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| **APPLICANT INFORMATION – *PLEASE TYPE OR PRINT CLEARLY IN BLACK INK*** | | | | | |
| Name (Last, First, Middle) | | USBC ID Number | | | |
| Mailing Address | | City, State, Zip Code | | | |
| E-mail address: | | | | | |
| Day Phone#: ( ) | | Evening Phone #: ( ) | | | |
| Local Assn: | | Are you under 18 years of age : ( )Yes ( )No | | | |
| Have you ever been convicted of a crime or plead no contest for any offense or violation (Convictions are not an automatic bar from serving on the Board) other than minor traffic violations? ( ) Yes ( ) No.  If yes, explain 1) Nature of crime, 2) Date of conviction, and 3) State in which convicted. | | | | | |
| **EDUCATION** | | | | | |
| **School** | **Name & Location** | **Major Subjects** | **Diploma/Degree Rec’d** | | |
| High |  |  | ( ) Yes ( ) No | | |
|  |
| College |  |  | ( ) Yes ( ) No | |  |
|  | Type: |  |  |
| Other |  |  | ( ) Yes ( ) No | |  |
| (Specify) |  | Type: |  |  |
| **TO BE COMPLETED BY ALL CANDIDATES:** | | | | | |
| Do you have: | | | | Yes | No |
| 1. A working knowledge of USBC rules and regulations? | | | |  |  |
| 2. A working knowledge of Robert’s Rules of Parliamentary Procedures? | | | |  |  |
| 3. Time to attend the Board of Directors Meetings and the Annual Meeting? | | | |  |  |
| 4. Time to attend the various committee meetings to which you may be appointed? | | | |  |  |
| 5. Time to visit local associations when your services are requested by the President? | | | |  |  |
| 6. The ability to perform leadership functions required of the office to which you seek  nomination? | | | |  |  |
| 7. The ability to perform all duties and responsibilities of the office in an unbiased  manner? | | | |  |  |
| 8. The ability to get along and work with others? | | | |  |  |
| 9. A working knowledge of computers? If yes, describe processing speed and software knowledge: | | | |  |  |
| 10. Access to a computer at home? | | | |  |  |
| 11. Access to a computer at work? | | | |  |  |
| 12. Been active in your local leagues? If yes, list the office(s) and total number of years. | | | |  |  |
| Please describe other office equipment experience. | | | | | |

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| **TRAINING COURSES – List any relevant academic honors, awards, scholarships, professional organizations, volunteer activities, certificates, licenses, or any other information you consider significant and relevant on the board of this association:** | | | |
| Course/Seminar | Organization Sponsoring | Content | Date(s) Attended |
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|  |  |  |  |
| **ASSOCIATION HISTORY – List present or most recent association positions first** | | | |
| **Present: List office held Number of Years Served** | | | |
|  | | | |
|  | | | |
| **Past:** | | | |
|  | | | |
| **Briefly describe why you want to serve on this board:** | | | |
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**PLEASE READ CAREFULLY BEFORE SIGNING THIS FORM.**

All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial or removal from office (whichever is applicable). I hereby consent to have my name placed in nomination for election/re-election to the office of . I hereby consent to have my name submitted for another office, should this be the decision of the nominating committee. Yes No

The Arizona State USBC does not allow campaigning of any type at or during the Annual Meeting Weekend.

Signed by Applicant Date