

Parshat Naso

The Same But Special

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In this week's Parsha, Parshat Naso, it says, "The leaders of Israel, the heads of their fathers' household, brought offerings". Afterwards, the Torah describes each of the Nesi'im's Korbanot in almost the same language. Why doesn't the Torah just mention it one time and say that the Nesi'im all brought the same items for Korbanot? When it is written separately, it shows that each Korban was special and unique to Hashem. They were not all the same to Hashem. We daven the same words over and over again when we daven, but every time we daven Hashem sees it as being separate from other times that we have davened. Even if we lose some enthusiasm, Hashem does not. The things we do every day, like davening and mitzvot, are no less special because we do them all the time. We are special to Hashem and all our good actions are treasured.

Parsha Questions

- 1) Between what ages did the Leviim have to be in order to work in the Mishkan? (30-50 years old)
- 2) What are the 3 types of Tamai people that must leave the camps of B'nei Yisrael? (Tamai meit, zav and tzaruah)

- 3)What happens to the money one steals from a convert without relatives that died? (It is given to the Kohen)
- 4)What is a woman called who is suspected by her husband? (Sotah)
- 5)Why does the Kohen uncover the hair of the woman? (To embarrass her)
- 6)How long is regular Nezirut for? (30 days)
- 7)What may a Nazir not eat or drink? (Any grape items)
- 8)What can a Nazir not cut? (His hair)
- 9)Can a Nazir allow himself to become Tamai Meit for his father/mother/sister/brother? (No)
- 10)What happens if a Nazir accidentally becomes Tamai Meit? (He shaves on the seventh day and starts over again on the eighth. He also needs to bring 3 offerings)