

# Ptarmigan Ski Club NEWSLETTER

## Jul/Aug 2022



A non-profit organization founded in 1947 and dedicated to the promotion of all facets of skiing & winter sports - plus activities for the education and enjoyment of its members.

A member of Eastern PA Ski Council. <http://www.easternpaskicouncil.org>

You can also find us on Facebook. [Click here for Facebook](#)

<http://www.ptarmiganskiclub.org/>

### Calendar of Events - Post In a Visible Location:

Happy Hour: Contact Bill Ortner, Every Friday

General Meetings at Christopher's – Knights of Columbus (KoC)

Book Club: Third Wednesday of every month 6:30 pm.

----- <b>Jul</b> -----	-----	-----
Luau: Ronnie Rother	Sat 5 pm	Jul 30
----- <b>Aug</b> -----	-----	-----
Clam Bake at Eric's	Sat 12 pm	Aug 20
----- <b>Sep</b> -----	-----	-----
Charity Golf Tournament	Fri 8 am	Sep 9
First General Meeting of the Season	Tue 7 pm	Sep 13
General Meeting	Tue 7 pm	Sep 27

### Luau at Ronnie's

**Saturday Jul 30<sup>th</sup> 5:00 pm**

See Flyer below for details.

### Clam Bake at Eric's

**Saturday Aug 20<sup>th</sup> 12:00 pm**

See Flyer below for details.

### Ptarmigan Charity Golf Tournament

**Friday September 9<sup>th</sup> 8 am Start.**

See Flyers below for details.

### *Presidents Message Continued*

Each of these students, their advisor, or their parents have supplied testimonials as to the value of this scholarship program.

Once these students experience the thrills of this winter sport that can and will last a lifetime, they will find a way to come back. Only a skier or rider can tell you how skiing/snowboarding changes the value of winter as something to look forward to the moment the snow melts in the spring.

Finally, we need to sell the scholarship and Special Olympics programs by gathering cash donations. Only six weeks remain before the tournament.

Bonnie, Roz, and their committee have created the **Sponsorship and the Team Registration Forms** detailing exactly our goals for the Tournament. So now is the time for us to get out there and sell, armed with these forms that spell out what needs to be done. Go to your lawyer, doctor, dentist, business associates, places where you do business, or financial advisor, and don't forget any golf teams you sign up, they may be willing to donate cash to support our goals beyond playing golf for the day, you only have to ask.



### President's Message

**Phil Hublitz**

**President, Ptarmigan Ski Club**

Omicron Ba.5, oh no, be careful out there...

First, we had a record number of Ptarmigans at the Spring Fling (81), this past Saturday 50 came to Policelli's Pinewoods Estate for the Ptarmigan Summer Picnic. Eric & Ronnie took some great pictures and a video that I posted on Facebook, not sure all of them posted so I will post them on my FB page too.

The flyer is out for Ronnie's Luau with music by Scotty-G, no charge curtesy of Ronnie, BYOB & BYOF, bring a chair and something to share, 5 PM Saturday July 30.

The next super event is the Clambake at Eric Shoepner's, Saturday August 20<sup>th</sup> (RAIN date Sunday the 21<sup>st</sup>). Deadline for reservations is August 15<sup>th</sup>, send your checks to Mary Ann Bedics not to Kathy, she will be in Washington State for the next six weeks. Alternative to the clambake if you are not a seafood lover is the chicken option at only \$5, the clambake is \$25 (includes three dozen clams, corn, shrimp, and potatoes), a bargain at twice the price.

The usual suspects are still around too: happy hours; music, biking, hiking, and dancing; BTC; Pickleball; and STEM. Something for everyone almost every day if you want to do it all, impossible. This is your board and fellow members bringing continuous events for your pleasure. Note also that we have 8 new members.

Now we get to the most important event on the horizon, the 2<sup>nd</sup> Annual PSC Charity Golf Tournament, Friday September 9<sup>th</sup>, 2022. Money has started to flow into the coffers, but this is just a start, we want to sign up at least 20 foursomes. Registration is \$100, 95% of that money will go for green fees, cart, continental breakfast, prizes, and the luncheon.

Beyond that we need donations, especially cash donations to support both the school ski club scholarships and the Special Olympics BlueMT Racing team. The SO BlueMT Racing team consists of nine racers. Donated money went to buy new helmets for the racers.

The scholarship program provided a season pass, ski rentals and transportation to BlueMT for six lessons with the rentals and pass good for the whole season. School Ski Club Advisors have recommended ten elementary, middle, and high school students who would not otherwise be able to ski without a scholarship.

*Presidents Message Continued at Left*

## Ski Trip Advertising 2022 - 2023:

Trip Summaries – See Flyers Below for Details.

### **Sunday River, Maine - Vicki Morris**

- Sun Jan 22 – Fri Jan 27, 2023
- \$1,159 dbl/occ \$1,019 tri/occ Senior & Non-skier Discounts Available
- Contact Vicki 610-791-3421 (H) or 610-597-8666 (C)  
Email: [VLM2378@rcn.com](mailto:VLM2378@rcn.com)

### **Breckenridge, Co - Catherine Chrapacz**

- Sat Jan 28 – Sat Feb 4, 2023
- \$2,090 dbl/occ
- Contact Catherine at 610-428-3547 or [katyataz@yahoo.com](mailto:katyataz@yahoo.com)

### **Jackson Hole, Wy - Mark Beachle**

- Mon Mar 13 – Mon Mar 20, 2023
- \$2,499 dbl/occ
- Contact Mark at 610-657-5825 or [SkiPro99@gmail.com](mailto:SkiPro99@gmail.com)

#### Editor's Notes:

The trips advertised here are independently run by members and are not sanctioned by Ptarmigan nor does Ptarmigan profit from these trips. All trips advertised must have a clearly stated cancellation policy, please read it carefully.

## Charity Golf Tournament

Greeting Ptarmigan Members,

As the Chairperson of this year's Charity Golf Tournament, I have asked Bill Ortner to send this email to all Ptarmigan club members. As many of you know, we are once again raising money to support the ski club's scholarship program for low-income students to experience the sport of skiing. This will hopefully develop an appreciation of skiing and encourage it as a lifetime sport

We are also raising money for Lehigh County & Bethlehem Special Olympics' programs held at Blue Mountain as well as the other programs run year-round by Special Olympics.

This being a club activity fundraiser, the committee is asking for the help of every member of Ptarmigan. To quote a committee member, **"We need everyone in the club to bring in sponsors or make donations to support these endeavors.**

**The tournament committee's purpose is to plan the event and take care of logistics. Sales is everyone's responsibility!"**

Attached is the sponsorship letter/form and the flyer to participate in the golf tournament. **Please note the deadline for donations and participation is August 22.**

Thank you for helping.

Regards,  
Bonnie Bortz

Editors Note: See all the Flyers Below.

## Membership DUES: 2022/2023 Season

Renew your membership for the 2022/2023 Season.

**Send your dues beginning September 1<sup>st</sup> until Oct 31<sup>st</sup> to: Mary Laronge, 556 Parkside Court, Allentown, Pa 18104.**

**Early Renewal:** \$16 Single or \$26 Family.

**Late Renewal (after Oct 31<sup>st</sup>):** \$20 Single or \$30 Family

**New Members:** \$20 Single or \$30 Family

New Memberships are valid for 2 years, until Apr 30, 2023

**All Members will receive the Ptarmigan Newsletter FREE by Email.**

**Members wishing to receive Hardcopy must pay \$5 in**

## Trip Updates

**Sunday River:** A single male is needed to fill a standard room

## Summary of Club Operation and Bank Accounts

Submitted by Kathy Seufert, Treasurer.

#### Club Operations:

Income	\$ 323.00
Expenses	\$ 190.80
Events	\$ (71.99)
Miscellaneous	\$ 3,896.00
Total:	\$ 3,956.21

#### Bank Accounts:

Checking	\$ 9,381.64
Money Market	\$ 6,028.82
Fixed CD 1	\$ 2,257.68
Fixed CD 2	\$ 2,391.28
Total:	\$ 20,059.42

## Are You Missing a Lawn Chair?

A blue lawn chair was left at the Spring Fling.

Contact Joyce [mindycat36@yahoo.com](mailto:mindycat36@yahoo.com) 610-741-8943

**We're looking for someone to pay (donation) for breakfast at the Golf Tournament.**

**Contact Mary Laronge 610-737-2349**  
[larongem@gmail.com](mailto:larongem@gmail.com)



## **Hiking, Biking and Music** by Joyce Gilmore

Thanks to Jean Black leading an interesting four-mile hike around Leaser Lake on June 4, providing unique views of the lake from different angles. Carolyn Greenland and a friend came on horseback and rode the trails. After the hike, we fit in a relaxing picnic by lakeside before the rains broke later in the afternoon. On July 6, eight Ptarmigans did a four-mile hike on the Walnutport Canal with a picnic lunch at the Slatington Trailhead. If anyone has a suggestion for a hike, please contact Joyce ([mindycat36@yahoo.com](mailto:mindycat36@yahoo.com) or 610-741-8943). We love to try out new areas. Dogs, grandchildren, and friends are all welcome to join us.

On June 28, Ptarmigans biked 18 miles on the D & L rail trail from Cementon to Slatington. I am hoping to run more bike rides, but some had to be canceled due to weather.

Live music is alive and well all over the valley again! Ptarmigans have been to many events -- the Wednesday Unwine'd at the Slatington Trailhead with Jeni Hackett and Eliza Rush; the Sousa concert with the Allentown Band at West Park; the Steel Creek Band at Alburty Park and the Cement Belt Fair; the Large Flower Heads at Covered Bridge Park and Emmaus Park; and Jeni Hackett at Setter Ridge Winery and Shepherd Hills Tiki Bar. It is so relaxing to dance and be with friends outdoors. Be sure to join us! Music suggestions are welcome.

### **Leaser Lake Hike Jun 4<sup>th</sup>**





## Summer Picnic Recap by Joyce Gilmore

The summer picnic at Jim Policelli's Pinewoods estate was attended by 60 plus Ptarmigans. The partially sunny day provided a respite from the heat as people relaxed in the shade, canoed in the lake, floated on inner tubes, and ate plenty of great food. Our president was spotted floating on a luxurious two-person recliner float! The day passed quickly as people chatted and just enjoyed each other's company. Around 5:30 p.m. the skies opened in a downpour. Ten people retreated to the pavilion and feverishly danced to oldies music for an hour until the rain stopped. We could have given 20-year-olds a run for their money! What a fantastic time! Many thanks to Jim for all his hard work manicuring this beautiful, rustic setting, to Ronnie Rother, Kathy Seufert, and Joyce Gilmore for helping organize this event, and to everyone who contributed delicious dishes. Hope to do it again next year.



# ALOHA!

**It's a summer ho 'olaule 'a not to be missed!**

***YOU ARE INVITED***

***to a LUAU!***

**Saturday, July 30**

**5 PM**

**Ronnie Rother's house**

**254 Kristin Lane Allentown**

**Have your grass skirt, floral shirt, mu'umu'u, and/or leis ready  
for dancing on the lanai.**

**Who will be the hoku of the hula?**

**Pool will be open.**

**All the delicious pupu for our Hawaiian Tropical Buffet will come  
from our talented guests! Thanks for sharing one of your favorite  
appetizers, sides or desserts!**

**It's a BYOB.**

**Please, NO glass around pool area - cans and plastic cups work great!**

**No RSVP necessary.**

**Questions? Email [veronica.rother@gmail.com](mailto:veronica.rother@gmail.com)**



## 2022 PTARMIGAN POOL PARTY

Join us for a day of fun in the sun!

In addition to the food choice, there will be GAMES, swimming, a hot tub, backyard games and music. Bring a hungry belly, your swimsuit, beach towel, sunscreen, bug spray, a hat and a chair. Plan to spend a lazy afternoon relaxing with fabulous friends eating, drinking, and playing.

Select your preference!

Option A...Picnic Buffet \$5 pp

Option B: Picnic Buffet  
with Clam Bake \$25 pp

**\*CLAMBAKE** (preorders only!)

The bag will include:

~Clams

~Shrimp

~Andouille Smoked Sausage

~An Ear of Corn

~Red Potatoes

Served with Melted Butter and Cocktail Sauce



# Saturday, August 20<sup>th</sup>

Beginning at Noon

**RAINDATE...Sunday, August 21<sup>st</sup>**

@ Eric Schoeppner's residence  
40 Sutton Place, Easton

12 PM

ARRIVALS & APPETIZERS

1 PM

The Picnic Buffet

~Roasted chicken with sauces.

~Thank you for adding an item to  
the buffet (appetizers-sides-desserts).

1:15 PM

The Clam Bake

It's a BYOB.

+Water and ice will be available.

RSVP to: [maryannbedics@rcn.com](mailto:maryannbedics@rcn.com)

610-704-0582

By **August 15<sup>th</sup>!**

\*Please understand, for the CLAM BAKE, a seafood order will be placed on August 16<sup>th</sup>. Therefore, no late orders will be accepted. No refunds.  
(NOTE: THERE IS A RAINDATE!)

Make check payable to  
PTARMIGAN SKI Club  
and send to:

Mary Ann Bedics  
1664 Best Place  
Bethlehem PA 18017

FULL NAME

Option A...PICNIC BUFFET \$5 pp x \_\_\_\_\_ (how many) = \$ \_\_\_\_\_

Option B...PICNIC BUFFET with CLAM BAKE \$25 pp x \_\_\_\_\_ (how many) = \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_



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The Ptarmigan Ski Club is a non-profit organization that contributes yearly to the Lehigh Valley and the Bethlehem Special Olympic programs held at Blue Mountain Ski Area.

We have recently established a scholarship program for students in local middle/high school ski clubs who may need financial resources to participate in their club outings.

The Club meets from September through March, with plenty of social events throughout the year such as summer picnics, Oktoberfest, ski parties, ski trips, golf outings, happy hours and holiday parties.

For more information about the Ptarmigan Ski club, contact Mary Laronge, [larongem@gmail.com](mailto:larongem@gmail.com), (610) 737-2349.

All proceeds will benefit Lehigh and Northampton County Special Olympics and award scholarships to local middle and high school ski club programs.

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For more information contact  
Bonnie Bortz (610) 360-7637  
[sportsbortz@rcn.com](mailto:sportsbortz@rcn.com)  
Roslyn Hosak (610) 769-0503  
[roslyn100@msn.com](mailto:roslyn100@msn.com)

Allentown Municipal Golf Course  
3400 Tilghman St  
Allentown, 18104  
610-841-5359

Registration Fee of \$100 includes Greens Fees, Cart, Continental Breakfast, Beverages, Buffet Luncheon and Prizes. There will be cash prizes for the top men's and top ladies' teams as well as special prize holes, pot of gold, closest to pin (men's and ladies'), a special prize for a hole in one on the prize hole. There will be a putting contest as well.

***Golf, Food and Drink and Camaraderie - what more could you ask for?***



LEHIGH VALLEY • PA

# PTARMIGAN SKI CLUB

## CHARITY GOLF TOURNAMENT

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**Friday, September 9, 2022**

7:00 AM Registration

Continental Breakfast

8:00 AM Shotgun Start

Scramble Format

Buffet Luncheon

Prizes

Allentown Muni Golf Course

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## Sponsorship Opportunities

Tee Box/ Green Sign \$100

Raffle Prizes (from individuals or businesses)

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Donations accepted for Lehigh Valley Special Olympics or Ski Scholarships for local schools to promote skiing and snowboarding among young people.

Sponsorship Levels, which will be recognized at the luncheon and with a sign.

 Level \$500

 Level \$250

 Level \$100

All checks made payable to Ptarmigan Ski Club.

Send to Roslyn Hosak  
5166 Arrowhead Dr  
Schnecksville PA 18078

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## Registration Form

**Team Golf Registration** (due August 22, 2022). \$400

(1) \_\_\_\_\_

Email and phone \_\_\_\_\_

(2) \_\_\_\_\_

Email and phone \_\_\_\_\_

(3) \_\_\_\_\_

Email and phone \_\_\_\_\_

(4) \_\_\_\_\_

Email and phone \_\_\_\_\_

**Single Golfer** \$100

Name \_\_\_\_\_

Email and phone \_\_\_\_\_

**Luncheon Only** \$25

Name \_\_\_\_\_

All checks made payable to Ptarmigan Ski Club.

Send to Roslyn Hosak  
5166 Arrowhead Dr  
Schnecksville PA 18078





# Ptarmigan Ski Club

[www.ptarmiganskiclub.org](http://www.ptarmiganskiclub.org)



## 2nd Annual Charity Golf Tournament Committee

**Bonnie Bortz**  
*Chairperson*

**Roslyn Hosak**  
*Co-Chairperson*

**Mary Ann Bedics**  
*Past President*

**Carolyn Greenland**  
*Vice President*

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*Membership Secretary*

**Jeanne Weiser**  
*Director*

**Pat Combs**  
*Member*

**Vanessa Hamilton**  
*Member*

**Pat Lower**  
*Member*

**Carol Kalmar**  
*Member*



The Ptarmigan Ski Club has awarded ten school ski club scholarships to students who otherwise would not be able to take part in Blue Mountain Ski Area's School Ski Club Program. The program consists of:

1. Six ski lessons by certified instructors,
2. A season pass, (this year the season pass is \$229)
3. Ski rentals (the season ski rental is \$90)
4. Transportation provided by the local school district which depends on the distance traveled and is variable.
5. So, the basic scholarship is \$319 plus bus transportation costs.

Six of the School Ski Clubs that participated in BlueMT's School Ski Club Program received scholarships during the Covid period. Five advisors had multiple students receive scholarships, one advisor had three students receive awards. The demand for scholarships is there. We expect that demand to go up as we enter the next ski season. Your consideration of buying a scholarship or part of one would be deeply appreciated by advisors, parents, and students.

What follows is correspondence from advisors, parents, and awardees about their experience with Blue Mountain School Ski Club Program as relates to their receiving a scholarship(s). Also included are two scholarship applications with the names redacted.

The Ptarmigan Ski Club is 501(c)7 non-profit organization under Section 170 of the Internal Revenue code



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[www.ptarmiganskiclub.org](http://www.ptarmiganskiclub.org)



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Member
- Vanessa Hamilton**  
Member
- Pat Lower**  
Member
- Carol Kalmar**  
Member



### Ptarmigan Ski Club School Ski Club Scholarship Application

610 867  
5843



[www.ptarmiganskiclub.org](http://www.ptarmiganskiclub.org)

Student  
First name: \_\_\_\_\_ Last name: \_\_\_\_\_  
(Please print) School: Freedom High School phone #: 610-867-5843

School Ski Club Advisor: Mr. Jones Chris Jones

Advisor email address: Mr. Jones CJones@basdschools.org

Student applicant  
Briefly state why you want to apply for a scholarship:  
Due to my mother being on a fixed disability income. Dania is a great student who wants to participate but cannot afford it. She also receives free lunch at school.

Participation in skiing and/or riding can involve risk and personal injury. I fully accept and understand these risks and voluntarily assume all risks either known or not readily foreseeable. I agree not to hold the Ptarmigan Ski Club, its officers, board members, and/or any volunteers liable for any accident or injury resulting from my participation in any School Ski Club Activity.

Number of dependents: 1 Gross family income: 12,829.99  
(Financial - see the PSC Scholarship Income Limits Calculator as a reference on eligibility for a scholarship)

School Ski Club Advisor signature: \_\_\_\_\_

Student Applicant signature: \_\_\_\_\_

Parent(s) signature(s): \_\_\_\_\_ Print name: \_\_\_\_\_

Guardian signature: \_\_\_\_\_ Print name: \_\_\_\_\_

Date: 10/1/2020  
Applications will be processed in chronological order and awards will be made based on the eligibility criteria and date received



The student application above shows the financial need for this student to participate in the School Ski Club at Freedom High School. It is typical of many applications; without the scholarship the student would not be able to ski.

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Member



## Ptarmigan Ski Club School Ski Club Scholarship Application



[www.ptarmiganskiclub.org](http://www.ptarmiganskiclub.org)

Student  
First name [redacted] Last name [redacted]  
(Please print)

School Quakertown High School School phone # 215/529-2199

School Ski Club Advisor Melissa Cappelletti

Advisor email address mcappelletti@gcsd.org

Student applicant  
Briefly state why you want to apply for a scholarship:

financial burden on family but loves to ski

Participation in skiing and/or riding can involve risk and personal injury. I fully accept and understand these risks and voluntarily assume all risks either known or not readily foreseeable. I agree not to hold the Ptarmigan Ski Club, its officers, board members, and/or any volunteers liable for any accident or injury resulting from my participation in any School Ski Club Activity.

Number of dependents 1 Gross family income \$28,000.00

(Financial - see the PSC Scholarship Income Limits Calculator as a reference on eligibility for a scholarship)

School Ski Club Advisor Melissa Cappelletti  
signature

Student Applicant [redacted]  
signature

Parent(s) [redacted] (mother)  
signature Print name [redacted]

Print name \_\_\_\_\_

Guardian \_\_\_\_\_

Signature \_\_\_\_\_

Print name \_\_\_\_\_

Date\* Oct 22nd 2020

\*applications will be processed in chronological order and awards will be made based on the eligibility criteria and date received

This student would not be able to participate in BlueM's school Ski Club program without a Ptarmigan scholarship.

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From the Easton Rovers School Ski Club Advisor:

Hi Phil,

Sarah has already filled out and attached her application, but as the advisor for Easton Rovers Ski Club I wanted to make sure you have my contact info and also express my gratitude at this wonderful opportunity. We would love to see all of our community members who are interested in skiing and snowboarding be able to participate. Since we are not running any busses this year, we do not have any additional funds to help out. Please consider Sarah's application for her boys.

-----  
Parental correspondence RE the scholarship program:

Hi Phil,

Due to an unfortunate family situation, I was hoping to have skiing be our positive memory maker this winter. Please consider both Emmett and Eli for the scholarship program.

I'm an avid skier and have been since 5th grade. I introduced skiing/snowboarding to my kiddos 2 seasons ago. They're naturals and it's one of the best things my parents were able to do for me when I was their age. However, there is no way I can swing a minimum of \$677 (my pass included). What I do for one child, I do for the other. So, if one pass is granted instead of two...that helps too! Either way, thank you for the opportunity!

Best,

Sarah



Sarah Clark | Creative Principal

Kudu | A New Twist on Brand & Interactive  
[wearekudu.com](http://wearekudu.com) | [sarah.clark@wearekudu.com](mailto:sarah.clark@wearekudu.com)  
607-857-5918

703 Wood Ave.  
Easton, PA 18042

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From Mike Yadush Whitehall High School School Ski Club Advisor:

On Tue, Oct 27, 2020 at 12:23 PM Yadush, Michael <[yadushm@whitehallcoplay.org](mailto:yadushm@whitehallcoplay.org)> wrote:

Phil and Kathy,

Thank you soooo much for accepting a Great Person like Ariangy Gomez (Whitehall High School) for the scholarship to ski at Blue Mountain!!!! She was so excited when I told her the news about 45 minutes ago! The Price this year for the Blue Mt. pass is \$169 ----this is the "covid" price they have come up w/ to keep kids on the mountain b/c most schools are not allowed to run a bus to the mountain. Tell me what else we need to do or when you send the money in so we can properly register Ariangy on our school link.

Thanks again, Mike Yadush, Advisor, Whitehall High School

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From: Cleary Reed

Date: Sun, Nov 21, 2021 at 10:25 PM

Subject: Thank you

To: <[philhubolitz@gmail.com](mailto:philhubolitz@gmail.com)>, Philip Fisher <[pfisher@eastpennsd.org](mailto:pfisher@eastpennsd.org)>

Dear PSC,

I am the parent of Chris Reed and I just wanted to take a moment to say thank you for all your help with the scholarship money for getting Chris into the ski and snowboard club through your program. He is very excited and appreciative as am I. Once again thank you very much and we definitely appreciate everything.

Sincerely,  
The Reed Family

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On Tue, Nov 2, 2021 at 1:19 PM Philip Fisher <[pfisher@eastpennsd.org](mailto:pfisher@eastpennsd.org)> wrote:

Good Afternoon Mr. Hublitz,

I have a student whose parent has reached out asking for assistance. I'm not sure of the situation. For our club, We have a transportation fee of 145.00 for the six trips. The Blue Mountain student pass is 189.00. Rentals are 120.00. Are there enough funds in the Ptarmigan Ski Club Scholarship for this family to submit for the total cost?

Thank you for your time.

Sincerely,  
Rett Fisher

**Rett Fisher**  
Middle School Teacher  
**LMMS / Computer and Business Applications**  
Website: [CBAEmail: pfisher@eastpennsd.org](mailto:CBAEmail:pfisher@eastpennsd.org)

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*Member*

**Carol Kalmar**  
*Member*



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I got in touch with Donegal High School's advisor, Robert Swisher, yesterday. He is thrilled that we will support one of his students. The school is in a very needy area. Kathy, you can send a check to:

Donegal High School, 1025 Koser Road, Mount Joy, PA 17552

Attention: Bob Swisher, Donegal High School Ski Club Advisor

Their cost, \$321.00, includes: rental, lessons, lift ticket, helmet and bus transportation for 5 trips

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Join us for our 27<sup>th</sup> Year at

# Sunday River®

**SUNDAY, JANUARY 22 — FRIDAY, JANUARY 27, 2023**

**Accommodations:** Grand Summit Hotel located slopeside to the Moonstruck trail. Hotel features a complete health club with outdoor heated pool and hot tub, Camp Restaurant and the Last Run Room, fieldstone fireplace.

**Rooms Available:** 14 Standard Hotel Units: 2 Queen Beds and a Private Bath  
8 Studio Deluxe Units: Queen Murphy bed and Sleep Sofa in Living Room, Kitchenette and a Private Bath

**Cost Per Person:** \$1,159 Double Occupancy \$1,109 Seniors (65+)  
\$1,019 Triple Occupancy \$ 969 Seniors (65+)  
\$ 889 Non Skier / No Lift Ticket, with IKON Pass (Adult, Senior or Super Senior (80+) Double Occupancy)

**Cost Includes:** 5 Nights Lodging; 5 Day Lift Ticket; Breakfast Buffet (includes tax and tips); Pizza Party; taxes and gratuities; round-trip bus transportation; refreshments on bus. Group Rates for Rental Packages.

**Optional:** 4 Day Lift Ticket Available, contact Vicki for Cost.  
Super Senior (80+) Lift Tickets Available, contact Vicki for Link.

**Reservations:** \$200 per person Due by July 1  
\$300 per person Due by September 1  
\$300 per person Due October 1  
Balance Due December 14

**Departure:** Bus leaving 7 a.m. sharp from **UAW Local 677 Parking Lot, 2101 Mack Boulevard, Allentown** (Directly across the street from Lehigh Valley Health Network)

**Cancellation Policy:** No Refunds will be made until after the trip and only if a replacement is made. Partial refunds will be made depending on lodging, transportation, and agency cancellation.

**Trip Leader:** Vicki Morris

**For Additional Information:** 610-791-3421 (H) or 610-597-8666 (C)  
Email: VLM2378@rcn.com

**Early Bird Incentive:** **The First 15 people to pay required deposit of \$200 by July 1 will receive a \$50 Gift Card for Sunday River**

**Mail your payment along with your reservation form to:** Vicki Morris  
**(Payable to Vicki Morris)** 2378 South 10th Street  
Allentown, PA 18103

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## SUNDAY RIVER, MAINE

**Make Check Payable to "Vicki Morris"**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

# of Seniors \_\_\_\_\_ Non-Skier \_\_\_\_\_ Number in Room \_\_\_\_\_

**Required Deposit - \$200.00 per person**

Phone # \_\_\_\_\_ (C)

\_\_\_\_\_ (H)

Amount Enclosed \_\_\_\_\_

Email \_\_\_\_\_

**PLEASE CHECK YOUR PREFERENCE: Standard Hotel Unit \_\_\_\_\_ Studio Deluxe Unit \_\_\_\_\_**

**Early Deposit will guarantee room of your choice! If preference not specified, the Standard Unit will be assigned.**

**Trip Insurance is NOT included, PSC urges participants to consider purchasing trip insurance.**

**Two good sites are [www.myra@travelprotectors.com](http://www.myra@travelprotectors.com) or [www.insuremytrip.com](http://www.insuremytrip.com)**



**Breckenridge** is a Colorado town at the base of the Rocky Mountains' Tenmile Range. It's known for its ski resort, year-round alpine activities and Gold Rush history. The Victorian core of this former mining town is preserved as the Breckenridge National Historic District, running primarily along Main Street, with colorfully painted buildings from the 1880s and 90s housing shops, galleries and restaurants. Breckenridge Ski & Sport offers free in-town transportation to get you fitted with your gear and cruising down some terrain in no time.

**The Residence Inn** by Marriott is a 129 all suite hotel with a mountain resort feel for the active and casual spirit, adjacent to Breckenridge's Main Street that boasts over 200 restaurants and shops. Complimentary all-American breakfast buffet is included for every hotel guest. No resort fees. Stunning lobby with breathtaking views. Base camp lounge where you can sit back and enjoy signature cocktails or a quick bite to eat. The outdoor pool and hot tub are open year round. Elevated peak-to-peak views. Complimentary area shuttle and ski storage.

**Lift tickets** are based on the Epic 5-day pass which will allow you to ski Breckenridge, Keystone, Vail and Beaver Creek. Lift tickets must be paid for at time of booking. The Epic Pass rate can change at any time, so it is important to book and pay your deposit as soon as possible. Once purchased, the lift ticket is non-refundable.



*Chrapacz Ski Group presents...*

# Breckenridge, Colorado

**January 28 - February 4, 2023**

**\$2090 per person**

## Package includes:

- Ground transportation from Lehigh Valley to Philadelphia Airport
- Roundtrip air Philadelphia to Denver on United Airlines
- Roundtrip transfers from Denver Airport
- 7 nights lodging at the Residence Inn by Marriott (2 per room)
- Hotel taxes and fuel surcharge
- 5 Day Epic Day Pass (Breckenridge, Keystone, Vail & Beaver Creek)
- \$950 single supplement
- \$344 deduction for ski pass if you already have one
- \$380 deduction for airline ticket if arranging your own

## Air Itinerary:

28 Jan, UA #2409, depart PHL 6:30 am, arrive Chicago 7:49 am  
28 Jan, UA #691, depart Chicago 8:55 am, arrive DEN 10:30 am  
4 Feb, UA #513, depart DEN 10:06 am, arrive PHL 3:36 pm

*Flight numbers and times are subject to change*

Deposit of \$500 per person due by July 1, 2022

2<sup>nd</sup> deposit of \$1000 per person due by September 2, 2022

Final payment is due by November 1, 2022

Space is limited! Sign up by July 1, 2022 to confirm your spot.  
To reserve your place or for more information, contact:

Catherine Chrapacz at 610-428-3547  
or [katyataz@yahoo.com](mailto:katyataz@yahoo.com)

Checks can be made payable and mailed to:

Catherine Chrapacz, 2664 Fieldview Drive, Macungie, PA 18062

**I WANT TO SKI BRECKENRIDGE JAN 28-FEB 4,2023 WITH CATHERINE CHRAPACZ**

\_\_\_\_\_  
Name (all names as SHOWN ON ID OR PASSPORT)      Mileage # (United)      Date of birth

\_\_\_\_\_  
Name (all names as SHOWN ON ID OR PASSPORT)      Mileage # (United)      Date of birth

\_\_\_\_\_  
Mailing address      City      State      Zip Code

Sharing room with \_\_\_\_\_

Home phone \_\_\_\_\_ Mobile phone \_\_\_\_\_ E-mail \_\_\_\_\_

I prefer a single room \_\_\_\_\_.

If you do not want the Lift Ticket in your package please advise me.

_____ Name	_____ # of days	_____ Signature
_____ Name	_____ # of days	_____ Signature

No, thanks, I/we will use my/our EPIC PASS \_\_\_\_\_

Enclosed is a check for my/our \$500 per person , \$384 is non-refundable deposit for \_\_\_\_\_ persons = \$ \_\_\_\_\_

Or charge payment to my credit card and add 4%.    VISA \_\_\_ MC \_\_\_ AmEx \_\_\_

Account number \_\_\_\_\_ Expires \_\_\_\_\_ Security code \_\_\_\_\_

Signature \_\_\_\_\_

**NAME CHANGES**

**The name on your airline ticket must match exactly with your government issued identification with which you are traveling. Prior to Dec 20, 2022 name changes are allowed free of charge. After this date, a name change fee of \$125 per ticket will apply.**



Make checks payable to: CATHERINE CHRAPACZ  
Mail to: Catherine Chrapacz- 2664 Fieldview Dr, Macungie, PA 18062  
Phone: 610-428-3547 or Email: katyataz@yahoo.com





## **RESPONSIBILITY CLAUSE**

Snow Tours the operator and/or their agent, and/or the tour escort's responsibility is limited. They act only as agent for the passenger in regard to travel, whether by railroad, motor coach, private car, boat or aircraft or any other conveyances and assume no liability for injury, damage, loss, accident, delay or irregularity which may be caused either by reason or defect in any vehicle or through the acts or default of any company or persons engaged in conveying the passenger or carrying out the arrangements of the tour. **Snow Tours can accept no responsibility for loss or additional expenses due to delay or changes in schedule or other causes.** The right is reserved to decide to accept or retain any person as a member of any tour, to make substitutions or change, or withdraw the consent to the above conditions. Tour operator will not grant refund for the unused portion of the tour. Amenities listed for hotels are based on information supplied by the properties. Snow Tours cannot guarantee that all facilities will be available tour in the interest of the passenger as circumstances warrant it. All rates are based on tariffs and currency exchange in effect at the time that the tour was planned and are subject to change in the event of adjustment thereafter. Baggage is carried at the owner's risk. Insurance is recommended. The issuance of tickets and vouchers will be deemed to be and operating.

### **Land deposit and CANCELLATION POLICIES**

**From Signing date to October 1, 2022 - NO PENALTY**

**From October 1, 2022, to 61 Days prior to arrival- 50% Penalty**

**From 60 Days to 31 Days prior to Arrival- 75% Penalty**

**From 30 Days to Arrival Date- 100% Penalty**

**Final payment due at 45 days prior to arrival.**

**Dec 22, 2022 is the cutoff date for guest room accommodations. After the cutoff date, all rooms not reserved with an individual guest name and guaranteed form of payment, will be released back to the hotel for general sale. We will continue to accept reservations after that day on a space available basis only. Depending on the Hotel's guestroom availability we may accept reservations at the Hotel's published rate.**

Airline Tickets are **Non-Endorsable, Non-Transferable,** and **Non-Refundable** once they have been issued.

After Departure/No Show Tickets are non-refundable and non-exchangeable

**ALL AIRLINE TICKETS MUST BE ISSUED BY DEC 20, 2022**

A fee at least the amount of \$50. applies to name changes after ticketing.

### **TRIP PROTECTION INSURANCE**

If you wish to purchase travel insurance, you may do so with the following link, It is requested that you purchase your travel insurance policy at the time you place your deposit as this will cover you for any pre existing condition.  
<http://www.travelinsured.com/agency?agency=47864>

## **IMPORTANT TERMS AND CONDITIONS**

### **DEPOSIT AND FINAL PAYMENTS**

- A deposit of \$500.00 per person is due July 1, 2022.
- A second deposit of \$1000 per person is due by September 2, 2022
- Final payment is due by December 10, 2022. See Trip Protection Insurance section ABOVE.
- Price subject to change until paid in full and entire group ticketed

### **CANCELLATIONS/REFUNDS – STANDARD POLICY**

All cancellations must be received in writing. All payments are **non-refundable** unless refunds can be negotiated with suppliers. Tickets are non-refundable once issued. The value of the ticket may be applied to future travel within one year of outbound travel date with NO change fee, plus any difference in fare. Trip insurance is recommended.

### **CANCELLATIONS/REFUNDS – COVID POLICY**

Adjustments to or cancellation of the entire room block may be made without penalty due to government-imposed travel restrictions or accommodations or resort closures caused by the COVID pandemic. Tickets are non-refundable once issued. The value of the ticket may be applied to future travel within one year of outbound travel date with NO change fee, plus any difference in fare.

# JACKSON HOLE

## March 13--20, 2023

### Only \$2499 which INCLUDES:

- **7 nights at The 49er** in the town of Jackson, walk to Bars, Shops, & Restaurants. They have their own private shuttle to/from the mountain!
- **4/6-Day Lift Tickets at Jackson Hole** 4134' vertical; 5500 acres; 526" snow/yr!
- **Roundtrip AIR** between EWR and Jackson, WY;
- **Transfer** to resort only **22 min!**
- **Many Parties:** BEACH Party, Pizza Party, Welcome Party, Finale Party, Pre-Trip Party...
- **Lessons** to improve your techniques in Powder, Moguls, Steeps, Trees, or Groomed.
- **Trip Insurance** up to \$250,000 (see Trip Release for details).
- **Taxes, Fees, Airline Surcharges, & Bus Tips.**

**Stats:** 4134' vert; 526" snow/yr; 16 Lifts; 133 trails 10/40/50 (Gr%/Blue%/Blk%); 5500 acres (2500 in-bounds + 3000 backcountry);

**Options\*:** No Air (-\$500); No Lifts (-\$400) for IKON holders; Upgrade to '22/23 IKON (+\$599); Park & Transp LV <-> EWR (+\$99pp); Private Room (+\$699); 5<sup>th</sup> day Lifts (+TBD).

**Optional Activities:** **Yellowstone** Tour; **Grand Targhee** Day; Hot Springs; Spas; Dog Sleds; Sleigh Rides; Ice Skating; Snowmobiling; XC; Snowshoeing; Tubing,...

**Jackson Hole:** "Jackson Hole Mountain Resort is known worldwide for its iconic status as "The Big One" due to its vertical rise, fantastic terrain, and beautiful views. JHMR has the longest continuous vert of any ski area in the U.S".

**The 49er:** "The 49er Inn has an indoor pool and hot tub, and breakfast is included with every stay! Easy walk to downtown Jackson for an array of fine dining, live entertainment, watering holes, shops and art galleries. The 49er Inn offers a free shuttle to Jackson Hole Mountain Resort. Amenities: WiFi; Indoor swimming pool and hot tub; Mini-Fridge & Coffee Maker; 12 person outdoor hot tub; Fitness facilities; Complimentary shuttles to Jackson Hole Mountain Resort.

**NOTE:** Trip is same price as last season's, despite huge increases in travel prices!

Questions? Contact Mark at: (610) 657-5825 or [SkiPro99@gmail.com](mailto:SkiPro99@gmail.com)

**Mark has been running great ski trips for over 20 years!**

**Please fill out the bottom of the Trip Release, and send it with your deposit to the address shown.**



## 2023 Jackson Hole Trip important details:

The trip includes Air on or around 3/13/23 and 3/20/23, Hotel rooms in Jackson, 4 days of lift tickets at Jackson Hole, Lessons; Parties; Taxes; and roundtrip Transfers between the airport and the resort.

Air is tentatively on American Airlines (AA) from Newark Liberty (EWR) or nearby airport, into Jackson, WY (JAC). There will be a stop each way (ORD?). The trip is tentatively scheduled to arrive on a Monday, and depart on the following Monday, to keep costs down. Air details may change, including flight times, dates, numbers, airports, and airlines. Tip: Go with the flow!

Airline Baggage fees are NOT included. TIP: Sign up for that Airlines Credit Card, and notify me of sign-up, I will try to help you out.

TSA now requires a "real ID" or valid passport to fly domestically. A non-updated driver's license is not enough. Tip: Be prepared!

If you opt to do your own Air, the Trip Leader will provide transportation to/from arrival airport on the same bus as the group, at the same time. Any alternative transportation is on your own.

Flights should be into Jackson Airport; transfer from the Airport should be around 22 min. (weather, traffic, and roads permitting).

Accommodations should be at The 49er, or nearby resort, in the town of Jackson, WY. If you have roommate request, let the Trip Leader know upon sign-up, and he will try to accommodate your wishes, if those requested also request you. Tip: If not, you can meet new people!

Trip includes a 4 day lift ticket, to give you an opportunity to go to Grand Targhee, or to Yellowstone NP, or both (not included).

All options must be reserved and paid in advance with initial deposit to guarantee their availability. Activities and details may require minimum numbers to be reached.

Lessons are group lessons taught by a nationally-certified PSIA/AASI instructor, run through the trip leader, not the resorts. The number of lessons, and their types and durations, depends on weather, conditions, and number of attendees and their abilities. TIP: While on the slopes, ask the Trip Leader for tips to improve your skiing or snowboarding.

Multiple Parties are guaranteed. The number, days, and types might vary. Most Parties should include beverages and/or prizes, but not a meal. The Trip Leader will try to provide dinner at one of the parties, in the form of an assortment of Pizzas, if delivery is available. TIP: Relax and have fun!

Trip Insurance includes: Medical Coverage--\$50,000pp; Medical Evacuation--\$250,000pp; Trip Delay--\$150/day if >six hours (max \$750); Missed Connection- \$500 if >3 hours; Baggage delay--\$400--if >24 hours; Trip Interruption--\$500 towards airfare for return flight. Trip cancellation and full trip interruption are extra, arranged directly by you. Details may change.

Price includes Tips (for multiple buses) and Property Taxes, Bus Taxes, and Airline Taxes, quoted as of June 1, 2022. Other tipping is at your discretion. Additional charges could apply if airline charges fees after that date.

All details are projected but not guaranteed, and can be affected by weather, traffic, airline issues, air traffic control issues, pandemics, zombie apocalypses, and other unforeseen events.

TENTATIVE AIR:	EWR	ORD	JAC
3/13 AA 2919	7:32am → 9:15 am	9:50am →	Noon on AA 2649
3/20 AA 2918	11:25pm ← 8:15pm	5:45pm ←	1:30pm AA 2649

**PAYMENT SCHEDULE:** \$600 pp deposit due ASAP. \$900 pp 2<sup>nd</sup> payment + Options due by October 1<sup>st</sup>, 2022.  
Final payment must be received before December 1<sup>st</sup>, 2022. All checks must be made payable to "Mark Baechle"

### Mark Baechle's Trip Liability Release and Indemnity Agreement, and CANCELLATION & REFUND POLICY

Some restrictions and penalties apply to your vacation investment. If you cancel your reservations, YOUR RIGHT TO A REFUND IS LIMITED, as set forth in the following schedule. Traveler's requests for changes to itinerary will require additional fees. Fees cannot be determined until time of change. Financial implications will be incurred. All cancellations or changes to itinerary must be in writing and sent to the Trip Leader. Date of postmark will determine applicable policy. Guests that cancel more than 99 days from departure date will receive 100% refund, minus a \$99pp fee, plus any fees charged (e.g. Airline fees for name changes), if a substitute is found. Cancellations received within 99 days of departure are non-refundable. No refunds for early departure or late arrival. No shows, no refund. No partial refunds will be made on unused portions of this package. Refunds will be made as soon as they are received from vendors (minimum four (4) weeks). Changes to itinerary requests by traveler will be considered and accommodated, if possible, and traveler will be subjected to a \$99 fee, plus any fees charged by other organizations or companies. TRAVEL INSURANCE IS RECOMMENDED. INDIVIDUALS NEED TO SIGN UP FOR TRIP INSURANCE ON THEIR OWN. Travel insurance might not cover cost of parties, prizes, lessons, or bus transportation, so cancellation reimbursement may be less than the full package price shown on the flyer. All trip package rates are subject to possible change if the airfare, currency exchange rate, or other significant part of the trip package price charged to the Trip Leader changes. All attempts will be made to prevent changing the package rates from the ones quoted, however due to the uncertainty of exchange rates and pricing in the airline industry, the published pricing cannot be guaranteed. The guest must reimburse any additional charges by the airline, such as fuel surcharge, to the Trip Leader. The Trip Leader you to wear a helmet and (wrist guards for snowboarders), and ski or ride in control, and to respect others on and off the slopes. I acknowledge that skiing, snowboarding, après-ski parties, and related activities are HAZARDOUS activities and that I have made a voluntary choice to participate in those activities despite the risks that they present. In consideration of my being permitted to participate in the event named on this form, I agree to ASSUME ANY AND ALL RISKS OF INJURY OR DEATH to others, and myself, which might be associated with or result from my participation in this event. I further agree to RELEASE FROM LIABILITY and to INDEMNIFY AND HOLD HARMLESS the organizers and sponsors of this event, for any damage, injury, or death to myself or to any person or property, whether caused by their NEGLIGENCE or for any other reason, in any way connected with my preparation or practice for or my participation in these skiing events. I also realize that everyone will be provided bedding, but bedding type is never guaranteed. I agree to all details and conditions in the versions of Trip Flyers and Trip Release distributed at time of sending my deposit check. I, the undersigned, have carefully read and understood this agreement and all of its terms. I understand that this is a RELEASE OF LIABILITY, which will legally PREVENT me or any other person from filing suit or making any other legal claim for damages against Mark Baechle, Ptarmigan Ski Club, Blue Ridge Ski Club, Mack Ski Club, the Eastern PA Ski Council, or any ski club or organization, in the event of my death or any injury to me. I enter into this agreement freely and voluntarily and agree that it is binding upon me, my heirs, assigns and legal representatives.

Please complete, copy, and mail entire original page to: Mark Baechle, 4170 Ascot Circle, Allentown PA 18103

Enclosed is my/our \$600+ deposit for the 2023 Jackson Hole Trip\* towards the \$2499 total. (+/- any Options)

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Full name exactly as it appears on your photo ID

Please indicate Home, Work, or Cell above, and Couple or Singles below

Email(s) \_\_\_\_\_ Circle: C or S; M or F

Roommate Request: \_\_\_\_\_ Special Needs: \_\_\_\_\_ (Couple or Single; Male or Female)

Please circle: No Air (-\$600); No Lifts (-\$400); Parking & Transp. LV <-> EWR (+\$99pp); Private Room (+\$699); 5<sup>th</sup> day Lifts (+\$TBD)

Other Options: \_\_\_\_\_

Address: \_\_\_\_\_ Birthdate: \_\_\_\_\_

EMERGENCY phone numbers: \_\_\_\_\_ or \_\_\_\_\_

Passport # \_\_\_\_\_ KTN \_\_\_\_\_ FF# \_\_\_\_\_

Yes I have read and understand the Liability Release and Indemnity Agreement, and CANCELLATION & REFUND POLICY

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

All checks must be made payable to "Mark Baechle". NOTE: Details may change

Rev 1



<b>PTARMIGAN SKI CLUB CONTACTS</b>				
<b>Officers</b>	President	Phil Hublitz	484-809-4102	<a href="mailto:philhubolitz@gmail.com">philhubolitz@gmail.com</a>
	Vice President, Ski	Carolyn Greenland	302-864-4120	<a href="mailto:we3ski@epix.net">we3ski@epix.net</a>
	Treasurer	Kathy Seufert	610-393-7324	<a href="mailto:kathyhm@rcn.com">kathyhm@rcn.com</a>
	Membership Secretary	Mary Laronge	610-737-2349	<a href="mailto:larongem@gmail.com">larongem@gmail.com</a>
	Recording Secretary	Lisa Rufo	610-435-9873	<a href="mailto:lrufoski@yahoo.com">lrufoski@yahoo.com</a>
<b>Board Members</b>	Past President	Mary Ann Bedics	610-868-8008	<a href="mailto:maryannbedics@rcn.com">maryannbedics@rcn.com</a>
	Elected by Members	Bill Ortner	610-799-2549	<a href="mailto:wortner@ptd.net">wortner@ptd.net</a>
	Elected by Members	Joyce Gilmore	610-683-6593	<a href="mailto:mindycat36@yahoo.com">mindycat36@yahoo.com</a>
	Elected by Pres	Jeanne Weiser	610-844-2590	<a href="mailto:weiser@ptd.net">weiser@ptd.net</a>
	Appointed by Pres	Monika Drury	570-876-1470	<a href="mailto:mdrry23@gmail.com">mdrry23@gmail.com</a>
	Appointed by Pres	Rob Metter	484-788-2403	<a href="mailto:robmetterrocks@gmail.com">robmetterrocks@gmail.com</a>
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	Blue Mt. Vouchers	Dale Gogel	610-767-1546	<a href="mailto:dalego@aol.com">dalego@aol.com</a>
	Eastern PA Ski Council	Carolyn Greenland	302-864-4120	<a href="mailto:we3ski@epix.net">we3ski@epix.net</a>
	Special Olympics	Dale Gogel	610-767-1546	<a href="mailto:dalego@aol.com">dalego@aol.com</a>

Visit us online at <http://www.ptarmiganskiclub.org> and **[FACEBOOK](#)**

To Join or Renew Your Membership Please See the Membership Application.

**[Click Here to download Membership Application](#)**