## APPLICATION FOR MEMBERSHIP

TO: The Board of Directors Upper Surface Creek Domestic Water Users Association P.O. Box 70 Cedaredge, Colorado 81413-0070 (970) 856-7199

I (We) hereby make application for membership in Upper Surface Creek Domestic Water Users Association for the purpose of obtaining domestic water for my home located at:

and I hereby represent as follows:

(1) My home is, or will be, located approximately \_\_\_\_\_ feet from the present supply line of the Association and that I plan to connect to that supply line at or near: \_\_\_\_\_

(2) I agree to furnish and install at my own expense any and all pipe necessary to connect with the supply line in accordance with the policy of the Association; and that I agree to notify the Association at least 15 days in advance of planned installation in order for the Association to plan a work schedule and determine proper location of the service line.

(3) I agree to pay an installation charge, in an amount established by the Board of Directors, payable upon my request for installation.

(4) I agree that water used from this membership will be used for **one household only**, and that if additional homes on my property are to be served by this Association now or in the future, I agree that applications will be made for additional memberships.

(5) I agree to pay a minimum monthly assessment at a rate set by the Association whether or not water is installed or being used.

(6) That I hereby agree that any transfer of membership must have the approval of the Board of Directors and must comply with the bylaws of the Association.

(7) For the purchase of one membership, I hereby tender the sum of \$10,000.00 (Ten-Thousand Dollars).

(8) That I hereby request that the membership be issued to: (Same as property ownership.)

(9) I a	gree to keep th	e Association informed of my	current mailing add	<b>ress</b> at all times, which now is:
		phone number	email ac	ddress
Submitted this		day of	, 20	·
Applicant's	Signature:			
	Approved:	(For the Following reaso		
Date:		(Authorized Officer of	of the Association)	Original Membership □ Additional Connection □
(Form 12-11)		This is a Contract Please F Faxed Applications will	0 0	