DAILY PROGRESS REPORT

Submit To: District Council 50 Training Office 2240 Young Street Honolulu, HI 96826

Office: (808) 947-6606 Fax:(808)942-0195 Email: training@dc50.org

| APPRENTICE'S | TRADE: PAINTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------|-----|------|------|------|---|------|------|------|-------|------|---------|----------|-------------|------|-----------------------------------|------|--|----|------|------|-------|----|----|----|----|----------|----|----|--------|------|-----------|
| MONTH: | | YEAR: | | | | | | | | | | | - | COMPANY: | | | | | | | | | | | | | | | | | | | |
| | | | NC |)TI(| CE: | | This form must be submit No retroactive percentage | | | | | | | | | | | | n the 10th of the following month. ease will be granted. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | <u></u> | DATE | | | | | | | | | | | | | | | | | \Box | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTA | \L |
| PREP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRUSH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROLL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPRAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELEVATED | | | | | | | | | | | | | | | | | | | | | | | | | | | | <u> </u> | | | | | |
| MISC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | GRAND TOTAL | | | | | | | | | | | | | | | | | | |
| | I certify that the number of hours of On-Job-Training is correctly stated above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature of Ap | | | | | | | | | | | | | | Prir | nt na | me (| of E | mplo | oyer | Re | ores | enta | ative | Э | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S ⁱ | | | | | | | | | | | | | | Sig | natu | nature of Employer Representative | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Apprentice's Re | emar | ks(If | you | ı ha | ve n | nove | ed, ç | jive | a ne | ew e | ıddre | ess) | : | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Work Performance Rating by Foreman or Apprentice's Supervisor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Workmanship: | | | | | | - | | | Rei | marl | KS: | | | | | | | | | | | | | | | | | | | | | | |
| Speed: Attitude: | | | | | | - | | | | | | | | | | | | | | | | | | | | | — | | | | | | |

Grading Key: P=Poor, S=Satisfactory, G=Good, E=Excellent