

## Parshat Beha'alotcha

## Knowledge and Torah

## Michael & Donny

2017

In this week's Parsha, Parshat Beha'alotcha, Hashem commands Aharon to light the Menorah every day. The Torah says that the external lamps should face the center lamp. What could be a meaning behind why these six lamps should face the center lamp? One idea is that the six external branches can be compared to six areas of study. These six areas are: art, physics, psychology, sociology, mathematics and medicine. These six areas of study are useless without being directed towards the middle lamp. The middle lamp represents Hashem and the Torah. This unity is even more evident when the fact that the Menorah was made out of one piece of gold is taken into consideration. May we merit to internalize this message that everything stems from the Torah!

### Parsha Questions

- 1) Who did Hashem choose to light the menorah? (Aharon HaKohen)
- 2) How many lamps did the menorah he lit have? (7)
- 3) Do we need the light from the Menorah to see? (No)
- 4) Which shevet did Hashem choose to replace the first borns in taking care of the Mishkan? (Levi)

5)What are 2 things that were done to the levi'im to prepare them to serve in the Mishkan? (They were shaved, they were picked up by Aharon HaKohen and waved, they were sprinkled with the water of the Para Adumah)

6)How old were they when they carried parts of the Mishkan? (30-50)

7)What do we call the second Pesach in Hebrew? (Pesach sheini)

8)Which korban did they bring then? (Korban Pesach)

9)Who brought it then? (Someone who was outside of the Beit HaMikdash and wasn't able to bring the korban on Pesach or someone who was tamei during the first Pesach)

10)We don't want to \_\_\_\_\_ out on a chance to do any mitzvah. (Miss)