

THE ORDER OF MATINS

(I) Reader: Glory to Thee, our God, glory to Thee.

O Heavenly King, Comforter, Spirit of Truth, Who art everywhere present and fillest all things, Treasury of good things and Giver of life: Come and dwell in us, and cleanse us of all impurity, and save our souls, O Good One.

(II) Holy God, Holy Mighty, Holy Immortal, have mercy on us. Thrice. Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord, have mercy. *Thrice.*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one. <<Through the prayers of our holy fathers...>>

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto the ages of ages.

Reader: Amen. Lord, have mercy. *Twelve times.*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

(III) Come, let us worship and fall down before the King our God.

Come, let us worship and fall down before Christ the King our God. Come, let us worship and fall down before Christ himself, the King, our God.

Psalm 19

May the Lord hear you in the day of trouble; may the name of the God of Jacob shield you. May he send you his help from the holy place, and support you from Sion. May he remember your every sacrifice, and accept with favour your whole burnt offering. May the Lord give you your heart's desire, and fulfil your every purpose. We shall rejoice in your salvation, and be magnified in the name of the Lord our God. May the Lord fulfil all your petitions. Now I know that the Lord has saved his Christ. He will hear him from his holy heaven; in mighty acts is the salvation of his right hand. Some put their trust in chariots and some in horses, but we will call on the name of the Lord our God. They were fettered and fell, but we have risen and been set upright. Lord, save the king, and hear us on the day we call upon you.

Psalm 20

The king will rejoice in your power, O Lord, he will exult exceedingly in your salvation. You gave him his heart's desire; you did not deny him the request of his lips. For you came to meet him with blessings of goodness; you placed a crown of precious stones upon his head. He asked you for life, and you gave him length of days for age on age. Great is his glory because of your salvation; you will place on him glory and majesty. For you will give him blessing for age on age, and make him glad with the joy of your countenance.

For the king puts his hope in the Lord, and through the mercy of the Most High he will not be shaken. May your hand light upon all your enemies, and your right hand find out all who hate you. You will make them like a blazing oven at the time of your presence. The Lord will confound them in his wrath and fire will devour them. You will destroy their offspring from the earth, and their seed from among the children of humankind. Because they intended evils against you, and devised plans by which they can in no way succeed. For you will put them to flight; among your remnants you will prepare their presence. Be exalted, Lord, in your power; we will sing and praise your mighty acts.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and to the ages of ages. Amen.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (*thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy One, visit and heal our infirmities for Thy name's sake.

Lord, have mercy. (*thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from the evil one.

<<Through the prayers of our holy fathers...>>

Priest: For Thine is the kingdom, and the power, and the glory, of the Father, and of the Son and of the Holy Spirit, now and ever, and unto ages of ages. Amen.

The *Reader* says the following Troparia:

Lord, save Thy people, and bless Thine inheritance, granting to faithful Christians victory over their enemies, and guarding your commonwealth by your Cross.

Glory...

Lifted up on the Cross of your own will, to the new commonwealth that bears your name grant your mercies, Christ God; make your faithful people glad by your power, granting them victories over their enemies; may they have your help in battle: a weapon of peace, an invincible trophy.

Both now...

Theotokion

O champion dread who cannot be put to confusion, despise not our petitions, O good and all-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us all to that victory which is from heaven, for thou art she who gavest birth to God and alone art blessed.

<<Through the prayers of our holy fathers...>><<next page>>

Priest: Have mercy on us, O God, according to your great mercy. We pray you, hear and have mercy.

Reader: Lord have mercy. (x3)

Priest: For you, O God, are merciful, and love humankind, and to you we give glory, to the Father, the Son and the Holy Spirit, now and for ever and to the ages of ages.

Reader: Amen. In the name of the Lord, Father bless.

(IV) *Priest:* Glory to the holy, consubstantial, life-giving and undivided Trinity, always, now and for ever, and to the ages of ages.

Reader: Amen.

(V) *Reader:* Glory to God in the highest and on earth peace, good will towards men. (*thrice*)

O Lord, open my lips, and my mouth shall show forth Thy praise. (*twice*)

PSALM 3

O Lord, how many are my foes. Many are rising against me; many are saying of me, there is no help for him in God. But Thou, O Lord, art a shield about me, my glory, and the lifter of my head. I cry aloud to the Lord, and He answers me from His holy hill. I lie down and sleep; I wake again, for the Lord sustains me. I am not afraid of ten thousands of people who have set themselves against me round about. Arise, O Lord. Deliver me, O my God. For Thou dost smite all my enemies on the cheek, Thou dost break the teeth of the wicked. Deliverance belongs to the Lord; Thy blessing be upon Thy people.

And again:

I lie down and sleep; I wake again, for the Lord sustains me.

PSALM 37

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath. For Thine arrows have sunk into me, and Thy hand has come down on me. There is no soundness in my flesh because of Thine indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; they weigh like a burden too heavy for me. My wounds grow foul and fester because of my foolishness, I am utterly bowed down and prostrate; all the day I go about mourning. For my loins are filled with burning, and there is no soundness in my flesh. I am utterly spent and crushed; I groan because of the tumult of my heart. Lord, all my longing is known to Thee, my sighing is not hidden from Thee. My heart throbs, my strength fails me; and the light of my eyes – it also has gone from me. My friends and companions stand aloof from my plague, and my kinsmen stand afar off. Those who seek my life lay their snares, those who seek my hurt speak of ruin, and meditate treachery all the day long. But I am like a deaf man, I do not hear, like a dumb man who does not open his mouth. Yea, I am like a man who does not hear, and in whose mouth are no rebukes. But for Thee, O Lord, do I wait; it is Thou, O Lord my God, Who wilt answer. For I

pray "Only let them not rejoice over me, who boast against me when my foot slips." For I am ready to fall, and my pain is ever with me. I confess my iniquity, I am sorry for my sin. Those who are my foes without cause are mighty, and many are those who hate me wrongfully. Those who render me evil for good are my adversaries because I follow after good. Do not forsake me, O Lord. O my God, be not far from me. Make haste to help me, O Lord, my salvation.

And again:

Do not forsake me, O Lord. O my God, be not far from me. Make haste to help me, O Lord, my salvation.

PSALM 62

O God, Thou art my God, I seek Thee, my soul thirsts for Thee; my flesh faints for Thee, as in a dry and weary land where no water is. So I have looked upon Thee in the sanctuary, beholding Thy power and glory. Because Thy steadfast love is better than life, my lips will praise Thee. So I will bless Thee as long as I live; I will lift up my hands and call on Thy Name. My soul is feasted as with marrow and fat, and my mouth praises Thee with joyful lips when I think of Thee upon my bed, and meditate on Thee in the watches of the night; for Thou hast been my help, and in the shadow of Thy wings I sing for joy. My soul clings to Thee; Thy right hand upholds me. But those who seek to destroy my life shall go down into the depths of the earth; they shall be given over to the power of the sword, they shall be prey for jackals. But the king shall rejoice in God; all who swear by him shall glory; for the mouths of liars will be stopped.

And again:

I meditate on Thee in the watches of the night; for Thou hast been my help, and in the shadow of Thy wings I sing for joy. My soul clings to Thee; Thy right hand upholds me.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia, alleluia, alleluia, glory to Thee, O God. (*thrice*)

Lord, have mercy. (*thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

PSALM 87

O Lord, my God, I call for help by day; I cry out in the night before Thee. Let my prayer come before Thee, incline Thine ear to my cry. For my soul is full of troubles, and my life draws near to Sheol. I am reckoned among those who go down to the Pit; I am a man who has no strength, like one forsaken among the dead, like the slain that lie in the grave, like those whom Thou dost remember no more, for they are cut off from Thy hand. Thou hast put me in the depths of the Pit, in the regions dark and deep. Thy wrath lies heavy upon me, and Thou dost overwhelm me with all Thy waves. Thou hast caused my companions to shun me; Thou hast made me a thing of horror to them. I am shut in so that I cannot escape; my eyes grow dim through sorrow. Every day I call upon Thee, O Lord; I spread out my hands to Thee. Dost Thou work wonders for the dead? Do the shades rise up to praise Thee? Is Thy steadfast love declared in the grave, or Thy faithfulness in Abaddon? Are Thy wonders known in the darkness, or Thy saving help in the land of forgetfulness? But I, O Lord, cry to Thee; in the morning my prayer comes before Thee. O Lord, why dost Thou cast me off? Why dost Thou hide Thy face from me? Afflicted and close to death from my youth up, I suffer Thy terrors; I am helpless. Thy wrath has swept over me; Thy dread assaults destroy me. They surround me like a flood all day long; they close in upon me together. Thou hast caused lover and friend to shun me; my companions are in darkness.

And again:

O Lord, my God, I call for help by day; I cry out in the night before Thee. Let my prayer come before Thee, incline Thine ear to my cry.

PSALM 102

Bless the Lord, O my soul; and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits, Who forgives all your iniquity, Who heals all your diseases, Who redeems your life from the Pit, Who crowns you with steadfast love and mercy, Who satisfies you with good as long as you live so that your youth is renewed like the eagle's. The Lord works vindication and justice for all who are oppressed. He made known His ways to Moses, His acts to the people of Israel. The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor requite us according to our iniquities. For as the heavens are high above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us. As a father pities his children, so the Lord pities those who fear Him. For He knows our frame; He remembers that we are dust. As for man, his days are like grass;

he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more. But the steadfast love of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness to children's children, to those who keep His covenant and remember to do His commandments. The Lord has established His throne in the heavens, and His Kingdom rules over all. Bless the Lord, O you His angels, you mighty ones who do His word, hearkening to the voice of His word. Bless the Lord, all His hosts, His ministers that do His will. Bless the Lord, all His works, in all places of His dominion. Bless the Lord, O my soul.

And again:

In all places of His dominion, bless the Lord, O my soul.

PSALM 142

Hear my prayer, O Lord; give ear to my supplications. In Thy faithfulness answer me, in Thy righteousness. Enter not into judgment with Thy servant; for no man living is righteous before Thee. For the enemy has pursued me; he has crushed my life to the ground; he has made me sit in darkness like those long dead. Therefore my spirit faints within me; my heart within me is appalled. I remember the days of old, I meditate on all that Thou hast done; I muse on what Thy hands have wrought. I stretch out my hands to Thee; my soul thirsts for Thee like a parched land. Make haste to answer me, O Lord. My spirit fails. Hide not Thy face from me, lest I be like those who go down to the Pit. Let me hear in the morning of Thy steadfast love, for in Thee I put my trust. Teach me the way I should go, for to Thee I lift up my soul. Deliver me, O Lord, from my enemies. I have fled to Thee for refuge. Teach me to do Thy will, for Thou art my God. Let Thy good spirit lead me on a level path. For Thy Name's sake, O Lord, preserve my life. In Thy righteousness bring me out of trouble. And in Thy steadfast love cut off my enemies, and destroy all my adversaries, for I am Thy servant.

And again:

In Thy faithfulness answer me, in Thy righteousness. Enter not into judgment with Thy servant. *(twice)*

Let Thy good spirit lead me on a level path.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Alleluia, alleluia, alleluia, glory to Thee, O God. *(thrice)*

After the conclusion of the Six Psalms, the deacon begins the Great Litany.

Deacon: In peace, let us pray to the Lord.

R. Lord, have mercy. *(after each petition)*

For the peace from above and for the salvation of our souls, let us pray to the Lord. *R.*

For the peace of the whole world, for the welfare of the holy Churches of God, and for the union of all, let us pray to the Lord. *R.*

For this holy house and for those who enter it with faith, reverence, and the fear of God, let us pray to the Lord. *R.*

For our Metropolitan *N.*, for our Bishop [or Archbishop] *N.*, for the honorable priesthood, the diaconate in Christ, and for all the clergy and the people, let us pray to the Lord. *R.*

For this country, its President, for all civil authorities, and for the armed forces, let us pray to the Lord. *R.*

For this city,¹ for every city and countryside, and for the faithful dwelling in them, let us pray to the Lord. *R.*

For seasonable weather, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord. *R.*

For travelers by land, by sea, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord. *R.*

That we may be delivered from all affliction, wrath, danger, and necessity, let us pray to the Lord. *R.*

Help us, save us, have mercy on us, and keep us, O God, by Thy grace. *R.*

Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

R. To Thee, O Lord.

Priest: For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages.

R. Amen.

¹ Or village, or holy monastery.

God is the Lord

Tone 3

Deacon: In the 3rd Tone: God is the Lord and has revealed Himself to us. Blessed is He that comes in the Name of the Lord. O give thanks unto the Lord, for He is good; for His mercy endures forever.

Common Chant
arr. from L'vov/Bakhmetev

Soprano Alto

Tenor Bass

God is the Lord and has re - vealed Him-self to us. Bless-ed is

He that comes in the Name of the Lord.

Deacon: All nations compassed me round about, but in the Name of the Lord have I driven them back. **℣**

Deacon: I shall not die, but live, and declare the works of the Lord. **℣**

Deacon: The stone which the builders refused is become the head stone of the corner: this is the Lord's doing, and it is marvelous in our eyes. **℣**

The order for the appointed Troparia: On Sundays, the Troparion of the Resurrection in the tone of the week is sung twice, Glory ... Troparion from the Menaion, Now and ever ... Resurrectional Theotokion in the same tone as the Menaion Troparion. If there are two Troparia from the Menaion, The Resurrectional Troparion is sung only once, then the first Troparion from the Menaion, Glory... second Troparion from the Menaion, Now and ever ... Resurrectional Theotokion in the tone of the second Menaion Troparion. On Great Feasts, the Festal Troparion is sung threetimes. At Festal Matins on a weekday in honor of a saint, the Troparion from the Menaion is sung twice, Glory... now and ever ... Resurrectional Theotokion in the tone of the Menaion Troparion.

Resurrectional Troparion

Tone 3


Common Chant
arr. from L'vov/Bakhmetev

Soprano Alto





Let the heav-ens re-joice! Let the earth be glad! For the Lord hath

Tenor Bass


shown strength with His arm. He hath trampled down death by death.

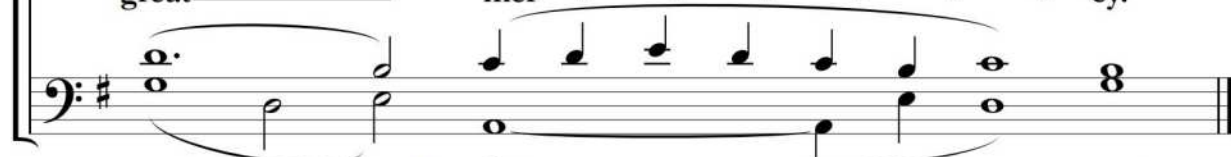
He hath become the first-born of the dead. He hath delivered us




from the depths of hell, and hath grant-ed to the world//

great — mer — — — — — cy.



(twice), then *Glory...* then the troparion from the menaion

VENERABLE SISOES THE GREAT (429)

Troparion - Tone 1

Russian Imperial Court
Chant

Soprano
Alto

Dwell - er of the desert and angel in the bod - y, you were

Tenor
Bass

shown to be a wonder-worker, our God-bearing Father Si - so - es.*

You re - ceived_ heavenly gifts through fasting, vig - il, and prayer:

healing the sick and the souls of those drawn to you by faith.

Glo - ry to Him who gave you strength! Glory to Him who

* Pronounced see - SO - ees.

grant-ed you a crown! Glory to Him who through you

This musical system consists of a grand staff with a treble and bass clef. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The first line of music ends with a double bar line.

grants heal - ing to all!


This musical system continues the melody from the first system. It also features a grand staff with a treble and bass clef in B-flat. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The second line of music ends with a double bar line.

RESURRECTIONAL DISMISSAL THEOTKION

Tone 1


Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

Soprano
Alto


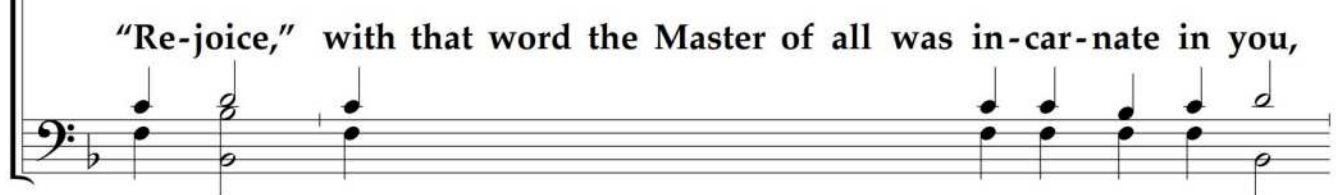


Tenor
Bass


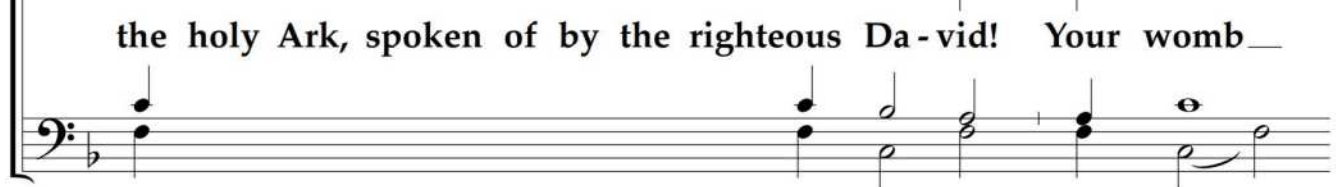
When Ga - briel announced to you, O Virgin, say - ing





"Re-joice," with that word the Master of all was in-car-nate in you,




the holy Ark, spoken of by the righteous Da-vid! Your womb—



became more spacious than the heav - ens, for you carried your



Cre-a - tor. Glo - ry to Him Who took a-bode in you!



Resurrectional Dismissal
Theotokion - Tone 1

Glory to Him Who came forth from you! // Glory to Him Who freed

us by being born of you!

PSALM 14

A Psalm of David.

Lord, who shall abide in Thy tabernacle, and who shall dwell in Thy holy mountain?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that hath not deceived with his tongue, nor done evil to his neighbour, nor taken up a reproach against his neighbour.

In whose eyes the evildoer is contemned; but he honoureth them that fear the Lord.

He that sweareth to his neighbour, and forsweareth not; he that hath not put his money out to usury, nor taken bribes against the innocent.

He that doeth these things shall never be moved.

PSALM 15

A pillar inscription for David.

Preserve me, O Lord, for in Thee have I hoped. I said unto the Lord, Thou art my God, for Thou hast no need of my goods.

To the saints that are in his land hath the Lord been wondrous; He hath wrought all His desires in them.

Their infirmities were multiplied; they hastened afterwards.

Their meetings for blood will I not assemble, nor take up their names into my lips.

The Lord is the portion of mine inheritance and of my cup; it is Thou that shalt restore mine inheritance to me.

The lines are fallen unto me among the best places, for mine inheritance is most excellent to me.

I will bless the Lord, who hath given me understanding; my reins also have instructed me till the night season.

I have seen the Lord always before me, because He is at my right hand, that I may not be moved.

Therefore my heart was glad, and my tongue rejoiced; my flesh also shall rest in hope.

For Thou wilt not leave my soul in hell, neither wilt Thou suffer Thine Holy One to see corruption.

Thou hast shown me the paths of life, with Thy presence shalt Thou fill me with joy; at Thy right hand there are pleasures for evermore.

PSALM 16

A prayer of David.

Hear my right, O Lord; attend unto my supplication. Give ear unto my prayer, that goeth not out of feigned lips.

Let my judgment come forth from Thy presence; let mine eyes behold the things that are equal.

Thou hast proved mine heart, Thou hast visited it in the night; Thou hast tried me by fire, and unrighteousness hath not been found in me.

That my mouth may not speak the works of men, for the sake of the words of Thy lips have I kept hard ways.

Set Thou my goings in Thy paths, that my footsteps slip not.

I have cried, for Thou hast heard me, O God; incline Thine ear unto me, and hear my words.

Let Thy mercies be made marvellous, O Thou that savest them which put their trust in Thee. From them that have resisted Thy right hand, keep me, O Lord, as the apple of Thine eye.

Thou wilt shelter me with the shelter of Thy wings, from the face of the ungodly, who have afflicted me.

Mine enemies have compassed my soul; they are enclosed in their own fat, their mouth hath spoken proudly.

They have cast me forth, and have now compassed me about; they have set their eyes bowing down to the earth.

They have taken me, like as a lion that is ready for his prey, and as it were a young lion lurking in secret places.

Arise, O Lord, prevent them, and supplant them; deliver my soul from the wicked, Thy sword from the enemies of Thine hand.

From Thy few of the earth do Thou separate them in their life, O Lord; their belly hath been filled with Thy hid treasure.

They have satisfied themselves with swine, and have left the rest of their substance to their babes.

As for me, I shall appear before Thy face in righteousness; I shall be satisfied when Thy glory shall appear to me.

Glory. Both now. Alleluia.

Deacon: Again and again in peace, let us pray to the Lord.

R: Lord, have mercy.

Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

R: Lord, have mercy.

Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

R: To Thee, O Lord.

Priest: For Thine is the might, and Thine is the Kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and ever and unto ages of ages.

R: Amen.

THIRD TONE RESURRECTIONAL KATHISMATA (Plain Reading)

First Kathisma

Christ is risen from the dead, He Who is the first-fruits of those that slept: the First-born of creation and the Creator of all things created! He hath renewed by Himself the nature of our corrupt race. Wherefore, thou shalt reign no more, O Death; for the Lord of all hath nullified thy power and dissolved it.

Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

When Thou didst taste death in the flesh, O Lord, Thou didst check bitter Death by Thy Resurrection, and didst make man to prevail over it, restoring victory over the old curse. Wherefore, O Supporter and Champion of our life, glory to Thee.

Glory... Both now... Amen.

Awed by the beauty of thy virginity and the exceeding radiance of thy purity, Gabriel stood amazed and cried to thee, O Mother of God: What praise may I offer thee, that is worthy of thy beauty? By what name shall I call thee? I am lost and bewildered. But I shall greet thee, as I was commanded: Hail! Thou that art full of grace.

PSALM 21

*Unto the end: over the help that cometh in the morning; a Psalm
of David.*

O God my God, look to me; why hast Thou forsaken me? Far from my salvation are the words of my transgressions.

O my God, I will cry in the daytime, but Thou wilt not hear; and in the night season, and it shall not be reputed unto folly in me.

But Thou dwellest in the holy place, O Thou praise of Israel. Our fathers hoped in Thee; they hoped, and Thou didst deliver them.

They cried unto Thee, and were delivered; they hoped in Thee, and were not ashamed.

But I am a worm, and no man; a reproach of men, and the outcast of the people.

All they that saw me laughed me to scorn; they spake with their lips, they shook their heads, saying,

He hoped in the Lord, let Him deliver him; let Him save him, seeing He delighteth in him.

For Thou art He that took me out of the womb; my hope from my mother's breasts. I was cast upon Thee from the womb. Thou art my God from my mother's belly. Be not far from me,

For trouble is near, for there is none to help.

Many bulls have compassed me; fat bulls have beset me round.

They have opened their mouths against me, as a ravening and roaring lion.

I am poured out like water, and all my bones are scattered; my heart is become like wax melting in the midst of my bowels.

My strength is dried up like a potsherd, and my tongue hath cleaved to my throat; and Thou hast brought me down into the dust of death.

For many dogs have compassed me, and the assembly of the wicked have enclosed me.

They have pierced my hands and my feet, they have told all my bones; and they have looked and stared upon me.

They have parted my garments among them, and cast lots upon my vesture.

But remove not Thou Thy help far from me, O Lord; haste Thee to help me.

Deliver my soul from the sword, mine only one from the hand of the dog.

Save me from the lion's mouth, and my lowliness from the horns of unicorns.

I will declare Thy name unto my brethren; in the midst of the church will I sing praise unto Thee.

Ye that fear the Lord, praise Him; all ye the seed of Jacob, glorify Him.

Let all the seed of Israel fear Him.

For He hath not despised nor abhorred the supplication of the poor, neither hath He hid His face from me; but when I cried unto Him, He heard me.

My praise is of Thee in the great congregation; I will pay my vows before them that fear Him.

The poor shall eat and be satisfied, and they shall praise the Lord that seek Him; their hearts shall live for ever and ever.

All the ends of the earth shall remember and turn unto the Lord, and all the kindreds of the nations shall worship before Him.

For the kingdom is the Lord's, and He is governor among the nations.

All they that be fat upon earth have eaten and worshipped; all they that go down to the dust shall fall down before Him.

Yea, my soul liveth to Him, and my seed shall serve Him.

The generation to come shall be told of the Lord, and they shall declare His righteousness unto a people that shall be born, whom the Lord hath made.

PSALM 22

A Psalm of David.

The Lord is my shepherd, and I shall not want.

In a place of green pasture, there hath He made me to dwell; He hath nurtured me beside the water of rest.

He hath converted my soul; He hath led me in the paths of righteousness for His name's sake.

Yea, though I walk in the midst of the shadow of death, I will fear no evil; for Thou art with me.

Thy rod and Thy staff, they have comforted me.

Thou hast prepared a table before me, in the presence of them that afflict me.

Thou hast anointed my head with oil, and like the best wine doth Thy cup inebriate me.

And Thy mercy shall pursue me all the days of my life, and I will dwell in the house of the Lord unto length of days.

PSALM 23

A Psalm of David on the first day of the week.

The earth is the Lord's, and the fulness thereof; the world, and all they that dwell therein.

He hath founded it upon the seas, and prepared it upon the rivers.

Who shall ascend into the mountain of the Lord, or who shall stand in His holy place?

He that is innocent in hands, and pure in heart, who hath not received his soul in vain, nor sworn deceitfully to his neighbour.

He shall receive a blessing from the Lord, and mercy from God his Saviour.

This is the generation of them that seek the Lord, that seek the face of the God of Jacob.

Lift up your gates, O ye princes, and be ye lifted up, ye everlasting gates; and the King of Glory shall come in.

Who is this King of Glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your gates, ye princes, and be ye lifted up, ye everlasting gates; and the King of Glory shall come in.

Who is this King of Glory? The Lord of hosts, He is the King of Glory.

Glory. Both now. Alleluia.

Deacon: Again and again in peace, let us pray to the Lord.

R: Lord, have mercy.

Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

R: Lord, have mercy.

Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

R: To Thee, O Lord.

Priest: For Thou art a good God and lovest mankind, and unto Thee do we...

Second Kathisma

Because of Thine immutable Divinity, O Lord, and Thy voluntary sufferings, Hades was overwhelmed, and moaned within itself, saying, Verily, I am in dread fear of the Person of this incorruptible body; for I see the unseen fighting me secretly, and behold those whom I have held shouting, Glory to Thy Resurrection, O Christ.

I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

Let us believers speak of divine things, of the secret of Thine inscrutable Crucifixion, of Thine ineffable Resurrection; for today have Death and Hades been led captive, and the race of man hath been invested with incorruption. Therefore, do we cry in gratitude, Glory to Thy Resurrection, O Christ.

Glory... Both now... Amen.

Verily, O Theotokos, the incomprehensible and boundless, consubstantial with the Father and the Spirit, hast thou held secretly in thy womb. And by thy birth-giving we have learned to glorify in the world the act of the one immiscible Trinity. Therefore, with gratitude we cry to thee, Rejoice, O thou that art full of grace.

Blessed are the blameless in the way, who walk in the law of the Lord. Blessed are they that search out His testimonies; with their whole heart shall they seek after Him. For they that work iniquity have not walked in His ways. Thou hast enjoined Thy commandments, that we should keep them most diligently. Would that my ways were directed to keep Thy statutes. Then shall I not be ashamed, when I look on all Thy commandments. I will confess Thee with uprightness of heart, when I have learned the judgements of Thy righteousness. I will keep thy statutes; do not utterly forsake me. Wherewithal shall a young man correct his way? By keeping Thy words. With my whole heart have I sought after Thee, cast me not away from Thy commandments. In my heart have I hid Thy sayings that I might not sin against Thee.

Evlogetaria

Basil Kazan
(1915 - 2001)

Byzantine Tone 5

Ison
Bless - ed art thou, O Lord: teach me thy stat - utes.

The com - pan - y of the an - gels was a - mazed, when they be - held thee

num - bered a - mong the dead, yet thy - self, O Sav - iour, des -

-troy'ng the pow'r of death, and with thee rais - ing up Ad -

-am, and re - leas - ing all men from Hell. Bless - ed art

thou, O Lord: teach me thy stat - utes. Where - fore, O

wo - men dis - ci - ples, do ye min - gle sweet smell - ing

spic - es with your tears of pit - y? The ra - diant

an - gel with - in the sep - ul - chre cried un - to the

42 Evlogetaria

Basil Kazan



myrrh - bear - ing wo - men: Be - hold the grave and un - der -

- stand, for the Sav - - iour is ris - en from the tomb.

Bless - ed art thou, O Lord: teach me thy stat - utes.

Ver - y ear - ly in the morn - ing did the myrrh - bear - ing wo - men run la -

- ment - ing un - to thy tomb, but an an - - gel came t'ward

them say - ing: The time for lam - en - ta - tion is passed;

weep not; but an - nounce un - to the A - pos - tles the Res - ur - rec -

- tion. Bless - ed art thou, O Lord: teach me thy stat - utes.

The myrrh - bear - ing wo - men mourned, as bear - ing spic - es they

drew near thy tomb, O Sav - - iour. But the

an - gel spake un - to them say - ing: Why num - ber ye the

liv - ing a - mong the dead? In that he is God, he is ris - en

from the grave. Glo - ry to the

Fa - ther and to the Son and to the Ho - ly Spir - it.

We a - dore the Fa - ther, as al - so the Son, and the

Ho - ly Spir - - it, the Ho - ly Trin - i - ty one in es - sence;

cry - ing with the Ser - a - phim: Ho - ly, Ho - ly,

Ho - ly art thou, O Lord. Both now and ev -

44 Evlogetaria Basil Kazan

-er, and un - to a - ges of a - ges. A - men. In that thou didst bear the

Giv - er of Life, O Vir - gin, thou didst re - deem Ad - am from —

sin, and didst give to Eve joy in place of sad - ness; and

he who was in - car - nate of thee, both God and man, hath re -

-stored to life those who had fall - en there - from. Al - le -

- lu - i - a, Al - le - lu - i - a, Al - le - lu - i - a. Glo - ry to

thee, O God. Al - le - lu - i - a, Al - le lu - i -

- a, Al - le - lu - i - a. Glo - ry to thee, O God. O our

God and our hope, glo - ry to thee. _____

Deacon: Again and again in peace, let us pray to the Lord.

R. Lord, have mercy.

Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

R. Lord, have mercy.

Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and Ever-virgin Mary with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

R. To Thee, O Lord.

Priest: For blessed is Thy Name, and glorified is Thy Kingdom...

R. Amen.

THIRD TONE RESURRECTIONAL HYPAKOE (Troparia Tone 3)

To the ointment-bearing women the brilliant angel of sweet words, startling them, did say: Why seek ye the living One in the grave? He is verily risen, and hath emptied the tombs. Know ye, therefore, that the changeless One hath changed corruption to incorruption. And say to God: How dreadful are Thy works; for Thou hast saved mankind.

THIRD TONE RESURRECTIONAL ANABATHMOI (Stichera Tone 3)

First Antiphony

- + Thou didst verily deliver the captivity of Zion from Babylon, O Word. Likewise, draw thou me out of suffering into life.
- + They who sow in Timan with divine tears, shall reap with rejoicing the sheaves of eternal life.
- + *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*
- + With the Holy Spirit every gift is good; for He doth shine forth together with the Father and the Son; and in Him doth all creation live and move.

Second Antiphony

- + If the Lord buildeth not the house of virtues, then vainly do we labor; but if He defend and protect our lives, none shall prevail against our city.
- + The saints are verily the hire of the fruit of the womb. And they have not ceased to be Thy sons, in the Spirit, O Christ, and Thou art like a father.
- + *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*
- + By the Holy Spirit hath all holiness and wisdom been observed; for He is the Creator of all the essence of creation. Therefore, let us worship Him; for He is God, as is the Father and the Word.

Third Antiphony

- + Happy are they who fear the Lord; for they walk in the way of His commandments, and eat of the fruits of universal life.
- + Rejoice with gladness, O chief Shepherd, as thou beholdest thy children's children around thy table, offering branches of good deeds.
- + *Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.*
- + Verily, all the riches of honor are of the Holy Spirit. And of Him too is grace and life for all creation. Wherefore, He is to be praised with the Father and the Word.

Prokeimenon at Sunday Matins: 3rd Tone

Znamenny Chant

S
A

T
B

Say among the nations that the Lord is king; for He hath established the

world, which shall not be

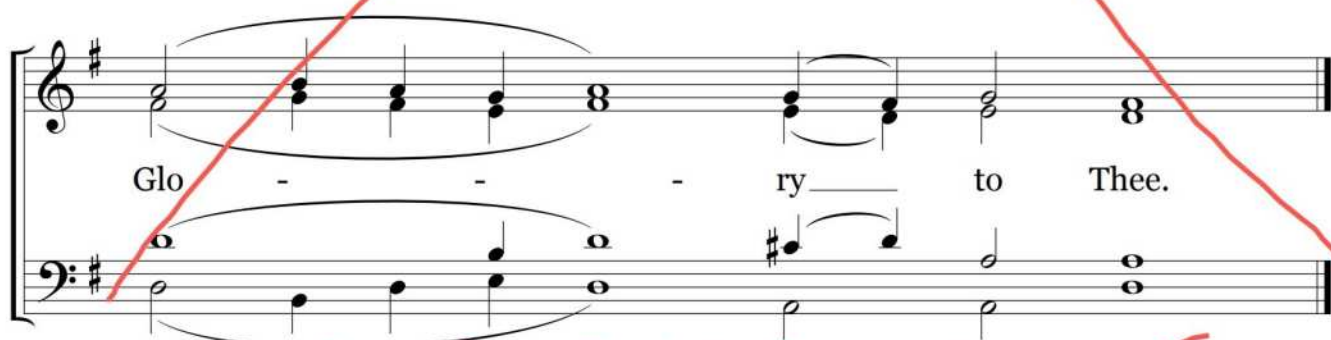
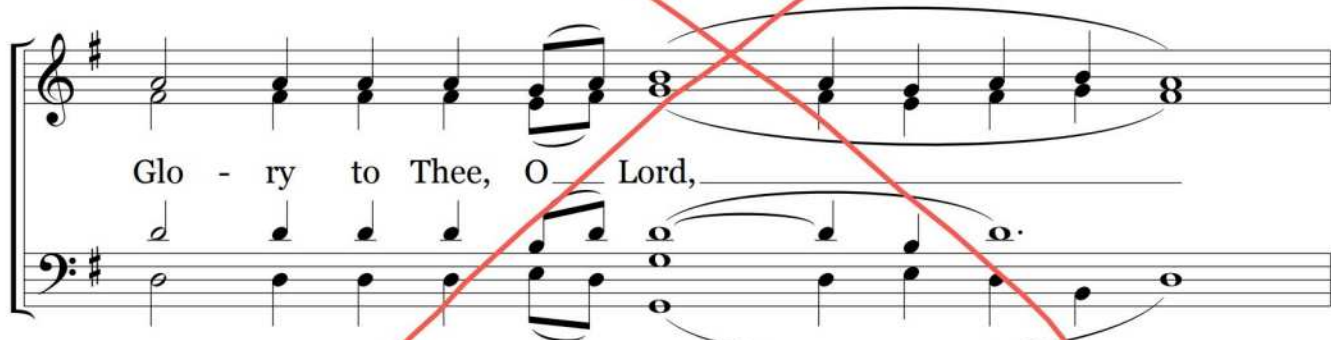
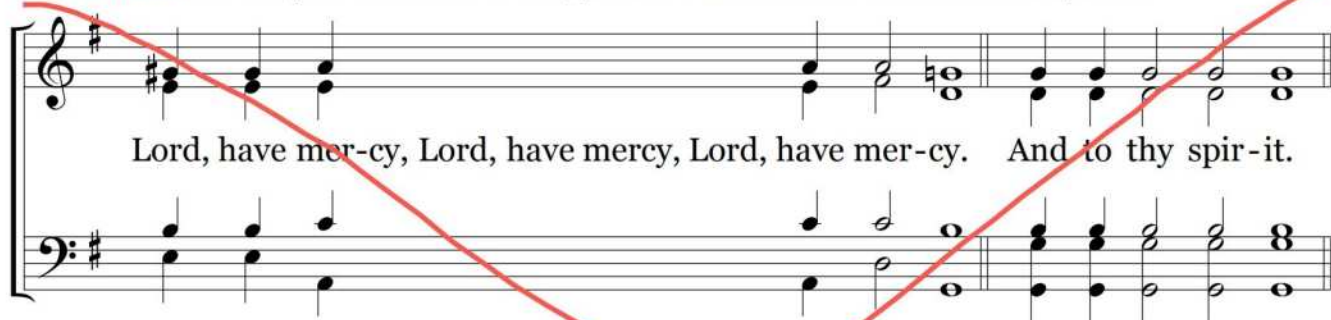
sha - - - ken.

V: O sing unto the Lord a new song. Sing unto the Lord, all the earth!

Lord, have mer-cy. A-men. Let ev'-ry breath

praise the Lord.

Deacon. Praise ye God in His saints, praise him in the firmament of His power!



Repeat "Glory to Thee" after Gospel reading.

On Sundays, the choir then sings Having beheld the Resurrection of Christ... once. At Festal Matins, Having beheld... is not sung, and the reader immediately begins Psalm 50.4

Choir (in Stichera Tone 6):

Having beheld the Resurrection of Christ,
let us worship the holy Lord Jesus, the only sinless One.

We venerate Thy Cross, O Christ,
and we praise and glorify Thy holy Resurrection;
for Thou art our God,
and we know no other than Thee;
we call on Thy Name.

Come, all you faithful,
let us venerate Christ's holy Resurrection.

For, behold, through the Cross joy has come into all the world.

Let us ever bless the Lord, praising His Resurrection,
for by enduring the Cross for us, //

He has destroyed death by death.

PSALM 50

Have mercy upon me, O God, according to Thy great mercy: according to the multitude of Thy tender mercies blot out mine iniquity. Wash me thoroughly from mine iniquity and cleanse me from my sin. For I acknowledge mine iniquity and my sin is ever before me. Against Thee only have I sinned and done evil in Thy sight: that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was shapen in iniquity and in sin did my mother conceive me. For behold, Thou hast loved truth: the unclear and hidden things of Thy wisdom Thou hast made clear to me. Thou shall sprinkle me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow. Thou shalt make me to hear joy and gladness: the bones which Thou hast broken shall rejoice. Turn away Thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation and steady me with a guiding spirit. Then will I teach transgressors Thy ways and the impious shall be converted unto Thee. Deliver me from bloodguiltiness, O God, Thou God of my salvation and my tongue shall sing aloud of Thy righteousness. O Lord, open Thou my lips and my mouth shall declare Thy praise. For hadst Thou desired sacrifice, I would have given it Thee: Thou delightest not in burnt offerings. Sacrifices to God are a contrite spirit: a contrite and humble heart, O God, Thou wilt not despise. Do good, O Lord, in Thy good will unto Zion that the walls of Jerusalem may be built up. Then shalt Thou be pleased with the sacrifice of righteousness, with burnt offering and whole burnt offerings: then shall they offer bullocks upon Thine altar.

Then the choir sings the appointed verses and Post-Gospel Sticheron. On Sundays, the following verses are used:

Byzantine Tone 2

Glory to the Father, and to the Son, and to the Holy Spirit.

Through the prayers of the Apostles, O merciful One, blot out all the multitude of our transgressions.

Both now and ever and unto ages of ages. Amen.

Through the prayers of the Theotokos, O merciful One, blot out all the multitude of our transgressions.

Have mercy on me, O God, according to Thy great mercy, and according to the multitude of Thy tender mercies blot out my transgression.

Jesus, having risen from the grave as He foretold, hath given unto us life eternal and great mercy.

But on Sundays of the Triodion, the idiomela of repentance are sung instead:

Tone 8

Glory to the Father, and to the Son, and to the Holy Spirit.

Open to me the doors of repentance, O Life-giver, for my spirit rises early to pray towards Thy holy Temple, bearing the temple of my body all defiled; but in Thy compassion, purify me by the loving-kindness of Thy mercy.

Now and ever and unto ages of ages. Amen.

Lead me on the paths of salvation, O Mother of God, for I have profaned my soul with shameful sins and have wasted my life in laziness; but by thine intercessions, deliver me from all impurity.

Tone 6

Have mercy on me, O God, according to Thy great mercy, and according to the multitude of Thy tender mercies, blot out my transgressions.

When I think of the many evil things I have done, wretch that I am, I tremble at the fearful day of judgement; but trusting in Thy loving-kindness, like David I cry to Thee: "Have mercy on me, O God, according to Thy great mercy!"

At the conclusion of these hymns, the deacon begins the Great Intercession:

Deacon: O God, save Thy people and bless Thine inheritance. Visit Thy world with mercy and compassions. Exalt the horn of Orthodox Christians, and send down upon us Thy rich mercies. Through the intercessions of our all-pure Lady the Theotokos and Ever-virgin Mary... [...] ⁵...of the holy and righteous ancestors of God Joachim and Anna and of all Thy saints, we beseech Thee, O most merciful Lord, hearken to us sinners who make our supplications unto Thee, and have mercy on us.

Choir: Lord, have mercy. (12 times)

Priest: Through the mercy and compassion and love for mankind of Thine only-begotten Son with Whom Thou art blessed, together with Thine all-holy, good, and life-giving Spirit, now and ever and unto ages of ages.

Choir: Amen.

⁵ Due to its length, the full text of this petition has been excluded here. The petition should not be abbreviated in this fashion. Clergy should reference the Hieratikon, © St. Tikhon's Monastery Press, 2017, for the full text of this petition.

Irmos

Ode 1

3rd Tone
Kievan Chant

1

S
A

He, Who of old gath-ered the wa - ters in - to one

T
B

2

1

at His di-vine be-hest and part - ed the sea for the peo-ple

2

of Is - ra - el, is our God and is most glo - ri - ous.

3 - end

To Him let us chant, for He hath been glo - ri - fied!

Ode I

Refrain: Glory to Thy holy resurrection, O Lord!

Our God is He Who cursed the earth to bring forth as fruit thorns through the sweat of the transgressor, and in the flesh receiveth a crown of thorns from the hands of the transgressors of the law. He hath abolished the curse, in that He hath been glorified.

He of Whom death was afraid hath appeared as the vanquisher and victor over death; for having assumed animate flesh subject to sufferings, and contended against the tyrant, He hath raised all up with Himself. He is our God, for He hath been glorified.

~~Theotokion: All nations glorify thee as the true Theotokos who gave birth without seed; for He is our God Who, having descended into thy sanctified womb, became of our essence. God and Man was born of thee.~~

Canon of the Cross and Resurrection

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

The human race was enslaved by the sin-loving tyrant, but Christ redeemed it by His divine blood, and having deified it hath restored it, in that He hath been glorified.

Christ, Who is the treasury of life, desiring to experience death as one mortal, tasted thereof; and as One immortal by essence, He imparted life to mortals, for He hath been glorified.

Canon of the All-holy Theotokos

Refrain: O most holy Theotokos, save us.

Every heavenly being fittingly bendeth its knee, with those of earth and those in the nethermost parts, before Him Who became incarnate of thee, O Virgin; for He hath been glorified.

O the reconciliation which took place within thee! For He Who abundantly bestoweth gifts hath as God given us the divine Spirit, having received flesh of thee, O Maiden, in that He hath been glorified.

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

By thy prayers enliven me who am done to death by the passions, O father, interceding with great boldness now before the Life of the living.

Rejecting the love of the flesh, O father, with divine desire thou didst follow after Him Who crieth out to thee with love, O blessed Sisoës.

~~Theotokion: O all-immaculate one who gavest birth unto the Savior, the Peace of all: save me who am tempest-tossed by the storm of all the passions.~~

Ode 1. I shall open my mouth and it will be filled with the Spirit; and I shall speak forth to the Queen and Mother. I shall be seen joyfully singing her praises, and I shall delight to sing of her wonders.

Irmos

Ode 3

3rd Tone
Kievan Chant

1 2

S
A
T
B

O Most **High**, Thou **Rul** - er of all, Who **out** of non - ex -

1

is - tence hast **brought** all things which *are* **fash** - ioned *by* thy Word

2 3 - end

and per - **fect** - ed by *the* **Spir** - it: con - **firm** me

3

in Thy love.

Ode III

Refrain: Glory to Thy holy resurrection, O Lord!

The ungodly one was confounded by Thy Cross, for he fell into the pit which he dug; but in Thy resurrection, O Christ, Thou didst raise up the lowly.

The preaching of piety to the nations covered them like the water of the sea, O Thou Who lovest mankind; for having risen from the tomb, Thou didst reveal the light of the Trinity.

~~Theotokion: All-glorious things have been said of thee, O animate city of Him Who reigneth forever; for through thee, O Mistress, did God come to dwell with those on earth.~~

Canon of the Cross and Resurrection

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

O all-precious Cross, thou hast been shown to be the cleansing away of the impurities of the idols, for Jesus all-divine stretched forth His hands upon thee.

O Life-receiving tomb, all of us, the faithful, bow down before thee; for Christ our God was truly buried in thee and hath arisen.

Canon of the All-holy Theotokos

Refrain: O most holy Theotokos, save us.

The Virgin, having sprung forth as the rod of the root of Jesse, as said the prophets, put Thee forth as a flower for us, O Christ. Holy art Thou, O Lord!

That Thou mightest cause mortals to partake of the divine, Thou didst abase Thyself, receiving our flesh from the Virgin. Holy art Thou, O Lord!

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

Mightily didst thou subject thy flesh to thy mind, O venerable one, and didst show thy soul to be free of slavery to the passions.

With thy pangs thou didst plough well the furrow of thy soul, O wise and venerable one, and didst grow the grain of dispassion and miracles.

~~Theotokion: O pure one, we hymn thee as a place of sanctification and the noetic table which received Christ the Bread, the Life of all.~~

Ode 3. As a living and copious fountain, O Theotokos, do thou strengthen those who hymn thy praises, and are joined together in spiritual company for thy service; and in thy divine glory make them worthy of crowns of glory.

Kontakion, in Tone IV

Having struggled, thou wast seen to be an angel on the earth, O venerable one, ever illuminating the thoughts of the faithful with divine signs. Wherefore, we honor thee with faith, O Sisoës.

Glory..., Now and ever...

Thou didst adorn thy life with abstinence; and having mortified thy members, didst triumph over the onslaughts of the passions, O blessed Sisoës, and didst pass over to everlasting life in God, as a worthy heir to His kingdom. Wherefore, cease thou never to pray that our souls be saved.

Irmos

Ode 4

3rd Tone
Kievan Chant

1 2

S
A
T
B

Thou hast shown us con-stant love, O Lord, for **Thou** didst

give over Thine only-begotten Son to **death** for us.

1 3 - end

Where - fore, in thanksgiv-ing we **cry** to Thee: Glo-ry to Thy

pow - er, O Lord!

Ode IV

Refrain: Glory to Thy holy resurrection, O Lord!

In Thy mercy Thou didst withstand wounds and stripes, O Christ, enduring the malice of blows to Thy cheeks; and with long-suffering deigning to be spit upon, Thou didst thereby accomplish salvation for me. Glory to Thy power, O Lord!

Thou didst partake of death in a mortal body, O Life, for the sake of the suffering of the poor and the groans of Thy paupers; and having brought corruption upon the corrupter, O All-glorious One, Thou didst resurrect all with Thyself, in that Thou hast been glorified.

~~Theotokion: Remember, O Christ, the flock which Thou hast acquired by Thy suffering; and accepting the merciful entreaties of Thine all glorious Mother. Deliver it by Thy power, O Lord, visiting it in its affliction.~~

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

O Thou Who lovest mankind, Who fashioned man in Thine image: crucified on Golgotha for the sake of him who was slain by the sin of disobedience, Thou didst save him.

Death surrendered the dead whom it had sacrificed; and the corrupt kingdom of hell was destroyed when Thou didst arise from the grave, O Lord.

Refrain: O most holy Theotokos, save us.

O Master, Who set the mountains in the scales of divine understanding, Thou wast cut from the stone of the Virgin without the aid of men's hands. Glory to Thy power, O Thou Who lovest mankind.

Thou hast healed our infirm nature, O Master, within the Virgin uniting to it Thine all-pure divinity, a most speedy remedy, O Word.

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

With the rain of grace, O father, thou hast poured forth rivers of wonders, cleansing from defilement those who with faith have recourse unto thee, O blessed one.

Having thoroughly cleansed thy soul with all-night entreaties and day-long standings, O venerable one, thou didst show it to be a dwelling-place of the Trinity.

~~Theotokion: Habbakuk of old foresaw thee as an unquarried mountain, O all-immaculate one, whence God appeared Who hath renewed us who are corrupted.~~

Ode 4. He Who sits in clouds of glory upon the throne of Godhead, Jesus the most high God, came with mighty hand and saved those who cried out unto Him: Glory to Thy power, O Christ.

Irmos

Ode 5

3rd Tone
Kievan Chant

1

S
A

I rise **ear** - ly unto Thee, the **Cre** - **a** - tor of all,

T
B

2

Who trans**scend** - est ev' - **ry** **mind** in the world; for **Thy** com -

1

3 - end

mand-ments are light; where-in do **Thou** di-**rect** me.

Ode V

Refrain: Glory to Thy holy resurrection, O Lord!

Through the envy of the Jews, Thou wast given over to an unjust judge, O Beholder of all. And Thou who judgest the whole earth with justice hast delivered ancient Adam from condemnation.

O Christ Who hast risen from the dead, grant Thy peace unto Thy Churches through the invincible power of Thy Cross, and save Thou our souls.

~~Theotokion: O only Ever-virgin, thou hast been shown to be the holy tabernacle and more spacious than the heavens, in that thou didst receive the Word of God, Whom all creation cannot contain.~~

Canon of the Cross and Resurrection

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

Pierced by a spear in Thy side, O my Christ, Thou didst free from the curse her who was formed from the side of man, and who brought destruction upon all men.

O Christ our Savior, Who art equal to the Father in essence, Thou didst raise from the dead the sacred temple of Thine all-pure and most precious body.

Canon of the Theotokos

Refrain: O most holy Theotokos, save us.

Thy Son, the Word of God, O Virgin, the Creator of Adam the first-formed, is not a created being, even though He fashioned animate flesh for Himself out of thee.

Thy Son, the Lord Jesus, the Word of God, O Virgin, a Hypostasis perfect in two natures, is perfect God and perfect man.

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

As a temple of the three-Sunned Godhead, thou didst cast down the passions of thy soul as though they were graven images.

Having slain the wisdom of thy flesh, O God-bearer, thou didst raise up the dead through the activity of the Spirit.

~~Theotokion: As thou gavest birth unto the never-setting Sun, O Theotokos, enlighten me who am wholly darkened by the passions.~~

Ode 5. All creation was amazed at thy divine glory, for thou, O unwedded Virgin, didst hold in thee the God of all, and didst bear the Eternal Son, Who rewards with salvation all those who hymn thy praises.

Irmos

Ode 6

3rd Tone
Kievan Chant

1

S
A

The **ut** - ter - most abyss of sins hath **en-gulfed** me,

T
B

2

and my **spir** - it doth **per** - ish. But **stretch** - ing forth

1

3 - end

Thine upraised arm, O **Mas** - ter, save me as Thou didst Pe-ter,

O **Helms** - man.

Ode VI

Refrain: Glory to Thy holy resurrection, O Lord!

An abyss of mercy and compassions hath surrounded me through Thy compassionate descent; for having become incarnate and taken on the form of a servant, O Master, Thou didst deify me, glorifying me with Thyself.

The slayer underwent death, beholding Him Who was dead alive again. These were images of Thy resurrection, O Christ, and of Thine all-pure, vanquishing sufferings.

~~Theotokion: O all-pure one who alone dost mediate before the Creator and men, in manner past understanding: entreat thy merciful Son, and be thou a champion for thine all-sinful servants.~~

Canon of the Cross and Resurrection

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

Having been tested with wounds by Thy suffering of the Cross, Thou didst raise up with Thyself those wounded by hell. Wherefore, I cry out: Lead up my life from corruption, O Thou Who lovest mankind!

The gates of hell opened unto Thee in fear, and the vessels of the enemy were plundered. Wherefore, the women met Thee, receiving joy instead of grief.

Canon of the Theotokos

Refrain: O most holy Theotokos, save us.

He Who shareth no form receiveth our form from the incorrupt Virgin, becoming man in form and matter without changing in His divinity.

O all-pure one, deliver me from the abyss of sins and the tempest of the passions, for thou art a haven and an abyss of miracles for those who have recourse unto thee with faith.

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

Thou didst escape being destroyed by the noetic whale, O father, having acquired abstinence, prayer, unfeigned love, mighty humility and steadfast love for Christ.

Our mighty God directed thy steps toward Himself and manifestly gave thee the strength to trample down serpents and crush the heads of scorpions, O all-blessed God-bearer.

~~Theotokion: O Mary, thou pure vessel of virginity, cleanse thou my mind of the darkness of the passions, and fill my heart with grace and righteousness, O all-immaculate one.~~

Ode 6. As we the Godly-minded, celebrate this sacred and all-honorable feast of the Mother of God: come, let us clap our hands together and glorify the God Whom she bore.

Kontakion, in Tone III: Thou didst arise today from the tomb, O merciful One,/ and didst lead us out of the gates of death./ Today Adam danceth and Eve rejoiceth;/ and together with them both the Prophets and the Patriarchs// unceasingly praise the divine might of Thine authority.

Ikos: Let heaven and earth join chorus today and with one mind hymn Christ God, for He hath raised the prisoners up from the graves. All creation rejoiceth, offering worthy hymns to our Deliverer, the Creator of all; for having led men up from hell today, in that He is the Bestower of life, He exalteth them to the heavens with Him, doth cast down the arrogance of the enemy, and breaketh down the gates of hell by the divine might of His authority.

On July 6th in the Holy Orthodox Church we commemorate Our Holy Father Sisoës the Great of Egypt:

When he died, this was written upon the tablet: Sisoës, the tablet of the Divine Spirit. On the sixth, Sisoës went blameless from earth to Heaven.

An Egyptian by birth, he lived at first in Scetis then, after St Antony's death, settled on the desert mountain on which Antony had earlier lived in asceticism and which was named after him. He learned humility through great struggles with himself, becoming meek and guileless as a lamb. Therefore God gave him the great gifts of healing the sick, driving out unclean spirits and raising the dead. Sisoës lived in the desert for sixty years, and was a fount of living wisdom for all the monks and lay folk who came to him for advice. At the time of his death, his face shone like the sun. The monks stood around him and marvelled at this sight and, when the saint gave up his soul, the whole chamber was filled with a wonderful fragrance. He entered into rest in great old age, in about 429. St Sisoës taught his monks: 'When temptation comes to a man, that man must give himself over to the will of God, and acknowledge that the temptation comes upon him because of his sins. If something good comes to pass, he must acknowledge that it comes about by the providence of God.' A monk asked him: 'How can I please God and be saved?' The saint replied: 'If you desire to please God, withdraw from the world, separate yourself from the earth, leave aside creation and draw near to the Creator, unite yourself to God with prayers and tears, and you will find rest in this world and in the next.' A monk asked Sisoës: 'How can I acquire humility?' The saint replied: 'When a man learns to regard every man as better than himself, he thus acquires humility.' Ammon complained to Sisoës that he could not memorise the wise sayings that he had read, to be able to quote them in conversation with others. The saint replied: 'It is not necessary. That which is necessary is to acquire purity of mind and to speak from this purity, placing one's hope in God.'

On this day we also commemorate:

Uncovering of the Relics of Holy Princess Juliana Ol'shanskaya (16th c.). Martyrs Marinus and Martha, and their children, Audifax and Abbachum (Habákkuk) and those with them at Rome: Cyrinus, Valentine, and Asterius the Presbyter (269). Martyrs Isaurius the Deacon, Innocent, Felix, Hermias, Basil, Peregrinus, Rufus, and Rufinus of Apollonia in Macedonia (3rd c.). Martyr Cointus (Quintus) of Phrygia (ca. 283). Virgin Martyr Lucia (Lucy), Martyr Rixius, and those with them at Rome: Martyrs Anthony, Lucian, Isidore, Dion, Diodorus, Cutonius, Arnosus, Capicus, Saturus (Satyrus), and others (301). Synaxis of the Saints of Rádonezh.

By the intercessions of Thy Saints, O Christ our God, have mercy on us. Amen.

Irmos

Ode 7

3rd Tone
Kievan Chant

1

S
A

As of **old** Thou didst bedew the three pi-ous **chil** - dren

T
B

2 1

in the *Chal-de* - an flame, with the **ra** - di - ant fire

2

of Thy *di-vin* - i - ty il - **lu** - mine **us** who cry:

3 - end

Bless - ed is the **God** of our **fa** - thers!

Ode VII

Refrain: Glory to Thy holy resurrection, O Lord!

The splendid veil of the temple was rent in twain at the crucifixion of the Creator, revealing the truth hidden in the Scripture unto the faithful who cry: O God of our fathers, blessed art Thou!

When Thy side was pierced, O Christ, with the drops of Thy divinely flowing and life-creating blood, which fell upon the ground according to Thy design, Thou didst restore those on earth, who cry: O God of our fathers, blessed art Thou!

~~Triadicon: Let us glorify the good Spirit with the Father and the only-begotten Son, O ye faithful, worshipping the one Godhead and Sovereignty in three, crying: O God of our fathers, blessed art Thou!~~

Canon of the Cross and Resurrection

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

Beholding God incarnate, and not a simple man, hanging upon the Cross, the sun was darkened. And unto Him do we chant: O Lord God of our fathers, blessed art Thou!

Terrified, hell received the Bestower of incorruption Who is mighty in divinity, and it vomited forth the souls of the righteous, who cried: Blessed art Thou, O Lord God of our fathers!

Canon of the Theotokos

Refrain: O most holy Theotokos, save us.

O Thou Who art the Lord of glory, Who ruleth the heavenly hosts, Who sittest with the Father, and art borne in the Virgin's arms: O Lord God of our fathers, blessed art Thou!

Harsh is death, yet when Thou didst unite Thyself to it, having become divinely hypostatic flesh through the Virgin, Thou didst destroy it. Blessed art Thou, O Lord God of our fathers.

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

With a pure mind thou didst receive all the radiance of the Spirit, and didst become a beacon for those who cry out with faith: Blessed art Thou, O Lord God, forever!

With the divine fire of abstinence didst thou utterly consume the tinder of sin, and thou didst pass over into the noetic light, crying out: Blessed art Thou, O Lord God, forever!

~~Theotokion: O Mother of the Savior, save me who am held fast in the abyss of transgressions, and rescue me from all the malice of the enemy, that, saved, I may magnify thine aid.~~

Ode 7. The Godly-minded children worshipped not the creature rather than the Creator, but trampling upon the threat of fire in manly fashion, they rejoiced and sang: O All-praised Lord and God of our Fathers, blessed art Thou.

Irmos

Ode 8

3rd Tone
Kievan Chant

1 2

S
A

U - nit - ed in the **un-bear** - a - ble fire, **yet** un-harmed

T
B

1

by its flame, the **pi** - ous youths chanted a divine hymn in

2

in - ter - ces - sion: **Bless** the Lord, all **ye** **works** of the Lord,

3 - end

and exalt Him supremely for **all** a - ges!

Ode VIII

Refrain: Glory to Thy holy resurrection, O Lord!

The splendor of the temple was rent in twain when Thy Cross was planted on Golgotha, and creation fell down in fear, singing: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

Thou didst rise from the tomb, O Christ, and by Thy divine power didst set aright him who fell, deceived into eating of the tree; and he crieth and saith: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

~~Theotokion: Thou hast been shown to be the temple of God, an animate habitation, and the ark; for thou, O all-pure Theotokos, hast reconciled the Creator with men, and all of us, His works, hymn thee fittingly and exalt Him supremely for all ages.~~

Canon of the Cross and Resurrection

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

God, the dispassionate Word, Who in His divinity is not subject to the passions, suffereth in the flesh. Unto Him let us chant: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

Triadicon: Let us piously serve the Godhead in three Persons, Who is ineffably united; and let us chant: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

Canon of the Theotokos

Refrain: O most holy Theotokos, save us.

As the Mother of God and one close to Him, thou didst surpass the noetic ranks. We bless thine Offspring, O blessed Virgin, and exalt Him supremely for all ages.

Thou didst show forth a natural beauty, most comely, which illumineth the flesh of the Divinity. We bless thine Offspring, O blessed Virgin, and exalt Him supremely for all ages.

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

Abiding in unceasing prayers and entreaties, thou didst drive the gloom of the passions from thy soul, and didst cleanse thy mind's eye. Wherefore, thou wast vouchsafed to behold the future prophetically, O Sisoës, piously crying Aloud: Ye people, exalt the Lord supremely forever!

Like an angel didst thou dwell in thy body, O venerable one and thou didst vanquish legions of the adversary. Wherefore, with gladness, O father, thou hast made thine abode in immaterial life, where the ranks of the angels dwell, and with them thou dost cry out: Hymn the Lord, ye priests; ye people, exalt Him supremely for all ages!

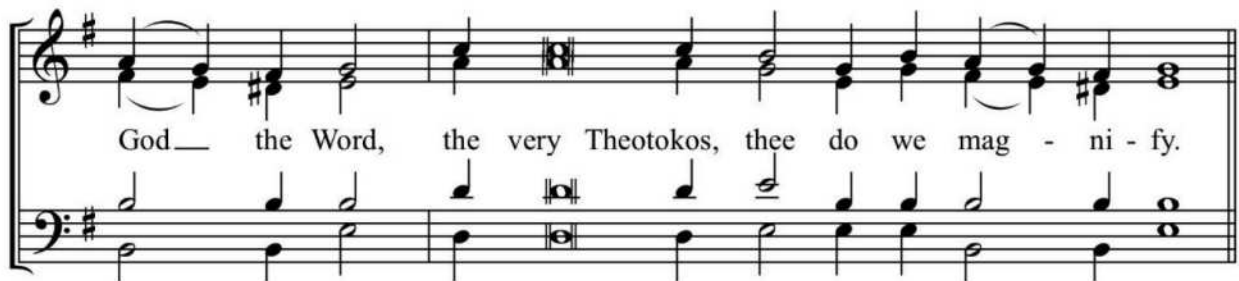
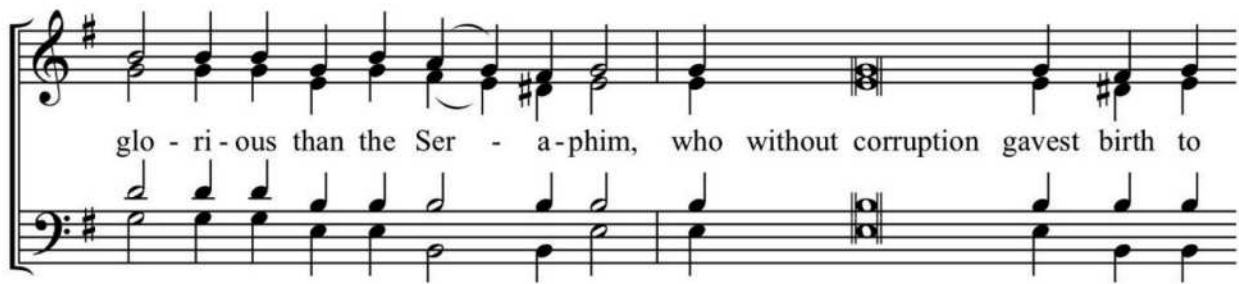
~~Theotokion: Sanctified by the Spirit, thou didst receive the Creator of human nature in thy womb, and didst ineffably give birth unto Him, O pure Maiden. Lauding Him unceasingly, we chant: Ye children, bless; ye priests, hymn; ye people, exalt Him supremely for all ages!~~

We praise, we bless, and we worship the Lord.

Ode 8. The three holy children in the furnace the Child of the Theotokos saved; then was the type, now is its fulfillment, and the whole world gathers to sing: All ye works praise the Lord and magnify Him unto all ages.

Choir: My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

Refrain:



Carol Surgant ~ music.russianorthodox-stl.org ~ 9/6/06

- + For He hath regarded the lowliness of His handmaiden; for behold from henceforth all generations shall call me blessed. (*Refrain*)
- + For He that is mighty hath magnified me, and holy is His Name; and His mercy is on them that fear Him, throughout all generations. (*Refrain*)
- + He hath showed strength with His arm; He hath scattered the proud in the imagination of their hearts. (*Refrain*)
- + He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath He sent empty away. (*Refrain*)
- + He remembering His mercy hath helped His servant Israel, as He promised to our forefathers, Abraham and his seed forever. (*Refrain*)

Irmos

Ode 9

3rd Tone
Kievan Chant

S
A

1 2

A **won** - der **new** and di-vine: the **Lord** man-ifestly pass-eth

T
B

through the closed door of the **Vir** - gin, **na** - ked at His

2

en - try; and **God** doth re-veal Himself as corporeal as

1

He is - su - eth forth; and **yet** the gate **re-main** - eth shut.

3 - end

In-effably let us magnify her as the **Moth** - er of God.

Ode IX

Refrain: Glory to Thy holy resurrection, O Lord!

Awesome is it to behold Thee, the Creator, O Word of God, uplifted upon the Tree: God suffering in the flesh for His servants, and lying in the tomb, bereft of breath, and releasing the dead from hell. Wherefore, O Christ, we magnify Thee as omnipotent.

Placed dead in the tomb, Thou didst save the forefathers from the corruption of death; and, raising up the dead, Thou didst cause life to blossom forth, guiding human nature to the light and clothing it in divine incorruption. Wherefore, we ever magnify Thee as the Light of life.

~~Theotokion: Thou hast been shown to be the temple and throne of God, wherein He Who is in the highest dwelt, born of thee who knewest not man, O most pure one, without in any wise opening the gates of thy flesh. Wherefore, O pure one, by thine unceasing supplications quickly and utterly subdue the barbaric nations.~~

Canon of the Cross and Resurrection

Refrain: Glory to Thy Precious Cross and Resurrection, O Lord.

From a dishonorable death Thou hast poured forth honor upon all men; and having tasted thereof through Thy crucifixion, O Christ our Savior, Thou hast given me incorruption through Thy mortal essence, in that Thou lovest mankind.

Rising from the tomb, O Christ, Thou didst save me; and thou didst ascend and lead me to Thy Father Who begat Thee; and Thou hast seated me at His right hand in the loving-kindness of Thy mercy, O Lord.

Canon of the Theotokos

Refrain: O most holy Theotokos, save us.

The pious and faithful can never have enough of thy praises, O Virgin; for ever receiving divine and spiritual desire through desire, we magnify thee as the Mother of God.

Thou hast appointed for us an unashamed advocate, her who gave Thee birth, O Christ. Through her entreaties Thou givest us the merciful Spirit, the Bestower of goodness, Who through Thee proceedeth from the Father.

Canon of St. Sisoës

Refrain: O Holy Father Sisoës, pray to God for us!

An awesome wonder took place at the very moment of thy repose; for thy countenance shone forth more brightly than the sun, and choirs of angels arrived to receive thy soul and bear it to the three-Sunned Light.

Delighting in divine beauties, and deified in partaking thereof, illumined with the radiant splendors which issue forth therefrom, O blessed one, by thine entreaties deliver from the dark destruction of the passions those who faithfully honor thy light-bearing memory, O wise one.

~~Theotokion: There is no salvation for me because of my deeds, O all-immaculate one; for, having trodden the wrong path, I have been filled with darkness. But as thou didst shine forth upon us light from the Light, enlighten and save me, and disdain me not who am grievously perishing.~~

Ode 9. (Kazan) (Crow) Let all the earth-born mortals rejoice in the Spirit, bearing their lamps. And let the nature of bodiless Minds celebrate with honor the holy festival of the Mother of God, and cry out: Hail! All-blessed, pure, and ever-virgin Theotokos!

And the choir continues with the Ninth Ode of the canon. After the katavasia of the Ninth Ode, the deacon says the Little Litany as above, with this exclamation:

Priest: For all the powers of heaven praise Thee, and unto Thee do we send up glory...

Then the appointed Exapostilaria are sung or read. But on Sundays, after the Little Litany and before the Exapostilaria, the deacon says:

Deacon: Holy is the Lord our God.

Choir: Holy is the Lord our God.

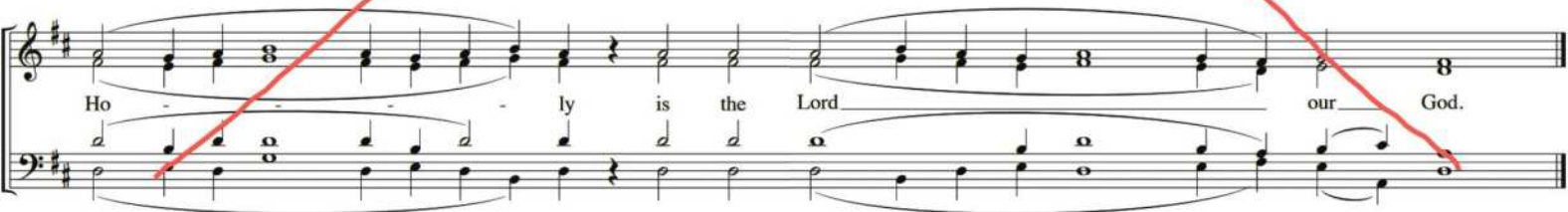
Deacon: For holy is the Lord our God.

Choir: Holy is the Lord our God.

Deacon: Over all peoples is our God.

Choir: Holy is the Lord our God.

And the appointed Exapostilaria are sung or read, and the choir then begins the Praises:



Matins Gospel 4

Fourth Resurrectional Gospel

Saint Luke, Pericope 112 (24:1-12)

Read on the 4th (Third Tone), 15th (Sixth Tone), 26th (First Tone), and 37th (Fourth Tone) Sundays after Pentecost, and on the Sunday of the Paralytic.

Fourth Evangelical Exapostilarion

Having been illumined by the virtues, let us behold the man standing in the Life-bearing tomb in brilliant vesture while the myrrh-bearing women fall prostrate; let us learn of the resurrection of Him Who hath dominion over the heavens; with Peter let us hasten to the sepulchre of Life; and, marveling at what hath taken place, let us remain to behold Christ.

Glory... Both now...

O Lord Who hast commanded us to rejoice, Thou hast transformed the grief of our first parents, bearing the joy of Thine arising into world. Wherefore, O Bestower of life, through her who gave Thee birth send down upon us the light of Thy compassions, a light which illumineth our hearts, that we may cry out to Thee: O God-man Who lovest mankind, glory to Thy resurrection!

Choir: Let everything that breathes praise the Lord! Praise the Lord from the heavens! Praise Him in the highest! To Thee, O God, is due a song! Praise Him, all you angels of His! Praise Him, all His hosts! To Thee, O God, is due a song!

PSALM 148

Praise Him, sun and moon, praise Him, all you shining stars.

Praise Him, you highest heavens, and you waters above the heavens.

Let them praise the Name of the Lord. For He commanded and they were created.

And He established them for ever and ever; He fixed their bounds which cannot be passed.

Praise the Lord from the earth, you sea monsters and all deeps,

fire and hail, snow and frost, stormy wind fulfilling His command.

Mountains and all hills, fruit trees and all cedars.

Beasts and all cattle, creeping things and flying birds.

Kings of the earth and all peoples, princes and all rulers of the earth.

Young men and maidens together, old men and children.

Let them praise the Name of the Lord, for His Name alone is exalted; His glory is above earth and heaven.

He has raised up a horn for His people, praise for all His saints, for the people of Israel who are near to Him.

PSALM 149

Sing to the Lord a new song, His praise in the assembly of the faithful.

Let Israel be glad in his Maker, let the sons of Zion rejoice in their King.

Let them praise His Name with dancing, making melody to Him with timbrel and lyre.

For the Lord takes pleasure in His people; He adorns the humble with victory.

Let the faithful exult in glory; let them sing for joy on their couches.

Let the high praises of God be in their throats and two-edged swords in their hands, to wreak vengeance on the nations and chastisement on the peoples, to bind their kings with chains and their nobles with fetters of iron,

Stichos: To do among them the judgment that is written./ This glory shall be to all His saints.

Come, all ye nations, and understand the power of the dread mystery;/ for Christ the Savior, Who in the beginning was the Word,/ was crucified for our sake and buried,/ and rose from the dead, that He might save all.// Let us worship Him.

Stichos: Praise ye God in His saints,/ praise Him in the firmament of His power.

Those who guarded Thee declared all the wonders, O Lord;/ but the council of vainglory filled their hands with a reward,/ intending thus to conceal Thy resurrection,/ which the world doth glorify.// Have mercy upon us!

Stichos: Praise Him for His mighty acts,/ praise Him according to the multitude of His greatness.

All were filled with joy, experiencing the resurrection;/ for Mary Magdalene went to the tomb and found an angel seated upon the stone,/ clad in shining raiment, who said:/ "Why seek ye the Living among the dead?/ He is not here, but is risen as He said,// going before you to Galilee!"

Stichos: Praise Him with the sound of trumpet,/ praise Him with psaltery and harp.

In Thy light do we behold light,/ O Master Who lovest mankind;/ for Thou didst rise from the dead,/ granting salvation to the human race./ Let all creation glorify Thee Who alone art sinless./ Have mercy upon us!

Stichos: Praise Him with timbrel and dance,/ praise Him with strings and flute.

With tears the myrrh-bearing women offered Thee a morning hymn, O Lord;/ for, taking sweet-smelling spices,/ they went to Thy tomb, intending to embalm Thine all-pure body./ But an angel, seated upon the stone,/ announced to them: "Why seek ye the Living among the dead?/ For He is risen as God,// trampling down death and granting great mercy unto all!"

Stichos: Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

The radiant angel, seated on Thy life-creating tomb,/ said to the myrrh-bearing women:/ "The Deliverer Who hath emptied the graves hath made hades captive and risen on the third day,// in that He alone is God Almighty!"

Stichos: Arise, O Lord my God, let Thy hand be lifted high;/ forget not Thy paupers to the end.

Arriving on the first day of the week,/ Mary Magdalene sought Thee in the tomb;/ and not finding Thee, she lamented, weeping and crying aloud:/ "Woe is me, O my Savior!/ Thou hast been stolen, O King of all!"/ But the two life-bearing angels within the tomb cried out:/ "Why weepest thou, O woman?"/ "I weep," said she, "because they have taken the Lord from the tomb,/ and I know not where they have laid Him!"/ But turning around, she straightway cried out as she saw Thee:// "O my Lord and my God, glory be to Thee!"

Stichos: I will confess Thee, O Lord, with my whole heart,/ I will tell of all Thy wonders.

The Jews closed Life within the tomb,/ but the thief opened up delight with his tongue, crying aloud and saying:/ "He Who was crucified with me for my sake joined me on the Tree,/ and hath revealed Himself to me,/ seated on the throne with the Father;// for He is Christ our God, Who hath great mercy!"

Glory...The matins Gospel sticheron.

THE RESURRECTIONAL EXAPOSTILARIA & THEIR THEOTOKIA

AND THE GOSPEL STICHERA

The composition of the Emperor Constantine VII Porphyrogenitus

THE FIRST EVANGELICAL STICHERON

in Tone I

When the disciples came to the Mount of Olives for Christ's ascension from the earth, the Lord stood before them; and having worshipped Him and learned of the authority given them everywhere, they were sent forth to proclaim to the whole world His resurrection from the dead and His ascension into the heavens. And Christ God, the Savior of our souls, promised to remain with them without fail, forever.

THE SECOND EVANGELICAL STICHERON

in Tone II

When the women who with Mary came bearing myrrh and were at a loss how they would attain their desire, the stone was shown to have been moved, and a Divine youth, stilling the turmoil of their souls, said: "The Lord Jesus is risen! Wherefore, tell the disciples who preach Him to go with all haste into Galilee to behold Him risen from the dead, as Bestower of life and Lord!"

THE THIRD EVANGELICAL STICHERON

in Tone III

When Mary Magdalene announced the Savior's resurrection from the dead and His appearance, the disciples, refusing to believe, were reproached for their hardness of heart; but armed with signs and wonders, they were sent forth to preach. Thou, O Lord, didst ascend to Thy Father, the original Light; and they preached the word everywhere, persuading by miracles. Wherefore, enlightened by them, we glorify Thy resurrection from the dead, O Lord Who lovest mankind.

THE FOURTH EVANGELICAL STICHERON

in Tone IV

It was very early in the morning, and the women arrived at Thy tomb, O Christ; but the body which they desired was nowhere to be found. Wherefore, two angels clad in shining garments, standing before the perplexed ones, said: "Why seek ye the Living among the dead? He is risen, as He foretold! Why do ye not remember His words?" And believing them, they proclaimed the things that they had seen; yet the glad tidings were thought to be false, so slow yet were the disciples. But Peter ran and, seeing, within himself glorified Thy wonders.

THE FIFTH EVANGELICAL STICHERON

in Tone V

O, Thine all-wise judgements, O Christ! How by the grave clothes alone didst Thou give Peter to understand Thy resurrection? And, while journeying with Luke and Cleopas, how didst Thou converse with them, and in conversing didst not reveal Thyself straightway? Wherefore, Thou wast reproached as a mere traveller to Jerusalem Who took no part in its doings. Yet, ordering all things for the benefit of Thy creation, Thou didst disclose the prophecies concerning Thee, and madest Thyself known to them when Thou didst break the bread; and their hearts burned within them before they recognized Thee. And to Thine assembled disciples they manifestly proclaimed Thy resurrection, whereby do Thou have mercy upon us

THE SIXTH EVANGELICAL STICHERON

in Tone VI

Thou art the true Peace, O Christ, Who givest Thy divine peace to men. After Thine arising Thou didst show Thyself to the disciples, and they were affrighted, thinking that they were seeing a ghost. But Thou didst calm the turmoil of their souls, showing them Thy hands and feet. Yet when still they doubted, Thou didst, by partaking of food and recalling Thy teachings, open their minds to understand the Scriptures. And having promised them the promise of the Father, and blessed them, Thou didst depart into heaven. Wherefore, with them we worship Thee. O Lord, glory be to Thee!

Now and ever..., *Theotokion, in Tone II:*
All-blessed art thou, O Virgin Theotokos,/ for by Him Who became incarnate through thee hath hades been made captive,/ Adam restored, the curse annulled, Eve set free,/ death slain, and we have been given life./ Wherefore, chanting, we cry aloud:// Blessed is Christ God Who hath been thus well pleased! Glory be to Thee!
and the Great Doxology

THE GREAT DOXOLOGY

notes: A → Bb

D → C

Glory to God in the *highest*, and on earth peace, good will among men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord, heavenly King, God the Father Al-mighty. O Lord, the Only-Begotten Son, Jesus Christ, and O Holy Spirit; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy on us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of Father have mercy on us. For Thou only art holy, Thou alone art the Lord, O Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee and I will praise Thy Name forever, yea forever and ever. Vouchsafe, O Lord, to keep us this day without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name unto the ages. Amen. Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

Blessed art Thou, O Lord, teach me Thy statutes. (thrice)

Lord, Thou hast been our refuge in generation and generation. I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee. O Lord, unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. For with Thee is the fountain of life; in Thy light shall we see light. O continue Thy mercy unto them that know Thee.

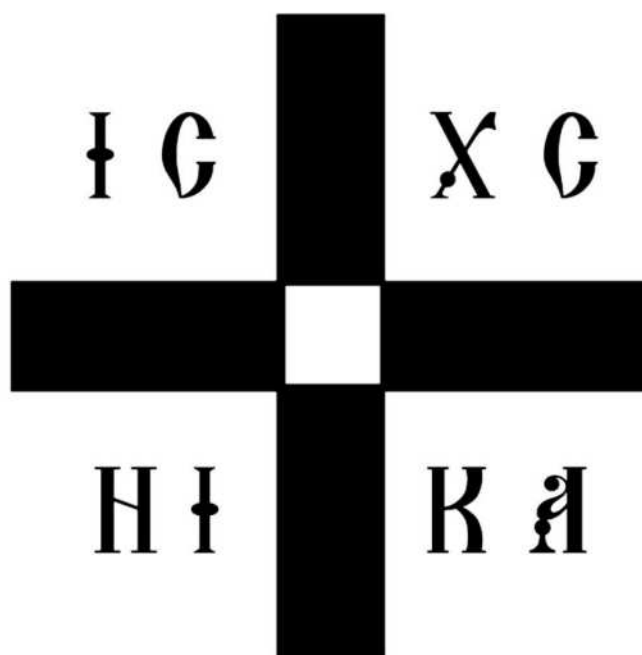
Holy God, Holy Mighty, Holy Immortal, have mercy on us. (thrice)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.





Часы и Божественная Литургия
на церковно-славянском и английском языках

Hours and Divine Liturgy
in Church Slavonic and English

Дѡмѣ рѣгыхъ жѣнѣ мѣроношницѣ
Holy Myrrh-bearers
Ο Οἶκος τῶν Ἁγίων Μυροφόρων

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ММХХІІІ

Vespers Litanies

on Tone 2 Znamenny Themes

L. Margitich / arr. John Childs

Great Litany and Little Litany

1 2 *Repeat as needed*

Lord, have mer-cy. Lord, have mer-cy. To_ Thee, _ O Lord. A - men.

Bless the Lord

First Antiphon

#1B

Psalm 102
'Tikhonovsky Chant'

8.21.08

F G

Bless the Lord_____ O_____ my soul. Bles - sed art Thou_____

2 F

— O_____ Lord. Bless the Lord,_____ O_____ my soul;

3 G F

and all that is with - in me, bless His ho - - ly Name.

4 F G

Bless the Lord,_____ O_____ my soul, and for - get not all His

5 F

be - ne - fits, Who for - gives_____ all your in - i - qui - ties;

6 G F

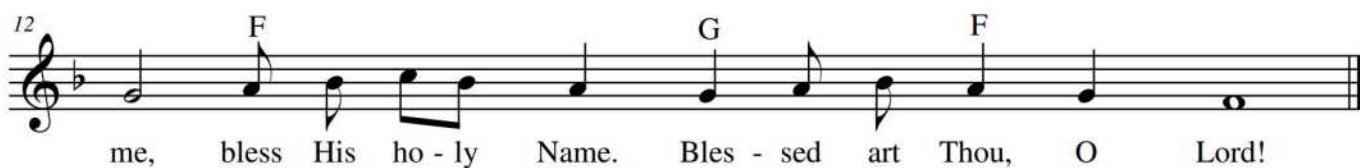
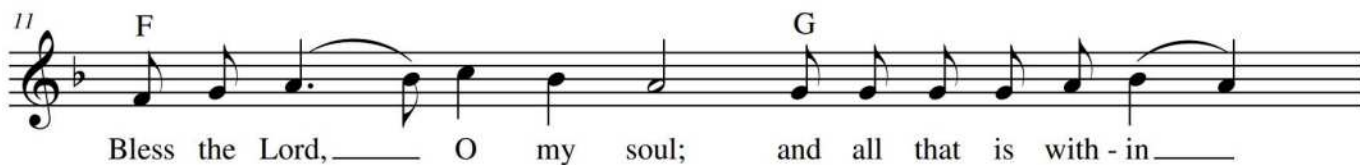
who heals all your dis - eas - - - es; Who re - deems your life_____ from

7 G F

the pit, Who crowns you with stead - fast love and mer - cy,

8 F G

Who_____ sat - is fies you with good as long_____ as you live, so that your



Vespers Litanies

on Tone 2 Znamenny Themes

L. Margitich / arr. John Childs

Great Litany and Little Litany

1 Lord, have mer-cy.

2 *Repeat as needed* Lord, have mer-cy.

To— Thee,— O Lord. A - men.

Only-Begotten Son

#3D

Tone 6 Lesser Znamenny

Soloviev

8.21.08

Now and ever and unto ages of a - ges. A - men. On - ly

Be - got - ten Son and Im - mor - tal Word of God, Who

for our sal - va - tion didst will to be in - car - nate

of the Ho - ly The - o - to - kos and e - ver Vir - gin Ma - ry,

Who with - out change didst be - come man and wast

2
6

Only-Begotten Son

Cru - ci - fied, O Christ our God, tram - ling down

This system contains measures 2 through 6 of the piece. The melody is written in the treble clef with a key signature of one sharp (F#). The lyrics are: "Cru - ci - fied, O Christ our God, tram - ling down". The bass line is in the bass clef with the same key signature.

7

death — by death, Who art One of the Ho - ly Tri -

This system contains measures 7 and 8. The melody continues in the treble clef. The lyrics are: "death — by death, Who art One of the Ho - ly Tri -". The bass line continues in the bass clef.

8

- - ni - ty, glo - ri - fied with the Fa - ther and the Ho - ly

This system contains measures 9 and 10. The melody continues in the treble clef. The lyrics are: "- - ni - ty, glo - ri - fied with the Fa - ther and the Ho - ly". The bass line continues in the bass clef.

9

Spi - - rit: Save - - - - - us!

This system contains measures 11 and 12. The melody continues in the treble clef. The lyrics are: "Spi - - rit: Save - - - - - us!". The bass line continues in the bass clef.

LORD HAVE MER - CY.

LORD HAVE MER - CY.

TO THEE, O LORD.

A - MEN.

The Beatitudes

Znamenny Chant

Hermitage of the Holy Cross

8

In Thy Kingdom remember us, O Lord, _____ when Thou com-est in

This system shows the beginning of the chant. The treble clef staff starts with a G-clef and a key signature of one flat (B-flat). The bass clef staff starts with an F-clef and the same key signature. The melody is written in a Znamenny style, using a series of notes and rests to represent the pitch and rhythm of the text. The text is written below the staves.

8

Thy_ King - - - dom. Blessed are the poor in_ spir - it,

This system continues the chant. The melody and bass line are consistent with the first system. The text continues with 'Thy_ King - - - dom. Blessed are the poor in_ spir - it,'.

12

for_ theirs is the Kingdom of Heav - en. Blessed are they that mourn, _____

This system continues the chant. The melody and bass line are consistent with the previous systems. The text continues with 'for_ theirs is the Kingdom of Heav - en. Blessed are they that mourn, _____'.

11

for they shall be com - fort - ed. Blessed are the meek _____

This system continues the chant. The melody and bass line are consistent with the previous systems. The text continues with 'for they shall be com - fort - ed. Blessed are the meek _____'.

10

for they shall in - her - - it the earth. Blessed are they that hunger and thirst

This system continues the chant. The melody and bass line are consistent with the previous systems. The text continues with 'for they shall in - her - - it the earth. Blessed are they that hunger and thirst'.

af - ter right - eous - nes for they shall be filled.

Blessed are the mer - ci - ful, for they shall ob - tain mer - cy.

8. From paradise didst Thou drive [our] forefather Adam, who had broken Thy commandment, O Christ; but, O Compassionate One, Thou didst cause to dwell therein the thief who confessed Thee on the cross, crying out: "Remember me, O Savior, in Thy kingdom!"

Blessed are the pure in heart, for they shall see God.

7. With the curse of death didst Thou condemn us who had sinned, O Lord, Bestower of life; yet having suffered in Thy flesh, O sinless Master, Thou hast granted life unto mortals who cry out: "Remember us also in Thy kingdom!"

Blessed are the peace - mak - ers, for they shall be called sons of God.

6. In rising from the dead, Thou hast raised us up from the passions with Thyself through Thy resurrection, O Lord; and all the power of death hast Thou destroyed, O Savior. Wherefore, with faith we cry out to Thee: "Remember us also in Thy kingdom!"

Blessed are they that are persecuted for right - eous - ness sake, for theirs

5. O Thou Who as God grantest life, by Thy three days in the tomb Thou didst raise up with Thyself the dead in hell, and as One Who is good Thou hast poured forth incorruption upon all of us who with faith ever cry out: "Remember us also in Thy kingdom!"

is the Kingdom of Heav - en. Blessed are ye when men shall re-vile you and per-se-

4. Risen from the dead, O Savior, Thou didst first appear to the myrrh-bearing women, crying out: "Re-joice!" and through them Thou didst announce Thy resurrection to Thy friends, O Christ. Wherefore, with faith we cry out to Thee: "Remember us also in Thy kingdom!"

cute you and shall say all manner of evil against you false - ly for_ My_ sake. Re -

3. Moses, stretching out his arms on the mountain, prefigured the Cross and [thus] conquered Amalek. And, receiving it with faith as a mighty weapon against the demons, we all cry out: "Remember us also in Thy kingdom!"

joice and be ex - ceed - ing glad, for great is your re - ward_ in_ Heav -

2. Triadicon: O ye faithful, let us hymn the Father, Son and Holy Spirit, the one God, the one Lord, as from a single Sun; for the Trinity is thrice-luminous and enlighteneth all who cry out: "Remember us also in Thy kingdom!"

en. Glory to the Father and to the Son and to the Ho-ly Spir - it both now and

1. Theotokion: Rejoice, O portal of God, through which the incarnate Creator passed without breaking thy seal! Rejoice, thou light cloud which bore Christ, the divine Rain! Rejoice, ladder and throne of heaven! Rejoice, honored mountain of God, fruitful and unquarried!

ever and unto the ages of a - ges. A-men.

Small Entry with Gospel

Deacon: Wisdom! Aright!

Come, Let Us Worship

Psalm 94:6, Znamenny Chant

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single line, with lyrics underneath. The second line begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single line, with lyrics underneath. The third line begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single line, with lyrics underneath. The fourth line begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single line, with lyrics underneath. The score includes various musical notations such as notes, rests, and accidentals. The lyrics are: 'Come, let us wor-ship and fall down be-fore Christ; O Son of God, Who rose from the dead, save us who sing to Thee: Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia. le-lu-ia.' The score is marked with 'un.' and 'more quickly'.

un. G F G

Come, let us wor-ship and fall down be-fore Christ;

more quickly G F C D G

O Son of God, Who rose from the dead, save us who

D G F D G F

sing to Thee: Al-le-lu-ia, Al-le-lu-ia, Al - - -

G D G

le-lu-ia.

Resurrectional Troparion

Tone 3

Common Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

Let the heav-ens re-joice! Let the earth be glad! For the Lord has

shown strength with His arm. He has trampled down death by death.

He has become the first - born of the dead. He has delivered us

from the depths of hell, and has grant - ed to the world//

great mer - - - - - cy.

SAINT PATRICK, BISHOP OF ARMAGH, ENLIGHTENER OF IRELAND (CA. 461)

Troparion - Tone 3

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

Ho - ly Bi - shop Pat - rick, faithful shepherd of

Christ's roy - al flock, you filled Ireland with the radiance

of the Gos - pel: the mighty strength of the Tri - ni - ty!

Now that you stand before the Savior, pray that He may

pre - serve us in faith and love!

VENERABLE SISOES THE GREAT (429)

Troparion - Tone 1

Russian Imperial Court
Chant

Soprano
Alto

Tenor
Bass

Dwell - er of the desert and angel in the bod - y, you were

shown to be a wonder-worker, our God-bearing Father Si - so - es.*

You re - ceived_ heavenly gifts through fasting, vig - il, and prayer:

healing the sick and the souls of those drawn to you by faith.

Glo - ry to Him who gave you strength! Glory to Him who

* Pronounced see - SO - es.

grant-ed you a crown! Glory to Him who through you

This musical system consists of a grand staff with a treble and bass clef. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The first line of music ends with a double bar line.

grants heal - ing to all!

This musical system continues the melody from the first system. It also features a grand staff with a treble and bass clef in B-flat. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The second line of music ends with a double bar line.

Resurrectional Kontakion

Tone 3

Common Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

On this day Thou didst rise from the tomb, O Mer - ci - ful One,

Detailed description: This system shows the first line of the chant. The Soprano and Alto parts are written on a single staff with a treble clef and a key signature of one sharp (F#). The Tenor and Bass parts are written on a single staff with a bass clef and the same key signature. The lyrics are written below the staves. The music consists of a series of half notes and quarter notes, with some notes beamed together.

lead-ing us from the gates— of death. On this day Adam exults as Eve

Detailed description: This system shows the second line of the chant. The musical notation continues from the first system, maintaining the same staves and key signature. The lyrics continue across the staves.

re - joic - es; with the Prophets and Pa - tri-archs// they unceasingly praise

Detailed description: This system shows the third line of the chant. The musical notation continues, with a double bar line and repeat sign after the word 'arches'. The lyrics continue across the staves.

the di - vine ma - jes - ty of— Thy— pow - - - er.

Detailed description: This system shows the fourth and final line of the chant. The musical notation concludes with a double bar line. The lyrics end with 'er.' The Soprano and Alto parts have a final note with a fermata, while the Tenor and Bass parts have a final note with a fermata and a repeat sign.

VENERABLE SISOES THE GREAT (429)

Kontakion - Tone 4

Russian Imperial Court Chant
arr. from L'vov/Bakhmetev

Soprano
Alto

Tenor
Bass

In asceticism you were revealed to be an earthly

an - gel, continually enlightening the thoughts of

the faithful with di - vine signs. Therefore we honor you

with faith, venerable Si - so - es.*

* Pronounced see - SO - ees.

Both now...

Steadfast Protectress of Christians

Troparion Tone 6

Common Chant

STEAD - FAST PRO - TECT - RESS OF CHRIST - IANS, CON - STANT AD - VO - CATE

BE - FORE THE CRE - A - TOR, DE - SPISE NOT THE CRY

OF US SIN - NERS, BUT IN YOUR GOOD - NESS COME SPEEDILY TO

HELP US WHO CALL ON YOU IN FAITH, HAST - EN TO HEAR

OUR PETITION AND TO INTERCEDE FOR US, O THE - O - TO - KOS,

FOR YOU ALWAYS PROTECT THOSE WHO HON - OR YOU.

English Adaptation
Walter Shymansky

Deacon: And unto ages of ages

The Trisagion

Znamenny Chant

Arr. Archpriest George Johnson

Chant Melody in Alto 3 times

S
A

T
B

A - men. Ho - ly God, Ho - ly Might - y, Ho - ly Im -

Fine

mor - tal, have mer - cy on us. Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spi - rit, both now and

e - ver and unto the a - ges of a - ges. A - men.

Da Capo al Fine

Ho - ly Im - mor - tal, have mer - cy on us.

verse: ~~with chastisement~~ hath the Lord chastened me,

TONE THREE - Psalm 96

BE-COME MY SAL-VA- - - - TION.

SING PRAISES TO OUR GOD, SING PRAIS-ES!

but He hath not given me over unto death.

Verse: Clap your hands, all ye nations; shout

TONE FOUR - Psalm 103

SING PRAIS -ES TO OUR KING, SING PRAIS- - - - ES!

HOW MAGNIFIED ARE THY WORKS,

unto God with a voice of rejoicing.

Verse: Bless the Lord, O my

Tone One

Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- i- a

The musical score for Tone One is written on a grand staff (treble and bass clefs) with a key signature of one sharp (F#). The melody in the treble clef consists of a series of eighth notes, with some groups beamed together. The lyrics "Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- i- a" are written below the staff. The bass line consists of a series of eighth notes, also with some beaming. The piece ends with a double bar line and a repeat sign.

Tone Two

Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- i- a

The musical score for Tone Two is written on a grand staff (treble and bass clefs) with a key signature of one sharp (F#). The melody in the treble clef consists of a series of eighth notes, with some groups beamed together. The lyrics "Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- i- a" are written below the staff. The bass line consists of a series of eighth notes, also with some beaming. The piece ends with a double bar line and a repeat sign.

Tone Three

Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- a

The musical score for Tone Three is written on a grand staff (treble and bass clefs) with a key signature of one sharp (F#). The melody in the treble clef consists of a series of eighth notes, with some groups beamed together. The lyrics "Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- a" are written below the staff. The bass line consists of a series of eighth notes, also with some beaming. The piece ends with a double bar line and a repeat sign.

Tone Four

Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia

The musical score for Tone Four is written on a grand staff (treble and bass clefs) with a key signature of one sharp (F#). The melody in the treble clef consists of a series of eighth notes, with some groups beamed together. The lyrics "Al- le- lu- ia, Al- le- lu- ia, Al- le- lu- ia" are written below the staff. The bass line consists of a series of eighth notes, also with some beaming. The piece ends with a double bar line and a repeat sign.

Deacon: Wisdom! Let us attend! Let us listen to the Holy Gospel. The Reading is from the Holy Gospel according to St. ____.



Repeat after Gospel reading

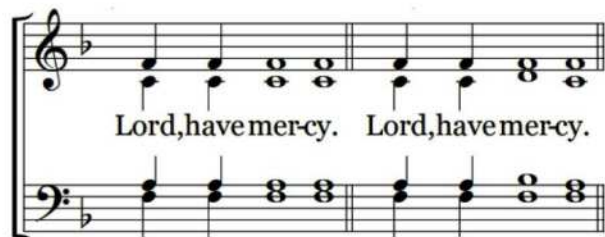
Augmented Litany

Deacon: Let us all say with our whole soul and with our whole mind, let us say.

Choir: Lord, have mercy.

Deacon: O Lord Almighty, the God of our fathers, we pray Thee, hearken and have mercy.

Choir: Lord, have mercy.



13 B Lesser Znamenny

A musical score for a Znamenny chant. The melody is written on a treble clef staff with a key signature of one flat. The lyrics are 'Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - - - cy. A-men.' The music consists of a series of eighth and quarter notes, with a final cadence. The bass line is written on a bass clef staff with a key signature of one flat, featuring a series of quarter notes and a final cadence.

Deacon: Let us love one another, that with one mind we may confess:

Znamenny Melody
8.20.08

Fa - ther, Son, and Ho - ly Spi - rit: the Tri - ni - ty,

2
one in es - sence, and un - di - vi - - - ded.

Deacon: The doors! The doors! In wisdom let us attend.

The Creed

Smirnov

1

I be - lieve in one God, the Fa - ther Al - migh - - ty.

This block contains the first line of the musical score. It features a treble and bass staff in B-flat major. The melody is composed of half and quarter notes, with a final half note tied to the next line. The lyrics are written below the notes.

2

Maker of heaven and earth and of all things visi - ble and in - vis - - i - ble.

This block contains the second line of the musical score. The melody continues with half and quarter notes, ending with a half note. The lyrics are written below the notes.

3

And in One Lord Jesus Christ, the Son of God;

This block contains the third line of the musical score. The melody consists of half and quarter notes, ending with a half note. The lyrics are written below the notes.

4

the only-begotten, begotten of the Fa - ther be - fore all a - - ges.

This block contains the fourth line of the musical score. The melody features half and quarter notes, with a final half note tied to the next line. The lyrics are written below the notes.

5

Light of Light, true God of true God;

This block contains the fifth line of the musical score. The melody is composed of half and quarter notes, ending with a half note. The lyrics are written below the notes.

6

be - got - ten, not made; of one essence with the Father, by Whom all things were made;

This block contains the sixth line of the musical score. The melody consists of half and quarter notes, ending with a half note. The lyrics are written below the notes.

2

7

Who, for us men and for our salvation, came down from Hea - - ven,

This system contains measures 7 and 8 of the musical score. It features a treble and bass staff in G major (one sharp). The melody in the treble staff begins on a half note G4, followed by a half note A4, and then a half note B4. In measure 8, the melody continues with a half note C5, a half note B4, and a half note A4, which is tied to the next system. The bass staff provides a simple accompaniment with half notes G3, A3, and B3 in measure 7, and G3, A3, and B3 in measure 8.

8

and was in - car - nate of the Holy Spirit and the Virgin Mary and be - came man;

This system contains measures 8 and 9. The treble staff continues the melody from measure 8 with a half note G4, a half note A4, and a half note B4. In measure 9, the melody continues with a half note C5, a half note B4, and a half note A4, which is tied to the next system. The bass staff continues with half notes G3, A3, and B3 in measure 8, and G3, A3, and B3 in measure 9.

9

and was cru - cified for us under Pon - tius Pi - - late

This system contains measures 9 and 10. The treble staff continues the melody from measure 9 with a half note G4, a half note A4, and a half note B4. In measure 10, the melody continues with a half note C5, a half note B4, and a half note A4, which is tied to the next system. The bass staff continues with half notes G3, A3, and B3 in measure 9, and G3, A3, and B3 in measure 10.

10

and suffered and was buried and rose again on the third day according to the Scrip - tures.

This system contains measures 10 and 11. The treble staff continues the melody from measure 10 with a half note G4, a half note A4, and a half note B4. In measure 11, the melody continues with a half note C5, a half note B4, and a half note A4, which is tied to the next system. The bass staff continues with half notes G3, A3, and B3 in measure 10, and G3, A3, and B3 in measure 11.

11

And as - cend - ed into Heaven and sitteth at the right hand of the Fa - - ther,

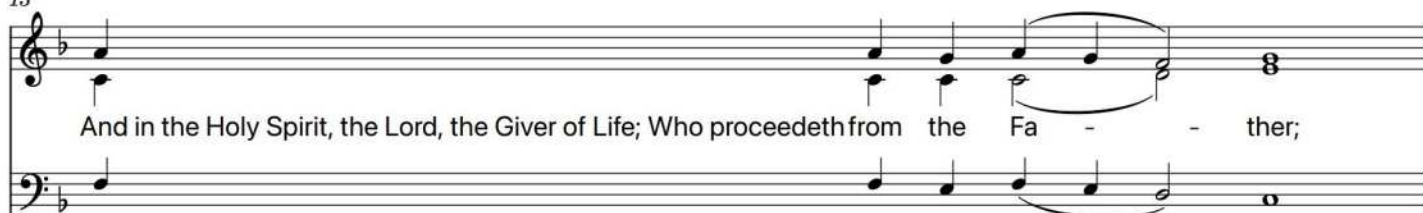
This system contains measures 11 and 12. The treble staff continues the melody from measure 11 with a half note G4, a half note A4, and a half note B4. In measure 12, the melody continues with a half note C5, a half note B4, and a half note A4, which is tied to the next system. The bass staff continues with half notes G3, A3, and B3 in measure 11, and G3, A3, and B3 in measure 12.

12

and He shall come again with glory to judge the living and the dead; Whose king - dom shall have no end.

This system contains measures 12 and 13. The treble staff continues the melody from measure 12 with a half note G4, a half note A4, and a half note B4. In measure 13, the melody continues with a half note C5, a half note B4, and a half note A4, which is tied to the next system. The bass staff continues with half notes G3, A3, and B3 in measure 12, and G3, A3, and B3 in measure 13.

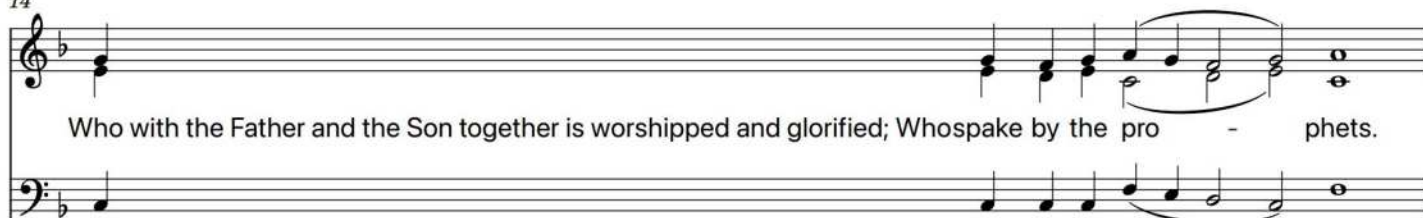
13



And in the Holy Spirit, the Lord, the Giver of Life; Who proceedeth from the Fa - - ther;

This musical system for measure 13 features a treble and bass staff in B-flat major. The treble staff begins with a whole note chord (F4, C5) and continues with a melodic line of eighth notes (F4, C5, G4, E4) tied to a final whole note (F4). The bass staff provides a harmonic accompaniment with a whole note (F3) and a series of eighth notes (C3, F2, C3, F2, C3, F2) tied to a final whole note (F2).

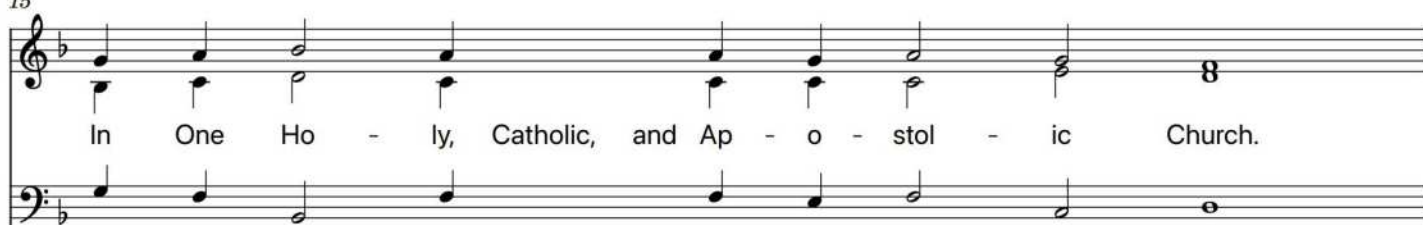
14



Who with the Father and the Son together is worshipped and glorified; Whospake by the pro - phets.

This musical system for measure 14 continues the melody from measure 13. The treble staff has a whole note (F4) followed by eighth notes (C5, G4, E4, C5, G4, E4) tied to a final whole note (F4). The bass staff continues with eighth notes (C3, F2, C3, F2, C3, F2) tied to a final whole note (F2).

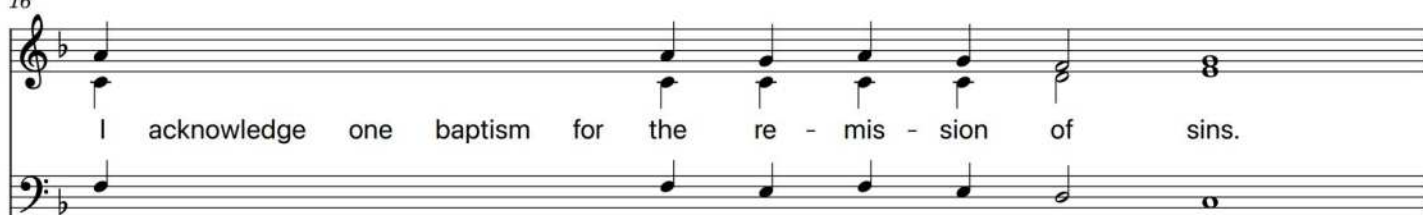
15



In One Ho - ly, Catholic, and Ap - o - stol - ic Church.

This musical system for measure 15 features a treble staff with a whole note (F4) followed by eighth notes (C5, G4, E4, C5, G4, E4) tied to a final whole note (F4). The bass staff continues with eighth notes (C3, F2, C3, F2, C3, F2) tied to a final whole note (F2).

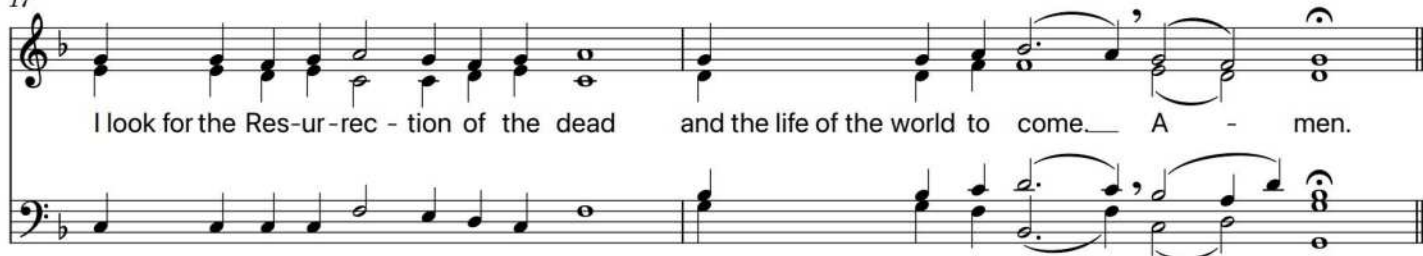
16



I acknowledge one baptism for the re - mis - sion of sins.

This musical system for measure 16 features a treble staff with a whole note (F4) followed by eighth notes (C5, G4, E4, C5, G4, E4) tied to a final whole note (F4). The bass staff continues with eighth notes (C3, F2, C3, F2, C3, F2) tied to a final whole note (F2).

17



I look for the Res-ur-rec - tion of the dead and the life of the world to come. A - men.

This musical system for measure 17 features a treble staff with a whole note (F4) followed by eighth notes (C5, G4, E4, C5, G4, E4) tied to a final whole note (F4). The bass staff continues with eighth notes (C3, F2, C3, F2, C3, F2) tied to a final whole note (F2).

It Is Truly Meet

#1Q

Znamenny Chant
Tone 7

F C F

It is tru - - - ly meet to

2 G F

bless thee, O The o - - - kos;

3 uni. F C F

e - ver bles - sed and most - pure

4 D F D

and the Mo - ther of our God

5 C uni. F G F

More hon 'r - ble than the Che - ru - bim,

6 G F G

and more glo - ri - ous be - yond com - pare

7 F uni. uni. D F

than the Se - ra - phim: With - out cor - rup - tion thou

8 G C F

you gav - est birth to God the Word: True

9 G F uni.

The o - - - to - kos, we mag - ni - fy thee!
you!

⁴ 1 2 *repeat as needed*

Lord have mer - cy. Lord have mer - cy.

⁴ 3 4 *repeat as needed*

Grant__ this, O Lord. Grant__ this, O Lord.

To Thee_____ O Lord.

Our Fa - ther, Who art in hea - - - ven, hal - lo - wed

2

be Thy Name; Thy King - dom come; Thy will be done

3

on earth as it is in hea - - - ven. Give us this

4

day our dai - ly bread, and for - give us our debts as we

5

for - give our debt - - - ors.

and lead us not in - to temp - ta - - - tion,

7

but de - li - ver us from the e - vil one.

8

A - men.

This musical system is for the lyrics 'A - men.'. It consists of a grand staff with a treble and bass clef. The key signature has one sharp (F#). The melody in the treble clef starts on a half note G4, followed by a whole note G4. The bass line starts on a half note G3, followed by a whole note G3. The lyrics 'A - men.' are written below the staff.

1 2 *Repeat as needed*

Lord, have mer-cy. Lord, have mer-cy.

This musical system contains two measures of music for the lyrics 'Lord, have mer-cy.'. Measure 1 is marked with a '1' and measure 2 with a '2' and the instruction 'Repeat as needed'. Both measures have the same melody: a half note G4, a quarter note A4, a quarter note B4, and a whole note G4. The bass line consists of a half note G3 and a whole note G3. The lyrics 'Lord, have mer-cy.' are written below each measure.

To Thee, O Lord.

This musical system is for the lyrics 'To Thee, O Lord.'. The melody in the treble clef starts on a half note G4, followed by a half note A4, a half note B4, and a whole note G4. The bass line starts on a half note G3, followed by a half note A3, a half note B3, and a whole note G3. The lyrics 'To Thee, O Lord.' are written below the staff.

Blessed be the Name of the Lord

Znamenny Melody

Bles - sed be the Name of the Lord

hence-forth and__ for - ev - - - - er____ more. **Repeat X3**

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

O__ Lord bless.

A - men.