Armed Forces Day Parade in Hawthorne Nevada, understands that the provisions of this agreement apply to me, my entity, group or organization and our invited guests and I certify that I have the authority to enter into this agreement on behalf of every individual participating in our entry. I agree to abide by all rules relating to the parade and all “rules of the road” as well. I attest that our entry has proper vehicle insurance, and we hereby agree to indemnify and hold harmless Mineral County, the Armed Forces Day Committee, their officers, agents, volunteers and employees from any personal injury or damage to any property arising out of my activities at the parade. I further agree to reimburse Mineral County for any damage done to its property by anyone involved with our entry. If we have minors on our entry, we understand that we should have waivers from their legal guardians and we retain all liability for and to them as well.

Name of Group/Individual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of responsible party\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach this bottom portion to your entry form on the next page and return it by the deadline of May 11th, 2025. Entries received after this date will be lined up at the end of the parade and will not be judged. NO Exceptions!! Both Forms must be received filled out completely,signed and with payment in order to participate in this year’s parade.



Parade Entry Info-Return with Release of Liability Agreement section By May 11th, 2025



Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Contact person. Name used for line up) (Business/Organization/Float Name ETC)

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(How you can be reached the day of event) (Trophy presentation information will be sent here)

Size of Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Ex: 1 truck & trailer, 20 people walking, etc. This may determine placement. No others should be parked in lineup/staging area)

\_\_\_Check here if your entry will perform for the dignitaries in the grandstand. Must be less than 1minute!

(This will determine placement. If you don’t check here and then perform, you may be disqualified for judging.)

Entry Description: (30 words or less)

Be Specific. This is what the announcer will use as you pass by the grandstand. Please understand the announcer may improvise slightly or add to your wording to fill time.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Choose Entry Classification:

**The Divisions Below are Judged for Trophy/Plaque** Not Judged

**Military Division General Division Marching Division** Political**\_\_\_\_**

Veterans\_\_\_\_ Youth\_\_\_ Band\_\_\_\_ EMS/Firefighters\_\_\_\_

Active Military\_\_\_\_ Business\_\_\_\_ Color Guard\_\_\_\_ Law Enforcement\_\_\_\_

Misc.\_\_\_\_Misc.\_\_\_\_Misc.**\_\_\_\_** Misc.\_\_\_\_ *(entry chooses not to be judged)*

**Float Division \*Mounted Division\* Motorized Division**

Misc.\_\_\_\_ \*Group\_\_\_\_ *Group\_\_\_\_ Individual\_\_\_\_* 🡨***Choose One. Then choose 1 Below.***

Business/Org\_\_\_\_ \*Individual\_\_\_\_ OHV\_\_\_\_ Motorcycle\_\_\_\_ Misc.\_\_\_\_

\*Mounted Division Must provide waste disposal Automobiles: Vintage\_\_\_\_ Antique\_\_\_\_ Classic\_\_\_\_ Streetcar*\_\_\_\_*

to follow entry or will Not be Allowed to enter\* 1930 or older 1931-1975 1976-1999 Daily Driver 2000+

**If you are unsure of your classification/category, please email and ask. If you mark multiple Divisions we will choose and judge accordingly.**