|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Choice: | Date: | Squad #: | **59th ANNUAL** | **Do not write in these spaces** |
| TEAM |  |  | **SENIOR OPEN** | Amt. Recd: |  | Entry # |  |
|  DBLS/SNGL |  |  | **TOURNAMENT** | Team: |  | Dbls/Sngl |  |

|  |  |
| --- | --- |
| **Team Name:** |  |

**TEAM LINE-UP (List in bowling order)**

| Last Name, First Name, MI | Avg. |  | USBC Card # | All EventsHDCP SCRATCH | Date of Birth |
| --- | --- | --- | --- | --- | --- |
|  1. |  |  |  |  |  |  |
|  2. |  |  |  |  |  |  |
|  3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

**DOUBLES & SINGLES LINE-UP (List in bowling order)**

| Last Name, First Name, MI | Avg. |  | USBC Card # | All Events HDCP SCRATCH | Date of Birth |
| --- | --- | --- | --- | --- | --- |
|  1. |  |  |  |  |  |  |
|  2. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  1. |  |  |  |  |  |  |
|  2. |  |  |  |  |  |  |

| I hereby certify the above averages and USBC card numbers listed above are correct and above entrants agree to abide by USBC & Tucson Metro USBC rules. |  Capt. Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- |
|  Print Capt. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**59th ANNUAL**

**SENIOR OPEN CHAMPIONSHIP TOURNAMENT**

|  |  |  |
| --- | --- | --- |
| **Cactus logo.jpg**  | **Tournament Dates****December 4-5, 2021****December 11-12, 2021** | usbc-squarelogo-1426248773790.png |
|  |  |  |
| **Sponsored by: TUCSON METRO USBC** |
| *Certified by the United States Bowling Congress* |
|  | Prize & All Events fees returned 100% |  |

|  |
| --- |
| **Open to all Tucson Metro USBC members 50 years of age on or before December 4, 2021** |
|  | **FOUR PERSON TEAM EVENT****DOUBLES & SINGLES (must bowl both events)** |  |
|  | ***Cactus Bowl Tucson*** |  |
|  | **3665 S. 16th Avenue** |  |
|  | ***Tucson, AZ 85710*** |  |
|  | **520-622-2186** |  |
| ***ENTRIES ARE DUE BY MONDAY, NOV 29, 2021*** |
| **• COST BREAKDOWN •** |  | **MAKE CHECKS PAYABLE TO:** |
| Prize fee $ 9.40 |  | **TUCSON METRO USBC**  |
| Linage plus tax included $ 10.60 |  |  |
| Expenses $ 5.00 |  |  **MAIL ENTRIES TO:** |
| Total per person, per event $ 25.00 |  | **Tucson Metro USBC** |
| **Total entry per person (w/o AE)** **$ 75.00** |  | **4831 N Windsong Canyon Dr** |
| HDCP All events (optional) $ 5.00SCRATCH All events (optional) $ 10.00 |  | **Tucson, AZ 85749** |

|  |  |  |
| --- | --- | --- |
|  **TEAM SQUAD** |  | **DOUBLES/SINGLES SQUAD** |
|  **#1 Saturday December 4th – 1:00 p.m.** |  |  **#2 Sunday December 5th – 1:00 p.m.** |
|  **#4 Sunday December 12th – 1:00 p.m.** |  |  **#3 Saturday December 11th  -- 1:00 p.m.** |

**Tournament questions should be directed to:**

**Steve Harris 520-591-0622 am@tucsonmetrousbc.com**

 **Donna Hicks 520 977-9608 wonderball835@yahoo.com**