

TYPICA WITH DEACON:

Deacon: Through the prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy on us.

People: Amen.

The Great Litany

Deacon: In peace let us pray to the Lord.

People: Lord, have mercy (after each petition)

Deacon: For the peace from above and for the salvation of our souls, let us pray to the Lord.

Deacon: For the peace of the whole world and for the welfare for the Holy Churches of God, and the union of all, let us pray to the Lord.

Deacon: For this holy house and for those who enter with faith, reverence, and the fear of God, let us pray to the Lord.

Deacon: For our Metropolitan _____, for our Bishop _____, for the honorable priesthood, the diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

Deacon: For the president of our country, for all civil authorities, and for our armed forces, let us pray to the Lord.

Deacon: For this city, for every city and country, and for the faithful dwelling in them, let us pray to the Lord.

Deacon: For seasonable weather, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Deacon: For travelers by land, by sea, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.

THE OFFICE OF THE TYPICA

The Office of the Typica is never served alone, but either in conjunction with the Sixth Hour (during the period of the Octoechos) or with the Ninth Hour (during Great Lent and when Royal Hours are served). The Office as presented here is only used if the Divine Liturgy is not served, and only during the period of the Octoechos. The Lenten Office will be presented in a separate document.

Reader: Bless the Lord, O my soul.
Blessed art Thou, O Lord!

All: Come, let us worship God our King.
Come, let us worship and fall down before Christ, our King and our God.
Come, let us worship and fall down before Christ himself, our King and our God.

The choir sings the **First Antiphon, Glory ...**, **Second Antiphon, Both now ...**, and the **Prayer of St. Justinian**, then the **Beatitudes or Third Antiphon with the appropriate verses**, then **Glory ... Both now ...**, the **Prokeimenon**, the **Epistle reading**, the **Alleluias**, and the **Gospel reading**.

Remember us, O Lord, when Thou comest in Thy Kingdom.

Remember us, O Master, when Thou comest in Thy Kingdom.

Remember us, O Holy One, when Thou comest in Thy Kingdom.

Deacon: For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

Deacon: Help us, save us, have mercy on us, and keep us O God by Thy grace.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord.

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God have mercy on us.

People: Amen.

Deacon bows before Royal Doors and stands before the Icon of Christ as choir sings the First Antiphon.

The heavenly choir sings Thy praises, crying: "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of Thy glory!"

✠ Draw near to Him and be enlightened, and your faces shall not be ashamed. The heavenly choir sings Thy praises, crying: "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of Thy glory!"

The heavenly choir sings Thy praises, crying: "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of Thy glory!"

✠ Glory...

The choir of angels and archangels with all the host of heaven sings Thy praises, crying: "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of Thy glory!"

✠ Both now... Amen.

The choir sings the Creed

Loose, remit, and pardon, O God, our sins both voluntary and involuntary, in thought, word, or deed, in knowledge or in ignorance, committed by day or by night, of the mind or of the intention: forgive them all, for Thou art good and lovest mankind.

The choir sings the Lord's Prayer Reader:

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us. Amen.

Then we chant the Hypakoë in the tone of the week:

*** (SUNG ONLY WHEN THERE IS NO DEACON PRESENT) ***

(Tone 1) The repentance of the thief gained him paradise by stealth,/ and the sighing of the ointment-bearing women/ proclaimed the glad tidings that Thou wast risen, O Christ, // and hadst bestowed upon the world Thy Great Mercy.

(Tone 2) The women went to the tomb after Thy passion/ to anoint Thy body, O Christ God,/ where they saw a vision of angels,/ and were astonished;/ for they heard them crying with a loud voice, // The Lord is risen and hath granted the world Great Mercy.

(Tone 3) To the ointment-bearing women the brilliant angel of sweet words, startling them, did say: Why seek ye the living One in the grave? He is verily risen, and hath emptied the tombs. Know ye, therefore, that the changeless One hath changed corruption to incorruption. And say to God: How dreadful are Thy works; for Thou hast saved mankind.

(Tone 4) The ointment-bearing women/ hastened running to the Apostles/ and related to them the account of Thy Resurrection, O Christ,/ saying, Thou hast risen because Thou art God, // granting the world Great Mercy.

(Tone 5) The minds of the ointment-bearing women/ were dazzled by the angelic scene,/ and their souls with the divine Resurrection./ Wherefore, they spoke to the Apostles, saying:/ Declare in the nations the Resurrection of the Lord,/ Who worketh wonders with you, // who bestoweth on us the Great Mercy.

(Tone 6) By Thy willing yet life giving Death, O Christ, / Thou hast crushed the gates of Hades, / because Thou art God, / and hast opened the old paradise; / and having risen from the dead, // Thou hast redeemed our life from corruption.

(Tone 7) O Thou Who hast taken our image and our likeness, and endured crucifixion in the flesh, save me by Thy Resurrection, O Christ God, for Thou art the Lover of Mankind.

(Tone 8) The ointment-bearing women came to the tomb of the Life-giver, seeking among the dead the Lord Who is not dead; and when they received the glad tidings from the angels, they preached to the Apostles that the Lord hath risen, and granted the world the Great Mercy.

Reader: Lord, have mercy. (*forty times*)

O most Holy Trinity, Might one in essence, Kingdom undivided, the Cause of all good, have mercy even on me, a sinner. Confirm and instruct my heart and take away from me every defilement. Enlighten my mind that I may ever glorify, praise, and adore Thee, saying: One is holy, One is the Lord Jesus Christ, to the glory of God the Father.

Deacon stands before the Royal Doors

The Small Litany

Deacon: Again and again in peace, let us pray to the Lord.

People: Lord, have mercy (first two petitions)

Deacon: Help us, save us, have mercy on us, and keep us O God by Thy grace.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: To thee, O Lord.

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God have mercy on us.

People: Amen.

Deacon bows before the Royal Doors and stands before the Icon of Christ as choir sings the Glory..., Second Antiphon, Both now..., and the Prayer of St. Justinian.

The choir sings **Blessed be the Name**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

The choir sings **Psalm 33**

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Lord, have mercy (*thrice*) O Lord, bless.

Reader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

All: Amen.

THE END OF THE TYPICA



Deacon stands before the Royal Doors

The Little Litany

Deacon: Again and again in peace, let us pray to the Lord.

People: Lord, have mercy (first two petitions)

Deacon: Help us, save us, have mercy on us, and keep us O God by Thy grace.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: To thee, O Lord.

Deacon: Through the prayers of our Holy Fathers, Lord Jesus Christ our God have mercy on us.

People: Amen.

Deacon enters Altar through the South Door, goes to the High Place, reverences, and returns to his place at the altar.

Servers with candles take their place at the High Place, facing the people.

During Antiphon, the Deacon reverences (lesser) altar twice, kisses altar, then reverences a third time.

Deacon takes gospel, draping orarion over it.

Servers with candles or fans go through the North door, and take places on either side of the Royal Doors, facing inward.

*Choir sings the **Beatitudes or Third Antiphon** with the appropriate verses.*

Deacon: Wisdom! Let us attend!

Deacon turns and enters through the Royal Doors goes to high place, then returns to his usual place. Servers enter through south door, go to High Place, bow, and return to their places in the Sanctuary.

People: **Come, Let Us Worship** and fall down before Christ: (1. Who rose from the dead) (2. Who is wonderful in His saints) (3. Through the prayers of the Theotokos) O Son of God, save us who sing to Thee: Alleluia!

Troparion of the day

Troparion of the church

Troparion of the saint

Appointed Kontakia

Deacon: And unto ages of ages.

People: **Amen. Holy God, Holy Mighty, Holy Immortal, have mercy on us (3x)**

During the Thrice Holy, Deacon bows 3 times before altar, and goes to High Place and stands in his usual place. The Reader does not enter altar for a blessing.

Deacon: Let us attend! Wisdom!

Reader: The Prokeimenon in the ____ tone.
Then the Reader intones the Prokeimenon appointed for the day.

Deacon: Wisdom!

Reader: The lesson from the Epistle of the holy Apostle ____ to the _____. (Or from the Acts of the Holy Apostles.)

Deacon: Let us attend!

Reader reads appointed lesson.

Starting during the prokeimenon, Deacon censes – altar, High Place, icons in the altar area including icons on the Royal doors if there be any, goes through Royal doors, censes Christ and South side of Iconostasis, icon of Theotokos and North side of Iconostasis, the Reader and the people, enters through Royal Doors, censes front of altar, gives censer to server. Remains at altar.

During the Alleluia, Servers go to high place with torches and face the people. Deacon reverences altar, takes gospel around the altar and exits through Royal Doors, with servers going through deacon's doors.

The Gospel

Reader: Alleluia in the _ Tone. Alleluia (3x)

People: Alleluia (3x)

Then the reader chants the verse

People: Alleluia (3x)

Deacon: Wisdom! Let us attend! Let us listen to the Holy Gospel. The Reading is from the Holy Gospel according to St. ____.

People: Glory to Thee, O Lord, glory to Thee.

Deacon turns to the people

Deacon: Let us attend!

Deacon reads the gospel

People: Glory to Thee, O Lord, glory to Thee.

Deacon returns gospel to altar through the Royal Doors. Servers enter through south door, go to high place, reverence, and return to their places.

The Homily

The people may sit.

The Litany of Fervent Supplication

Deacon: Let us say with all our soul and with all our mind, let us say.

People: Lord, have mercy (first two petitions)

Deacon: O Lord almighty, the God of our Fathers, we pray Thee, hear us and have mercy.

Deacon: Have mercy on us, O God according to Thy great mercy, we pray Thee, hear us and have mercy.

People: Lord have mercy (3x) (after each petition)

Deacon: Again we pray for our Metropolitan _____, for our Bishop _____, for priests, deacons, and all other clergy; and for all our brethren in Christ.

Deacon: Again we pray for the president of our country, for all civil authorities, and for the armed forces.

Deacon: Again we pray for the blessed and ever-memorable founders of this holy house; and for all our fathers and brethren, the Orthodox departed this life before us who here and in all the world lie asleep in the Lord.

Deacon: Again we pray for mercy, life, peace, health, salvation, and visitation for the servants of God _____, and for the pardon and remission of their sins.

Deacon: Again we pray for those who bring offerings and do good works in this holy and all-venerable house; for those who labor and those who sing; and for all the people here present, who await Thy great and rich mercy.

Deacon: O Lord our God, accept this fervent supplication of Thy servants, and have mercy on us according to the multitude of Thy mercy. Send down Thy bounties upon us and upon all Thy people, who await the rich mercy that comes from Thee.

Deacon: Through the prayers of our holy Fathers, Lord Jesus Christ our God have mercy on us and save us.

People: Amen.

After the Litany, the Deacon censens altar, the church and the people while the Reader slowly reads Ps. 50:

Have mercy upon me, O God, according to Thy great mercy: according to the multitude of Thy tender mercies blot out mine iniquity. Wash me thoroughly from mine iniquity and cleanse me from my sin. For I acknowledge mine iniquity and my sin is ever before me. Against Thee only have I sinned and done evil in Thy sight: that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was shapen in iniquity and in sin did my mother conceive me. For behold, Thou hast loved truth: the unclear and hidden things of Thy wisdom Thou hast made clear to me. Thou shalt sprinkle me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow. Thou shalt make me to hear joy and gladness: the bones which Thou hast broken shall rejoice. Turn away Thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation and steady me with a guiding spirit. Then will I teach transgressors Thy ways and the impious shall be converted unto Thee. Deliver me from bloodguiltiness, O God, Thou God of my salvation and my tongue shall sing aloud of Thy righteousness. O Lord, open Thou my lips and my mouth shall declare Thy praise. For hadst Thou desired sacrifice, I would have given it Thee: Thou delightest not in burnt offerings. Sacrifices to God are a contrite spirit: a contrite and humble heart, O God, Thou wilt not despise. Do good, O Lord, in Thy good will unto Zion that the walls of Jerusalem may be built up. Then shalt Thou be pleased with the sacrifice of righteousness, with burnt offering and whole burnt offerings: then shall they offer bullocks upon Thine altar.

Deacon completes censuring. After returning censer to server (in sanctuary) Deacon takes place before the XC icon.

Deacon: Let us love one another, that with one mind we may confess:

People: Father, Son, and Holy Spirit! The Trinity one in essence, and undivided!

Deacon: The doors! The doors! In wisdom, let us attend! *The choir sings the Creed followed immediately by* **It is Truly Meet**

Litany before the Lord's Prayer

Deacon: Having remembered all the saints, again and again in peace let us pray to the Lord.

People: Lord, have mercy (after each petition)

Deacon: For our deliverance from all affliction, wrath, danger and necessity, let us pray to the Lord.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Deacon: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord

People: Grant this, O Lord (after each petition)

Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.

Deacon: All things that are good and profitable for our souls, and peace for the world, let us ask of the Lord.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Deacon: A Christian ending to our life: painless, blameless, and peaceful; and a good defense before the dread judgment seat of Christ, let us ask of the Lord.

Deacon: Having asked for the unity of the Faith, and the communion of the Holy Spirit, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord.

Deacon: And make us worthy, O master, that with boldness and without condemnation we may dare to call on Thee, the heavenly God, as Father, and to say:

The choir sings **The Lord's Prayer**

Deacon: Through the prayers of our holy fathers, Lord Jesus Christ our God have mercy on us.

People: Amen.

The Final Litany

Deacon: Again and again in peace let us pray to the Lord.

People: Lord, have mercy (after each petition)

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

Deacon: Asking that the whole day may be perfect, holy, peaceful, and sinless, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord.

The choir sings **Blessed be the Name**

People: Lord, have mercy (3x). O Lord, bless.

Deacon: Through the prayers of our Holy and God-bearing Fathers, Lord Jesus Christ our God have mercy upon us.

People: Amen.

The service is now over. Everyone comes forward to venerate the Cross on the analogion.

THE END OF THE TYPICA

