



## **FALL 2025 AMPP Eagle Ford Chapter Scholarship Application**

Effective December, 2014

(1) AMPP Eagle Ford Chapter provides scholarship grants for financial assistance to students who are **graduating high school** and have been accepted to an accredited college/university and have chosen a major in the field of engineering or science.

(2) AMPP Eagle Ford Chapter provides scholarship grants for financial assistance to students who are **currently attending an accredited college/university** and have been accepted into and working towards a major in the field of engineering or science.

### ***Eligibility:***

1. **The student must be referred by a member of AMPP Eagle Ford Chapter that is in good standing with the organization.** A member in good standing is defined as one who is current with all appropriate membership dues/fees. AMPP members are allowed to sponsor one applicant per year. Applications without a AMPP sponsor (meeting the above criteria) will not be considered for scholarship. No exceptions.
2. **Graduating High School Senior** - The student must be accepted as a full-time student (minimum 12 semester hours) at an accredited college/university for the **Fall 2024** semester and show documentation from their college/university via acceptance letter and fall semester class schedule.  
**Current College Student** – The applicant must be currently enrolled as a full time (minimum 12 semester hours) student at an accredited college/university and working toward a degree in Engineering or Science for the **Fall 2025** semester and show documentation from their college/university via college transcript and fall semester class schedule.
3. **Graduating High School Senior** - The student must have a GPA of 3.0 or higher documented via their high school transcript.  
**Current College Student** – The student must have an overall GPA of 2.75 or higher documented via their college/university transcript.



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### ***How to Apply:***

Applicants must submit all of the following material postmarked on or before **June 30th, 2025**.

1. A completed application signed by the student and a parent/guardian if the student is under the age of 18.

**Graduating High School Senior** - An official transcript from the student's high school documenting GPA and class ranking thru **May, 2025**. An official letter of acceptance from their designated college/university which also documents field of study must be included with the completed scholarship application. The official transcript may be emailed directly to the scholarship committee. It must be sent on or before **June 30th, 2025**. The email address is:

Eagle Ford Chapter  
[eagleford@amppchapter.org](mailto:eagleford@amppchapter.org)  
ATTN: Scholarship Application Committee

**Current College Student-** An official transcript from the student's college/university documenting enrollment status, field of study/major and GPA thru the spring semester - **May, 2025**. The official transcript may be e mailed directly to the scholarship committee. It must be sent on or before **June 30th, 2025**. The email address is:

Eagle Ford Chapter  
[eagleford@amppchapter.org](mailto:eagleford@amppchapter.org)  
ATTN: Scholarship Application Committee

### ***Recipient Selection Process:***

1. The winners will be selected by an independent committee of members appointed from by the AMPP Eagle Ford Chapter Board of Directors.
2. The selection committee members may not be affiliated with scholarship candidates.
3. All applicants' names are kept confidential from the committee members.
4. Scholarship winners are chosen based on performance in several categories including grade point average, essay quality (if listed as a requirement on the application), work experience, honors received, volunteer and extracurricular activities.



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### ***Scholarship Benefit***

1. The number and amount of scholarships to be distributed for **Fall 2025** is:

**A minimum of Ten (10) Scholarships with the minimum award amount of \$1000.00 each will be awarded.**

2. Scholarships are designated to assist with the cost of tuition, books and lab fees only.
3. The grant will be paid directly to the college/university designated on the scholarship application.
4. All scholarship recipients will be notified no later than **August 1<sup>st</sup>, 2025.**

### ***Taxability***

At the present time, scholarships under this plan are not taxable. If there is a change, recipients will be notified.

***Direct questions/inquiries pertaining to the AMPP Eagle Ford Chapter  
Scholarship Application to:***

[eagleford@amppchapter.org](mailto:eagleford@amppchapter.org)

ATTN: Scholarship Application Committee



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- Please read scholarship program information sheet before filling out this form.
- Please type or print clearly in ink.
- Include with this completed and signed application:  
**Graduating High School Senior** - An official transcript from the student's high school documenting GPA and class ranking thru **May, 2025**. The official transcript may be emailed directly to the scholarship committee. It must be sent on or before **June 30<sup>th</sup>, 2025**.

Eagle Ford Chapter  
[eagleford@amppchapter.org](mailto:eagleford@amppchapter.org)  
ATTN: Scholarship Application Committee

An official letter of acceptance from their designated college/university which also documents field of study must be included with the completed scholarship application.

**Current College Student**- An official transcript from the student's college/university documenting enrollment status, field of study/major and GPA thru the spring semester - **May, 2025**. The official transcript may be emailed directly to the scholarship committee. It must be sent on or before **June 30<sup>th</sup>, 2025**.

Eagle Ford Chapter  
[eagleford@amppchapter.org](mailto:eagleford@amppchapter.org)  
ATTN: Scholarship Application Committee

- Application must be complete, signed and dated.  
**Deadline for complete applications is June 30<sup>th</sup>, 2025.**  
No incomplete/unsigned applications or applications sent after **June 30<sup>th</sup>, 2025** will be considered.

### **BEGIN APPLICATION:**



## FALL 2025 AMPP Eagle Ford Chapter Scholarship Application

Effective December, 2014

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Birth Date: \_\_\_\_\_

NACE Member name referring applicant: \_\_\_\_\_ Certification # \_\_\_\_\_

**ESSAY Question:** No essay required for the **Fall 2025** application

### **GRADUATING HIGH SCHOOL STUDENT SECTION:**

*Current College Student – mark as N/A and go to next section*

Name(s) \_\_\_\_\_ of \_\_\_\_\_ Parent(s) \_\_\_\_\_ or \_\_\_\_\_ Guardian(s): \_\_\_\_\_

High School: \_\_\_\_\_

High School Address: \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
High School Phone Number: \_\_\_\_\_ High school Counselor: \_\_\_\_\_

\_\_\_\_\_ Cumulative GPA:

\_\_\_\_\_ on a \_\_\_\_\_ Scale (Example 4.00)

SAT: Math \_\_\_\_\_ Critical Reading \_\_\_\_\_

ACT: (Composite) \_\_\_\_\_

College/University Planning to Attend or Attending: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

College/University Registrar Phone Number: \_\_\_\_\_ Applicant Name: \_\_\_\_\_

Major Engineering or Sciences Course of Study: \_\_\_\_\_



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### **GRADUATING HIGH SCHOOL STUDENT SECTION:**

*Current College Student – mark as N/A and go to next section*

Please list any work experience:

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Please list two adult references that you have outside of school. Include complete address and phone number for each.

Reference ONE

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Reference TWO

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Please list any honors or awards you have earned as well as any volunteer work or extracurricular activities in which you have participated.  
(Attach a separate sheet if necessary)

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## FALL 2025 AMPP Eagle Ford Chapter Scholarship Application

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### **CURRENT COLLEGE STUDENT SECTION:**

*Graduating High School Student – mark as N/A and go to next section*

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Birth Date: \_\_\_\_\_

NACE Member name referring applicant: \_\_\_\_\_ Certification # \_\_\_\_\_

Name(s) of Parent(s) or Guardian(s): \_\_\_\_\_

College/University \_\_\_\_\_

College/University

Address: \_\_\_\_\_

Street

City

State

Zip

College/University Registrar Number: \_\_\_\_\_

Field of  
Study/Major: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ on a \_\_\_\_\_ Scale (4.00)

Field of Study/Major GPA: \_\_\_\_\_ on a \_\_\_\_\_ Scale (4.00)

Please list any honors or awards you have earned as well as any volunteer work or extracurricular activities in which you have participated.

(Attach a separate sheet if necessary)

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## **FALL 2025 AMPP Eagle Ford Chapter Scholarship Application**

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Applicant Name: \_\_\_\_\_

I understand that this application is for the **Fall 2025** scholarship offering only.

I understand I must reapply and meet the scholarship criteria each year for continued scholarship consideration. I will also need to provide all necessary and updated documentation for scholarship consideration.

I certify that the above information is true and complete. I realize that if any of the above stated information is found to be false, or if I fail to meet the requirements, I forfeit the **2025** scholarship offering and any future scholarship consideration.

I understand that my completed application will not be returned to me.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If applicant is under 18)

### **Deadline for complete applications and all required documentation is June 30<sup>th</sup>, 2025**

No incomplete/unsigned applications or applications postmarked after **June 30<sup>th</sup>, 2025** will be considered.

If required documentation is postmarked after **June 30<sup>th</sup>, 2025**, it will not be accepted for consideration and will void the student's application.

**Email completed/signed application with required documentation as outlined  
within the application to:**

Eagle Ford Chapter  
[eagleford@amppchapter.org](mailto:eagleford@amppchapter.org)  
ATTN: Scholarship Application  
Committee

*Direct questions and/or inquiries pertaining to the AMPP Eagle Ford Scholarship Application to:*

Eagle Ford Chapter  
[eagleford@amppchapter.org](mailto:eagleford@amppchapter.org)  
ATTN: Scholarship Application Committee