**79th ANNUAL TUCSON OPEN**

**CHAMPIONSHIP TOURNAMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Cactus logo.jpg | | **Tournament Dates**  **February 18-19, 25-26, 2023**  **March 4-5, 2023** | | | Cactus logo.jpg | |
|  | |  | | |  | |
| **Sponsored by: TUCSON METRO USBC** | | | | | | |
| *Certified by the United States Bowling Congress* | | | | | | |
|  | | Prize & All Events fees returned 100% | | |  | |
| **Open to all Tucson Metro USBC members** | | | | | | |
|  | **FOUR PERSON TEAM EVENT**  **DOUBLES & SINGLES (must bowl both events)** | | | | |  |
|  | ***Lucky Strike Bowl***  **4015 E Speedway Blvd**  ***Tucson, AZ 85712*** | | | | |  |
| ***ENTRIES ARE DUE (Postmarked) BY FRIDAY, FEBRUARY 10, 2023***  ***All bowlers are automatically in Handicap All-Events*** | | | | | | |
| **· COST BREAKDOWN ·** | | |  | **MAKE CHECKS PAYABLE TO:** | | |
| Prize fee $ 12.41 | | |  | **TUCSON METRO USBC** | | |
| Linage plus tax included $ 12.59 | | |  |  | | |
| Expenses $ 5.00 | | |  | **MAIL ENTRIES TO:** | | |
| Total per person, per event $ 30.00 | | |  | **Tucson Metro USBC** | | |
| **Total entry per person**  **$ 90.00**  **Scratch All Events (optional) $ 10.00** | | |  | **4831 N Windsong Canyon Dr**  **Tucson, AZ 85749** | | |

**TEAM DOUBLES SINGLES**

**DIVISION I** 720 and above 360 and above 180 and above

**DIVISION II** 719 and below 359 and below 179 and below

|  |  |
| --- | --- |
| **TEAM SQUADS** | **DOUBLES/SINGLES SQUADS** |
| **#1 Saturday February 18th – 1pm** | **#2 Sunday February 19th – 10am** |
| **#4 Sunday February 26th – 10am**  **#5 Saturday March 4th  – 8:30am**  **#8 Sunday March 5th – 2pm** | **#3 Saturday February 25th – 1pm**  **#6 Saturday March 4th – 2pm**  **#7 Sunday March 5th – 8:30am** |

**Tournament questions should be directed to:**

**Kari Snyder 520 256-1026** [**ksnyder\_tucsonmetro\_usbc@yahoo.com**](mailto:ksnyder_tucsonmetro_usbc@yahoo.com)

**Steve Harris 520-591-0622** [**am@tucsonmetrousbc.com**](mailto:am@tucsonmetrousbc.com)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Choice: | Date: | Squad #: | **79th ANNUAL** | **Do not write in these spaces** | | | |
| TEAM |  |  | **OPEN** | Amt. Recd: |  | Entry # |  |
| DBLS/SNGL |  |  | **TOURNAMENT** | Team: |  | Dbls/Sngl |  |

|  |  |
| --- | --- |
| **Team Name:** |  |

**TEAM LINE-UP (List in bowling order)**

| NAME | Avg. | USBC Card # | All Events Scratch |
| --- | --- | --- | --- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |

**DOUBLES & SINGLES LINE-UP (List in bowling order)**

| NAME | Avg. | USBC Card # |
| --- | --- | --- |
| 1. |  |  |
| 2. |  |  |
|  |  |  |
| 1. |  |  |
| 2. |  |  |

| I hereby certify the averages and USBC card numbers listed above are correct and entrants agree to abide by USBC & Tucson Metro USBC rules. | Capt. Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- |
| Print Capt. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |