

**42nd ANNUAL SENIOR**

**WOMEN’S TOURNAMENT**

**November 13th - 14th 2021**

**Sponsored by: TUCSON METRO USBC**

*Certified by the United States Bowling Congress*

*Prize and All Events fees returned 100%*

**Open to all Tucson Metro USBC women members 50 years of age or older**

**on or before November 13th, 2021**

**Four Person Team Event**

**Doubles & Singles (must bowl both events)**

**Lucky Strike**

**4015 E. Speedway**

**Tucson, AZ 85712**

**(520) 327-4926**

***ENTRIES MUST BE POSTMARKED BY MIDNIGHT NOVEMBER 5, 2021***

|  |  |  |
| --- | --- | --- |
| **• COST PER BOWLER PER EVENT •** |  | **Make checks payable to:** |
| Prize fee $ 9.40 |  | **TUCSON METRO USBC**  |
| Linage plus tax included $10.60 |  |  |
| Expenses $ 5.00 |  |  **Mail to:** |
| Total per person, per event $25.00 |  | **Tucson Metro USBC** |
| **Total per person (w/o AE)** **$75.00** |  |  |
| All events (optional) $ 5.00 |  | **4831 N Windsong Canyon Dr** |
| **Total entry per person (w/AE)** **$80.00** |  | **Tucson, AZ 85749** |

|  |  |  |
| --- | --- | --- |
| **TEAM SQUADS** |  | **DOUBLES/SINGLES SQUADS** |
|  **#1 Saturday November 13th, 2021 – 1:00 p.m.** |  | **#2 Sunday November 14th, 2021 – 1:00pm** |
|  |  |  |

**If you have any questions or need a partner/team member contact a tournament director:**

**Tournament Director: Gloria Harris 520-237-0729 gkharris12@comcast.net**

**Association Manager: Steve Harris 520-591-0622** **am@tucsonmetrousbc.com**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Date** | **Squad #** | **42nd ANNUAL** | **Do not write in these spaces** |
|  Team | **NOV 13** | **1** | **SENIOR WOMEN’S SENIOR** | AmountReceived |  | Entry # |  |
| DoublesSingles | **NOV 14** | **2** | **TOURNAMENT** | Team |  | DoublesSingles |  |

**Team Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TEAM LINE-UP (List in bowling order)**

| **Last Name, First Name, MI** | **Std****Avg** | **USBC Card #** | **All Events****Yes**  | **Date of Birth** |
| --- | --- | --- | --- | --- |
|  1. |  |  |  |  |
|  2. |  |  |  |  |
|  3. |  |  |  |  |
|  4. |  |  |  |  |

**DOUBLES & SINGLES LINE-UP (List in bowling order)**

| **Last Name, First Name, MI** | **Std.****Avg** | **USBC Card #** | **All Events****Yes**  | **Date of Birth** |
| --- | --- | --- | --- | --- |
|  1. |  |  |  |  |
|  2. |  |  |  |  |
|  |  |  |  |  |
|  1. |  |  |  |  |
|  2. |  |  |  |  |

| I hereby certify the USBC card numbers and averages listed above are correct and the entrants agree to abide by USBC & Tucson Metro USBC rules.Capt. Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Capt. Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- | --- |
|  | Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_ |
|  | Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |