**79th ANNUAL TUCSON OPEN**

**CHAMPIONSHIP TOURNAMENT**

|  |  |  |
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| Cactus logo.jpg | **Tournament Dates****February 18-19, 25-26, 2023****March 4-5, 2023** | Cactus logo.jpg |
|  |  |  |
|  **Sponsored by: TUCSON METRO USBC** |
|  *Certified by the United States Bowling Congress* |
|  | Prize & All Events fees returned 100% |  |
|  **Open to all Tucson Metro USBC members**  |
|  | **FOUR PERSON TEAM EVENT****DOUBLES & SINGLES (must bowl both events)** |  |
|  | ***Lucky Strike Bowl*** **4015 E Speedway Blvd** ***Tucson, AZ 85712*** |  |
| ***ENTRIES ARE DUE (Postmarked) BY FRIDAY, FEBRUARY 10, 2023******All bowlers are automatically in Handicap All-Events*** |
| **· COST BREAKDOWN ·** |  | **MAKE CHECKS PAYABLE TO:** |
| Prize fee $ 12.41 |  | **TUCSON METRO USBC**  |
| Linage plus tax included $ 12.59 |  |  |
| Expenses $ 5.00 |  | **MAIL ENTRIES TO:** |
| Total per person, per event $ 30.00 |  | **Tucson Metro USBC** |
| **Total entry per person**  **$ 90.00****Scratch All Events (optional) $ 10.00**  |  | **4831 N Windsong Canyon Dr****Tucson, AZ 85749** |

 **TEAM DOUBLES SINGLES**

 **DIVISION I** 720 and above 360 and above 180 and above

 **DIVISION II** 719 and below 359 and below 179 and below

|  |  |
| --- | --- |
|  **TEAM SQUADS** | **DOUBLES/SINGLES SQUADS** |
|  **#1 Saturday February 18th – 1pm** |  **#2 Sunday February 19th – 10am** |
|  **#4 Sunday February 26th – 10am**  **#5 Saturday March 4th  – 8:30am**  **#8 Sunday March 5th – 2pm** | **#3 Saturday February 25th – 1pm****#6 Saturday March 4th – 2pm** **#7 Sunday March 5th – 8:30am** |

**Tournament questions should be directed to:**

**Kari Snyder 520 256-1026** **ksnyder\_tucsonmetro\_usbc@yahoo.com**

**Steve Harris 520-591-0622** **am@tucsonmetrousbc.com**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Choice: | Date: | Squad #: | **79th ANNUAL** | **Do not write in these spaces** |
| TEAM |  |  | **OPEN** | Amt. Recd: |  | Entry # |  |
|  DBLS/SNGL |  |  | **TOURNAMENT** | Team: |  | Dbls/Sngl |  |

|  |  |
| --- | --- |
| **Team Name:** |  |

**TEAM LINE-UP (List in bowling order)**

| NAME | Avg. | USBC Card # | All Events Scratch |
| --- | --- | --- | --- |
|  1. |  |  |  |
|  2. |  |  |  |
|  3. |  |  |  |
|  4. |  |  |  |

**DOUBLES & SINGLES LINE-UP (List in bowling order)**

| NAME | Avg. | USBC Card # |
| --- | --- | --- |
|  1. |  |  |
|  2. |  |  |
|  |  |  |
|  1. |  |  |
|  2. |  |  |

| I hereby certify the averages and USBC card numbers listed above are correct and entrants agree to abide by USBC & Tucson Metro USBC rules. | Capt. Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- |
|  Print Capt. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |