


I'm not robot  reCAPTCHA

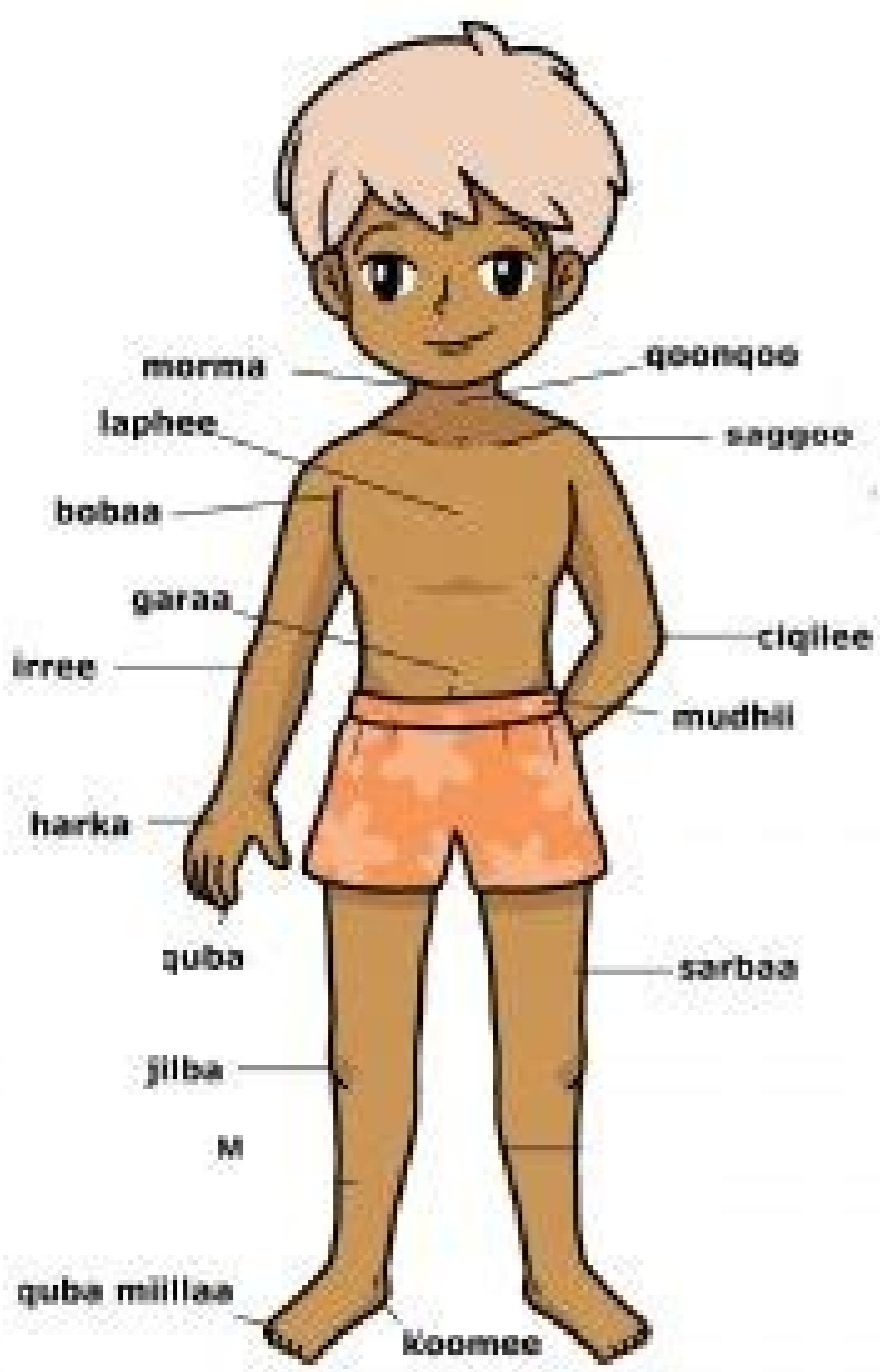
I'm not robot!

Top oromo names

Top names. Best oromo name.
Top names 2022. Top 10 girl names.

Oromo names are made up from the following aspects: * Inferred names * Physical features at birth * Behavioral features at birth * Names of animals * Names associated with farming work * Names associated with farming inputs * Names of plants * Amount of cattle owned * Names referring to the season * Politically related names * Names of grandfather * Names of grandmother * Names of great grandparents * Names of Oromo's days of the month * Names of birthdays * Names that show the emotion of happiness * Names of the place one is born * Names of trees * Name of twins * Name of clans The following are 150 Oromo names with their meaning for boys: 1. Abdi One with hope. 2. Araara Peaceful or to reconcile. 3. Araarso Peaceful or to reconcile. 4. Araarsa Peaceful or to reconcile. 5. Baati The moon which symbolizes guidance and strength. 6. Badessa 7. Bakkalcha A full moon which symbolizes strength and luminosity. 8. Bareentuma/o According to historical tradition, a man named Oromo began the lineage of the Oromo people. His youngest son's name was Bareentuma. 9. Beekan One who is known. 10. Bilfee Young and quick of mind (this name can be for both girls and boys). 11. Billisaa 12. Biqilee To grow from strong roots to the height of one's potential. 13. Biqilsan To grow from strong roots to the height of one's potential. 14. Biqilan To grow from strong roots to the height of one's potential. 15. Birkii 16. Birmajji An important name in the history of the Gadaa (Oromo democratic system) tradition. 17. Birraa Spring season which symbolizes blooming, growing, etc. 18. Birriisa One who is fast as lightning. 19. Biyyaa Home or homeland which symbolizes "home is where the heart is". 20. Biyyoo Home or homeland which symbolizes "home is where the heart is". 21. Bohaarsa One who is very entertaining.

Qaamota namaa



22. Bona Summer season which symbolizes joy and happiness. 23. Boona One who is proud. 24. Boorana According to historical tradition, a man named Oromo began the lineage of the Oromo people. His oldest son's name was Boorana. 25. Bulluq The name given to the Odaa (Sycamore) tree which where Oromos traditionally come together. 26. Bultum The name given to the Odaa (Sycamore) tree which where Oromos traditionally come together. 27. Caala The cream of the crop or naturally the best of the best. 28. Caalsan The cream of the crop or naturally the best of the best. 29. Daga One who never forgets.



30. Dansa Good hearted and joyful. 31. Daraara One that grows, blooms, and reaches their full potential. 32. Daraaran One that grows, blooms, and reaches their full potential. 33. Demiksa 34.



Dhugaa One who is honest and truthful.



35. Dhugooms One who is honest and truthful. 36. Diingan 37. Diinqatan 38. Diinq 39. Dureessa The one who leads. 40. Eba 41. Eebbisn One who is blessed. 42. Eeyban One who is blessed.



43. Elemo A hero of the Oromos. 44. Faarsi One who is loved. 45. Faarsan One who is loved.

46. Faayame One made beautiful by the Almighty.

47. Falma One who fights for the truth, an honest being. 48. Falmata One who fights for the truth, an honest being. 49. Fayyisaa One who is healthy and lives a long life.

50. Filerera One who is chosen. The chosen one.

51. Firomsaa One who is relatable and easy to get close to. 52. Gadaa Leadership or the Oromo democratic form of governance. 53. Galaan The river, which symbolizes bounty and fulfillment. 54. Galataa One who is thankful. 55.

Galma One who unifies or gathers all together. 56. Gammachu Joy, happiness. 57.

Gammada One who is happy. 58. Gameda One who is happy. 59. Garaakoo The stomach, which according to Oromo tradition symbolizes the heart. 60. Goota One who symbolizes heroism.

61. Guddataa One who grows.

62. Gudina 63. Gulantaa 64. Hamilton To be morally positive. 65. Hamiltan To be morally positive. 66. Hamilee To be morally positive. 67. Harxummaa A historically known place in the northern part of Oromia. 68. Hayyuu 69. Heeran One who is polite, elegant, gentle and conducts his affairs properly. 70. Hegeree One who has a good future ahead of them. 71.

Hirba 72. Horo One who will multiply, symbolizes fertility. 73. Humnaa One who espouses strength and bravery. 74. Hundee Symbolizes the importance of strong roots. 75. Ibsaa One who is bright. 76. Ifaa Luminosity, light, or what shines in nature. 77. Injifannoo One who has won. 78. Irbuu One who promises. This is held in high esteem according to Oromo tradition. 79. Irree Courageous and resilient. 80. Jalatan One who is loved. 81. Jeyna One who is strong physically and mentally. 82. Ji'aa The moon which symbolizes guidance and strength. 83. Jiraanne One with longevity or long life. 84. Jiraa One with longevity or long life. 85. Jirata 86. Kiyaa Mine - According to Oromo tradition, when a child is born it belongs to the nation. 87.

Keaysan Yours - According to Oromo tradition, when a child is born it belongs to the nation. 88. Keenya Ours - According to Oromo tradition, when a child is born it belongs to the nation. 89. Kumaal One who has it all or to be more than abundant. 90. Kumalaa One who has it all or to be more than abundant. 91. Kumaa One who has it all or to be more than abundant. 92. Labuu 93. Leellisaa One who shines bright. 94. Leenca Lion which symbolizes strength and never giving up. 95. Lencho Lion which symbolizes strength and never giving up. 96. Lubbukoo My soul. 97. Magarisa Green which symbolizes wealth, growth, etc. and is also held in high esteem according to Oromo tradition. 98.

Magarroo Green which symbolizes wealth, growth, etc. and is also held in high esteem according to Oromo tradition. 99. Magarsaa One who is prosperous and growing. 100. Melbaa An important name in Gadaa (Oromo democratic system) history. 101. Meyraa Green which symbolizes wealth, growth, etc. and is also held in high esteem according to Oromo tradition. 102. Meiga 103.

Midhagsan One who looks good, handsome. 104. Milkii One who is successful. 105. Milkeeyssa One who is successful. 106. Mirqaanan One who is always cheerful.

107. Mohanne One who is victorious. 108. Mooti The king or royalty. 109. Moti The king or royalty. 110. Murti One who is decisive. 111. Murteessa One who is decisive. 112. Nabee A name given to the Odaa (sycamore) tree, which symbolizes the place where Oromos traditionally gathered. 113. Naa'if The light for me. 114. Nandagin Forget me not as I shall remember you too.

115. Neissa 116. Negasu 117. Obsaa One who is patient. 118. Obsan One who is patient. 119. Obsa One who is patient. 120.

Obsi One who is patient. 121. Qalbisaan One who is thoughtful. 122. Qeero Tiger which symbolizes youth and speed.

123. Raasaa Open space which symbolizes one with an open heart and mind. 124.

Rabhirra One chosen by God. 125. Rabbii One chosen by God. 126. Risaa Eagle which symbolizes great eyesight and one who can build a future. 127. Rooba Rain which symbolizes prosperity, wealth, and growth. 128. Roobsan Rain which symbolizes prosperity, wealth, and growth. 129. Roobe Rain which symbolizes prosperity, wealth, and growth.

130. Roobeera Rain which symbolizes prosperity, wealth, and growth. 131. Sadoo 132. Siindagu Forget me not as I shall remember you too. 133. Siinmalee To live without them is impossible.

134.

Sirreessa One to sets things right. 135. Sirreessan One to set things right. 136. Sooran 137. Soora 138. Soori 139.

Tarsiimoo 140. Tolfamee One who was created by God. 141. Tolessa 142.

Tujjii 143.

Waaaran 144. Waaqarra One chosen by God. 145. Waaqa One chosen by God. 146. Waka Supreme God. 147. Waari 148. Waario 149.

Waysira 150. Yadeta This article needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed. Find sources: "List of Oromo subgroups and clans" - news · newspapers · books · scholar · JSTOR (December 2012) (Learn how and when to remove this template message) This list has no precise inclusion criteria as described in the Manual of Style for standalone lists. Please improve this article by adding inclusion criteria, or discuss this issue on the talk page. (November 2015) The Oromo people of East Africa are divided into two major branches: the Borana Oromo and Barento Oromo. Borana and Barento i These two major groups are in turn subdivided into an assortment of clan families. From West to East and North to South, these subgroups are listed in the sections below. Borana Oromo subgroups The Borana include: Borana Walaabu Karrayyuu Macca Oromo, living between Didessa River and the Omo River, and south into the Gibe region Gaaroo Sirba Libaan Jaawwii Daa'ee Tulama Oromo, who live in the Oromia Region around Addis Ababa Ada'a[1] Handha Illuu Dhakku Daaccii Oboo Diigaluu Eekka Guulaalee Gumbichuu Konnoo Yaayee Galaan Aabuu Aadaa Gaduulaa Jiddaa Warji Libaan Soddo Libaan Odituu Tummee Bachoo Garasuu Illu Meetaa Atomsa Lelissa Feysa Ararsa Gumataw Ormaa Dayyaa Komboo The Guji Oromo, who inhabit the southern part of Oromia, neighbouring the Borana Guttuu and the Sidama people. Hokkuu Kabalah Uragaa The Borana Oromo, also known as Boraan Guttuu, who live in the Borena Zone. The Orma people, who live in northeastern Kenya Other subdivisions. Barento Oromo subgroups

The Barento include: Karrayyu Libaan Wallo Warra Himanoo Warra Waayyuu Warra Buukoo Warra Heebanoo Warra Baaboo Warra Qalluu Warra qobo Raya Kazabo Yejju oromo Ala Warra Abbaddo Warra Abbayi Warra Arroji Warra Babbu Warra Diramu Warra Erer Warra Galaan Warra Goollo Warra Gutayyu Warra Kako Warra Metta Warra Nunu Warra Aade Warra Agaay Jille Warra Old Warra Waaed Daga Huumee Warra Hiyyo Warra Walaabu Warra Sayyo Warra Ogaa Warra Ugadhiho Warra Dhanka Haleele Noole Mucaa Noole Warra Abbayi Warra Babbu Warra Guyyee Oromo Noole Warra Bukee Warra Eegu Warra Jidda Warra Maaru Warra Naya'a Warra Wacalle Abuu Noole Warra Jarte

Warra Dhanqa Warra Ogoo Warra Mohamed Warra Garrir Warra Gatuu Obborra Billi Hinne Godaana Akkichu Dagga Warra Dadaroo Warra Guttu Warra Nunu Dorani Marawa Ittu Qallu Ittu Baaye Ittu Babbo Ittu Arojji Ittu Gadulla Ittu Gaamo Ittu Waayye Ittu Galan Ittu Wacaale Ittu Elele Ittu Addayy Ittu Momajii Ittu Alga Ittu Dhumuga Warra Heela Warra Akkiyaa Warra Kajaammo Warra Heebaana Warra Asallaa Arsi (Arse) Mandoo Arsi Warra Bulla Warra Wacallee Warra Waajii Warra Ilaan Warra Hawaxa Warra Utaa Warra Jaawwii Sikko Arsi Warra Wayyu Warra Harawa Warra Biltu Warra Kajawa Warra Rayya Humbanna Aniyaa Saddacha Warra Babbu Warra Dambi Warra Malka Kudhelle

Warra Aanaa Warra Biddu Warra Koyye Warra Maccaa Afran Qallo which refers to the 4 decedents of Qallo, who are: Oborra, Daga, Babile and Ala [2] Ala Warra Abbaddo Warra Abbayi Warra Arroji Warra Babbu Warra Diramu Warra Erer Warra Galaan Warra Rayya Gutayyu Warra Kako Warra Metta Warra Nunu Warra Aade Warra Agaay Jille Warra Olid Warra Waaed Daga Huumee Warra Hiyyo Warra Walaabu Warra Sayyo Warra Ogaa Warra Mohamed Warra Ugadhiho Warra Dhanka Haleele Noole Mucaa Noole Warra Abbayi Warra Babbu Warra Guyyee Oromo Noole Warra Bukee Warra Eegu Warra Jidda Warra Maaru Warra Naya'a Warra Wacalle Abuu Noole Warra Jarte Warra

Dhanqa Warra Ogoo Warra Mohamed Warra Garrir Warra Gatuu Obborra Billi Hinne Godaana Akkichu Dagga Warra Dadaroo Warra Guttu Warra Nunu Dorani Additional subdivisions There are additional subdivisions: The Qallu, who live between the Awash River and Dire Dawa The Gabra people, who live in north Kenya along the Moyale border region The Sherifa, who live between the Awash River, Dire Dawa, West Hararghe Zone, Gelemso and East Hararghe Zone Deder Babile, Gursum and Harar.

References ^ Nicolas, Andrea (2007). "Founded in Memory of the 'Good Old Times': The Clan Assembly of Hiddii, in Eastern Shewa, Ethiopia". *Journal of Eastern African Studies*. 1 (3): 484–497. doi:10.1080/17531050701625490. S2CID 144019070. ^ Introduction of oromo, n.d. Retrieved from "