



SIWA VAATS NEWS

P U B L I C A T I O N O F T H E C H E M E H U E V I I N D I A N T R I B E

DEPARTMENT LISTING

Tribal Administration
760-858-4219

Agriculture
760-858-1135

Community Center
760-858-5103

Conservation
760-464-7457

Cultural Center
760-858-1115

Education Center
760-858-1063

Environmental Department
760-858-1140

Diabetes Department
760-858-4240

Gaming Surveillance
760-858-4045

Head Start
760-858-4918

Health & Wellness
760-858-5426

Housing Department
760-858-4564

T.E.R.O.
760-858-5100

Tribal Court
760-858-4219

Havasu Landing Resort
760/858-4592

Havasu Landing Casino
760-858-4593

TRIBAL COUNCIL MEMBERS

Glenn Lodge, Chairman

Sheridan Silversmith, Vice Chair-
woman

Raymond Mejia, Secretary-
Treasurer

Levi Esquerra

Kostan Lathouris

Tito K. Smith

Candice Chandler

Edward "Butch" Ochoa

Daniel Leivas



C H E M E H U E V I I N D I A N T R I B E

Chemehuevi Indian Tribe
P.O. Box 1976

1990 Palo Verde Drive
Lake Havasu, CA 92363

Phone: 760-858-4219
Fax: 760-858-5400

Submit commentaries for
future publications by
e-mail to:

exec.sec@cit-nsn.gov

Or fax to:

760-858-5401

View Newsletter online:

www.chemehuevi.org

**Tribal Council
Regular Meeting
Saturday,
October 26, 2024
9:00 a.m.**



CHEMEHUEVI INDIAN TRIBE
Regular Monthly Tribal Council Meeting

Saturday October 26, 2024, 9:00 am
Tribal Administration
1990 Palo Verde Dr. Chemehuevi Valley, CA 92363

MEETING RULES

- (1) To provide for the efficient operation of the Tribal Government, the Council has adopted **Ordinance No. 8-26-01-A, "An Ordinance of the Tribal Council of the Chemehuevi Indian Tribe Enacting a Tribal Code"** (the "**Tribal Code**").
 - (2) **Tribal Code § 2.02.030, Open to the Public: Exception.** All regular and special meetings of the Council shall be open to members of the Tribe, spouses of members, and invited guests of the Council; provided, however, the Council may hold executive sessions during a regular or special meeting, from which all members of the public may be excluded, for the purpose of considering the matters set forth.
 - (3) **Tribal Code § 2.02.050, Presiding Officer.** The Chairman shall be the presiding officer at all meetings of the Council. In the absence of the Chairman, the Vice-Chairman shall preside. In the absence of both the Chairman and the Vice-Chairman, the Secretary of the Council shall call the Council to order, whereupon a temporary presiding officer shall be elected by the Council members present to serve until the arrival of the Chairman or Vice-Chairman or until adjournment.
 - (4) **Tribal Code, § 2.02.070, Agenda.** All reports, communications, ordinances, resolutions, contract documents, or other matters to be submitted to the Council at a regular meeting shall be delivered to the Tribal Secretary not later than ten (10) days preceding the meeting. The Secretary of the Council shall prepare the agenda of all such matters. The agenda and supporting documents shall be delivered to the Secretary-Treasurer by 12:00 p.m. on the Friday, six (6) business days prior to any regularly scheduled meeting to which the agenda pertains and it shall be made available to Tribal members for inspection and copying at least two (2) days prior to the regularly scheduled meeting to which the agenda pertains. Any employee of the Tribe, other than the Executive Committee, wishing to place an item on the agenda shall complete a "Tribal Council Agenda Summary" form setting forth: (1) a brief summary of the issue to be presented; (2) an estimated time for presentation; (3) the recommended solution; and (4) a recommended motion. The Tribal Council Agenda Summary shall be in a form adopted from time-to-time by Council resolution. Any item or supporting documentation submitted to the Secretary-Treasurer for inclusion on the agenda after the time periods set forth in this Section shall not be included on the agenda but shall be placed on the agenda for the next meeting, provided, however, if the Secretary-Treasurer determines that the item constitutes an emergency item then the item will be added to the agenda but will only be considered if the Council, by a majority vote, votes to hear the item. An item is considered an "emergency item" when there is a great public calamity; there is an immediate need to prepare for national or local emergency; there is a breakdown in machinery or essential service which requires the immediate procurement of supplies and equipment to protect the public health, welfare, or safety; or an essential departmental operation affecting the public health, welfare, or safety would be greatly hampered if the prescribed purchase would cause an undue delay in procurement of the needed item. When it is in the best interests of the Tribe or its members, agenda items may be added at any time at the request of any Council member, the Chairman, Tribal Administrator, or Tribal Attorney.
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- (5) **Tribal Code, § 2.02.080, Order of Business.** The business of the Council and the order of its agenda shall be in such form as the Council may from time to time adopt by resolution.
- (6) **Tribal Code, § 2.02.160, Rules of Decorum for Council and Staff.** (1) While the Council is in session, the Council members shall preserve order and decorum, and a Council member shall neither, by conversation or otherwise, delay or interrupt the proceedings or the peace of the Council, nor disturb any Council while speaking, nor refuse to obey the orders of the Chairman. Council members shall not leave the meeting while it is in session without first obtaining the permission of the Chairman. (2) Tribal staff and employees shall observe the same rules of order and decorum as are applicable to the Council; (3) any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the Council shall be called to order by the Chairman and, if such conduct continues, may, at the direction of the Chairman, upon approval of the Council, be ordered to leave the audience and Council Chambers for the duration of that Council meeting; (4) any such persons in the audience who engages in disorderly conduct, such as clapping of the hands, stomping of the feet, whistling, using profane language, yelling, or similar demonstrations which conduct disturbs the peace and good order of the meeting, or who refuses to comply with the lawful orders of the Chairman, upon instructions from the Chairman, with the approval of the Tribal Council, shall be requested to leave. If the person refuses, the Council shall recess, and the Chairman shall call the Sheriff to have the person removed from the meeting room.
- (7) **Tribal Code, § 2.02.170 (1), Rules of Decorum for Public: Manner.** Each person desiring to address the Council shall state their name for the record, state the subject they wish to discuss, state whom they are representing if they represent an organization or other person(s), and, unless further time is granted by a majority vote of the Council, shall limit their remarks to three (3) minutes. All remarks shall be addressed to the Council as a whole and not to any member thereof. No question shall be asked of a Council member or a member of the Tribe's staff without being recognized by the Chairman.
- (8) **Tribal Code, § 2.02.170 (3), Rules of Decorum for Public: After Motions Are Made and Hearings Are Closed.** After a motion has been made or a public hearing has been closed, no member of the public shall address the Council from the audience on the matter under consideration without first securing permission to do so by a majority vote of the Council.
- (9) **Tribal Code § 2.02.040, Executive Sessions.**
 - The Council may exclude all persons from a meeting and hold a closed session to discuss or consider any of the following: (1) whether, based on existing facts and circumstances, a closed session is necessary or authorized by the Tribal Code; (2) the appointment, employment, evaluation, performance, disciplinary action or dismissal of a Tribal employee or to hear complaints or charges brought against such employee by another person or employee; (3) to confer with its negotiator prior to the purchase, sale, exchange, or lease of real property, including property held in trust for the Tribe, and to give instructions to its negotiator regarding the price and terms of payment for the purchase, sale, exchange, or lease (provided, however, that prior to the closed session, the Council shall hold an open and public meeting in which it discloses that it is meeting with its negotiator to purchase, sell, exchange, or lease real property, or properties, and the person(s) who will be negotiating on behalf of the Tribe); (4) to confer with its attorney regarding the introduction of pending legislation or to confer with or receive advice from its attorney regarding pending or threatened litigation; (5) to confer with federal, state, or Tribal law enforcement personnel to discuss an ongoing criminal investigation or to discuss matters posing a threat to the security of Tribal lands, buildings, or a threat to the public right of access to public services or public facilities; (6) to confer with its attorney or insurance agent/adjuster to discuss a pending or threatened administrative claim for the payment of private and public liability losses or workers compensation liability or an unemployment claim; (7) to confer with its negotiator over the terms and conditions of

any contract proposed by any developer for the financing, construction, or operation of any economic development project proposed for the Reservation; and/or (8) to confer with the Tribe's designated representative and/or chief negotiator regarding the salaries, salary schedules, or compensation paid in the form of fringe benefits of its union or other represented and unrepresented employees and for represented employees any other matter within the scope of representation provided for in the Tribe's Tribal Labor Relations Ordinance.

- No member of the Council, employee of the Tribe, or any other person present during an executive session of the Council shall disclose to any person the content or substance of any discussion which took place during such executive session unless the Council shall, by a majority vote, authorize the disclosure of such information.
 - The Council shall have the right during all executive sessions to have legal counsel present for the purposes of obtaining legal advice on any item discussed in executive session, and any employee of the Tribe if the employee's expertise is necessary to assist the Council in reaching a decision on the issue that prompted the holding of the executive session.
 - The Council shall announce publicly any of the following actions taken in an executive session and the vote or abstention on each issue: (1) any fiscal approval of any agreement concluding real estate negotiations; (2) any final approval given to its legal counsel to defend or initiate litigation or seek or refrain from seeking appellate review or relief, or to enter a case as an amicus curiae or to settle pending or threatened litigation; (3) any final approval of any personnel action resulting in the exoneration, discipline, or termination of an employee; and (4) any final approval of any union or personnel contracts.
- (10) **Zoom Attendance.** Meetings are available via Zoom for viewing only. Tribal members wishing to attend via Zoom must register with the Tribal Administrator in advance by contacting administrator@cit-nsn.gov. If a Tribal member has not used Zoom, they will be asked to create an account. After a Tribal member has been approved, they will receive information to attend.
- (11) **Public Comments.**
- Regular monthly Council meetings are for the Council to conduct the Tribe's business and is not to be considered a public community meeting. This is an opportunity for Tribal members to make suggestions and identify concerns about matters on the agenda or other Tribal related matters.
 - Each Tribal member desiring to address the Council must fill out a "Public Comment Notice" pertaining to items specific to the agenda, PRIOR to the approval of the agenda. During that item on the agenda, Tribal members will be recognized to speak on that item in the order that their Public Comment Notices were received.

AGENDA

- (1) **Roll Call/Quorum**
- (2) **Meeting Rules Reminder/Housekeeping Announcements**
- (3) **Last Call for Public Comment Notices**
If you wish to address the Council on any item on the agenda (aside from "Comments from the Audience"), please complete a **Public Comment Notice**, and return to the Secretary-Treasurer **PRIOR** to this portion of the meeting.
- (4) **Approval of Agenda**

The Council may approve the agenda as is or with changes, as needed.

- (5) **Approval of Minutes**
#1 September 28, 2024, RCM Minutes Draft
- (6) **Presentations**
#24 SCE Presentation
- (7) **Executive Committee Reports:**
 - (A) Chairman's Report#13
 - (B) Vice Chairman's Report #12
 - (C) Secretary-Treasurer's Report #3
- (8) **Council Members' Reports**
- (9) **Tribal Administrator's Report**
- (10) **Staff Monthly Report/Financial**
 - a. #14Tribal Administration
 - b. #9 Resort
 - c. #23 Casino
 - d. #5 Hotel & Restaurant
- (11) **Board/Committee Reports/Vacancies/Applications**
 - #27 Housing Board-Leona Gordon
 - #28 Housing Board- Gjrjle Dunlap
 - #29 HLH/HLC Board- Christine Jimenez
 - #30 Enrollment Board- Renee Perez
 - #31 Enrollment Board-Anna Drum Lynch
 - #31 Gaming Commission-Waco Escobar
 - #32 Gaming Commission-Gjrjle Dunlap
- (12) **Consent Calendar**
 - a. Attorney Invoices
 - #16 Lester Marston September Invoice
 - #15 David Dehnert Invoice
 - b. Phone Polls
 - #17 Approving HeadStart enrollment slots from 20 center-based slots to 11 center-based slots. CIT will implement the reduction in the 2024-2025 school year and will not displace currently enrolled children and families, HeadStart policy is in approval.
- (13) **Action Items**
 - #26 Approval of The Department of Housing's 2024 Budget**
The Housing Director Susie Hidalgo presents Housing budget and recommends approval.

#34 Enrollment Board Recommendations for Approval of Applicants

The Chemehuevi Enrollment Board met on Thursday October 3, 2024, and has reviewed the listed application (6), which have met the following requirements. The board members recommend to Council of approving the application(s) by resolution.

Secretary Treasurer recommends Approval

- (14) Old Business (Non-Action Items)**
- (15) New Business (Non-Action Items)**
- (16) Comments from the Audience**
- (17) Executive Session**
- (18) Public Announcement Post- Executive Session**
- (19) Adjournment**

BOARDS & COMMITTEES

VACANCIES:

Health Board (2) Vacancies

Housing Board (1) Vacancy

Obtain your application on-line or
contact the Tribal Office
760-858-4219

Interested in serving on one or more
Boards or Committees? (LIMIT 3)



EMPLOYMENT OPPORTUNITIES

Come Apply:

Contact HR Monica McGovern ,

TO APPLY FOR RESORT OPENINGS CONTACT HR DEPARTMENT @ 760-858-4592

**TO APPLY FOR CASINO OPENINGS CONTACT HR DEPARTMENT @ 760-858-4593
ext. 301**

TO APPLY FOR TRIBAL OPENINGS CONTACT TERO OFFICER @ 760-858-5100.



T.E.R.O.

HOURS OF OPERATION

MONDAY – FRIDAY

7:30AM – 4:00PM

**WE ARE
HIRING**

**JOIN OUR
TEAM!**

TERO

TRIBAL EMPLOYMENT RIGHTS OFFICE

WHAT DO WE DO?

1

The TERO program enforces tribally enacted American Indian preference law, which ensures American Indians gain their rightful share of employment, training, contracting, subcontracting, and business opportunities occurring on or near reservations.

2

The Chemehuevi Tribal Employment Rights Office (TERO), by virtue of a contractual agreement with the Equal Employment Opportunity Commission (EEOC), is authorized to interview and counsel individuals with potential employment discrimination charges. The TERO employees address draft charges of alleged violations of Title VII, file complaints with the EEOC and attempt to resolve the charge by mediation within 30 days.

3

Call the TERO Office if you are a youth worker 14 - 17 or an adult looking for a temporary job

OR



If you want to speak with someone about a discrimination issue

CONTACT

**VARNER ESCOBAR
TERO OFFICER**

**760-858-5100
DIR.TERO@CIT-NSN.GOV**



Leading People and Investing to Build Sustainable Communities

an executive leadership program
for tribal leaders & tribal financial professionals

Apply by Nov 11: nafoa.org/lpibsc



Scholarship Deadline Approaching for Executive Leadership Program at Harvard Business School – Apply by November 11!

"This was a life changing experience and has helped me gain the confidence to continue to lead and forge the path to community investment and economic development."

- Chairman Andrea Martinez, Walker River Paiute Tribe

Elevate your leadership skills and make a lasting impact on your community through the [Leading People and Investing to Build Sustainable Communities Program](#) at Harvard Business School, in partnership with Harvard Business School Executive Education, NAFOA, and AFOA Canada.

This program equips Native finance professionals and tribal leaders with the tools to build high-performing, innovative communities.

Upcoming Program Dates: March 24-28, 2025

Deadline to apply: November 11, 2024 at 11:59 PM Hawaiian Standard Time.

[Start Your Application](#)

Limited scholarships are available. Early application is highly encouraged.

Standard Program Fee: \$3,000 for accepted participants

What to expect:

- **Harvard Business School Expertise:** Benefit from the insights and guidance of renowned HBS faculty.
- **Indigenous Leadership Perspective:** Learn from experienced Native guest speakers who bring a unique understanding of the challenges and opportunities facing Indigenous communities.
- **Peer Networking:** Connect with other Indigenous finance professionals from across the US, Canada, and globally to share experiences and build relationships.
- **Practical Skills:** Develop a deep understanding of financial management, strategic planning, and community development.
- **Certification:** Earn a Certificate of Program Completion from Harvard Business School.

[Learn More and Apply Today](#)



HAVASU LANDING
RESORT | CASINO | HOTEL

"An Enterprise of the Chemehuevi Indian Tribe"

Havasupai Resort

50/50 RAFFLE. HALF GOES BACK TO THE YOUTH PROGRAMS!!!

TICKETS \$5 EACH OR 5 TICKETS FOR \$20

**KARAOKE
5:00PM TO
7:00PM**

**\$1,900 IN
COSTUME
PRIZES!!!**



HALLOWEEN

COSTUME PARTY AT CAMPGROUND BEACH

Autumn's Indian Tacos! **Scariest &
Most Creative**

**SAT.
OCT
2024**

26

**CONTEST
STARTS AT
3:00 PM**



Costume Contest Times and Prizes!!!

3:00pm - 3:30pm - Pet Contest

3:30pm - 4:00pm - Kids Contest 0-10

4:00pm - 4:30pm - Kid Contest 11-17

4:30pm - 5:00pm - Adult Contest 18+

DJ - 5:00pm - 7:00pm - 50/50 raffle





Chemehuevi Alcohol and Substance Abuse Program



RED RIBBON WEEK

OCTOBER 25th-31st

FRIDAY 25TH

CHEMEHUEVI GYM: Event with Guest speakers
CHANCE RUSH and RUDY INDIGINOUS.
5:00-7:00 pm Wellness Education (6-12th grade).
7:30-9:30 pm Sober Dance for all ages (youth and adult).

MONDAY 28TH

CHEMEHUEVI ELEMENTARY: Home and Fire Safety in class
SB County FIRE to present
10:15am- 11:15am

TUESDAY 29TH

CHEMEHUEVI ELEMENTARY- TAKE THE PLEDGE!
Youth and parents will be able to sign the "Red ribbon Week Pledge"
10:15am- 11:15am

WEDNESDAY 30TH

CHEMEHUEVI ELEMENTARY- Red Ribbon Week March
Children will participate in walk to support sobriety on the Reservation!
SB COUNTY Sherriff and Fire Department to Participate
12:00-12:30 pm

THURSDAY 31ST

CHEMEHUEVI ELEMENTARY: Substance abuse education in class
ASAP and SB County Sherriff to present
10:15am- 11:15am

PLEASE CHECK CHILDREN'S BACKPACKS FOR PERMISSION SLIPS!
IF YOU WOULD LIKE TO SUPPORT OR PARTICIPATE IN OUR EVENTS
PLEASE CONTACT: Miranda Wert 760-284-3794

CHEMEHUEVI COMMUNITY CENTER

NOVEMBER ACTIVITIES



Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
COMMUNITY CENTER HOURS - MONDAY - SATURDAY 9:30am - 6pm SNACK @3.00 SUPPER @5.00 MONDAY - SATURDAY FOR QUESTIONS OR INFO CALL 760 858 - 5103 FOLLOW US ON FACEBOOK FOR UPDATES & FLIERS CALENDAR AND EVENTS SUBJECT TO CHANGE				1 GAME ROOM	2 CLOSED
4 FALL ART CONTEST BEGINS	5. BOARD GAMES ARTS & CRAFTS	6 OPEN GYM 12.30-5PM	7 TWISTER TOURNAMENT 4.30-5.30PM	8 18. CORN HOLE 5.30-8PM	9 CLOSED
11 CLOSED VETERANS DAY	12 OREO COOKIE TURKEYS & MORE	13 OPEN GYM 12.30-5PM	14 YOUTH BINGO 4.30-5.30PM	15 ARTS & CRAFTS	16 GAME ROOM
18 BOARD GAMES	19 ARTS AND CRAFTS	20 HEALTH FAIR	21 FALL FEAST 5.30-8PM @ COM.CTR	22 SQUASH COOK OFF 5.30-6PM	23 GAME ROOM
25 CAMPFIRE SMORES 5.00-6PM	26 ASAP MOVIE NIGHT 4-6.00PM	27 1/2 DAY	28 CLOSED THANKSGIVING	29 CLOSED	30 CLOSED

CHEMEHUEVI COMMUNITY CENTER



You're cordially invited to our

Fall Feast

Join us on

NOV. 21 **5:30 PM**

@ Community Center

1978 Valley Mesa ,Havasu Lake CA 92363

Looking forward to having you with us



For Info 760-858-5310

Community Center Welcomes Youth for Fun!







CHEMEHUEVI COMMUNITY CENTER



CAMPFIRE S'MORES

1978 VALLEY MESA, HAVASU LAKE CA. 92363
BEHIND THE COMMUNITY CENTER

FOR MORE INFO CALL 760-858-5103

Made with PosterMyWall.com

CHEMEHUEVI COMMUNITY CENTER FUNDRAISER

CORNHOLE TOURNAMENT

BLIND DRAW
DOUBLE ELEMINATION

50% PAYOUT TO WINNER
50% TO COMMUNITY CENTER

**\$10 PER
PERSON**
SNACK BAR

NOV. 8th 2024
5:30-8PM 18+

1978 VALLEY MESA, HAVASU LAKE CA
FOR MORE INFO PLEASE CALL THOMAS PENCILLE
760-858-5103



Made with PosterMyWall.com

Chemehuevi Community Center

Temporary Staffing Hours

Monday -Friday: 9:30am-6:00pm

Saturdays: 9:30am-6:00pm

(760) 858-5103

The weight room is open for community members. All participants will need to sign the Weight Room Consent & Acknowledgement Waiver. Youth ages 16 and up with a waiver on file are required to check in with staff before using the weight room. To use the weight room, all participants need to sign in.

Weight Room will remain locked at all times. All patrons of the weight room will need to check in with a Building Staff Member for access.

- Weight room has a limit of 2 teens at a time.
- No one under 16 years of age is permitted into the weight room.

The Community Center provides free meals for all youth and teens Mondays-Saturdays. Snack is served at 3:00pm and Supper is served at 5:00pm.

OCTOBER Events & Fundraisers

- THURSDAY OCT.3RD ARCHERY COMPETITION
- TUESDAY OCT.8TH PUMPKIN PATCH OREOS
- THURSDAY OCT. 10TH SCARY SIDEWALK CHALK ART CONTEST
- MONDAY OCT.10TH CLOSED-INDIGENOUS PEOPLES DAY
- TUESDAY OCT.15TH MASK DECORATING
- OCT 22ND & 23RD PUMPKIN PAINTING
- OCT.23RD HALLOWEEN CARNIVAL
- OCT. 30TH A GHOULS NIGHT OUT (ZOMBIE FUN WALK)

NOVEMBER Events & Fundraisers

- NOV.4TH FALL ART CONTEST BEGINS
- NOV.7TH TWISTER TOURNAMENT
- NOV.11TH CLOSED FOR VETERANS DAY
- NOV.12TH OREO COOKIE TURKEYS & MORE
- NOV.14TH YOUTH BINGO
- NOV.15TH ADULT CORNHOLE 18+
- NOV.21ST FALL FEAST
- NOV.22ND SQUASH COOK OFF CONTEST
- NOV.25TH CAMPFIRE SMORES
- NOV.26TH MOVIE NIGHT WITH ASAP
- NOV.28 & 19TH CLOSED FOR THANKSGIVING

The Community Center has started the trial-development of the Youth Community Assistance Program where youth can gain an activity point for their participation. This program was designed to teach youth how to be a helpful hand in their community by helping out their neighbors and elders with yard clean-up, recycling take out, watering plants and other projects around their home. If you are interested in this service, please stop in to fill out a community survey. Parent and community surveys are available at the Community Center, your feedback is appreciated.

The Community Center encourages parent and youth participation in fundraisers to work towards our goals. We would like to take field trips and are beginning our planning process. If there is anything you would like to see from us or would like to assist with, please stop in and let us know. We also encourage you to stop in and say hi and to join us in our activities! All events are open to our community members and families.

[Follow us on Facebook!](#)

Chemehuevi Community Center
Nuwuvi Rocks



The poster features a desert landscape with mountains in the background and a blue sky. A large blue arrow points from the top left towards the center. The Chemehuevi Indian Tribe seal is in the top right corner. A yellow box in the center contains a list of activities and sign-up information. A quote is at the bottom.

**Chemehuevi
Community Center**

**Youth
Community
Assistance
Program**

♦ Yard Clean-up ♦ And more!
♦ Water Plants Let us know how we
♦ Recycle take out can help you!

Sign-up at the Community Center!
Youth participation gains youth an activity point!
(760) 858-5103

**"Who you are tomorrow begins
with what you do today."**

Chemehuevi Tribe Education Center

NOVEMBER 2024

					1	2
					MOVIE DAY FOR HHP	
					NACHO FRIDAY FOR TSH	
3	4	5	6	7	8	9
	CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM,	CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM, FAMILY GAME NIGHT AT C.C.	CTEC HHP 12:30 - 6:00pm TEEN STUDY HALL 2-6 PM,	CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM	FREESTYLE PAINT FOR HHP	SLIDER FRIDAY FOR TSH
10	11	12	13	14	15	16
	CLOSED FOR VETERANS DAY	OREO TURKEY W/C.C. CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM,	CTEC HHP 12:30 - 6:00pm TEEN STUDY HALL 2-6 PM,	CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM,	STEM ACTIVITY FOR HHP	PIZZA DAY FOR TSP CORNHOLE 18 +
17	18	19	20	21	22	23
	CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM	CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM,	CTEC HHP 12:30 - 6:00pm TEEN STUDY HALL 2-6 PM,	CTEC HHP 2:30 - 6:00pm TEEN STUDY HALL 4-6 PM FALL FEAST WITH C.C.	SQUASH COOK OFF AT C.C.	
24	25	26	27	28	29	30
	SMORES WITH C.C. CTEC Fall Break Stem Program 10am-4pm MONDAY AND TUESDAY	MOVIE NIGHT OR BAKING CLASS C.C.	CTEC BUILDING CLOSED FOR THANKSGIVING BREAK			



CLOSURE DATES FOR NOVEMBER

**MONDAY 11/11
VETERANS DAY
ALSO**



**WED-11-27 TO FRIDAY
11-29 FOR FALL BREAK**

**RESUMING
ALL PROGRAMS
HOURS OF OPERATION
MON, TUES, THURS, FRI
8:30AM-6:00PM
WED
12:30PM - 6:00PM**

**THANKS-
CTEC STAFF**

ANY QUESTIONS PLEASE CALL 760-858-1063







Chemehuevi Tribe Education Center

P.O. BOX 1976 • HAVASU LAKE, CA 92363 • OFFICE: (760) 858-1063 • EMAIL: dir.edu@cit-nsn.gov



Chemehuevi Higher Education HED Application

Congratulations on your decision to pursue HIGHER education and a career!

Annual 2024 – 2025 HED Scholarship deadline is July 1, 2024

For application to be considered for continued funding the HED application is due annually, per calendar school year.

HED Calendar School Year 2024-2025 Fall, Winter, Spring, Summer.

Continued funding & Spring deadline is January 5th, 2025

Last Name		First Name		Middle Name	
Mailing Address		City		State	Zip
Physical (if different from above)		City		State	Zip
Email Address			Cell		
CIT Enrollment Number			Social Security Number		
Gender		DOB			
Mothers Name		Tribe			
Fathers Name		Tribe			

DOCUMENTS REQUIRED FROM FIRST TIME APPLICANTS:

(These documents are to be submitted once every 5 years unless an update applies).

- 1. COPY OF BIRTH CERTIFICATE
- 2. COPY OF SOCIAL SECURITY CARD
- 3. CERTIFICATE OF CHEMEHUEVI INDIAN BLOOD FROM ENROLLMENT (760-858-4219)
- 4. COPY OF HIGH SCHOOL DIPLOMA, OFFICIAL HIGH SCHOOL TRANSCRIPTS or GED
- 5. VETERAN: COPY OF DISCHARGE CERTIFICATE

Policies

(Deadlines may be evaluated on an individual basis to meet the academic needs of the student).
Chemehuevi HED funding applies to Chemehuevi members residing in the United States in pursuit of Higher Education degrees at an *accredited* institution. Chemehuevi HED students' funding is determined by the Chemehuevi Director of Education and based on the FNA form sent directly from the Institutions Financial Aid Office. HED Awards may be up to \$8,000 within a calendar school year, depending on availability of funds. The primary age for applicants is 18-35. Applicants over the age of 35 who demonstrate a need for training may be reviewed and recommended to Tribal Council for BIA approved age waiver. Students must be attending full-time as determined by the Institution and/or program and have a current GPA of 2.0 or better are eligible for continued funding.

Original signatures required. Incomplete applications may not be accepted. Include all documents/forms and INITIAL PAGE 2 checklist to acknowledge agreement. FNA, Class Schedule, and Official Transcripts may be submitted separate when available by Institution. Funding WILL NOT be disbursed until all documents are in file. Please keep a copy for your personal file.



Chemehuevi Tribe Education Center

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ADDITIONAL DOCUMENTS NEEDED ANNUALLY FOR HED APPLICATIONS:

Initial next to numbered doc/info to acknowledge agreement and/or inclusion, include this page with app.

- ☐ 1. HED APPLICATION: To be eligible for continued funding, a new application must be submitted annually. I understand that I must be a high school graduate or have a GED with a minimum score of 45%. For continued funding with-in an application year a new class schedule, last terms official transcript, and current FNA need to be submitted.
- ☐ 2. COPY OF ACCEPTANCE/ADMISSIONS LETTER: Undergraduate or graduate student must be admitted to post-secondary accredited institution to provide proof that you are currently pre-admitted or enrolled to an accredited college, university, or vocational institution. (For funding at same institution, this only needs to be submitted once).
- ☐ 3. CURRENT SCHEDULE OF CLASSES: Listing of course study (class schedule) from institution to provide status and proof of being a full-time student.
- ☐ 4. OFFICAL TRANSCRIPTS: Students new to college only: submit official high school transcripts, and/or GED completion papers. Continuing students only: submit final official transcripts mailed in a sealed envelope from the Registrar's Office to the CIT Education Department for all prior terms. Electronic Official Transcripts accepted.
- ☐ 5. FAFSA (SAR): All students must complete the Free Application for Federal Student Aid (FAFSA) in accordance with federal policies each year. Provide SAR with EFC.
- ☐ 6. FINANCIAL NEEDS ANYLYSIS (FNA): Please click link for [FNA](#) form: Student to provide FNA to Vocational Institutions Financial Aid Office. email or mail if to the CIT Education Department by deadline. This should be completed annually by the Institution or may be submitted per funding period if applicable.
- ☐ 7. APPLY FOR THREE (3) OUTSIDE SCHOLARSHIPS: Students shall apply for a minimum of three scholarships, and submit proof with annual application. The FAFSA counts as one.
- ☐ 8. LETTER OF REQUEST TO TRIBAL COUNCIL: Personal letter to the Tribal council should be 100 – 500 words explaining education goals, current progress and future plans upon graduation. Do not include personal information.
- ☐ 9. MAINTAINING FUNDING/MAX. FUNDING, If GPA falls below 2.0 for a funding term and/or the student withdraws from class(es) even those marked withdrawal passing bringing student below fulltime status, the student must notify the CIT Education Center Director within 14 days of final grade release or withdraw date. Those funds awarded where the 2.0 or C grade has not been met will be subject to re-payment for that term at the discretion of the Director of Education and the Tribal Council. Chemehuevi HED funding will not pay for repeat courses/classes. Failure to comply with the rule and/or no submission of final transcript each term may end in the full repayment of all term funding and may result in the forfeit of future opportunities to receive funding. Regardless of repayment decision the student will not be able to submit for any funding for at least a full-school year. The programs/certificates/degrees outlined classes may be considered for funding primarily. Depending on availability of funds for the FY, and the FNA provided by the Institution the Director of Education shall determine the maximum funding allowed per HED application for the calendar year not to exceed \$8,000.
- ☐ 10. INTERNSHIP REQUIRMENT OF ALL APPLICATIONS: I agree to schedule an Internship with the Chemehuevi Director of Education no later than Oct 1st of the current calendar year. I also agree to be placed on a list for future internships/positions within the Tribe and it's entities that may result in opportunities for employment with the Tribe. If I am unable to complete this funding years Internship, at the discretion of the Chemehuevi Director of Education and the Chemehuevi Tribal Council, future Chemehuevi HED funding may be denied.
- ☐ 11. STUDENT INFORMATION FOR MEDIA: The applicant agrees to have their name, school, degree, major being pursued and graduation announcement released in any press (both community and local media).
- ☐ 12. FERPA FORM

Original signatures required. Incomplete applications may not be accepted. Include all documents/forms and INITIAL PAGE 2 checklist to acknowledge agreement. FNA, Class Schedule, and Official Transcripts may be submitted separate when available by Institution. Funding WILL NOT be disbursed until all documents are in file. Please keep a copy for your personal file.



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Please circle the month your HED program commences:

Jan Feb Mar Apr May June July Aug Sept Oct Nov Dec

Start Date Expected Graduation Date

Explain detailed reason for attending Institution. (ie. Name of Certificate, Degree, Career Development)

Institution Name

Mailing Address City State Zip

Physical Address City State Zip

Advisors Name Advisors Contact Number

Advisors Email Financial Aid Office Email

Please list all Post-Secondary School Education (Post Secondary education includes non-degree programs that lead to certificates and diplomas plus six-degree levels) Use back of form if needed or write N/A if not applicable.

 Post-Secondary Education:

Chemehuevi Applicants Signature Date

Chemehuevi Applicants Parents Signature (If applicant is a minor) Date

Mail or EMAIL to:
Chemehuevi Tribe Education Center
c/o Director of Education
P O Box 1976
H avasu Lake, CA 92363
dir.edu@cit-nsn.gov
DO NOT FAX

.....
DATE RECEIVED

Date Received _____
Staff Signature _____

Original signatures required. Incomplete applications may not be accepted. Include all documents/forms and INITIAL PAGE 2 checklist to acknowledge agreement. FNA, Class Schedule, and Official Transcripts may be submitted separate when available by Institution. Funding WILL NOT be disbursed until all documents are in file. Please keep a copy for your personal file.



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FINANCIAL NEEDS ANALYSIS (FNA)

SECTION 1. STUDENT INFORMATION:

LAST NAME FIRST NAME CELL STUDENT ID SOCIAL SECURITY NO.

MAILING ADDRESS CITY, STATE, ZIP TRIBAL NO. EMAIL

I give my permission to Chemehuevi Tribe Education Center (CTEC) to request and receive information regarding my financial and academic progress. I understand I must apply for all Federal, State, and Institutional Aid before being considered for Chemehuevi Tribal Funding. I also understand that I am responsible for seeing that this form reaches CTEC by mail or PDF from the Institution by the deadline date. This FNA must be mailed or emailed as PDF from the school. It cannot be faxed.

STUDENT SIGNATURE

DATE

PARENT SIGNATURE (IF STUDENT IS A MINOR)

DATE

- 1 STUDENT TO FILL OUT SECTION 1 OF FNA AND SIGN.
STUDENT TO SUBMIT FNA TO ACADEMIC INSTITUTION TO FILL OUT SECTION 2.
2 FNA MUST BE SUBMITTED TO CTEC DIRECTLY FROM ACADEMIC INSTITUTION EITHER BY MAIL OR PDF-EMAIL.

SECTION 2. ACADEMIC INSTITUTION:

PRINT: LAST NAME FIRST NAME CONTACT # TITLE EMAIL

ACADEMIC INSTITUTION CONTACT # MAILING ADDRESS CITY, STATE, ZIP

SCHOOL TAX ID.

*Funding will not be considered if tax id # is not included

SCHOOL YEAR	IDENTIFY PROJECTED FUNDING PERIOD
2024-2025	
SEMESTER	FALL / SPRING / SUMMER
QUARTER	FALL / WINTER / SPRING / SUMMER
DISTINCTIVE	ACADEMIC MONTHS --
COMMENTS:	

ACADEMIC INSTITUTION STAFF SIGNATURE

DATE

Mail or EMAIL to:
Chemehuevi Tribe Education Center
c/o Director of Education
P O Box 1976
Havas Lake, CA 92363
dir.edu@cit-nsn.gov
DO NOT FAX
CTEC Staff:

Date Received
Staff Signature

Please complete entire form and do not leave any blanks: School Expenses: Tuition (\$ per credit) Books/Supplies Room \$ & Board Transportation Personal Child Care Total Expenses:

Resources: \$
Parent Contribution \$
Student Contribution \$
Veteran's Benefits \$
Scholarship(s) \$
Tuition Grant \$
Loans \$
Total Resources: \$
Federal Aid: \$
Pell Grant \$
SEOG \$
SSIG \$
ACG \$
Total Federal Aid: \$
Total Unmet Need: \$

Recommended Tribal Funding: \$

DEADLINES:
HED JULY 1 & JAN 5
AVT 60 DAYS PRIOR TO COMMENCEMENT OF CLASS

Original signatures required. PLEASE Include all documents/forms and initial to acknowledge agreement.
Please keep a copy for your file.



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FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT (FERPA FORM)

SECTION 1. STUDENT INFORMATION:

LAST NAME	FIRST NAME	CONTACT #	STUDENT ID#	EMAIL

I give permission to the Chemehuevi Tribe Education Center to release the information selected in Section 2. to the parties listed in Section 3. for the purpose of _____ (i.e., higher education, monitoring students education, providing parents access to student file, scholarship funding application, etc.).

SECTION 2. EDUCATION INFORMATION AUTHORIZED TO BE RELEASED:

☐ I do NOT want information released and/or I want to cancel any previous authorization.

EDUCATIONAL INFORMATION	DESCRIPTION OF INFORMATION
<input type="checkbox"/> ALL RECORDS	ALL RECORDS LISTED BELOW
<input type="checkbox"/> REGISTRATION AND ADMISSIONS	CLASS SCHEDULE(S), PAST/CURRENT/FUTURE ENROLLMENT AND REGISTRATION ACTIVITY, ENROLLMENT STATUS, GRADES, CLASS ATTENDANCE, RESIDENCY STATUS, AND MAILING ADDRESS INFORMATION INCLUDING PHONE AND EMAIL INFORMATION.
<input type="checkbox"/> STUDENT INFORMATION AND CONDUCT	EMERGENCY INCIDENT(S), ATTENDANCE RECORDS, GRADES, ACADEMIC REPORTS, DISCIPLINARY RECORDS, ASSESSMENT DATA REPORTS, ALL STUDENT CONDUCT AND ACADEMIC/BEHAVIOR PROGRESS
<input type="checkbox"/> EXTRACURRICULAR ACTIVITIES	ALL INFORMATION AND DOCUMENTS PERTAINING TO STUDENTS EXTRACURRICULAR ACTIVITIES
<input type="checkbox"/> HIGHER EDUCATION	INCLUDES ALL DOCUMENTS AND INFORMATION THAT PERTAINS TO HIGHER EDUCATION, COLLEGE APPLICATIONS, ESSAYS, SCHOLARSHIPS, CHEMEHUEVI SCHOLARSHIP APPLICATION, GRANTS AND FINANCIAL AID
<input type="checkbox"/> OTHER	

SECTION 3. INDIVIDUALS TO RELEASE INFORMATION TO:

LAST NAME	FIRST NAME	CONTACT #	RELATIONSHIP	EMAIL
EDUCATIONAL INSTITUTION		CONTACT #	CONTACT NAME	EMAIL
EDUCATIONAL INSTITUTION		CONTACT #	CONTACT NAME	EMAIL

By signing below you authorize the confidential information indicated in Section 2. from the parties listed in Section 1. of the student named in Section 1. to be released to the parties named in Section 3. This FERPA Authorization of Release of Information form is valid until canceled. You may change this request at anytime by submitting a new FERPA Authorization of Release of Information form to the Chemehuevi Tribe Education Center.

STUDENT SIGNATURE
PARENT SIGNATURE (IF STUDENT IS A MINOR)

DATE
DATE

Mail or EMAIL to:
Chemehuevi Tribe Education Center
c/o Director of Education
P O Box 1976
Havasus Lake, CA 92363
dir.edu@cit-nsn.gov
DO NOT FAX
CTEC Staff

Date Received
Staff Signature

Original signatures required. PLEASE Include all documents/forms and initial to acknowledge agreement.
Please keep a copy for your file.



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Chemehuevi Graduate Announcement

Congratulations! You are graduating and we are so proud of you!
The Chemehuevi Tribe Education Center CTEC is celebrating with you and would like to help spread the word of your major accomplishment! Please fill out the information below and include a photo that you would like to be published in our Tribal Newsletter and on our CTEC social media platforms!

My name is: _____
First Name Middle Name Last Name

I am graduating from: _____
Name of School City State

(If College) I will be graduating with a degree in: _____

Additional information please include hobbies, extracurricular activities, future plans, etc. (Use back of page if needed):

Expected Graduation Date: _____ Would you like to request a Tribal Graduation Stole? Yes / No

Email Address Mailing Address (Where would you like your Tribal Stole mailed to VIA UPS)

Graduate CIT Enrollment Number DOB CELL

Fathers Name Tribe

Mothers Name Tribe

DOCUMENTS REQUIRED FROM GRADUATE:

- ☐ 1. CERTIFICATE OF CHEMEHUEVI INDIAN BLOOD FROM ENROLLMENT (760-858-4219)
- ☐ 2. FERPA

Chemehuevi Graduate Signature _____ Date _____

Chemehuevi Graduate Parents Signature (If graduate is a minor) _____ Date _____

Mail or EMAIL to:
Chemehuevi Tribe Education Center
c/o Director of Education
P O Box 1976
Havas u Lake, CA 92363
dir.edu@cit-nsn.gov
DO NOT FAX

Date Received _____
Staff Signature _____

Original signatures required. Please keep a copy for your file.

Head Start Happenings

Chemehuevi Head Start / November 2024 Addition of Monthly Newsletter

WHAT HAPPENED IN OCTOBER:



-OPEN HOUSE picture (left) from September.
-We had our first Policy Council Meeting on Fri, 10/4. Our board members have been selected. And these ladies are well on their way to making this a great year. They had their first fundraiser; a bake sale on the Resort's beach, at the Safety Orange concert, on 10/12. They sold a variety of yummy treats...



Cookies, muffins, cake pops, cupcakes, drinks and more. It was a success.

WHAT'S HAPPENING IN

NOVEMBER:

-Policy Council Meeting: 1st
-VETERAN DAY Holiday: 11th
(NO SCHOOL)
-THANKSGIVING Break: 25-29th
(NO SCHOOL)



-Yesterday was Head Starts Trick-or-Treat Walk through the Tribal Community. We had 7 families able to participate and 25 people at our luncheon, including staff. Thank You to all who had a hand in making this event a success!!



Department of Housing

Housing office hours are 7:30-4:00 p.m.

Maintenance office hours are 6:30-3:00 p.m.

Contact 760 858-4564 Recp.hsg@cit-nsn.gov

1-4 bedroom homes are available to low-income Chemehuevi Tribal Members and other Native Americans. Quail Trail 1-2 bedroom apartments are available for qualified low-income families regardless of race. If interested contact Housing for an application or you can stop by and pick one up. Keep in mind Housing does have waiting lists for both programs. Tribal list is posted in the Housing lobby.

FY 2024 Income Limits Documentation System

<u>California</u>	1 Person	2 Persons	3 Persons	4 Persons	5 Persons	6 Persons	7 Persons	8 Persons
<u>Extremely Low Income Limits</u>	\$35,900	\$41,000	\$46,100	\$51,250	\$55,350	\$59,450	\$63,550	\$67,650

Community (IHP) Meeting Indian Housing Plan was held October 3, 2024 5pm-7pm at the Community Center. Guest speakers from Bug Emergency, Grid Alternatives & Roof Max gave short presentations, with Q&A. Dinner was served



NOTICE: If you are not feeling well, please call Housing personnel rather than visiting the office. If you prefer not to visit the Housing office with your payments, Vanessa or Housing administrative Employees can process electronic phone payments with debit or credit cards. Housing Drop-box is also available at the front door.

Pest Control

Bug Emergency was out to spray October 10th & 24th. Be advised they do spray backyards if gate is unlocked.

Next spray
November 7th & 21st

911

New address numbers hung on the units are what you will give to 911 dispatchers.

Covid Bags

Housing Department is offering Covid bags to Community members that are affected by Covid, please call the Housing Department for info.

American Rescue Plan. Although we are currently not accepting new applications Housing continues to work on this program.

HEAP Applications: Care Act funding available. Housing has received the new 2024 applications. Please contact Housing if you would like an application or if you need any assistance completing the forms. You will need to bring all pages of your current electric bill and propane receipt, valid identification, also bring your social security cards for household members and proof of income. **Funding for 2024 year is running out.**

A & B Propane: If you are interested in their service, please give Housing Department a call, or you can call them direct @ 928-854-4099. Their next scheduled delivery is November 2024

Ferrellgas: is still offering propane, an account must be created first. All deliveries will not be charged taxes or other fees. Please contact Ferrellgas directly and let them know you are paying with a credit card or debit card to be considered for an upcoming delivery. To make arrangements, please contact: Katy Rankin, Customer Service Specialist, phone number is 928-445-3940. Her email address is KatyRankin@ferrellgas.com

Employment

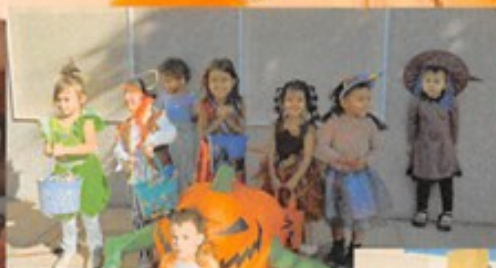
Community Center
Director needed

Office Closed

11/27/2024 Half Day

11/28/2024– 11/29/2024

Department of Housing



Big Mawk to the Maintenance Dept and all those who helped with the Haunted Warehouse



Ribbon Cutting Ceremony Gymnasium solar project completed. On September 28, 2024 Chemehuevi Council members, Grid Alternative & community members gathered to celebrate. Housing is currently working with Grid and Edison to upgrade our grid panel boxes and battery back up for solar.



SENIOR INFORMATION AND ASSISTANCE

PLEASE JOIN US!

Every 4th Wednesday of the Month
10 a.m. – 1 p.m.

In the Housing office Resource Center

The Department of Aging and Adult Services' Senior Information & Assistance Program staff will be available to answer questions and provide information about programs and services available to you!

Up Coming Events



Community Clean Up

November 15, 2024

Meet outside Housing Department at 8am.
Gloves, trash bags etc. will be provided
Luncheon to fallow for those who help

Fall Feast this year will be held on November 21, 2024 in the Community Center , 5:30-7 Az time



Chemehuevi Environmental Department

2000 Chemehuevi Trail 92363

(760)-302-4057

Markwas, the month of October has been a busy month for our Environmental department. Our crew cleaned up the intersection near Mills Drive and made the line of sight when turning off the school road more visible (fig.1). Before it was very difficult to see around the curve when you were departing from the school and made it very difficult to merge onto incoming traffic(fig.2). Along with cleaning the intersection our crew helped prep the side of the road for this years Red Ribbon Sobriety March Parade. From October 21st to October 25th our department attended the EPA Region 9 Conference in San Jose California. This was a great opportunity for all our crew to learn, grow and bring back ideas we could implement here at home. We look forward to helping our community anyway possible so please any question, comments, or concerns please feel free to call the number above our office hours are Mon-Fri 7:30-4:00. I thank you for your time I hope you have a wonderful day Pikaytim Punikampa.



(Fig.1)



(Fig.2)

SEPTEMBER 2024

TRIBAL HISTORIC PRESERVATION OFFICE LOCATED IN THE CULTURAL CENTER

IS LOOKING FOR A FEW TRIBAL MEMBERS WHO WOULD LIKE TO BE TRAINED TO BE A TRIBAL MONITOR FOR CONSTRUCTION PROJECT WITHIN THE TRIBAL TERRITORY OF THE CHEMEHUEVI TRIBE. YOU CAN SIGN UP AT THE TERO DEPARTMENT. YOU MUST BE ABLE TO STAND LONG PERIODS OF TIME, WRITE LEGIBLE, WITHSTAND HEAT, COLD AND WINDY CONDITIONS. ALSO, MUST POSSESSES A VALID STATE ISSUED DRIVERS LICENSE AND QUALIFY UNDER THE TRIBE'S DRUG FREE WORKPLACE REQUIREMENTS. WE ARE LOOKING TO START MONITOR TRAINING SOON HERE AT THE CULTURAL CENTER. FOR ADDITIONAL INFORMATION CONTACT THE THPO AT 1-760-858-1126.



WE'RE ON THE WEB
WWW.CHEMEHUEVI.NET

CHEMEHUEVI INDIAN TRIBE

A MONTHLY PUBLICATION OF THE CHEMEHUEVI INDIAN TRIBE

OCTOBER 2024

**TRIBAL MEMBERS: WANT QUICK ACCESS TO THE NEWSLETTER!
GO ON THE WEB SITE OR ADD YOUR E-MAIL ADDRESS TO OUR
“E-MAIL NEWSLETTER DISTRIBUTION LIST”. SEND YOUR REQUEST
TO: EXEC.SEC@CIT-NSN.GOV**



CHEMEHUEVI INDIAN TRIBE
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HAVASU LAKE, CA 92363-1976