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**78th ANNUAL OPEN CHAMPIONSHIP TOURNAMENT**

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|  | **Tournament Dates****February 19-20, 26-27. 2022****March 5-6, 2022** |  |
|  |  |  |
| **Sponsored by: TUCSON METRO USBC** |
| *Certified by the United States Bowling Congress* |
|  | Prize & All Events fees returned 100% |  |
| **Open to all Tucson Metro USBC members**  |
|  | **FOUR PERSON TEAM EVENT****DOUBLES & SINGLES (must bowl both events)** |  |
|  | ***Fiesta Bowl***  |  |
|  | **501 W. River Road**  |  |
|  | ***Tucson, AZ 85704*** |  |
|  | **520-887-2695** |  |
| ***ENTRIES ARE DUE BY FRIDAY, FEBRUARY 11, 2022*** |
| **• COST BREAKDOWN •** |  | **MAKE CHECKS PAYABLE TO:** |
| Prize fee $ 8.16 |  | **TUCSON METRO USBC**  |
| Linage plus tax included $ 11.84 |  |  |
| Expenses $ 5.00 |  |  **MAIL ENTRIES TO:** |
| Total per person, per event $ 25.00 |  | **Tucson Metro USBC** |
| **Total entry per person (w/o AE)** **$ 75.00** |  | **4831 N Windsong Canyon Dr** |
| HDCP All events (optional) $ 5.00SCRATCH All events (optional) $ 10.00 |  | **Tucson, AZ 85749** |

 **TEAM DOUBLES SINGLES**

 **DIVISION I** 720 and above 360 and above 180 and above

 **DIVISION II** 719 and below 359 and below 179 and below

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|  **TEAM SQUARDS** |  | **DOUBLES/SINGLES SQUAD** |
|  **#1 Saturday February 19th – 8:30am** |  |  **#2 Saturday February 19th – 1:30pm** |
|  **#4 Sunday February 20th – 1:30pm** **#6 Saturday February 26th  – 1:30pm** **#7 Sunday February 27th – 8:30am**  **#9 Saturday March 5th – 8:30am** **#12 Sunday March 6th – 1:30pm**  |  |  **#3 Sunday February 20th – 8:30am** **#5 Saturday February 26th – 8:30m** **#8 Sunday February 27th – 1:30pm** **#10 Saturday March 5th – 1:30pm** **#11 Sunday March 6th – 8:30am** |

**Tournament questions should be directed to:**

**Steve Harris 520-591-0622** **am@tucsonmetrousbc.com**

**Kari Snyder 520 256-1026** **ksnyder\_tucsonmetro\_usbc@yahoo.com**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Choice: | Date: | Squad #: | **78th ANNUAL** | **Do not write in these spaces** |
| TEAM |  |  | **OPEN** | Amt. Recd: |  | Entry # |  |
|  DBLS/SNGL |  |  | **TOURNAMENT** | Team: |  | Dbls/Sngl |  |

|  |  |
| --- | --- |
| **Team Name:** |  |

**TEAM LINE-UP (List in bowling order)**

| Last Name, First Name, MI | Avg. |  | USBC Card # | All EventsHDCP SCRATCH | Date of Birth |
| --- | --- | --- | --- | --- | --- |
|  1. |  |  |  |  |  |  |
|  2. |  |  |  |  |  |  |
|  3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

**DOUBLES & SINGLES LINE-UP (List in bowling order)**

| Last Name, First Name, MI | Avg. |  | USBC Card # | All Events HDCP SCRATCH | Date of Birth |
| --- | --- | --- | --- | --- | --- |
|  1. |  |  |  |  |  |  |
|  2. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  1. |  |  |  |  |  |  |
|  2. |  |  |  |  |  |  |

| I hereby certify the above averages and USBC card numbers listed above are correct and above entrants agree to abide by USBC & Tucson Metro USBC rules. |  Capt. Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- |
|  Print Capt. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |