

TYPICA without COMMUNION

Deacon enters through the North Door and takes his place before Royal Doors

Deacon: Through the prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy on us.

People: Amen.

The Great Litany

Deacon: In peace let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the peace of the whole world and for the welfare for the Holy Churches of God, and the union of all, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For our *Metropolitan Tikhon*, for our *Archbishop Alexander*, for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the president of our country, for all civil authorities, and for our armed forces, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For this city, for every city and country, and for the faithful dwelling in them, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For seasonable weather, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For travelers by land, by sea, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

People: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us O God by Your grace.

People: Lord, have mercy.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord. Amen.

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us.

Deacon bows before Royal Doors and stands before Icon of Christ

The First Antiphon

Bless the Lord, O my soul! Blessed art Thou, O Lord
Bless the Lord, O my soul, and all that is within me bless his holy Name.
Bless the Lord, O my soul, and forget not all his benefits,
Who forgives all your iniquity, who heals all your diseases,
The Lord is compassionate and merciful, Longsuffering and of great goodness.
Bless the Lord, O my soul, Blessed art Thou, O Lord!

Deacon stands before Royal Doors

Small Litany

Deacon: Again and again in peace, let us pray to the Lord.

People: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us O God by Your grace.

People: Lord, have mercy.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: To thee, O Lord.

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God have mercy on us.

People: Amen.

Deacon bows before Royal Doors and stands before Icon of Christ

Second Antiphon

Glory to the Father, and to the Son, and to the Holy Spirit. Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have being. Put not your trust in princes, in sons of men, in whom there is no salvation. When his breath departs, he returns to his earth; on that very day his plans perish. The Lord will reign forever; Thy God, O Zion to all generations. Now and ever and unto ages of ages. Amen. Only begotten Son and Immortal Word of God. Who for our salvation willed to be incarnate of the holy Theotokos and ever-virgin Mary, Who without change became man and was crucified Who is one of the Holy Trinity, glorified with the Father and the Holy Spirit: O Christ our God, trampling down death by death, save us.

Deacon stands before Royal Doors

Little Litany

Deacon: Again and again in peace, let us pray to the Lord.

People: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us O God by Thy grace.

People: Lord, have mercy.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord.

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God have mercy on us.

People: Amen.

Deacon enters Altar through South Door. Goes to High Place, reverences, and returns to his place at the altar.

Servers with candles take their place at the High Place, facing people.

During Antiphon, Deacon reverences altar twice, kisses altar, then reverences a third time. Deacon takes gospel, draping orarion over it.

Servers with candles or fans go through the North door, and take places on either side of the Royal Doors, facing inward.

Third Antiphon

In Thy Kingdom, remember us, O Lord, when Thou comest into Thy Kingdom. Blessed are the poor in spirit: for their is the kingdom of heaven. Blessed are those who mourn: for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the sons of God. Blessed are they that are persecuted for righteousness sake, for theirs is the kingdom of heaven. Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceedingly glad: for great is your reward in heaven.

Deacon: Wisdom! Let us attend!

Deacon turns and enters through the Royal Doors goes to high place, then returns to his usual place.

Servers enter through south door, go to High Place, bow, and return to their places in the Sanctuary.

Come Let us Worship

Come, let us worship and fall down before Christ: 1. Who rose from the dead (2. Who is wonderful in his saints) (3. Through the prayers of the Theotokos) O Son of God, save us who sing to Thee: Alleluia!

Troparion of the day

Troparion of the church

Troparion of the saint

Appointed Kontakia

Deacon: And unto ages of ages.

People: Amen.

The Thrice Holy

People: Amen. Holy God, Holy Mighty, Holy Immortal, have mercy on us (3x)

During the Thrice Holy, Deacon bows 3 times before altar, and goes to High Place and stands in his usual place.

Reader does not enter altar for a blessing.

The Prokeimenon

Deacon: Let us attend! Wisdom!

Reader: The Prokeimenon in the _____ tone.

The Reader intones the one appointed for the day.

The Epistle

Deacon: Wisdom!

Reader: The lesson from the Epistle of the holy Apostle ____ to the _____. (Or from the Acts of the Holy Apostles.)

Deacon: Let us attend!

Reader reads appointed lesson.

*Starting during the prokeimenon, Deacon censens – altar, High Place, icons in the altar area including icons on the Royal doors if there be any, goes through Royal doors, censens Christ and South side of Iconostas, icon of Theotokos and North side of Iconostas, the Reader and the people (he would enter altar and cense priest first were there one present), enters through Royal Doors, censens front of altar, gives censer to server.
Deacon remains at altar.*

During the Alleluia, Servers go to high place with torches and face the people.

Deacon reverences altar, takes gospel around the altar and exits through Royal Doors, with servers going through deacon's doors.

The Gospel

Reader: Alleluia in the _____ Tone. Alleluia (3x)

People: Alleluia (3x)

Reader chants the verse

People: Alleluia (3x)

Deacon: Wisdom! Let us attend! Let us listen to the Holy Gospel.

Deacon: The Reading is from the Holy Gospel according to Saint _____.

Deacon then turns to people

People: Glory to Thee, O Lord, glory to Thee.

Deacon: Let us attend!

Deacon reads the gospel.

People: Glory to Thee, O Lord, glory to Thee.

Deacon returns gospel to altar through the Royal Doors. Servers enter through south door, go to high place, reverence, and return to their places.

The Homily

The people may sit.

Deacon takes place before Royal doors.

The Litany of Fervent Supplication

Deacon: Let us say with all our soul and with all our mind, let us say.

People: Lord, have mercy.

Deacon: O Lord almighty, the God of our Fathers, we pray Thee, hear us and have mercy.

People: Lord, have mercy.

Deacon: Have mercy on us, O God according to Thy great mercy, we pray Thee, hear us and have mercy.

People: Lord have mercy. (3x)

Deacon: Again we pray for our Metropolitan Tikhon, for our Archbishop Alexander, for priests, deacons, and all other clergy; and for all our brethren in Christ.

People: Lord, have mercy. (3x)

Deacon: Again we pray for the president of our country, for all civil authorities, and for the armed forces.

People: Lord, have mercy. (3x)

Deacon: Again we pray for the blessed and ever-memorable founders of this holy house; and for all our fathers and brethren, the Orthodox departed this life before us who here and in all the world lie sleep in the Lord.

People: Lord, have mercy. (3x)

Deacon: Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God _____, and for the pardon and remission of their sins.

People: Lord, have mercy. (3x)

Deacon: Again we pray for those who bring offerings and do good works in this holy and all-venerable house; for those who labor and those who sing; and for all the people here present, who await Thy great and rich mercy.

People: Lord, have mercy. (3x)

Deacon: O Lord our God, accept this fervent supplication of Thy servants, and have mercy on us according to the multitude of Thy mercy. Send down Thy bounties upon us and upon all Thy people, who await the rich mercy that comes from Thee.

People: Lord, have mercy. (3x)

Deacon: Through the prayers of our holy Fathers, Lord Jesus Christ our God have mercy on us and save us.

People: Amen.

After the Litany, the Deacon censens the altar, church and the people while the Reader reads Psalm 51 (Slowly)

Have mercy on me, O God, according to thy steadfast love; according to thy abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against thee, thee only, have I sinned, and done that which is evil in thy sight, so that thou art justified in thy sentence and blameless in thy judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, thou desirest truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Fill me with joy and gladness; let the bones which thou hast broken rejoice. Hide thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from thy presence, and take not thy holy Spirit from me. Restore to me the joy of thy salvation, and uphold me with a willing spirit. Then I will teach transgressors thy ways, and sinners will return to thee. Deliver me from blood-guiltiness,

O God, thou God of my salvation, and my tongue will sing aloud of thy deliverance. O Lord, open thou my lips, and my mouth shall show forth thy praise. For thou hast no delight in sacrifice; were I to give a burnt offering, thou wouldst not be pleased. The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, thou wilt not despise. Do good to Zion in thy good pleasure; rebuild the walls of Jerusalem, then wilt thou delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on thine altar.

Deacon completes censuring. After returning censer to server (in sanctuary) Deacon takes place before the XC icon.

Deacon: Let us love one another, that with one mind we may confess:

People: Father, Son, and Holy Spirit! The Trinity, one in essence, and undivided!

Deacon: The doors! The doors! In wisdom, let us attend!

The Creed

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the onlybegotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man.

And He was crucified for us under Pontius Pilate, and suffered and was buried. And the third day He rose again, according to the Scriptures and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose Kingdom shall have no end.

And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

In one Holy, Catholic, and Apostolic Church.

I acknowledge one baptism for the remission of sins.

I look for the resurrection of the dead, and the life of the world to come Amen.

Deacon censes Altar and High place during Hymn to Theotokos

It Is Truly Meet

It is truly meet to bless you, O Theotokos, ever blessed and most pure and the Mother of our God. More honorable than the Cherubim; and more glorious beyond compare than the seraphim. Without defilement you gave birth to God the Word; true Theotokos we magnify you.

Litany before the Lord's Prayer

Deacon: Having remembered all the saints, again and again in peace let us pray to the Lord.

People: Lord, have mercy.

Deacon: For our deliverance from all affliction, wrath, danger and necessity, let us pray to the Lord.

People: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

People: Lord, have mercy.

Deacon: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord.

People: Grant this, O Lord.

Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.

People: Grant this, O Lord.

Deacon: All things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

People: Grant this, O Lord.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

People: Grant this, O Lord.

Deacon: A Christian ending to our life: painless, blameless, and peaceful; and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

People: Grant this, O Lord.

Deacon: Having asked for the unity of the Faith, and the communion of the Holy Spirit, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord.

Deacon: And make us worthy, O master, that with boldness and without condemnation we may dare to call on Thee, the heavenly God, as Father, and to say:

The Lord's Prayer

Our Father, who art in heaven, hallowed be Your name, Your Kingdom come. Your will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. Amen.

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy on us.

The Final Litany

Deacon: Again and again in peace let us pray to the Lord.

People: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

People: Lord, have mercy.

Deacon: Asking that the whole day may be perfect, holy, peaceful, and sinless, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord.

Blessed be the name of the Lord, henceforth and forevermore. (3x)

Lord, have mercy (3x). Bless, O Lord.

Deacon: Through the prayers of our Holy and God-bearing Fathers, Lord Jesus Christ our God have mercy upon us.

People: Amen.

The service is now over. All come forward to venerate the Cross on the analogion.