

TO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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From: Tennessee Bass Nation, High School/Youth, Director

 Attn: David Lowrie

 Po Box 7, 100 Main Street

 Coalmont, TN 37313

Subject: Invoice for TBN High School/Junior State Dues

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has \_\_\_\_\_\_ anglers competing in the 2025/2026 Tournament season. Angler dues are set at $60 per angler as entered into the Bassmaster Management System (See Attached roster printout)

Number of Anglers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Listed on the Bassmaster Management System Report

Total Amount of dues Owed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Multiply number of anglers x $60)

If you have any questions, please feel free to contact me.

Sincerely,

David Lowrie

David Lowrie

Tennessee BASS Nation, Youth Director

[www.tennesseebassnation.com](http://www.tennesseebassnation.com)

[www.tbnhsy.com](http://www.tbnhsy.com)

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