

Pentecost 5 Sunday

July 10, 2022

Organ prelude: I call to thee Lord Jesus Christ

J. S. Bach

Welcome, Announcements & Worship Theme

CALL TO WORSHIP:

“Love is patient; love is kind; love is not envious or boastful or arrogant or rude...” (1 Corinthians 13:4)

We who gather for worship are not always patient or kind and sometimes we are envious, boastful arrogant or rude.

“Love is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth.” (v.5-6)

We who gather for worship are sometimes irritable or resentful, and sometimes we don't rejoice in truth when it's uncomfortable for us.

“Love bears all things, believes all things, hopes all things, endures all things. Love never ends.” (v.7-8)

We who gather for worship sometimes falter and fall when it comes to the resiliency and durability of our loving. Our faith can grow dim, our hope fatalistic, and we crumble under the weight of what's demanded of us love-wise.

ALL: Come to us in this time of worship, O God, shine your light of truth upon us and raise us up to a greater fullness in loving through your Spirit coursing through us.

*Hymn: Not for tongues of heaven's angels

No. 627

1. Not for tongues of
heaven's angels,
not for wisdom to discern,
not for faith that
masters mountains,
for this better gift we yearn:
may love be ours, O Lord.

2. Love is humble;
love is gentle;
love is tender, true and kind;
love is gracious,
ever patient,
generous of heart and mind:
may love be ours, O Lord.

**3. Never jealous,
never selfish,
love will not rejoice in wrong;
never boastful,
nor resentful,
love believes and suffers long:
may love be ours, O Lord.**

**4. In the day this
world is fading
faith and hope
will play their part,
but when Christ is seen in glory
love shall reign in every heart:
may love be ours, O Lord.**

Prayer of Approach, Confession & The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.

Thy Kingdom come. Thy will be done on earth, as it is in heaven.

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

The Peace of Christ be with you all;

And also with you.

Special Music: Pleasure it is / Now welcome summer

trad. carols

Scripture Readings: 1 Corinthians 13; Mark 5: 21-43

Reader: Christy Smith

1 Corinthians 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we

will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love. Amen.

Mark 5: 21-43

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, 'If I but touch his clothes, I will be made well.' ²⁹Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³²He looked all round to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat. Amen.

We are listening, O God;
Speak to us!

Sermon:

TRUE LOVE

Dr. Harris

Special Music: The Prayer

David Foster

Soloist Anna Bateman & Elias Theocharidis

Prayers of Thanksgiving & Pastoral Concern

***Hymn: Come down O Love Divine**

No. 386

**1. Come down, O Love divine,
seek now this soul of mine,
and visit it with
your own ardour glowing;
O Comforter, draw near,
within my heart appear
and kindle it,
your holy flame bestowing.**

**3. Let holy charity mine
outward vesture be,
and lowliness become
mine inner clothing,
true lowliness of heart,
which takes the humbler part,
and pride in earthly glory
scorns with loathing.**

**2. Oh let it freely burn,
till earthly passions turn
to dust and ashes
in its heat consuming,
and let your glorious light
shine ever on my sight,
and clothe me round, the while
my path illuming.**

**4. And so the yearning strong,
with which the soul will long,
shall far out pass the power
of human telling,
for none can guess its grace,
till we become the place
wherein the Holy Spirit
makes a dwelling.**

Benediction

***Threefold Amen**

Organ postlude: Choral prelude: Come down O Love Divine Bruce Nasmith

**Remain seated if you are more comfortable*

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