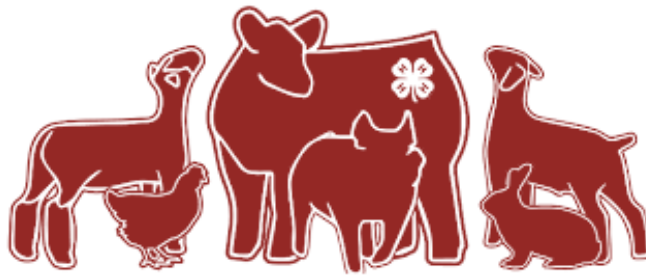




**47<sup>th</sup> EASTERN NAVAJO FAIR**

**2025 4-H JUNIOR LIVESTOCK & ARCHERY SHOW**

**GENERAL RULES AND REGULATIONS**



**July 24-25, 2025**

***Crownpoint, New Mexico***

***Sponsored by 4-H Jr. Livestock Committee***



**2025 Eastern Navajo 4-H Junior Livestock Show and Archery Contest**

***“Legends Inspire Youth”***

***Schedule of Events***

**Thursday – July 24, 2025**

1:00 pm – 6:00 pm Check in 4-H Livestock

2:00 pm 4-H Archery Target Shoot

6:30 pm Participants/Leaders Orientation

10:00 pm Exhibits/ Barn Closed

**Friday – July 25, 2025**

6:00 am Exhibits/ Barn Open

9:00 am **Judging – Large Animal Division**

- Booster Market Lamb
- Market Swine
- Swine Showmanship
- Market Lamb
- Lamb Showmanship
- Market Goat
- Goat Showmanship
- Market Beef
- Steer Showmanship
- Large Animal Round Robin

**BREAK (1 HOUR)**

**Judging – Small Animal Division**

- Booster Rabbits and Poultry
- Rabbits
- Rabbit Showmanship
- Poultry
- Poultry Showmanship

To Be Announced (TBA) 4-H Awards Ceremony & Cookout – 4-H Junior Livestock Show Arena

TBA 4-H Parade of Champions – Rodeo Arena

7:00 pm Check – out Large and Small Animals

**2025 Eastern Navajo Fair Junior Livestock Show and Archery Contest**

**RULES AND REGULATIONS**

*PURPOSE: TO ENCOURAGE A PRACTICAL INTEREST AMONG YOUNG PEOPLE OF 4-H AND FFA WITHIN A POSITIVE AND SAFE ENVIRONMENT. THE EASTERN NAVAJO FAIR JUNIOR LIVESTOCK AND ARCHERY EVENT WILL ALLOW MEMBERS OF 4-H CLUBS AND STUDENTS OF FFA TO SHOWCASE THEIR PROJECTS AND SKILLS AMONG OUR COMMUNITY.*

**\*\*\*ALL ENTRY FEES MUST ACCOMPANY THE ENTRY FORM\*\*\***

***All entries to be paid by Money Order. Made payable to: 4-H Jr. Livestock. ENTRY FEES ARE NON-REFUNDABLE. MAIL IN ENTRIES ONLY! ENTRIES NEED TO BE POSTMARKED no later than FRIDAY JUNE 13, 2025, 5 P.M. (NO EXCEPTIONS). MAIL-IN ENTRY forms are to be mailed to: 4-H Jr. Livestock, PO Box 22 Crownpoint, NM 87313. If you have further questions, please contact (505) 270-7251 or (505) 419-9124.***

1. **ENTRY & WAIVER FORMS:** Shall be postmarked no later than **Friday, June 13, 2025 by 5 pm.** NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE. **MONEY ORDER(S)** ONLY, NO WALK-IN ENTRIES. YOU ***MUST MAIL*** ENTRY FORMS WITH MONEY ORDERS TO:

**4-H JR LIVESTOCK  
P.O. BOX 22  
CROWNPOINT, NM 87313**

2. Exhibitors are required to familiarize themselves with all the rules and regulations of this show, where applicable to their events.
3. **GRIEVANCE:** The Grievance committee has the final and absolute right to interpret the rules and regulations; and to settle and determine all matters, questions, and incidents of the show. The Grievance committee's decision shall be final. A grievance committee consisting of division superintendent, Jr Livestock Fair Committee Officers and Extension agents are designated to address complaints regarding 4-H Archery Event, 4-H/FFA Junior Livestock, and/or small animal entries/show that may arise during the fair. The grievance will be filed with the respective division superintendent who oversees the archery event, livestock, and/or small animal exhibits. A non-refundable \$25.00 cash deposit will be required to file the grievance. The Grievance must be submitted in writing and filed before any results are posted and prior to any premium

money being paid out. Any grievances that result in an unfavorable outcome are non-refundable.

4. **HARASSMENT:** Any verbal or physical harassment to the Jr Livestock Fair Committee Officers, Coordinators/Superintendents, Volunteers, County and Tribal Extension Agents, Judges and/or FFA advisors by any exhibitor or by his/her parents/family during the fair will cause disqualification of the exhibitor from the current fair and/or future 4-H/FFA Exhibits or the Eastern Navajo Fair Junior Livestock and Archery Show. Paid entry/fees will not be refunded, and any premiums/awards gained will be forfeited.
5. **LIABILITY:** The 4-H Exhibits or Exhibitors and Jr. Livestock Coordinators, NMSU Tribal Extension, staff, and the Eastern Navajo Fair (ENF) Board will not be responsible for any accidents, injury and/or loss to all exhibits, livestock, exhibitors, or parents. Exhibitors are recommended to carry their own liability insurance. For the safety of fellow exhibitors and the public, judges, coordinators, and grievance committee reserves the right to disqualify and excuse any animal from all entries and competition due to dangerous behavior, sickness and/or lameness. The 4-H/FFA Exhibits or Exhibitors & Junior Livestock Coordinators, NMSU Tribal Extension, staff, and the ENF Board will not be responsible for any exhibits and livestock left on the Fairgrounds after the close of the Junior Livestock & Archery Show.
6. **CONDUCT:** Exhibitors are warned that any act of discourtesy or disobedience to the officials on the part of the exhibitor, parents, spectators, or sponsors shall disqualify the exhibitor from being judged; the owner shall forfeit their entry and other fees. This includes no refunds, and any premiums and awards forfeited. Any exhibitor, parents, spectator, or sponsor who attempts to interfere with the judges in the performance of their duties or make false statements regarding the animal and archery competitions may be subject to disciplinary actions and/or disqualification of the exhibitor.
7. **MEMBERSHIP:** All exhibitors must be in good standing of a chartered 4-H Club or in an FFA program. An exhibitor with tribal enrollment is eligible to enter an exhibit provided they are enrolled in the current year's 4-H projects. A non-Native 4-H or FFA member is eligible if they are current members of a recognized 4-H Club/FFA Organization on the Navajo Reservation.
8. **NM 4H AGE CATEGORIES:** 4-H MEMBER AGES FOR THE 2024-2025, CURRENT 4-H YEAR (using NM 4H age category)
  - a. CLOVERBUD (BOOSTER): AGES 5 (AND IN KINDERGARTEN) TO 8 YEARS OLD (AND IN THE 2nd GRADE)
  - b. NOVICE: AGES 9 TO 11 YEARS OLD OR AGE 8 (AND IN THE 3rd GRADE) PRIOR TO JANUARY 1 OF THE CURRENT 4-H YEAR. (CANNOT BE IN THE 6th GRADE AND HAVE PASSED HIS/HER 12th BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).
  - c. JUNIOR: AGES 12 TO 13 YEARS OLD. (A 4-H MEMBER MUST HAVE PASSED HIS/HER 12th

BIRTHDAY OR BE 11 YEARS OLD AND IN THE 6th GRADE BUT NOT BE IN 8th GRADE AND HAVE PASSED HIS/HER 14th BIRTHDAY PRIOR TO JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).

- d. SENIOR: AGES 14 TO 19. (A 4-H MEMBER MUST HAVE PASSED HIS/HER 14th BIRTHDAY OR BE 13 YEARS OLD AND IN THE 8th GRADE BUT NOT HAVE PASSED HIS/HER 19th BIRTHDAY BY JANUARY 1 OF THE CURRENT 4-H PROGRAM YEAR).
9. **OWNERSHIP:** All exhibits shall be the property of the exhibitor(s). All livestock exhibits must be owned sixty (60) days prior to the opening of the Eastern Navajo Fair 4-H Junior Livestock Show. A HAULING PERMIT MUST ACCOMPANY THE ANIMAL, WHICH CAN BE OBTAINED FROM A LOCAL RESOURCE ENFORCEMENT OFFICER (RANGER) AND NEW MEXICO LIVESTOCK BOARD.
10. **HEALTH INSPECTION:** ALL LIVESTOCK traveling into New Mexico are required to submit current health inspection papers within 30 days of show check in. Large and small animals will be inspected by the Jr. Livestock Show committee or Veterinarian at check-in, weigh-in and during the fair. Should an animal be found to be sick or have a communicable disease, it will be prevented from entry and removed immediately from premises.
11. All market lambs must be slick shorn and weigh a minimum of 70 lbs.
12. Animals entered in the Market Classes can only be the following: Market Lambs may be a wether or ewe. Market Swine Classes may be barrows or gilts. Market Beef will be steers or heifers. Market Goats may be does or wethers.
13. The AMERICAN SYSTEM (ranks exhibits against one another and awards one first place, one second place, etc.) of judging will be used on all divisions. Decisions of the judge(s) are final in matters of classification, and/or placing.
14. Animals that have erroneously entered the show ring may be transferred, at the discretion of the coordinator, to their proper class, PRIOR to the placing. The coordinator will determine the matter upon its merits. If such classes have been placed, they shall not be reopened. Once the class is closed no entry will be permitted. Entries will not be refunded.
15. All exhibitors are required to tend to their animal while on exhibit and present them to the judge when called for, with the exception of a written medical excuse prior to final call. Any exhibitor who fails to present their animal in the show ring, when the division is called, shall be barred from the competition and no refund of entry or fees.
16. All animals are required to stay in the Junior Livestock Pavilion area until check-out. The animals are not permitted to leave the Junior Livestock Pavilion area except for Veterinarian services. The coordinator and/or superintendent shall be notified prior to removing the animal from the premises. Any fees, entries, payouts, and/or awards will be forfeited.

17. Due to limited facilities, each exhibitor shall be allowed to enter a maximum of 2 large animals (market beef, market lamb, market goat or market swine) and 2 small animals (poultry and rabbit). All small animals (poultry and rabbit) must be pure bred species. Animals not being exhibited and/or entered will NOT be allowed to stay in the livestock pavilion. No Exceptions.
18. **ENTRY FEES:**
- a. ADMINISTRATIVE FEE: \$5.00 PER EXHIBITOR (\$5 per Exhibitor, NOT per entry. Example: exhibitor entered 1 large animal, 1 small animal, and archery; they will only pay \$5 one - time)
  - b. LARGE ANIMALS \$10.00/HEAD
  - c. SMALL ANIMAL \$5.00/HEAD
  - d. SHOWMANSHIP \$10.00
  - e. ARCHERY DISCIPLINE \$10.00 (if only entering archery, \$5.00 administration fee is applied once per exhibitor)
  - f. MAIL IN ONLY, NO WALK-IN
19. **JUDGING FOR DIVISION:** Based on the number of entries, each division will be judged with MINIMUM two or more entries. NO EXCEPTIONS
20. **SHOWMANSHIP:** Showmanship judging will take place separately and therefore requires a separate entry fee. NO EXCEPTIONS. There will be NO Booster showmanship. Only Novice, Junior, and Senior exhibitors are eligible to enter large and small animal showmanship. Showmanship will consist of novice, junior, and senior exhibitors being judged in direct competition with each other, within each species division.
21. An exhibitor may enter the showmanship class ONLY if they have also entered the market class for that specific species. Borrowing animal(s) solely for the purpose of competing in the showmanship class is prohibited.
22. **THE FITTING AND SHOWING OF ANIMALS IS THE RESPONSIBILITY OF THE EXHIBITOR.** Each exhibitor must show his/her own animal unless he/she has more than one animal in the same class or written medical excuse prior to the show. Only an active, current 4-H Member or FFA exhibitor that is also entered at this event will be able to show for the exhibitor, if this situation were to occur. The exhibitor's parents, brother, sister, enrolled active 4-H leader, County Agent or Ag Teacher may offer instruction with limited assistance during the fitting of the animal. The exhibitor must always be present while the animal is being worked on and fitted for the show. PARENTS of EXHIBITORS CANNOT be in the SHOW ring when their child is showing their animal. Except for Booster Division exhibitors.
23. Accidents and/or injuries to livestock shall be the responsibility of the exhibitor. The Eastern Navajo Fair Board Members and Jr. Livestock Committee, Superintendents, Coordinators, NTU, NMSU and other personnel will not be responsible for loss or injury to any exhibit/exhibitor. WE WILL

NOT BE RESPONSIBLE FOR ANY LOST OR STOLEN ITEMS.

24. Mandatory RFID/840- tags and Scrapie ID tags required for all sheep and goats prior to check-in, tag must be intact or documented. No tag or documentation, the entry will be turned away. NO EXCEPTIONS. All market beef must have an RFID tag/840- tag and brand. The ID tags shall match entry forms upon check-in otherwise any fees/entry will be forfeited. This includes the entry for small animals; band or tattoo information from entry form shall match the small animal. In the event of livestock ID Tag replacement: proper documentation (e-mail, handwritten note) must be provided and SIGNED by a County Extension Agent at time of check-in; verifying old tag replacement with new tag. INCOMPLETE entry forms will not be accepted, for example, missing breed, sex, age on small/large animal entry.
25. Checkout will begin at 7 pm after Parade of Champions. Check out must be completed with the respective superintendent and/or coordinator or you will not be allowed to participate in the following year of the Eastern Navajo Fair Junior Livestock Show. Exhibitors are required to keep their assigned large animal pens, assigned small animal cages, grooming/clipping areas, and campsites clean throughout the duration of the fair. Exhibitor's pens, cages, grooming/clipping areas, and campsites will need to be cleaned prior to checkout.
26. **BOOSTER DIVISION:** This division is an added attraction; therefore, a Booster exhibitor is any youth 5 to 8 years of age (refer to Age Category definition above). The exhibitor will need to enter to be eligible to compete in Booster Lamb, Rabbit, and Poultry Classes only and will receive a ribbon and premium. The Grand and Reserve Champion winners will receive awards as determined.
27. **Show Time Dress Code:**
  - a. Collared short-sleeve/long-sleeve button shirt or an approved sponsored shirt (to be distributed during check-in by the Junior Livestock Committee)
  - b. Appropriate Jeans or Dress Slacks
  - c. Ties are encouraged, but not mandatory
  - d. No open-toed shoes or sandals
28. Generators are encouraged and welcomed for your campsite, show and grooming preparation areas.
29. Late check-in by any participant for any reason, will be allowed only up to 6:30 pm with a \$25.00 fee; cash only, no exceptions.
30. Large animal pens and small animal cages will be assigned to exhibitors at the time of check-in. Due to circumstances of weather, pens may be altered by first notifying the superintendent.
31. Grand and Reserve Champion recipients will need to complete a thank you card prior to receiving their awards.

32. Awards will be given to the High Point- Novice, Junior, and Senior Archery Competition exhibitors, sighted and instinctive divisions.
33. An administrative fee of \$5.00 per exhibitor will be required (if there are multiple animal/archery entries, the fee is one-time per exhibitor).
34. All INCOMPLETE ENTRIES WILL BE FORFEITED, NO EXCEPTIONS. (Small animals; ex. list the color, type, characteristics)
35. **ALL entries must be submitted by mail only; NO walk-in entries will be accepted/taken by any other means.**



## **THANK YOU 2024 SPONSORS AND VOLUNTEERS**

1. CKP Insurance
2. Advertising Ideas
3. Office of Diné Youth
4. Eastern Navajo Fair Board
5. Jr Livestock and Archery Committee
6. McKinley County Extension Office
7. Pepsi Beverages Company of Aztec
8. New Mexico Beef Council
9. Stock Transportation, Inc.
10. Gallup Community Panty- Hilda Garcia Kendall
11. McKinley County 4H Council

## 2025 Eastern Navajo Fair Junior Livestock Show

### PREMIUM CLASS LIST

<b><u>LOT #</u></b>	<b><u>LARGE ANIMAL DIVISION CLASSES</u></b>
MS 1	MARKET SWINE – Light, Medium and Heavy Weight
ML 1	MARKET LAMB–Mixed Breed Class Light, Medium, and Heavy Weight
MG 1	MARKET GOAT - Light, Medium and Heavy Weight
MB 1	MARKET BEEF - Light, Medium and Heavy Weight

<b><u>LOT #</u></b>	<b><u>SMALL ANIMAL DIVISION CLASSES</u></b>
RB 1	Junior Bucks (All Pure Breeds under 6 months)
RB 2	Senior Bucks (All Pure Breeds over 6 months and over)
RB 3	Junior Does (All Pure Breeds under 6 months)
RB 4	Senior Does (All Pure Breeds older than 6 months)
PC 1	Cockerel (All Pure Breeds under 1-year old)
PC 2	Rooster (All Pure Breeds over 1-year old)
PH 3	Pullets (All Pure Breeds under 1 year)
PH 4	Hen (All Pure Breeds over 1 year)

<b><u>LOT #</u></b>	<b><u>LARGE ANIMAL SHOWMANSHIP</u></b>
MSS 1	MARKET SWINE
MLS 1	MARKET LAMB
MGS1	MARKET GOAT
MBS1	MARKET BEEF

<b><u>LOT #</u></b>	<b><u>SMALL ANIMAL SHOWMANSHIP</u></b>
RBS	RABBIT
PCS	POULTRY

<b><u>LOT #</u></b>	<b><u>BOOSTER DIVISION CLASSES</u></b>
BML 1	Booster Market Lamb
BRM 6	Booster Rabbit
BPB 7	Booster Poultry

### **Large Animal Round Robin Showmanship Award**

### **Grand/Reserve Champion Awards**

**2025 Eastern Navajo Fair Junior Livestock Show-SMALL ANIMAL EXHIBIT ENTRY**

**PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK**

**MAIL TO: 4-H JR. LIVESTOCK SHOW**

**PO BOX 22**

**CROWNPOINT, NM**

**87313**

**MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 13, 2025. NO WALK-INS, NO EXCEPTIONS. CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.**

Please Print All Information:

NOVICE (9-11) \_\_\_\_\_ JUNIOR (12-13) \_\_\_\_\_ SENIOR (14-19) \_\_\_\_\_

NAME: \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ Phone: \_\_\_\_\_

T-SHIRT SIZE: (Circle One).    S-M -L -X L -X X L    (Circle One)                  Adult or Youth

**LIMIT – 2 ENTRIES (SMALL ANIMALS ONLY) ENTRY FEE: \$5.00/LOT**

	LOT #	Description (tattoo for rabbits & leg band for poultry)	BREED (required)	SEX (required)	AGE (required)	FEE
1						
2						

\*Plus \$5.00 Admin Fee (one-time fee PER EXHIBITOR)\*.                  TOTAL: \_\_\_\_\_

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Club or Chapter

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Leader or FFA Advisor

**2025 Eastern Navajo Fair Junior Livestock Show-LARGE ANIMAL EXHIBIT ENTRY**

**PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK**

**MAIL TO: 4-H JR. LIVESTOCK SHOW**

**P.O. BOX 22  
CROWNPOINT, NM  
87313**

**MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 13, 2025. NO WALK-INS, NO EXCEPTIONS.  
CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.**

Please Print All Information:

NOVICE (9-11) \_\_\_\_\_ JUNIOR (12-13) \_\_\_\_\_ SENIOR (14-19) \_\_\_\_\_

NAME: \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ Phone: \_\_\_\_\_

T-SHIRT SIZE: (Circle One). S-M-L-XL-XXL (Circle One) Adult or Youth

**LIMIT – 2 ENTRIES (LARGE ANIMALS ONLY) ENTRY FEE: \$10.00/LOT**

	LOT #	Description [RFID (all large animals) & Scrapie tags (sheep/goats)]	BREED (Required)	SEX (required)	AGE (required)	FEE
1						
2						
		* Plus \$5.00 Admin Fee (one-time fee PER EXHIBITOR)*				\$5

Total: \_\_\_\_\_

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Club or Chapter

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H leader or FFA Advisor

**2025 Eastern Navajo Fair Junior Livestock Show-BOOSTER LAMB EXHIBIT ENTRY**

**PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK**

MAIL TO: 4-H JR. LIVESTOCK SHOW  
P.O. BOX 22  
CROWNPOINT, NM  
87313

**MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 13, 2025. NO WALK-INS, NO EXCEPTIONS. CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.**

Please Print All Information:

NAME: \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ Phone: \_\_\_\_\_

T-SHIRT SIZE: (Circle One).    S-M -L -X L -X X L        (Circle One)        Adult or Youth

**LIMIT – 1 ENTRY (BOOSTER LAMB ONLY) ENTRY FEE: \$10.00/LOT**

	LOT #	Description (RFID & Scrapie tags required for sheep)	BREED	SEX	AGE	FEE
1						

\*Plus \$5.00 Admin Fee (one-time fee per exhibitor) \*                      Total: \_\_\_\_\_

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**2025 Eastern Navajo Fair Junior Livestock Show-BOOSTER SMALL ANIMAL EXHIBIT ENTRY**

**PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK**

**MAIL TO: 4-H JR. LIVESTOCK SHOW**

**P.O. BOX**

**22**

**CROWNPOINT, NM 87313**

**MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 13, 2025. NO WALK-INS, NO EXCEPTIONS. CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.**

Please Print All Information:

NAME: \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ Phone: \_\_\_\_\_

T-SHIRT SIZE: (Circle One)  
Youth

S M L X L X X L

(Circle One)

Adult or

LIMIT – 2 ENTRIES (BOOSTER SMALL ANIMALS ONLY) ENTRY FEE: \$5.00/LOT

	LOT #	Description (tattoos for rabbits & leg band for poultry required)	BREED (required)	SEX (required)	AGE (required)	FEE
1						
2						

\*Plus \$5.00 Admin Fee (one-time fee per exhibitor) \*

Total: \_\_\_\_\_

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

**2025 Eastern Navajo Fair Junior Livestock Show-Showmanship Entry Form**

**PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK**

MAIL TO: 4-H JR. LIVESTOCK SHOW  
P.O. BOX 22  
CROWNPOINT, NM 87313

**MAIL IN ENTRY FORMS MUST BE POSTMARKED NO LATER THAN JUNE 13, 2025. NO WALK-INS, NO EXCEPTIONS.  
CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.**

Please Print All Information:

NAME: \_\_\_\_\_ D.O. B: \_\_\_\_/\_\_\_\_/\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

LIMIT 4 ENTRIES Boosters Not Eligible (LARGE & SMALL ANIMAL SHOWMANSHIP) ENTRY FEE: \$10.00/LOT

	LOT #	DESCRIPTION	FEE
1			
2			
3			
4			
		*Plus \$5.00 Admin Fee (one-time fee per exhibitor) *	\$5

Total: \_\_\_\_\_

STATEMENT OF ELIGIBILITY: I hereby certify that the above-described animal(s) were fed and conditioned by the entrant and are eligible to be shown in accordance with the rules as stated in the premium book.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Club or Chapter

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H Leader or FFA Advisor

2025 EASTERN NAVAJO FAIR 4-H JUNIOR LIVESTOCK ARCHERY COMPETITION ENTRY FORM

PLEASE MAKE MONEY ORDER PAYABLE TO: 4-H JR. LIVESTOCK

**The money order of \$10.00 per division entry plus \$5.00 Administration Fee per exhibitor (NOT DIVISION)**, along with the ENTRY FORM MAILED AND POSTMARKED NO LATER THAN 06/13/2025 TO: 4-H JR LIVESTOCK PO BOX 22 CROWN-POINT, NM 87313 NO WALK-INS, NO EXCEPTIONS. PLEASE CONTACT (505) 270-7251 OR (505) 419-9124 FOR FURTHER INQUIRIES.

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Ph. Number \_\_\_\_\_ Email Address: \_\_\_\_\_

Mailing address \_\_\_\_\_ City/Town: \_\_\_\_\_ Zip Code \_\_\_\_\_

Club Name \_\_\_\_\_ T-Shirt Size: (Circle One) S-M-L-XL-XXL (Circle One) Adult or Youth

=====

Participants can enter only one of the following divisions. Divisions are divided by ages. Novice (8-10 years old), Junior (11-13 years old), and seniors (14-18 years old) \*refer to Age Categories above\*

\_\_\_\_\_ **Division 01**-Novice Instinctive  
Long or Recurve Bow

\_\_\_\_\_ **Division 02**-Novice  
Sighted Long or Recurve  
Bow

\_\_\_\_\_ **Division 03**-Novice Instinctive  
Compound

\_\_\_\_\_ **Division 04**-Novice  
Sighted Compound

\_\_\_\_\_ **Division 05**-Junior Instinctive  
Long or Recurve Bow

\_\_\_\_\_ **Division 06**-Junior Sighted  
Long or Recurve Bow

\_\_\_\_\_ **Division 07**-Junior  
Instinctive Compound

\_\_\_\_\_ **Division 08**-Junior  
Sighted Compound

\_\_\_\_\_ **Division 09**-Senior Instinctive  
Long or Recurve Bow

\_\_\_\_\_ **Division 10**-Senior Sighted  
Long or Recurve Bow

\_\_\_\_\_ **Division 11**-Senior Instinctive  
Compound

\_\_\_\_\_ **Division 12**-Senior Sighted  
Compound

\*Plus \$5.00 Admin Fee (one-time fee per exhibitor, NOT per entry) \* TOTAL: \_\_\_\_\_

I certify that I am the above name exhibitor and that I am a member in good standing of the organization listed above. I hereby affirm that all statements on this entry are true and correct.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above name exhibitor is a member in good standing of this organization listed above

Parent/Guardians' Signature \_\_\_\_\_ Date \_\_\_\_\_

I certify that the above name exhibitor is a member in good standing of the organization listed above

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_



**2025 EASTERN NAVAJO FAIR  
4-H JUNIOR LIVESTOCK SHOW & ARCHERY EXHIBIT  
WAIVER**

**FORM COMPLETION REQUIRED**

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

**WAIVER**

I, \_\_\_\_\_, an exhibitor/participant in the Eastern Navajo Fair Junior Livestock Show and/or Archery events do hereby release the Eastern Navajo Nation Fair, 4-H Junior Livestock Committee/Board, Superintendents, Coordinators, NMSU Extension Service, and those affiliated with the event, from any and all responsibility for injuries, damage, or loss to me and/or my livestock whatsoever suffered or inflicted while participating in the Eastern Navajo Fair Junior Livestock Show and Archery Event. I agree to accept and abide by the rules and regulations of the event established and provided to me by the ENF Junior Livestock and Archery Board. I will also abide and obey the directions of the Junior Livestock Board, NMSU Extension Agent, Coordinators and/or Superintendents. We, the undersigned parent(s) and/or guardian(s) of said participant/exhibitor do hereby acknowledge and understand the schedule, rules and regulations of the Eastern Navajo Fair Junior Livestock Show.

I, \_\_\_\_\_, the parent/guardian of \_\_\_\_\_ do hereby allow \_\_\_\_\_ or disallow \_\_\_\_\_ photos and/or electronic recording of my participant/exhibitor with or without exhibitors name and for any lawful purposes, including for example such purposes as publicity, illustration, advertising, and Web content.

**I have read and understand the above:**

Name of Exhibitor: \_\_\_\_\_

Name of Parent and/or Legal Guardian: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent and/or Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_