SCHOOL SKI CLUB SCHOLARSHIP APPLICATION



This could be you! It's never too late to begin skiing...join the club!

Dear School Ski Club Advisor,

The Ptarmigan Ski Club has run several events to raise money to fund School Ski Club Scholarships, as well as donating to the Special Olympics skiing programs. We'd like to continue our giving program again this year.

Attached to this flyer is an application form that must be submitted to apply for a scholarship. We are seeking applicants who, without a scholarship, would be unable to participate in the School Ski Club Program at Blue Mountain. We are asking Ski Club Advisors to recommend a student for this scholarship and have them fill out the application with permission from their parents. You are the final arbiter in the selection process. We have attached an income table that will help guide you in selecting a student applicant.

Contact: Carolyn Greenland

Ptarmigan Ski Club President

email: we3ski@epix.net

Call Voice Mail at 302-864-4120



THE PTARMIGAN SKI CLUB IS A 501(C)7 NON-PROFIT ORGANIZATION UNDER SECTION 170 OF THE INTERNAL REVENUE CODE.



Ptarmigan Ski Club School Ski Club Scholarship Application



www.ptarmiganskiclub.org

Student	
First name	Last name
Please print)	School
School	phone #
School Ski Club Advisor	
Advisor email address	
Student applicant Briefly state why you want	to apply for a scholarship:
in any School Ski Club Activity Number of dependents (Financial - see the PSC Sci	S Gross family income sholarship Income Limits Calculator on eligibility for a scholarship)
School Ski Club Advisor	
signature	
Student Applicant_signature	
Parent(s)	
Signature(s) Print name	
Print name	
Guardian	
Signature Print name	
Date*	
*applications will be processed in chron and awards will be made based on the	nological order eligibility criteria and date received



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RELEASE AND WAIVER OF LIABILITY



- 1. Release and Waiver In consideration of the right granted me to participate in the Ptarmigan School Ski Club Scholarship program, I. the undersigned, in acknowledgment that I am doing so entirely upon my own initiative, risk and responsibility do hereby, for myself, my heirs, executors, and administrators, agree to remise, fully release, hold harmless, and forever discharge the Ptarmigan ski Club (hereafter PSC), or any other organization, all their officers and volunteers, acting officially or otherwise, from any and all claims, demands, actions or causes of actions, on account of my death or on account of any injury to me or my property which may occur from any cause whatsoever while participating in the above named program.
- 2. Assumption of Risk I fully understand the risks and dangers involved in skiing or snowboarding.
- 3. Medical Treatment In the event of injury by accident while participating in the named program above, I hereby authorize PSC, and their officers, members and agents to seek the appropriate medical attention as deemed necessary.
- 4. Consent for Use of Personal Information and Visual Images In consideration of the opportunities and services offered by PSC School Ski Club Scholarships and my participation in them, I agree to permit PSC to use pictures, photographs, or other visual images of me and narrative material about me and my participation in the PSC programs for their educational and promotional efforts and their websites. I assign all rights, title and interest in and to the copyright of the materials to PSC. I waive any right to inspect and approve the photos or narrative materials about me and any advertising and promotional copy with which they are connected. I understand that the circulation of such materials could be nationwide and that there will be no compensation to me for the use of such materials by PSC.

I waive any claim and all causes of action I may have against the *PSC* for its use of the pictures, photographs or visual images and narrative material. The rights and protections granted in this document may be exercised by *PSC* at any time without limitation.

*PSC Determination Letter SEP 13 2011 501© (7) status is posted on PSC's website: www.ptarmiganskiclub.org

5. Other

Signature of Participant Student

My participation in the program of PSC is voluntary and in my private capacity. I have read this Agreement and fully understand the release I am giving and intend to be bound by it I further attest that I am an adult capable of consenting to this Agreement or as a minor have the full consent of my parent(s) and/or guardian.

Print name	
Signature of parent or Guardian	Date
Print name	
Emergency Contact Information (Optional)	
Name	Relationship
Address	
Phone (home)	Phone (work/cell)

PSC Scholarship Applicant Income Limit Table*

Objective: To steer program to those most in "need" considering the geographical economy

*School free lunch program automatically qualifies a student applicant

Note: Based upon family of three, the average household size in this valley rounded up (although household not technically a family), therefore have greatest weight on median incomes

Note: Use of average income will likely overweight to those not in need. Seeking around and the lower half of the economic scale (eye towards bootstrapping)

Note: Scale algorithm based upon Florida's Step-Up Scholarship Program

Note: Scale is for receiving full amount of scholarship, lesser amounts can be given

Note: Five year looks are used for federal planning typically, as margin of error lowers? Definitely conservative

An approximation what is needed to live comfortably based upon the idea HUD takes 30% of median income to determine the low income level https://www.huduser.gov/portal/datasets/ii/ii/2019/select Geography.odj (Census does not provide simple means to look at ACS Metro Data, hence HUD's) Use higher of two counites, Northampton is generally wealthler by a few thousand; seems a happy medium for planning https://www.census.gov/quickfacts/fact/table/northamptoncountypennsylvania.lehighcountypennsylvania/PST045219 Taken from one of the figures below, after looking at ranging; changes table below Median Family estimate, more expensive in a metro area for the 48 continguous states; a not making it indicator Actually in the 2.5 range currently https://aspe.hhs.gov/poverty-quidelines 67,565 67,565 65,160 71,602 21,720 Program's Median Household Income: \$ Median Metro (A-B-E-NJ) (ACS 5Yr) Median Household Income: Median Household Source: Persons per Household: Median Metro Source: 3X Poverty Threshold **Poverty Threshold** Poverty Source:

				Annual
Household	7	Median	2 2	Maximum Gross Income
Size		Income Factor		for a
	г	-41.44%	\$	39,563
	2	-20.72%	\$	53,564
	3	0.00%	\$	67,565
	4	20.72%	es.	81,566
	5	41.44%	45	95,567
	9	62.17%	\$	109,567
	7	82.89%	ŧs.	123,568
	œ	103.61%	Š	137,569
	6	124.33%	S	151,570
	10	145.05%	S	165,571
	11	165.78%	\$	179,571
	12	186.50%	S	193,572
	13	207.22%	÷	207,573

¹ This table was created by Rich Hudzinski VAC Chair & member of the BoD of LVMAC