

# ARIZONA STATE USBC YOUTH TOURNAMENT OF CHAMPIONS

April 15<sup>th</sup> & 16<sup>th</sup>, 2023

**Bowlero Mesa**  
**1754 W. Southern Avenue**  
**Mesa, AZ 85202**

## TEAM AND SINGLE ENTRANTS

**GRAND MARCH:** All Team and singles entrants will check in on Saturday, April 15<sup>th</sup>, 2023, at **12 Noon for the Grand March at 1:00PM**

**TEAM EVENT SQUAD TIME:** Teams will bowl a qualifying squad.  
**Saturday April 15<sup>th</sup>, 2023, at 9:00AM check-in at 8:15AM**

**SINGLES EVENT SQUAD TIME:** All **singles entrants** will bowl a qualifying squad.  
**Saturday, April 15<sup>th</sup>, 2023, at 2:00 PM. Check in at 12:00PM**

It will be the bowlers, parents, or coach's responsibility to check the posting to find out if they made it to the finals on Sunday, April 16<sup>th</sup>, 2023. The squad times are listed below if you advance to the finals. We will try our best to have the standing up by 6:00PM on Saturday April 15<sup>th</sup>, 2023.

**FINALS SQUAD TIMES:** **Team Squad: Sunday, April 16<sup>th</sup> at 9:00AM Check in at 8:30AM**  
**Singles Squad: Sunday, April 16<sup>th</sup> at 1:00 PM Check in at 12:30PM**  
**Check in ½ hour prior to finals squad time.**

*The Local Association will be hosting a Fun Tournament on Saturday Night after all squads are completed and a separate flyer will be sent out promoting this tournament.*

**ENTRY FEES:** Team Event: \$140.00 per division  
Singles Event: \$35.00 per entrant per division  
**CLOSING DATE: April 1, 2023**  
Payment of fees must be made by league check, money order or cashier's check made payable to: **AZ State USBC**  
No Personal checks or cash will be accepted.  
A Fee of \$30.00 will be charged for all returned checks

Tournament Director: Ralph Mellecker  
Address: 2310 E. Cristina Avenue, Sierra Vista, AZ 85635  
Phone: 602-614-8330  
Email: [azusbcyouth@gmail.com](mailto:azusbcyouth@gmail.com)

**GENERAL INFORMATION:** The AZ State USBC will not be responsible for accidents to and from the Tournament site and/or during the tournament.  
Please bring your confirmation letter.

**DRESS CODE:** Appropriate attire worn will be neat, clean, and proper fitting. Non-tattered blouses/shirts must have **Butterfly Collars or MOCK COLLARS** and must have sleeves and be hip length if not tucked in. Nice Pants/Jeans with NO FRAYED HEMLINES, **SHORTS, SKORTS, and SKIRTS may be worn if they go past the fingertips 2 inches while standing with arms relaxed by BOTH sides. (NO SPORT SHORTS, sweatpants, gym pants, nor Leggings will be allowed)**. Bowlers will not wear hats/caps (unless medically approved). Youth are to be in bowling attire when checking in and stay in the approved attire until finished bowling. Youth participants will not wear apparel or use bowling equipment depicting alcohol, tobacco, gambling, an illegal substance, or inappropriate Language/gestures during competition (USBC Rule 301b). Athletes may not smoke or consume alcoholic beverages. The settee and concourse areas will be smoke and alcohol free. This includes E-Cigs. Smoking and alcohol consumption by non-participants will be in designated areas only. **No electronic devices will be used by bowlers while bowling in the tournament.**





**ARIZONA STATE USBC  
YOUTH TOURNAMENT OF CHAMPIONS**

**April 15<sup>th</sup> & 16<sup>th</sup>, 2023**

**Bowlero Mesa  
1754 W Southern Avenue, Mesa, AZ 85202  
(480) 834-0588**

**TOURNAMENT EVENTS:** Team Event and Singles Event. A bowler is eligible for both events if they qualify through their local tournament.

**Team Event:** Each area may enter one (1) handicap team per age division and two (2) scratch teams.

**Singles Event:** Each area may enter a boy and girl in the age handicap division and a boy and girl in the scratch division. Dual participation in an event is not permitted.

**ELIGIBILITY REQUIREMENTS:**

To be eligible to compete in the Tournament of Champions the following **MUST** be followed:

1. All entrants must hold a current Youth USBC membership card.
2. All area/city tournaments must be certified by USBC to submit entrants into this tournament.
3. Must bowl in a USBC Youth league within that Association with 15 games or more.
4. Handicap Team entrants **MUST BE** the actual First Place in the specific age divisions. Handicap First Place Teams that do not meet the specific age divisions are ineligible.
5. Handicap Singles entrants must be the actual First Place All Events winner in each of the specific age divisions, boy and girl. Handicap Singles entrants that do not meet the specific age divisions are ineligible. Scratch Teams can be made up of any gender and age divisions. Scratch Singles should be a First-Place boy and girl regardless of age. **It will be the responsibility of the local area/city tournament committee to submit Final Tournament Standings to the Tournament of Champions Director**, recognizing the actual First Place Handicap Team and the First Place Handicap All Events Winners according to their specific age divisions as listed below.

**DIVISIONS:** Handicap and Scratch divisions will be based on the entrant's age as of August 1, 2022. If more than one age group is on a team, the age of the oldest team member shall determine their division. Bantam Division: 8 years and under; Prep Division: 9 years through 11 years; Junior Division: 12 years through 14 years; Major Division: 15 years through 18 years.

**ENTRY FEES:** Team Event: \$140.00 per team: (\$84.00 Lineage& Expenses; \$56.00 Award/Scholarships). Singles Event: \$35.00 per entrant: (\$21.00 Lineage& Expenses; \$14.00 Awards/Scholarships). Entry fees **must** accompany entries. Awards Fees and Scholarship Fees are returned 100%.

**HANDICAP** will be ninety (90) percent of the difference between the Team average and 880; ninety (90) percent of the difference between the Singles average and 220.

#### **AWARDS & SCHOLARSHIPS:**

Awards will be given to the 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place Winners in each Division of the Team and Singles Event. Additional places will be presented if entries warrant.

**Scholarships will only be given to the 1<sup>st</sup> Place Team Members and 1<sup>st</sup> Place Singles Winner in each Divisions. Scholarships will be a minimum of \$50.00 to each bowler.** Scholarships will be deposited into the Bowler's SMART Account. Top three qualifiers must bowl in Finals to receive awards.

**AVERAGE:** Entrants will use their highest league average as of February 1, 2023, minimum of fifteen (15) games. If no February 1 average, then minimum 15 game averages as of Tournament date. All averages **MUST** be verified. If entrant does not have proof of average by the start of the Tournament, he/she will bowl scratch. If a tie in the finals, there will be 9<sup>th</sup> & 10<sup>th</sup> frame roll off with Handicap for the Handicap division, and a 9<sup>th</sup> & 10<sup>th</sup> frame roll off with no Handicap for Scratch division.

**SUBSTITUTES** will be allowed provided they participated in the local city tournament from the area that they are representing and fall within the age for the division they are bowling in.

**FORMAT:** All entrants in each event will bowl three (3) qualifying games on April 15, 2023, with the top three (3) in each division of Team and Singles event advancing to bowl in the finals on April 16, 2023. The finalists in each event will bowl three (3) games. **Total pins will not carry over from the qualifying games.** Total pins plus applicable handicap from the Three (3) games bowled in the finals will determine the winners in each division and each event.

**QUALIFYING SQUAD TIMES** will be Saturday, April 15, 2023: Team Squads: 9:00AM, Singles Squad: **2:00PM**. If there is a tie for 3<sup>rd</sup> place all teams/singles in the tie will advance.

**TARDY BOWLERS:** Tardy bowlers will receive zero (0) for frames missed and will begin a game for score with the frame being bowled.

**DRESS CODE:** Appropriate attire worn will be neat, clean, and proper fitting. Non-tattered blouses/shirts must have **Butterfly Collars or MOCK COLLARS** and must have sleeves and be hip length if not tucked in. Nice Pants/Jeans with NO FRAYED HEMLINES. **SHORTS, SKORTS, and SKIRTS may be worn if they go past the fingertips 2 inches ON BOTH SIDES, while standing with arms relaxed by their sides (NO SPORT SHORTS WILL BE ALLOWED,** no sweatpants, gym pants, or Leggings will be allowed). Bowlers will not wear hats/caps (unless medically approved). Youth are to be in bowling attire when checking in and stay in the approved attire until finished bowling. Youth participants will not wear apparel or use bowling equipment depicting alcohol, tobacco, gambling, an illegal substance, or inappropriate Language/gestures during competition (USBC Rule 301b).

- Athletes may not smoke or consume alcoholic beverages.
- The settee and concourse areas will be smoke and alcohol-free zone. Smoking and alcohol consumption by non- participants will be in designated areas only.
- **No electronic devices will be used by bowlers while bowling in the tournament. To include cell phones, iPad, Laptops, ETC.**
- **No one in the bowling/settee except tournament bowlers on this squad, scorekeepers, tournament officials and bowling center staff.**

**CHECK IN FOR QUALIFYING SQUADS:** April 15, 2023: Bowlers on the **9:00 AM** Squad are to check in by **8:15 AM**. All others are to be checked in by **11:15 AM** to participate in the Grand March of all Teams and Singles entrants that will begin at **12:00 PM**

**FINALS SQUAD TIME** will be on Sunday, April 16, 2023: Team Squad at **9:00 AM** and Singles Squad at **12:00 Noon**. Finalists are to check in one half (1/2) hour prior to squad time. Alternates/substitutes cannot be used in the finals.

**ENTRY CLOSING:** All entries must be postmarked no later than midnight **April 1, 2023**.

**APPEALS OR PROTESTS:** Any appeals or protests regarding scores or eligibility must be made immediately to the Tournament Director. All disputes shall be handled in accordance with the procedures set under USBC Tournament Rules.

**Ralph Mellecker, Tournament Director**

**AZ STATE USBC Youth Committee**

**2310 E. Cristina Avenue**

**Sierra Vista, AZ 85635**

**Phone: (602) 614-8330 after 4:30 pm weekdays**

**Be Sure That Your Entrants into This Tournament Are Aware of All Tournament Rules**

**All Rules Not Covered Will Be Governed by USBC Youth Tournament Rules**

**The Arizona State USBC Youth Shall Not Be Responsible for Accidents to and from the Tournament or during the Tournament**

“Any rules not set forth in this entry form will be covered by USBC Playing Rules & Commonly Asked Questions”

Arizona State USBC will run a Jr Gold Event during this Tournament as follows:

**Junior Gold Event** is an optional event for Jr Gold Members ONLY with an entry fee payable at the tournament site of the entrant's first event in the following amounts:

- U12 \$25.00
- U15 \$40.00
- U18 \$50.00

Criteria to become a Junior Gold Member: Purchase a new Junior Gold Membership card at tournament site for:

- U12 \$10 fee
- U15 & U20 \$30.00 fee

Entrants in the Junior Gold Event Tournament must bowl three games.

All games will be used to determine the Gold Event winners. Qualifying is based on scratch scores. ONE out of four will receive entry into the Junior Gold National Tournament to be held on July 14—22, 2023 in Indianapolis, IN.

**U12 Boy, U12 Girl, U15 Boy, U15 Girl, U18 Boy, and U18 Girl**

1. If there is not 4 in each division, we will first combine boys and girls for the age group.
2. If a division still does not have enough; then we will combine age divisions and separate the Boy/Girl.
3. If still not enough see rule one, everyone will bowl in the higher age group that signs up, in order fill any division as needed.
4. There will be no refunds. Any leftover funds will be rewarded to the Champion of the division that was bowled.
5. You can only bowl once but can pick if you will bowl it in Single or Team before your event if you are schedule to bowl.

TOURNAMENT OF CHAMPIONS

April 15th & 16th, 2023  
Bowlero Mesa  
1754 W. Southern Avenue Mesa, AZ 85202

TEAM ENTRY

(Each area may enter 1 Team per age division, 2 Scratch Teams)

ENTRY FEE: \$140.00 PER TEAM (Includes Lineage, Awards, Expenses)

Handicapped will be based on 90% of 880 for entering averages

REPRESENTING AREA (City): \_\_\_\_\_

DIVISION: \_\_\_\_\_

Is there any Team entrants that have participated in any other Tournament of Champions?

Who? How Many Times? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TEAM NAME: \_\_\_\_\_ TEAM CAPTAIN: \_\_\_\_\_

Print or type the following information

|   | NAME<br>(List in bowling order) | PHONE # | SANC/ID # | 15 gms or more<br>AVG<br>2/1/2023 | AGE<br>8/1/2022 |
|---|---------------------------------|---------|-----------|-----------------------------------|-----------------|
| 1 |                                 |         |           |                                   |                 |
| 2 |                                 |         |           |                                   |                 |
| 3 |                                 |         |           |                                   |                 |
| 4 |                                 |         |           |                                   |                 |

Coach Name: \_\_\_\_\_ Coach or City Tournament Director MUST sign and

verify all averages. Read ALL RULES before signing.

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Signature Coach/City Tournament Director

DRESS CODE TO BE ENFORCED!!!! ADVISE YOUR BOWLERS OF THIS AND ALL RULES.

Tournament Director: Ralph Mellecker  
Address: 2310 E. Cristina Avenue, Sierra Vista, AZ 85635  
Phone/ Fax: 602-614-8330/480-247-4394  
E-mail: Ralph at: azusbcyouth@gmail.com or assnmanager@azstateusbc.org





TOURNAMENT OF CHAMPIONS  
 April 15th & 16th, 2023  
 Bowlero Mesa  
 1754 W. Southern Avenue Mesa, AZ 85202

**SINGLES ENTRY**

**(Each area may enter 1 boy and girl per Handicap Age Division; 1 boy and girl Scratch Division)**

**ENTRY FEE: \$35.00 PER SINGLES ENTRANT (Includes Lineage, Awards, Expenses)**

**Handicapped will be based on 90% of 220 for entering averages**

REPRESENTING AREA (City): \_\_\_\_\_

Is there any Singles entrant that have participated in any other Tournament of Champions?

Who? How Many Times? \_\_\_\_\_

Print or type the following information:

|      | NAME                    | PHONE # | Certification/<br>Sanction # | 15 gms or more<br>AVG<br>2/1/2023 | AGE<br>8/1/2022 |
|------|-------------------------|---------|------------------------------|-----------------------------------|-----------------|
|      | <b>BANTAM DIVISION</b>  |         |                              |                                   |                 |
| Boy  |                         |         |                              |                                   |                 |
| Girl |                         |         |                              |                                   |                 |
|      | <b>PREP DIVISION</b>    |         |                              |                                   |                 |
| Boy  |                         |         |                              |                                   |                 |
| Girl |                         |         |                              |                                   |                 |
|      | <b>JUNIOR DIVISION</b>  |         |                              |                                   |                 |
| Boy  |                         |         |                              |                                   |                 |
| Girl |                         |         |                              |                                   |                 |
|      | <b>MAJOR DIVISION</b>   |         |                              |                                   |                 |
| Boy  |                         |         |                              |                                   |                 |
| Girl |                         |         |                              |                                   |                 |
|      | <b>SCRATCH DIVISION</b> |         |                              |                                   |                 |
| Boy  |                         |         |                              |                                   |                 |
| Girl |                         |         |                              |                                   |                 |

Coach Name: \_\_\_\_\_ Coach or City Tournament Director **MUST** sign and verify all averages. Read ALL RULES before signing.

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

\_\_\_\_\_  
Signature Coach/City Tournament Director

**DRESS CODE TO BE ENFORCED!!!! ADVISE YOUR BOWLERS OF THIS AND ALL RULES**