



July 9, 2024

Good Afternoon,

After numerous discussions with the Tournament Department, Conservation Director as well as Tennessee Department of Natural Resources we have decided to reduce the tournament limit for the 2024 Junior National Championship and the 2024 High School National Championship from a 5-fish limit down to a 3-fish limit. Our goal at BASS is to always leave a fishery and surroundings just as we have found it as we strive to keep conservation at the forefront of our mission. The BASS Conservation agenda focuses on 6 main pillars; scientific fish management, habitat, aquatic invasive species management, aquatic vegetation management, angler access, and Tournament Fish Care being the reason we can continue to host these great events.

Belonging to the Bass Anglers Sportsman Society means more than simply being a member in an organization of bass anglers. The Society means more. Since the early 1970s, B.A.S.S. has taken an active role in addressing aquatic resource issues. In the early years, it meant taking legal action against industries polluting our nation's waterways. Today, the agenda has grown more complex. B.A.S.S. now works together, often on parallel paths, with a cadre of partner organizations such as the American Sportfishing Association, the Congressional Sportsmen's Foundation, and the Theodore Roosevelt Conservation Partnership to protect aquatic resources and the sport of bass fishing. The backbone of our effort is founded on a grass-roots core of B.A.S.S. members and those belonging to B.A.S.S. Nation clubs across the country. They are the stewards of our natural resources, always on the lookout for issues that have local, regional, and even national significance.

I appreciate your understanding and look forward to seeing you on the water at Chickamauga Lake in the next couple of weeks. **Attached to this email you will see the revised tournament information sheet showing that a 3-fish limit will be enforced at the 2024 Junior and 2024 High School National Championships as well as a document that highlights fish care that will be vital.** Please make sure to go over this document with boat captains and anglers.

Please reach out to Glenn Cale if you have any questions.

Glenn Cale

B.A.S.S. National Youth Director

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