

WEEK 8: Laws for Family and Community Life DEUTERONOMY 22-26

CHAPTER 22

- Bottom Line: be considerate of people and of natural boundaries.
- Various Laws—22:1-12
 - Help your neighbor's animals (part of his livelihood) (vv. 1-4)
 - Don't mix genders (v. 5)
 - Preserve animal mothers to protect life/posterity (vv. 6-7)
 - Consider safety when building your home (v. 8)
 - o Don't mix different seed/animals/fabrics (v. 9-11)
 - o Tassels are fun (v. 12)
- Laws for Sexuality and Marriage 22:13-30
 - o False accusation for a quick divorce (vv. 13-21)
 - Sleeping with a married woman (v. 22)
 - o Rape of betrothed virgin in the city (vv. 23-24)
 - o Rape of betrothed virgin in the country (vv. 25-27)
 - o Rape of unbetrothed virgin (vv. 28-29)
 - Sleeping with mother-in-law prohibited (v. 30)
 - Remember that forced marriage actually protected women economically.

CHAPTER 23

- Bottom Line: be a certain kind of people.
- Who can attend worship in the "assembly" 23:1-8
 - No one with mutilated genitals
 - o No one born of a forbidden union, to the 10th generation
 - No one who refused Israel during wilderness wandering
 - o Edomites and Egyptians allowed after three generations
- Uncleanness in the camp during war—23:9-14
 - Ritual cleanness regarding bodily fluids still observed
 - "So that God may not see anything indecent"!?
- Miscellaneous Laws 23:15-25
 - Slaves, prostitution, charging interest, making vows, eating food.

CHAPTER 24 (24:1 - 25:4)

• Bottom Line: be merciful.

- No remarrying a wife once they've married another—24:1-4 (see Mt 19:8-9)
- Various laws about mercy (24:5-25:4):
 - Newly married soldiers get a year at home;
 - No millstones as pledge (poor needed millstones to survive);
 - No kidnapping slaves;
 - Do your part to prevent the spread of disease!
 - Don't violate the home or take basic necessities as a pledge;
 - Don't oppress servants; pay them each day;
 - No generational death penalty;
 - Don't withhold justice from immigrants, orphans, or widows ("I command you to do this!");
 - Leave gleanings for the poor (don't squeeze out maximum profit);
 - Oversee proper administration of punishments.

CHAPTER 25

- Bottom Line: protect the family, both nuclear and national.
- Levirate Marriage 25:5-10
 - Levirate marriage required brothers to provide offspring to 1) preserve their brother's name and 2) give security to the widow.
 - o Ceremonial shaming of a brother who refuses to do his duty.
 - o See Genesis 38 and the story of Judah and Tamar as an example.
- Other family laws—25:11-19
 - Punishment for a woman who defends her husband by "seizing his private parts" (and possibly taking away his ability to have children)
 - Each family must use equal weights and measures
 - Blot out the memory of Amalek

CHAPTER 26

- Bottom Line: preserving history preserves generosity.
- Tithes in regular years—26:1-11
 - o The tithing ritual included a rehearsal of Israel's history; preserves identity.
 - o The rationale is so that "you shall rejoice" in what God has done (v. 11).
- Tithes in the 3rd year, the year of tithing 26:12-15
 - o Similar ritual, but with a statement of faithfulness ("I have obeyed").
- Concluding remarks—26:16-19
 - o Shema: "be careful to do them with all your heart and soul." (v. 16).
 - Parallel declarations:
 - v. 17 − "You have declared that
 - the Lord is your God
 - that you will walk in his ways
 - and keep his statutes/commandments/rules
 - and obey his voice (listen to him)
 - v. 18 "The Lord has declared that
 - you are a people for his treasured possession
 - he will set you in praise, fame, and honor above all nations
 - you shall be a people holy to the Lord "as he has promised."

ASSIGNMENT

- Read Deuteronomy chs. 27-30
- Prepare to share 2 insights and 2 questions