



Supply List 2023-2024

Storage box

13 x 13 such as Pomatree 13 X 13 Storage Cubes on Amazon. Preferably with handles. All styles are acceptable. 12 X 12 is fine too.

Technology:

- Laptop for everyday use.
 - iPad or Chromebook can be used as alternative and students have managed, no problem. They don't always have the functionality of a laptop and a good keyboard is necessary.
- Access to printer, paper, ink at home.

Binders & Notebooks

- Five 1" Binders
- One 2" Binders
- 1 Folder
- 1 Ream Copy Paper
- One 3-Subject Notebook with pockets
- Two 1-subject Notebooks
- 15 Tab Dividers
- Sheet Protectors – Pack of 50
- Graph Paper – one package w/reinforced holes
- Lined Paper – one package w/reinforced holes

Writing Supplies: Will all be kept in Storage Box (see above)

- Pencil box or pouch
- 24 Pack of Pencils (Mechanical or Regular)
 - Mechanical= lead
- 12 Pack of Colored Pencils
- 3 Erasers
- Pencil sharpener
- 12 Inch Ruler
- Calculator - Basic
- At least 6 Different Colored Pens (2 red, blue, brown, black, and green)
- Scissors
- Tape
- 4 packs of Flashcards/Index cards in different colors

- 2 Highlighters
- 1 Glue Stick
- Pack of Sharpies w/min 8 colors
- Small post it notes, 4 colors
- Clipboard

Chicken Coop – these supplies remain at school throughout the year

- Rubber boots
- Smock or jacket
- 2 pairs of work gloves

Plans:

- A service project/camping trip has been planned for October 18 to 20, 2023. Expenses for this trip will be covered by your activity fee.
- All students will attend the MMUN (Montessori Model United Nations) in New York City, February 21 to 24, 2024.
 - Please do not make any family plans during this time.
 - Students will be expected to prepare position papers to be submitted in November and opening speeches to bring to the conference.
 - The school will cover the cost of registration and there is an additional cost of \$820 per student to attend. This includes conference costs as well as accommodation. This fee is covered by your \$1000 activity fee. The cost does not include food or transportation which we hope to supplement with fundraising. It does not also include the cost of teachers to attend the conference which is absorbed by the school.
 - A limited number of chaperones will be welcome **at your own expense**.
 - More information will be available at a September CA parent meeting. Date TBD
- We are also planning to present projects at the CT Science Fair in March.
- Expected dates include:
 - ✓ 3/01/24 Abstracts due
 - ✓ 3/11/24 First round of Judging to be held at Quinnipiac University
 - ✓ 3/16/24 Awards announced at Quinnipiac University

Uniforms:

- Everything is set up in Land's End for your convenience. Please keep in mind that there will be occasions when students will be asked to wear khaki pants and white shirts.

Required Reading Summer 2023, due Day 1.

7th Years: The Unteachables
 Summer Bridge Activities
 8th Years: The Giver

Books you will need a hard copy of for the school year:

Grade 7

Harbor Me by Jacqueline Woodson
Refugee by Alan Gratz
A Long Walk to Water by Linda Sue Park
An Elephant in the Garden by Michael Morpurgo
Crenshaw by Katherine Applegate
As You Like It by William Shakespeare

Grade 8

CodeTalker: A Novel about the Navajo Marines of World War Two by Joseph Bruchac
It's Trevor Noah: Born a Crime (Stories from a South African childhood) YA version by Trevor Noah
Because of Mr. Terupt by Rob Buyea
Comedy of Errors by William Shakespeare
Running Dream by Wendelin Van Draanen

First day of school:

Bring the presentation you have prepared of the new skill you learned or activity you have tried this summer. Use any format you prefer.