## SULLIVAN SADDLE CLUB 2020 MEMBERSHIP APPLICATION

| Name                    |                   |  |                   |                    |
|-------------------------|-------------------|--|-------------------|--------------------|
| Address                 |                   |  |                   |                    |
| City/State/Zip          |                   |  |                   |                    |
| Email Address           |                   |  |                   |                    |
| Home Phone              |                   |  |                   |                    |
| Cell Phone              |                   |  |                   |                    |
| (A "family" is a parent | or parents who l  | SINGLE (\$15.00)ive together, or grandpa<br>ildren who are 17 years      | rent or grandpare |                    |
| Adult Members           | Age               | Children   | Age               |                    |
|                         |                   |  |                   |                    |
|                         |                   |  |                   |                    |
|                         |                   |  |                   |                    |
| Referred By:            |                   |  |                   |                    |
| Make checks payable t   | to Sullivan Sadd  | le Club and send membe   | ership form and d | lues to:           |
|                         |                   | Sullivan Saddle Club   |                   |                    |
|                         |                   | n: Barbara Vancil, Treası<br>Hwy. 185, Sullivan, MO                      |                   |                    |
| • • • •                 |                   | van Saddle and Harness<br>, animals or personal pro                      | -                 | -                  |
|                         | activities result | uine professional is not<br>ting from the inherent ri<br>Mo Sec. 537325) | -                 | -                  |
|                         | •                 | ppropriate behavior or to<br>ds and termination of m                     | -                 | ons or animals may |
| Signature               |                   |  | Date              |                    |