



## 48<sup>th</sup> Eastern Navajo Fair Parade Registration

**Contact:** Douglas Capitan, ENF Parade Chair & Coordinator | Phone and Text: 505-208-2888 (M-Sat 8am-6pm)

**Date:** Saturday, July 25, 2025 | **Start:** 8 am | **Line-up:** 6 am

**Start:** Crpt JrSr High School | **End:** Crpt Chapter | **Length:** 1.87 Miles

**Theme:** Shine and Show from the East

**URL:** [www.Easternnavajofair.org](http://www.Easternnavajofair.org) | **Online form:** [48 ENF Parade Online Form](#)

**Entity/Organization:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Select One:**

☐ **Royalty** ☐ **Veteran/Armed Services** ☐ **Entertainment** ☐ **Community** ☐ **Youth** ☐ **Business** ☐ **Naataani**

### FEE CATEGORY

**\$ 0 ROYALTY** Individual only. Groups and programs please register under the community category.

**\$ 0 VETERANS/ARMED SERVICES** Individual only. Groups and programs please register under the community category.

**\$200\* ENTERTAINMENT** Musical groups, DJ's, dancers, gospel. Traditional indigenous dance performers (fee waived)

**\$200\* COMMUNITY** Non-profits/community/tribal/local/state/veteran and all public programs/offices, community groups (motorcycle groups, car clubs, trail riders, rodeo associations), and all other non-campaign entities.

**\$200\* YOUTH** Schools, organizations, youth programs, ROTC

**\$200\* BUSINESS** Businesses, tribal enterprises, for profit organizations

**\$500\* NAATAANI – Political** Candidates for office & all other political group campaigns. 1 candidate per float

\* Your fees help to cover the costs for veteran and royalty entries, so that they may freely participate in our event. Additionally a majority of the proceeds from this event go to the NTU Student Business Club who utilize this opportunity to fundraise to participate in the annual American Indigenous Business Leaders conference representing the Navajo Nation as well as seed money for next year's event.

### Payment:

Money orders or cashier's checks preferred. Make payable to Eastern Navajo Fair.

Online payments by card will be available online June 1, 2026, at <http://www.easternnavajofair.org/parade>

Cash payments accepted day of or drop off forms and payment at Crownpoint Chapter (M-F 8am-5pm).

Payments will be accepted the day of parade but discouraged. Questions Email: [enf.parade@gmail.com](mailto:enf.parade@gmail.com)

### Other info:

Navajo Govt. Tribal Programs & Offices proceed with a request for Direct Payment from OOC.

Placement and entry numbers will be handed out, the morning of the parade line up. Follow information within the instruction sheet. We will have a video with more information available June 1, 2026 at [www.youtube.com/enfparade](http://www.youtube.com/enfparade)

**Waiver of Liability:** Knowing the risks involved and in voluntary consideration of being permitted to participate in the 2026 Eastern Navajo Fair Parade, I, undersigned, as individual or as group representative, hereby release, remise and forever discharge The Eastern Navajo Fair, its Officers, Directors, Employees, Staff and Volunteers severally or jointly, the Eastern Navajo Fair Parade Committee and all volunteers of and from any and all liability, claims, actions and possible causes of action which may accrue to any individual or member of the group from every and any loss, damage and injury (including death) that may be sustained while participating in the parade. Additionally, I have read and agreed to the published guidelines and will adhere to the instructions of fair event organizers. The organization on this application irrevocably grants the Eastern Navajo Fair and it's board the exclusive right to use any media or names, likeness, photo or reproduction of our performance for any purpose including promotion, advertising or otherwise.

APPLICATION WILL BE VOID IF NOT ACCOMPANIED BY THE WAIVER.

I understand the I must abide by parade rules and that rules, policies are subject to change, and that violators will be billed \$200 for violation of those rules.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Printed Name:** \_\_\_\_\_

**Internal use only:**

**Received by:** \_\_\_\_\_ **Date received:** \_\_\_\_\_ **Payment received:** ☐ Yes ☐ No

**Payment amount:** \_\_\_\_\_ **Payment form:** ☐ MO/CC # \_\_\_\_\_ ☐ Cash ☐ POS



## Waiver of Liability & Vehicle Insurance

Entity/Organization: \_\_\_\_\_ Contact Name: \_\_\_\_\_

I \_\_\_\_\_ (First/Last), designated representative for the entity/organization named above and as part of the organization (if applicable) \_\_\_\_\_ (Organization or Entry Name) on this \_\_\_\_ day of \_\_\_\_\_ in 2026 do hereby certify that I have read and understand the Rules and Guidelines of the 2025 Eastern Navajo Fair Parade and as a participant in the Eastern Navajo Fair Parade, I do hereby agree to abide by and comply with all of the Parade Rules and Guidelines established and to be established.

**Minors under 18:** Parents/Legal Guardians, of the minor(s) acknowledge the risk involving children under the age of 18 participating in the 2026 Eastern Navajo Fair Parade as part of the entry named above. In voluntary consideration of being permitted to participate in the 2026 Eastern Navajo Fair, July 25, 2026. I and on behalf of the parents/legal guardians agree to release, indemnify and defend the Eastern Navajo Fair and their officials, employers, agents, volunteers, chaperones and sponsors from against any and all claims which, I and/or parent/ legal guardian may have for any and all losses, damages or injuries arising out of, or in connection with the Eastern Navajo Fair.

**PARTICIPATION WAIVER OF LIABILITY:** Knowing the risks involved and in voluntary consideration of being permitted to participate in the 2026 Eastern Navajo Fair Parade, I agree to release, indemnify and defend the Navajo Nation, Eastern Navajo Fair Board., Eastern Navajo Agency, Eastern Navajo Agency Council, Special Events and their officials, employers, agents, volunteers, participating organizations, and sponsors from and against any claim which I, or any other person may have for any losses or injuries arising out of or in connection with the Eastern Navajo Fair Parade. The signed participation waiver of liability confirms that your company has committed an entry to the 2026 Eastern Navajo Fair Parade, agrees with the Waiver of Liability and provided current insurance information for the vehicle to be used on the parade route July 25, 2026.

**MEDIA RELEASE:** I give my permission for Video/ Film/ Photograph(s) to be taken by the Eastern Navajo Fair organizers or registered agents and the general media for the purpose of promotions, communications, news and/or press release.

### Vehicle Information:

**PROVIDE DESCRIPTION AND INSURANCE INFORMATION FOR THE VEHICLE/S YOU WILL BE USING DURING THE PARADE:**

|                     |                           |                |  |
|---------------------|---------------------------|----------------|--|
| <b>Vehicle 1:</b>   |                           |                |  |
| MODEL/MAKE:         | VEHICLE LICENSE PLATE NO: | COLOR:         |  |
| INSURANCE COMPANY:  | PHONE NUMBER:             | POLICY NUMBER: |  |
| OWNER PRINTED NAME: | SIGNATURE                 | DATE           |  |
| <b>Vehicle 2:</b>   |                           |                |  |
| MODEL/MAKE:         | VEHICLE LICENSE PLATE NO: | COLOR:         |  |
| INSURANCE COMPANY:  | PHONE NUMBER:             | POLICY NUMBER: |  |
| OWNER PRINTED NAME: | SIGNATURE                 | DATE           |  |
| <b>Vehicle 3:</b>   |                           |                |  |
| MODEL/MAKE:         | VEHICLE LICENSE PLATE NO: | COLOR:         |  |
| INSURANCE COMPANY:  | PHONE NUMBER:             | POLICY NUMBER: |  |
| OWNER PRINTED NAME: | SIGNATURE                 | DATE           |  |

**Signer's Agreement:** By signing this document, I acknowledge that I have read this document in its entirety, understand that I am giving up substantial rights, and sign it freely and voluntarily.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

## Waiver of Liability Risk Reduction Acknowledgement

Entity/Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Please initialize each item below. By providing your initials you accept and agree to the stipulations of the items below.

I certify the following items below:

- \_\_\_ The driver of the float or entry has a valid driver's license (and can be presented during parade if needed)
- \_\_\_ Vehicle (s) will be insured and can present proof of insurance if needed. Extra vehicles should be limited to 1 or 2 in addition to the main vehicle
- \_\_\_ The Parade committee can limit the number/type of vehicles & additional entries.
- \_\_\_ All entries with live entries are responsible for immediate clean up after their animals.
- \_\_\_ All participants are expected to abide by general behavior guidelines.
- \_\_\_ The parade committee does not endorse the views, presentations, and behaviors of the Parade participants.
- \_\_\_ I acknowledge that by Navajo Law select items such a firearms, weapons, drugs, and alcohol are strictly prohibited will not be used nor displayed on or around floats
- \_\_\_ All parade entries will enter at the entrance located north of the CHS football field. Do not enter at the east side of CHS as Eagle Drive will be one way. All vehicles should park as far to the right of the street during line up and must stay clear from traffic congestion & for the safety of all.
- \_\_\_ Candy, treats, and marketing material may be distributed during the parade. These items will not be thrown from any vehicles and will instead be handed to spectators with care.
- \_\_\_ Please refrain from stopping for longer than 20 seconds in the middle of the parade route, as to eliminate gaps in the parade.
- \_\_\_ NN Safety Officers & NTU AIBL Student Business Club volunteers (wearing volunteer shirts) will be available throughout the parade route at selected locations for support and to allow communication of any issues or emergencies. You may also be directed with instructions to keep the parade moving.

### Details and information:

- Applications will be available Monday, May 29, 2026 in both an online form and downloadable application at [www.easternnavajofair.org](http://www.easternnavajofair.org)
- Money order or cashiers check made payable to Eastern Navajo Fair. Payments by card will be accepted online June 1, 2026
- See parade route map and other information available online at [www.easternnavajofair.org/parade](http://www.easternnavajofair.org/parade)

I, on behalf of those I represent, whether myself or a group, understand that the ENF Parade includes inherent risks, including but not limited to physical injury, illness, or property damage. I voluntarily assume all risks, both known and unknown. I understand the I must abide by parade rules and that rules, policies are subject to change, and that violators will be billed \$200 for violation of those rules.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: \_\_\_\_\_

Any questions may be directed to ENF Parade Coordinator Douglas Capitan at Phone: (505) 208-2888 | Email: [enf.parade@gmail.com](mailto:enf.parade@gmail.com)



## Announcer Script

This form is to be filled out to assist in accurately describing your parade float entry to our announcer.

Entity/Organization: \_\_\_\_\_ . 2026 Sponsor: ☐ Yes ☐ No

Contact Name: \_\_\_\_\_

Location: \_\_\_\_\_

Category: ☐ Individual ☐ Community Organization ☐ Business ☐ Government

Website: \_\_\_\_\_ Phone: \_\_\_\_\_

Hours of business: \_\_\_\_\_

Parade entry category:

☐ Royalty ☐ Veteran/Armed Services ☐ Entertainment ☐ Naataani ☐ Community ☐ Youth ☐ Business

Please provide by typing or writing in information to describe your organization, title holder, veteran or candidate to assist announcer. We may use this information word by word or edit as needed:

### Businesses and Organizations:

Provide a one sentence statement that expresses your what your business/organization services provides.

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### Individuals Royalty/Veteran/Political Candidates:

As briefly as possible, provide a description of how you serve or have previously served the people of Eastern Navajo Agency.

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