+ Love for each other and unity in our goal (Praying to God) is the number-one rule and above everything else.

+ The diaconate is not a profession or a matter of social prestige.

+ Deacons are the spirit of the liturgy. Therefore our prayers should indeed be from our hearts.

+ A deacon has to have a father of confession and practice confession at least once a month.

+ A deacon should attend liturgy and take Communion at least once a week.

+ A deacon needs to spiritually prepare/sanctify himself before partaking of Holy Communion.

+ A deacon doesn’t smoke, drink alcohol, gamble, swear, curse, lie, or gossip.

+ Deacons come early to church; especially deacons serving in the Holy Altar.

+ In your way to church, pray Psalms 26 (The Lord is my light), 47 (Clap your hands), and 121 (I was glad for those).

+ Deacons are supposed to follow the rite of the entrance into the church.

+ A deacon must acknowledge the holiness of the church.

+ While putting on your tunic, pray Psalm 29 (I will exalt You).

+ Let all things in the church be done decently and in order.

+ A deacon enters the Holy Altar from the side doors, unless if he is carrying the Holy Annunciation Gospel.

+ The hymns are not merely musical notes, but rather are prayers and praises (Sing praises with understanding Psalm 47:7).

+ It is very important to attend our weekly meeting for deacons.

+ The deacons’ meeting is mandatory for the leaders; you can’t lead unless you come regularly to the weekly meeting.

+ Following the service’s schedule is mandatory.

+ The moment deacons are vested, they become like angels; behave according to this ideal.

+ Replacement, deletion, or addition of any word/sentence to the prayers is prohibited.

+ Unnecessary movements or conversations are not permitted, especially in the sanctuary.

+ A leader follows the priest’s tone, speed, and language, and deacons follow the leader’s tone, speed, and language.

+Ask for the priest’s permission before chanting any long hymn that is not typically chanted.

+ Put some effort into learning the hymns from a reliable source. If you do not know how to chant a specific hymn properly, then refrain from chanting it.

+ A deacon needs to know how to read Coptic; this is mandatory for leaders.

+ The readings should be read clearly.

+ After the liturgy, treat your tunic with respect; by either folding it or hanging it neatly.

+ Again, love for each other and unity in our goal (Praying to God) is the number-one rule and above everything else.