



(08) 9550 3849  
303 Pinjarra Road  
PO Box 346  
Mandurah WA 6210

## 2025 AGM Nomination for Board of Directors

Mandurah Basketball Association invites eligible members to nominate for Board of Director positions prior to the 2025 AGM.

You may nominate for more than one (1) position. However, a separate completed nomination form is required for each position. Executive positions (Chairperson, Deputy Chairperson, Finance Director, or Governance Director) elections will occur first during the AGM. Elections for Ordinary Board positions will be determined by the Board and stated on the Notice of AGM, Agenda for 2025.

Under section 39 of the Associations Incorporation Act 2015, the following persons must not act as a Director of a management committee of an Association:

- A person who is, according to the Interpretation Act 1984 section 13D, a bankrupt or person whose affairs are under insolvency laws;
- A person who has been convicted, within our State of an indictable offence in relation to the promotion, formation or management of a body corporate; or an offence involving fraud or dishonesty, punishable by imprisonment for a period of not less than three (3) months; or an offence under Part 4 Division 3 or section 127 of the Act.

Section 39 only applies to a person who has been convicted of the above offences only for a period of five (5) years from the time of the person's conviction, or if the conviction results in a term of imprisonment, from the time of the person's release from custody.

- All nominees are required to provide a current National Police certificate with this nomination form. A National Police Certificate is available from <https://www.nationalcrimecheck.com.au>. Cost for a volunteer is \$29.90.
- Your nomination must be endorsed by a current eligible financial member of the Association.
- Your election to the Board is subject to compliance with Association rules and the *Association Incorporations Act, 2015*, and the *Association Incorporations Regulations, 2016*.

<b>Nominations open</b>	7 <sup>th</sup> October, 2025
<b>Nominations close</b>	20 <sup>th</sup> October 2025

### \*\*\*NOMINATIONS ARE TO BE ADDRESSED TO THE GOVERNANCE DIRECTOR\*\*\*

#### The Association accepts nominations via:

<b>Email:</b> <b>Attention:</b> Stephen Cook (Governance Director) <a href="mailto:governance@mandurahbasketball.com.au">governance@mandurahbasketball.com.au</a>	<b>Post:</b> <b>Attention:</b> Stephen Cook (Governance Director) Mandurah Basketball Association PO Box 346 Mandurah, WA., 6210	<b>Hand delivered:</b> <b>Attention:</b> Stephen Cook (Governance Director) Mandurah Basketball Association 303 Pinjarra Road Mandurah, WA., 6210
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**Mandurah Basketball Association Inc.**

**MINDFUL AUTHENTIC GENEROUS INTEGRITY CELEBRATION**



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## Board of Directors Nomination Form

Name		DOB	
Address			
Email		Mobile	

## Director position relevant to this nomination

2 year appointments:

- ☐ Deputy Chairperson
- ☐ Governance Director
- ☐ Ordinary Board Member

**Nomination Statement** (*Information/Experiences/Statement to support your nomination*)

*Please insert additional page if needed.*



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- ☐ I acknowledge my nomination eligibility in relation to section 39, *Association Incorporations Act, 2015*.
- ☐ I confirm I satisfy the nomination eligibility clause pursuant to membership rules contained within the *Mandurah Basketball Association (Incorporated) Constitution, 2023. Part 2 Division 1*.
- ☐ I have attached a recently dated (*within the previous three (3) months*), National Police Certificate.
- ☐ I have completed the *Nomination Statement* within this form, and understand that statement will be presented to the membership for voting consideration.
- ☐ I have chosen to leave blank the *Nomination Statement* contained on this form.
- ☐ I confirm that all information contained within, pertaining to my nomination, is to my knowledge, true and correct.

Endorsing Member Name			
Endorsing Member Signature		Date	

Nominee Name			
Nominee Signature		Date	

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**Office use only**

Received by Governance Director (Date and Time):

- ☐ Email  
☐ Post  
☐ Hand delivered

Valid nomination:

- ☐ Yes  
☐ No

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