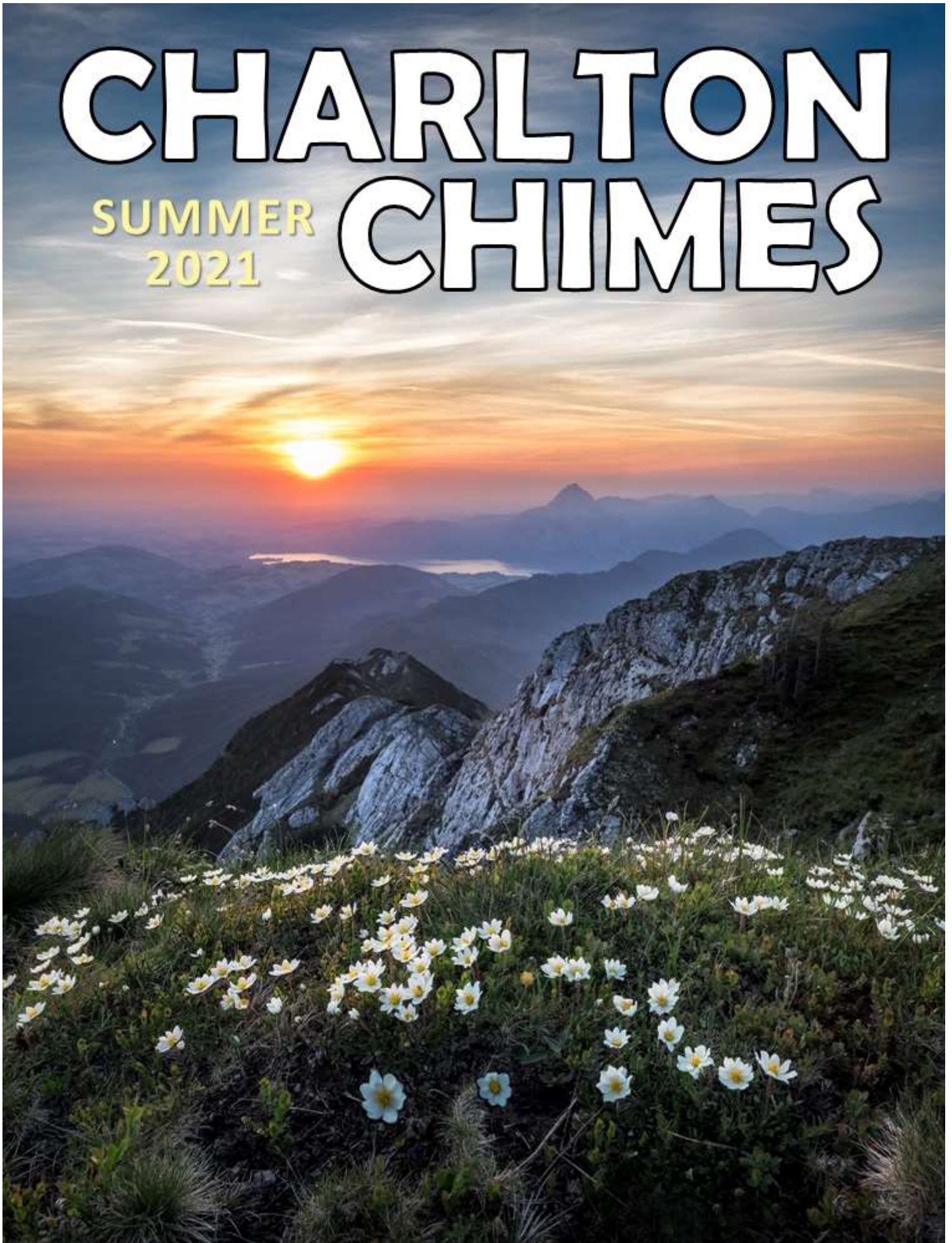


# CHARLTON SUMMER 2021 CHIMES



Happy Summer!

While this is the official 'summer' edition of our church newsletter, it does feel a bit more like spring, as many of our programs and ministries are beginning to resume after a long and dark winter, also known as the pandemic.

In addition to pertinent information for the coming months, we've also included a financial report for the 2020 year and the first quarter of this year. We apologize that much of this information is coming to you so late, but plans for our Stewardship Sunday normally held in January were put on hold since we were not meeting for worship in person.

We also wanted to take a moment to thank our church family for your patience and cooperation as our worship hours have changed every few months during the pandemic. It has been our goal to ensure that as many as our congregation could be a part of our worship life, whether it be in person, online, or through our drive-in services.

Our current Sunday morning worship schedule is as follows:

**8:30 am — Worship in the Sanctuary**

**10:30 am — Worship in the Sanctuary (1st and 3rd Sundays)**

**10:30 am — Drive-In Worship Service (2nd and 4th Sundays)**

Please note that on our holiday weekends ... Memorial Day, 4th of July, and Labor Day ... we will have ONE SERVICE at 9:30 am, which will be an Outdoor Worship Service. You are welcome to bring lawn chairs for the service, or you can remain in your car and listen to the service on your radio.

We look forward to the day that we can all worship together in the sanctuary without restrictions. But until then, thank you once again for your cooperation and support of Charlton Church.



## The Charlton Chimes

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# A Message from the Pastor ...

## PASSING THE STEWARDSHIP BATON

Are you ready for the 2021 Olympic Games? You will probably remember that they were scheduled in Tokyo, Japan, for 2020, but due to the pandemic, it was postponed to 2021.

To watch the Olympic Games, for many, is almost like a religion. They spend days in front of the television, or some other device, waiting for the competitions. Which is your favorite? For me personally, there are many, but there is one of them that I would like to speak to you about today. This is what we know as the relay race.

The relay race, also referred to simply as relay, is a track-and-field sport. It consists of a set number of stages (legs), usually four, each leg run by a different team member. The runner finishing one leg is typically required to pass on a baton to the next runner while both are running in a marked exchange zone. In this type of race, not only is one of the competitors important; but all, together, as a team.

The apostle Paul writes to Timothy and says: *"My child, be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well."* Paul is urging Timothy to continue his legacy. Like that athlete who passes the baton to the next athlete in the race.

Our church's life is like a relay race in many ways; in which each of us has been assigned to a team to run a particular stage. Each runner represents an entire generation. Some will have to run in curves and others in straights, but it will be up to everyone in the team to run the race and pass the baton in the exchange area. It is vital to run with speed, strength, endurance, and intelligence towards our successor to make the baton step with precision. The exchange is crucial to reach the goal and obtain the victory of the team. We often observe races in which the competitors are in the best physical condition and speed. However, in the baton step, they make a small mistake whose imminent consequence is the entire team's failure by losing the race.



Today, more than ever, we are called as a church to continue guiding new generations to know the word of God. To live it and to experience faith in a personal and communal way. What are we doing to teach, guide, and be an example to those who will continue the race? It's true, you can tell me, that's why we have a children's club and activities with young people. But is that enough?

We indeed teach them from the Bible and to be good Christians. One of our tasks is also to teach them how to financially support their church. But for this, we have to see beyond our own traditions, our own ways of doing things. When the relay race started many years ago, the finish line was observed by a person who confirmed the winner of the competition. Today, it is different. The organization of the Olympic Games uses high-fidelity cameras to reliably determine who the winner is. Does this make the race less valid as it was done before? No!



On the contrary, the rules are the same; but they adapted to the times. How are we adjusting to the times concerning stewardship? What are we doing as a church that teaches and motivates the new generations to financially support their church?

One of the significant problems that many churches have is that they have been filled with new generations of members. But the older generations did not teach them to give. Then the churches initiate construction projects or new programs that require the help and financial support of the new generation. But since they were not taught, they do not know the importance of giving to the church. Today we have many churches living in terrible debt because the members did not envision the coming financial future.

This is not a reality that we want for us at Charlton, is it? So how do we accept, motivate, and teach stewardship to our new generation? Let's make it clear; stewardship is not only the financial part; it encompasses many other aspects like time, talents, etc.

On August 4, 1786, John Wesley wrote: *"I am not afraid that the people called Methodists should ever cease to exist either in Europe or America. But I am afraid, lest they should only exist as a dead sect, having the form of religion without the power. And this undoubtedly will be the case, unless they hold fast both the doctrine, spirit, and discipline with which they first set out."*

The question is how to maintain ourselves and know that the next generations will also learn how to do it. The answer is, let's be good athletes and in this relay race, let's deliver the baton with confidence and faith. But how do we do it? Start with teaching by creating solid foundations in our children and youth. To give is to love God because we put off something that God has given us to

offer God back in gratitude.

Giving, for Wesley, is rooted in the very nature and activity of God, whose nature is love, which is the emptying of oneself on behalf of others, the giving of life, abundant and full life. Grace, God's unmerited love poured out to humanity supremely in Jesus Christ, is who God is. Love for God, therefore, inevitably involves giving of oneself to God and the neighbor. One cannot love and fail to give!

God willing, that in the way that we are anxiously waiting for the Olympic Games this year, we are also anxious to continue passing the baton to those who come after us. The task is ours, and for this, we must be aware that it is not only of some but also of all. Well then, let's pass the baton, confident that God will provide for those who are cheerful givers.

*Pastor Miguel*

## **Giving God, We Pause and Wonder**

Carolyn Winfrey Gillette

**Giving God, we pause and wonder: what would happen if we tithed —  
If we gave our gifts, Creator, hearts and hands all opened wide?  
We might learn, by gladly sharing, not to trust in things we own  
But to risk — it's part of caring — and to trust in you alone.**

**We could do abundant mission, sharing Christ who claims and frees.  
We could reach out with new vision in creative ministries.  
No more bound by limitations of what churches can't afford,  
We could learn with jubilation whole new ways to serve you, Lord.**

**Humbly on your strength relying, we could build a thousand schools;  
We could feed a million orphans and give countless farmers tools.  
As we gladly shared your blessings, then the world might want to know:  
"See! How loving are those Christians! Who's the One who makes them so?"**

**God, we know we cannot pay you for your love in Christ your Son.  
Gifts and tithes are just a "thank you" — ways to pass your blessings on.  
We have learned that, in our sharing, we receive more than we give.  
By your Spirit, make us daring in this joyful way to live.**

## JUNE SERMON SERIES

### “ I Am”

How often does someone ask you “How are you?” What is your reply? Many people say things like “I am tired”, “I am hungry”, or “I am ready for a vacation!”. It’s important to remember that we may feel tired, hungry or in need of a vacation, but they do not define us. Jesus would have had many reasons to say things like “I am tired”, “I am being persecuted”, or “I am being misunderstood.” But he didn’t focus on his feelings; he focused on his identity as the Son of God. During the month of June, we will reflect on the many ways Jesus said “I am”. How do these comments help us find our own identity in God? How can our lives be a reflection of God in the world today?

## JULY SERMON SERIES

### “Breathe”

~ *The Divine Gift of Becoming a Living Being* ~

Life begins with an inspiration (inhalation) and ends with an expiration (exhalation.) Therefore, life is a sequence of breaths. We never pay attention to the respiratory process because it is something we do automatically. We seldom think that breathing is much more than getting oxygen to the lungs and eliminating carbon dioxide. Rarely, we remember that the primary purpose of respiration is the need to incorporate oxygen into our body. Nor do we think that breathing is our first source of energy. It increases our physical, mental, and spiritual vitality and helps us restore emotional balance. But what happens when we have difficulty breathing? At that moment, we appreciate the importance of the breathing process: inhaling and exhaling become something valuable. This is a divine gift of becoming a living being.

*“Breathe”* is perhaps the first series of sermons that I write from such a personal experience, having been in the hospital for pneumonia. During that time, I had to be connected to oxygen 24/7 due to the difficulty of breathing on my own. Any activity, no matter how simple, became a challenge because oxygen was necessary. This experience made me think and meditate on the



importance of breathing in our lives. Each one of us gave his first breath of life at birth, and breathing accompanies us for the rest of our existence, until we take the last breath before we die. So, how much do we value this gift from God?

"*Breathe - The Divine Gift of Becoming a Living Being*" is a series of four sermons, which invites us to reflect on the divine breath of life. Breathing is a holy gift that accompanies us during our earthly existence. God calls us to value this breath through our own being. In these four sermons, we will explore and reflect on some aspects to consider in our Christian life as we breathe.

**Sunday, July 4, 2021 :: "Breathe! God's Breath is In Us" (Genesis 2:4-7)**

Like a potter who molds from clay; this is how the biblical text tells us that God formed man. God created man from the dust of the ground. When the Bible speaks of dust, it means something fundamental, something humble and pure. But the work does not end until God breathes in our nostrils, giving them the breath of life. This piece of clay now received the gift of life and was transformed into a living being: with this divine breath, man became a living being. A being created in the image and likeness of God - *Imago Dei*.

The word for breath in Hebrew is *ruach* - the word mimics the sound of breath - it is the same word for Spirit, as is the case in both ancient Greek (*pneuma*) and Latin (*spirits*). God created man, putting his breath, and his Spirit, into him. That breath of life is what allows us to be living beings: breathe, inhale and exhale. God shares his *ruach* with us and makes us part of Him. In our breathing, God breathes with us as well. What value do we place on breathing? How does God act in your life through breathing?



**Sunday, July 11, 2021 :: "Breathe! And Don't Let Go of Your Integrity" (Job 27:1-6)**

What is integrity? In the Old Testament, the Hebrew term for completeness is 'tam', which literally means 'to be' or 'to be complete'. However, the connotation of this word goes beyond an etymological meaning. It presents the idea that the person who has integrity is a person who has exhausted all his strength at the level of completeness to reach the highest degree of excellence in their effort to show their true intentions. Losing integrity is somewhat like losing our lungs - essential for life. If our lungs (integrity) collapse, all of life is threatened.

Amid all the accusations, Job was able to declare that his conscience was clear. Only God's forgiveness and a determination to live a righteous life before Him can produce a clear conscience. Like Job, we cannot declare that there is no sin in our lives. Still, we can declare that we have been breathing with integrity. In difficult moments of despair, sickness, and trial, can you breathe with integrity before God's eyes?

**Sunday, July 18, 2021 :: "Breathe! God Is Still at Work" (Ezekiel 37:1-14)**

Today's text was born in response to a complaint: "Our bones are dried up, and our hope is lost, we are cut off completely" (37:11). The prophet Ezekiel, in his vision, is not describing something foreign to those who listen to him. Israel considers itself to be dead in exile (cf. 33:10; Isaiah 53:8-9). She has lost her land, temple, Davidic king, covenant, and relationship with her God. The forces of death have overwhelmed her, and now her exiles are without the possibility of life, like long-dry bones, scattered simply about a parched and desolate valley. No human can restore her. Israel is beyond all hope.

"Can those bones revive?" says the Lord. The prophet responds: "Lord, you know." This affirmation emphasizes that it is on this impossibility, on human weakness, that God acts on. God is working in our lives, despite the challenging moments we may have. God often works in silence, and through these experiences, God helps us value what has been lived and confronts us to grow. Those dry bones receive life, and the divine breath of God, as in the first moment of life, gives us back. Can you breathe trusting in God in times of tribulation, when God works in silence?



**Sunday, July 25, 2021 :: "Breathe! And Praise God" (Psalm 150)**

In the last psalm, the music returns as our response to "God's mighty acts" on which all our activities and being are based. Praise God with trumpets, lyres and harps, tambourines, stringed instruments and flutes, cymbals — sound and resonant — and dance. This psalm is the climax that presents the end of the entire collection of psalms. This psalm shows us that God's purpose is for us to praise Him with all our being. The 150 psalms of the Bible cover every aspect of life and being, from the darkest fears to the greatest longings. By listing so many musical instruments, bodily movements, and breathing, this psalm tells us that we are called to worship and serve God with all of our beings. Praising God is as vital to our life as breathing. How honest and essential is the worship of God in your life? Is this worship as necessary as breathing for you? What is the breathing/worship exercise and experience that you do daily?



## AUGUST SERMON SERIES

# “Bread for the Journey”

~ *Biblical Bread Metaphors for the Soul* ~

August is the last month of the summer season. This sunny weather, with beautiful days, and why not say hot and humid, has allowed us as much as possible to enjoy the season. For some, summer has been a time to be together with the family. For others, it has been an average work time.

However, in the situation we are in, we always have some time to go out and enjoy the benefits of this season. Wherever we have decided to go, the preparation and planning of the vacation trip, picnic, camping, etc., is essential. None of us go to a place without checking the weather channel to see how the weather will be in the area we plan to go visit. Some who are more organized will take everything they need. In other words, we prepare for the journey!

The Hebrew word *"lehem"* can be translated as "bread", "cereal", "solid food", "main food". It comes from the verb root *"lhm"* which means "to eat" or "to be at the table." The word *"lehem"* occurs about 300 times in the Old Testament. This means that bread is an essential matter. The New Testament is no exception. The little baby Jesus was born in the town of Bethlehem. Bethlehem is a combination of two Hebrew words. *"Beth"* meaning 'the house', and *"lehem,"* that we already know means 'of bread'. Hence, Bethlehem means "the house of bread." Perhaps now it does not seem so strange to us to have heard Jesus say, *"I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."* (John 6:35)

"Bread for the Journey" is a five-week series of sermons. We will discover together some of the necessary elements that the Bible offers us for our own journey of faith. As Christians, we live in constant movement, in continuous activities, in endless experiences of faith. How do we deal with them? Do we find all the necessary elements for the route? Jesus is telling us that He is the "Bread of life." What do we do to enjoy this eternal bread? The invitation, this time, is not only to knead but also bake and taste fresh bread, metaphorically. Instead, we must be aware that we have a spiritual food that allows us to nourish ourselves day by day; and be satisfied during our journey of faith. At this end of the summer season, are you ready to taste the bread of life?



**Sunday, August 1, 2021 :: “Fresh Bread” (John 6:35, 41-51)**

Who remembers the smell of freshly baked bread? It is one of my favorite foods, especially when this bread is warm and crunchy, and I can spread butter or jam on a piece of this bread. This makes it almost a divine delicacy. In fact, bread is one of the essential foods in the world - a mainstay in the diet of nearly every country on earth. Bread contains some of the most vital nutrients for health and well-being: wheat flour, water, salt, and sometimes yeast and oil, depending on its particular use.

Jesus refers to Himself as bread. Because, as physical bread that we eat to feed and fill our stomachs, we can "eat" Him and who He is to nourish and satisfy our hearts, souls, and spirits. Jesus is the fresh bread that feeds us daily. How do you feed yourself on the bread of life?

**Sunday, August 8, 2021 :: “Changing Our Appetite” (Proverbs 9:1-6)**

As I have grown physically, my tastes in food have also changed. One of the vegetables that I always had a hard time eating when I was little was broccoli. It is currently one of my favorite vegetables, especially when it is steamed and left al dente. This change in my appetite did not happen overnight. This was a gradual process - a process of discovering new recipes and new tastes, recognizing that broccoli is a nutritional powerhouse full of vitamins, minerals, fiber, and antioxidants. If we are wise, we will know that this veggie is really good for our well-being.

This week's passage from Proverbs speaks to the cultivation of healthy appetites for ways of life that will bring us to flourishing ends. The book of Proverbs gives us a wide-ranging collection of wise sayings and instructions for practical living. In particular, Proverbs 9 directs our attention to divine wisdom and her ways. How has your spiritual appetite changed during these years of your life? What new practice have you included in your spiritual diet?

**Sunday, August 15, 2021 :: “Hard to Swallow” (John 6:56-69)**

If I were to write a list of things that were hard to swallow when I was little, I think I would include a few products. These would start with some syrups and medicines, some vegetables, and the list would end with some type of food. I imagine the same thing happened to you. It is not always easy to accept that what our parents give us is good for our well-being. Later, over the years, we learn that if we don't take care of ourselves, we suffer the consequences of poor health.



Jesus had a propensity for saying harsh things. I do not mean that his statements were necessarily challenging to understand (although people interpret his words in different ways). I mean that these words were often difficult to accept, difficult to swallow. Jesus did not shy away from bold statements about his life, his purpose, or the work required to live with godly power and purpose. This week's text challenges us to face those teachings from Jesus that are hard to swallow. How difficult is it for you to accept Jesus' teachings in your life? Even when you know that what God seeks from you is your well-being?

**Sunday, August 22, 2021 :: “Dirty Hands and Clean Hearts” (Mark 7, selected verses)**

During this time of the pandemic, we have learned that we must wash our hands more constantly than ever. It's not just enough to use a hand sanitizer, but we know that soap and water are the best allies to keep us away from germs and infections. But what do we do when we can't wash them, and we have to eat? Do we eat or do we just wait until we can wash them?

Here, in the seventh chapter of Mark, Jesus meets the Pharisees and the scribes of the law. They, as doctors of the law, applied the ordinances of the law to the people rigorously. Their view of the law was critical and overly concerned with minor details. Traditions cannot be broken. The Pharisees see their role as essential in reinforcing the communal religious identity of the people of Israel. But Jesus confronts them and shows them a different way of looking at the law and the traditions. What space do you give traditions in your life?

**Sunday, August 29, 2021 :: “Bread and More for the Journey” (John 6:1-14)**

Do you remember what was prepared for you in your school lunchbox? Many will likely say a PB&J sandwich; others will say mac and cheese, or tuna sandwich, among many other favorites. Nowadays, the menu hasn't changed much. What we do know is that if we don't pack our lunch, we will either not eat or have to spend money to eat in the cafeteria.

This last sermon has almost the same title as our series, with a little "more" added. The biblical text tells us about the well-known story of Jesus feeding the Five Thousand. All of this started thanks to a cautious little boy who carried his lunchbox on his trip; he was prepared for the journey. How are you prepared for your journey of faith? Have you been cautious or just leave everything in the hands of God?



# MASK UPDATE



Charlton's Administrative Council recently met to discuss the recent CDC Guidelines concerning the use of masks, and have updated our church policy.

The next 'phase' of our mask guidelines begins Sunday, June 6, which will be similar to what we experienced last summer.

Everyone is asked to wear masks while they enter and leave church.

Please be respectful of those around you. Although the guidelines for mask wearing is being relaxed, there are still individuals who will choose to wear masks. We must remember that some individuals cannot receive the vaccine and are at risk of contracting the virus. This includes our youngest family members, who are currently unable to be vaccinated, and who we must be diligent about protecting.

Persons who have been fully vaccinated can remove their masks once they have been seated in the sanctuary. The pews at the back of the sanctuary will be reserved for persons who wish to keep their masks on.

For clarification, people are considered "fully vaccinated" two weeks after a person receives their last vaccination shot.

We must remember that these guidelines can change at any time, depending upon local statistics and the mandates placed by those in authority.

*As Methodists, we practice John Wesley's 3 Simple Rules:*

**Do No Harm**

**Do Good**

**Stay in Love with God**

***I'm always at a loss of what to do or say when someone is grieving the loss of a loved one. What's the best thing I can do or say at that time?***



# Ask the **PASTOR**

*This is the perfect question for Rev. Dann Caldwell, who is filling in during Pastor Miguel's recuperation. Pastor Dann is a full-time chaplain with Homeland Hospice.*

Begin by listening more and speaking less. Be a witness to someone's grief, and/or anger, and/or frustration, and/or guilt.

Be present to and for the person who has experienced such loss.

Encourage your friend or family member who has experienced the death of loved one to do any of the following:

1. Verbalize questions for which there are no easy answers.
2. Experience feelings which no one can resolve or make better.
3. Experience laughter or moments of pleasure when they arise.
4. Communicate needs and expectations to family and friends.
5. Allow others to assist with household chores and practical matters.
6. Keep a journal of thoughts and feelings or write a letter to the person who has died.
7. Celebrate the life of the person who died at anniversaries or birthdays or other meaningful occasions.
8. Share a personal grief story with others who share a similar grief.
9. Resist setting expectations for returning to one's previous daily or weekly or regular schedule.
10. Be good and gracious to oneself in the midst of grief, anger, frustration or guilt.

Conclude by listening more and speaking less. And then repeat any of these suggestions again the next days or three months onward. Share your Christian faith and the hope of the Resurrection in the context of peace and joy specifically, as well as the other Fruits of the Spirit. Be gracious to someone who has experienced such a loss. Share Scriptural texts from the Gospel of John, chapters 14 through 16, as an example, or any number of the Psalms, such as 23 and 27 and 121 and 122. According to John 14-16, the Holy Spirit is the One Christ promised, the Comforter and Counselor. So, don't forget that the Spirit is the Comforter. Your job is to be present for those who are grieving, perhaps more often than not without words.

***If you have a question for Pastor Miguel, please email it to [newsletter@charltonchurch.org](mailto:newsletter@charltonchurch.org) or turn it into the church office.***



When the pandemic hit in March of 2020, we were unsure how this might affect the finances of Charlton Church. And once again, the Charlton family have shown their faithfulness to the mission and ministry of our church through their financial giving.

The charts to the right show the monthly giving during 2020 and for the first quarter of 2021.

## **2020 OVERVIEW**

- As you can see, we were able to end the year with our income exceeding our expenses by \$11,000.
- All Shares of Ministry were paid in full.
- \$12,800 was paid for mortgage interest.
- \$6,868 was paid for mortgage principal, bringing our balance to \$140,000 at the end of 2020.
- Please note that the mission offerings are not included as part of the total income or expenses. These monies are paid directly to those missions for which they are raised.

## **2021 OVERVIEW**

- In the first quarter of 2021, our expenses exceeded our income by \$3,500.
- Though this is not totally reflected in the first quarter figures, as of the end of May 2021, we have made an \$1,650 mortgage interest payment and an \$8,000 payment on our mortgage principle, bringing our balance to \$132,000.

# ANNUAL REPORT

## 2020 MONTHLY GIVING

Month	Envelopes/ Online Giving	Other Income	Fundraisers/ Special Gifts	Debt Reduction	Mission	Total Income	Total Expenses
Jan '20	22,437.47	2,450.77	0.00	1,786.17	1,069.60	22,674.41	10,961.82
Feb '20	25,832.89	1769.20	0.00	2,093.17	1,685.72	29,695.26	11,343.38
Mar '20	24,806.10	11,979.36	0.00	1,713.17	3,664.57	38,498.57	11,251.64
Apr '20	22,896.33	4062.00	0.00	1,071.73	773.00	28,030.06	33,759.63
May '20	22,914.61	743.00	34,765.00	1,571.97	1,478.00	59,994.58	21,977.23
Jun '20	29,872.88	1,311.02	0.00	1,778.25	1,098.00	32,962.15	27,580.54
Jul '20	19,821.80	1,398.77	0.00	1,659.25	625.00	22,879.82	27,836.05
Aug '20	22,477.52	420.00	0.00	1,917.86	879.00	24,815.38	31,062.65
Sep '20	25,067.22	194.25	0.00	1,864.14	830.00	27,125.61	31,320.89
Oct '20	22,259.39	400.00	0.00	1,586.73	993.00	24,246.12	32,791.81
Nov '20	19,990.91	495.00	0.00	2,676.73	2,661.00	23,162.54	25,144.43
Dec '20	29,664.60	760.87	0.00	2,276.79	1,315.00	32,702.26	39,842.78
<b>YEAR END</b>	<b>288,041.62</b>	<b>25,984.24</b>	<b>34,765.00</b>	<b>21,995.96</b>	<b>14,316.57</b>	<b>370,786.82</b>	<b>359,500.93</b>

## 2021 FIRST QUARTER MONTHLY GIVING

Month	Envelopes/ Online Giving	Other Income	Fundraisers/ Special Gifts	Debt Reduction	Mission	Total Income	Total Expenses
Jan '21	19,521.89	260.00	0.00	1,911.73	1,553.60	21,693.62	26,533.36
Feb '21	19,566.56	371.58	0.00	1,858.25	1,178.00	21,796.39	31,307.07
Mar '21	32,944.60	467.60	4,468.00	1,943.25	860.00	39,823.45	29,102.51
<b>1st Quarter</b>	<b>72,033.05</b>	<b>1,099.18</b>	<b>4,468.00</b>	<b>5,713.23</b>	<b>3,591.60</b>	<b>83,313.46</b>	<b>86,942.94</b>

## 2021 CHARLTON BUDGET

		2020 Budget	Change	2021 Budget	% Change
401	EDUCATIONAL MINISTRIES				
401.01	Children's Sunday School	1,000.00	0.00	1,000.00	0.00%
401.02	Youth Sunday School	400.00	0.00	400.00	0.00%
401.03	Adult Sunday School	1,100.00	0.00	1,100.00	0.00%
401.04	Vacation Bible School	400.00	0.00	400.00	0.00%
401.06	Gift Bibles	100.00	0.00	100.00	0.00%
401.09	Small Groups	350.00	0.00	350.00	0.00%
	TOTAL — Educational Ministries	3,350.00	0.00	3,350.00	0.00%
402	WORSHIP				
402.01	Worship Supplies	800.00	0.00	800.00	0.00%
402.03	Worship Programs	500.00	0.00	500.00	0.00%
402.04	Offering Envelopes	450.00	0.00	450.00	0.00%
402.05	Upper Room Ministries	400.00	0.00	400.00	0.00%
402.06A	Sanctuary Choir	2,000.00	0.00	2,000.00	0.00%
402.06B	Handbell Choir	80.00	0.00	80.00	0.00%
402.06E	CCLI Licensing	525.00	0.00	525.00	0.00%
	TOTAL — Worship	4,755.00	0.00	4,755.00	0.00%
403	WITNESS AND OUTREACH PROGRAMS				
403.01	Community Organization Support	100.00	0.00	100.00	0.00%
403.03	Communications and Advertising	400.00	0.00	400.00	0.00%
	TOTAL — Witness and Outreach Programs	500.00	0.00	500.00	0.00%
404	FELLOWSHIP AND PROGRAMMING				
404.01	Children's Ministries	400.00	0.00	400.00	0.00%
404.02	Youth Ministries	150.00	0.00	150.00	0.00%
404.03	Young Adult Ministries	100.00	0.00	100.00	0.00%
404.04	Hospitality	500.00	0.00	500.00	0.00%
404.05	Kitchen Supplies/Dinners	2,500.00	0.00	2,500.00	0.00%
404.06	Senior Adult Ministries	800.00	0.00	800.00	0.00%
	TOTAL — Fellowship and Programming	4,450.00	0.00	4,450.00	0.00%
405	UMC CONNECTIONAL SYSTEM				
405.01	World/Conference Benevolence	13,081.00	-1,697.00	11,384.00	-12.97%
405.02	Connectional Ministries (UMC)	16,736.00	206.00	16,942.00	1.23%
405.03	Conference Clergy Support	18,274.00	-32.00	18,242.00	0.18%
	TOTAL — UMC Connectional System	48,091.00	-1,523.00	46,568.00	3.17%
406	ADMINISTRATION				
406.01	Postage Expenses	1,400.00	0.00	1,400.00	0.00%
406.05	Office Expenses	3,250.00	0.00	3,250.00	0.00%
406.06	Telephone	2,100.00	0.00	2,100.00	0.00%
406.07	Copier Equipment	4,750.00	0.00	4,750.00	0.00%
406.08	Accounting Expenses	2,300.00	0.00	2,300.00	0.00%
406.09A	Information Technologies	750.00	0.00	750.00	0.00%
406.09B	Information Technologies Subscriptions	1,500.00	500.00	2,000.00	33.33%
406.10	Background Check Fees	0.00	0.00	0.00	0.00%
	TOTAL — Administration	16,050.00	500.00	16,550.00	3.12%



## 2021 CHARLTON BUDGET

		2020 Budget	Change	2021 Budget	% Change
407	STAFF MINISTRIES				
407.01A	Pastor Salary	46,349.00	3,729.00	50,078.00	8.05%
407.01B	Pastor Pension Contribution	2,306.00	-284.00	2,022.00	-12.32%
407.01D	Pastor Pension Defined Benefit	5,750.00	0.00	5,750.00	0.00%
407.01E	Pastor Housing Allowance	27,790.00	-27,790.00	0.00	100.00%
407.01F	Pastor Accountable Reimbursement	1,500.00	500.00	2,000.00	33.33%
407.01H	Pastor Social Security	3,546.00	285.00	3,831.00	8.04%
407.01I	Pastor Health Insurance	14,000.00	700.00	14,700.00	5.00%
407.01J	Pastor CEU	750.00	750.00	1,500.00	100.00%
407.01K	Pastor Dental/Vision	1,350.00	0.00	1,350.00	0.00%
407.03A	Staff Salaries	96,369.00	2,672.00	99,041.00	2.77%
407.03B	Staff Benefits	7,775.00	2,220.00	5,555.00	-28.55%
407.11	Pulpit Supply	400.00	0.00	400.00	0.00%
407.12	Staff Appreciation	700.00	0.00	700.00	0.00%
407.13	Annual Conference Registration	100.00	0.00	100.00	0.00%
407.15	Payroll Taxes (employer's share)	7,500.00	0.00	7,500.00	0.00%
	TOTAL — Staff Ministries	216,185.00	21,658.00	194,527.00	-10.02%
409	CHURCH PROPERTY				
409.01A	Capital Improvements (5920)	5,000.00	0.00	5,000.00	0.00%
409.01B	Repairs/Maintenance (5920)	1,500.00	0.00	15,000.00	0.00%
409.01C	Snow Removal	3,000.00	-1,000.00	2,000.00	-33.33%
409.02	Custodial Supplies	16,000.00	0.00	1,600.00	0.00%
409.03	Organ/Piano Tuning	1,000.00	0.00	1,000.00	0.00%
409.04A	Insurance	13,000.00	0.00	13,000.00	0.00%
409.04B	Gas	12,000.00	0.00	12,000.00	0.00%
409.04C	Electric	14,500.00	0.00	14,500.00	0.00%
409.04E	Sewer (5910/5920)	1,400.00	600.00	2,000.00	42.86%
409.04F	Water	2,250.00	0.00	2,250.00	0.00%
409.04G	Storm Water Management	3,000.00	0.00	3,000.00	0.00%
409.05	New Capital Equipment	1,000.00	0.00	1,000.00	0.00%
409.07	5910 Property Taxes	2,750.00	0.00	2,750.00	0.00%
409.08A	Parsonage Rent	0.00	24,480.00	24,480.00	100.00%
409.08B	Parsonage Gas	0.00	840.00	840.00	100.00%
409.08C	Parsonage Electric	0.00	1,560.00	1,560.00	100.00%
409.08F	Parsonage Water	0.00	1,000.00	1,000.00	100.00%
409.08G	Parsonage Phone/Internet	0.00	1,800.00	1,800.00	100.00%
	TOTAL — Church Property	75,500.00	29,280.00	104,780.00	38.78%
411	DEBT REDUCTION				
411.03	Loan Principal Payment	0.00	0.00	0.00	0.00%
411.04	5920 Mortgage Interest	8,500.00	-500.00	8,000.00	-5.88%
	<b>GRAND TOTAL BUDGET</b>	<b>377,381.00</b>	<b>6,099.00</b>	<b>383,480.00</b>	<b>1.62%</b>

If you have any questions about the 2021 Budget,  
please contact Heidi Stalanis or Chuck Kaufmann

# A Glimpse at a Culture of Gratitude and Generosity

Written by Ken Sloane, Director of Stewardship & Generosity for Discipleship Ministries of The United Methodist Church.

*The following is from a stewardship talk given by Martin Lee, Director of Congregational Development and Redevelopment for the Northern Illinois Annual Conference of the United Methodist Church. It gives us a glimpse into the culture of gratitude and generosity of our Korean sisters and brothers in Christ.*

How many of you have ever received a card in the mail with a gift in it? What kind of occasions prompted those gifts? Maybe a birthday, a wedding, a baby, Christmas, or just to say thanks.

In the United States we give one another gifts to mark important moments in our shared life together. Sometimes we give those gifts because we are supposed to. But most often we give gifts as way to say “you are an important part of my life. And I want to honor you, thank you, or bless you with this gift.”

Every few years, I bring a group of pastors to South Korea on a Vital Church Immersion Experience trip. When they experience a South Korean Methodist church, they are often confused when they see people putting their offering in not just one envelope, but several. “What are all these different colored envelopes?” they ask.

Many Korean churches have color-coded envelopes to signify different reasons for making an offering. There are normal “tithes and mission” offerings. Almost all leaders tithed. But above and beyond that, people wish to express thanks to God for the many ways God has blessed them. People give thanks for birthdays, for wedding anniversaries, in celebration for one’s first paycheck, and for all sorts of celebrations.

They give when they have recovered from illness, and to show thanks for birth, death, and resurrection. There are so many things to be thankful for, and in the Korean church culture, one way to celebrate and give thanks is by giving. It shows appreciation for the church’s and for the Lord’s presence in their lives.

There are so many things to be thankful for, and in the Korean church culture, one way to celebrate and give thanks is by giving. It shows appreciation for the church’s and for the Lord’s presence in their lives.

Giving is a not only a way to support your local church, but a way to show your thanks. When I was a college student in late 1970s (a poor student in a poor country at that point!), I was once so moved that I took out all the money from my wallet and put it on the offering plate in a thanksgiving envelope. It wasn’t until after the service as I was heading home that I realized I didn’t save any money to take the bus back. It took me an hour and fifteen minutes to walk back home! I guess I was living by John Wesley’s words of earn all you can, save all you can, and give all you can! While it wasn’t easy to walk so long home, this is one my most precious memories of how I was moved by God to give.

What do you have to celebrate today? A birthday? An anniversary? A blessing from God? Might that blessing you celebrate move you to give to the giver of all good gifts? What might God be able to do if we thought about thanking God in this way beyond just what we are supposed to give?

Are you grateful for your church? How has your church blessed you and the community you live in? As you give to its ministry today, perhaps consider an extra gift in honor of the many blessings of God in your life. You don’t have to put in a special envelope, but you could make a note that it is given in honor of a birthday, anniversary, or simply in honor of the love of God in your life.

At least while worshipping at home, you won’t have to worry you give so much you won’t have bus money to get back! Amen.

Several weeks ago, Pastor Miguel stopped at Sheetz to get gas before presiding at a funeral service. Wearing his clerical collar and a black suit, he just smiled when the clerk at the counter said, "Have a nice day, Father."

As he was walking out of the store, he passed by another person who greeted him by saying, "Good morning, Father."

And then, once again, as he walked back to his car, a car pulled up to him, rolled down their window and said, "Have a good day, Father."

As he was sharing this story with Marianne and me, he shared how those simple acts of hospitality really got his day started off in a good way and was making him smile.

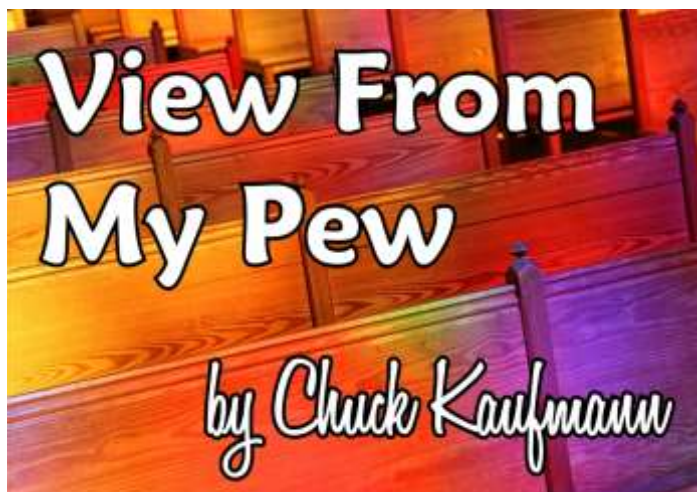
These simple acts of kindness ... by three strangers ... made a difference in his day.

While we may expect a store clerk to say something nice to us, we often don't expect others to go out of their way to show an act of hospitality. But when they do, it makes a difference.

What kind of difference can we make in the life of another person, simply by greeting them and offering a smile?

Far too often, we walk through stores with our heads down or try to avoid looking at other people. We are usually in such a hurry that the thought of offering a simple act of kindness to another person doesn't even occur to us.

I have often shared that I can be so busy on a Sunday morning that I will walk by numerous people without saying hello. And for this, I am sorry.



Part of this newsletter is a 'stewardship' report on our finances. But we must remember that stewardship is much more than the financial gifts we offer to God. We are stewards of our time and talents as well.

As I reflected on this story from Pastor Miguel, I've wondered what would happen if we each would just slow down a bit and offered these simple acts of kindness. How difficult is it to look at someone, offer them a smile and a kind word?

As I was thinking of writing this little article over the past few days, I noticed that a house near me, which has been in disrepair, was getting a facelift. As I was driving by on the way to the store yesterday, I pulled to the side, put my window down and said, "Nice job!" to the two guys working on the house. As I pulled away, I saw them giving each other a high five. Such a simple act, that only took 5 seconds, seemed to make them smile.

I hope you'll join me in asking that God would open our minds and hearts to the many opportunities we may have to offer a simple act of kindness that can make a difference.

# CHARLTON CHURCH HAS

## **GIVING GRACE and HELPING HANDS are GOING STRONG!**

Our Giving Grace and Helping Hands community outreach programs continue to operate as a drive-thru. The Giving Grace volunteers gather to organize and prepare the bags of household items for families and senior citizens that are in need. The Helping Hands volunteers gather to fill bags with food items to prepare a meal at home. A third group of volunteers gather on the first Wednesday of the month to distribute those bags to our clients when they pull up in the church parking lot. If you would like to help with this effort, please contact the church office.

## SUMMER MISSION OFFERINGS

### JUNE

#### Neighborhood Center

The Neighborhood Center builds a vital community by serving and empowering children, youth, and families in downtown Harrisburg.

### JULY

#### Transport for Christ

Transport for Christ is a network of ministries that spreads God's love and compassion to truckers as they travel our interstates.

### AUGUST

#### Someone To Tell It To

Someone To Tell It To cultivates meaningful relationships through compassionate listening and trains others to do the same.

# S A FOR MISSIONS



## BACKPACK MINISTRY

During the month of June, we will once again be collecting items to provide backpacks for our Giving Grace families. We are in need of the following items: backpacks, binders, pens, pencils, erasers, crayons, colored pencils, markers, glue sticks, tablets, notebook paper, rulers, and other assorted school supplies.

## FOOD DRIVE

During the month of July, we will be having a Food Drive to benefit Central Pennsylvania Food Bank. We will specifically be collecting peanut butter, canned chicken and canned tuna.



***If you would prefer to make a financial donation for one of these efforts, please mark it and place it in the offering or give to the church office.***

## 911 OUTREACH

During the month of August, we will once again be collecting items to fill baskets for our outreach to our area 911 responders, as a way of saying thanks for their hard work and commitment to keeping us all safe. We are in need of individually wrapped snack items, such as cookies, snacks, candy, juice boxes, etc.



## PRAYER SHAWL MINISTRY



The women of God's Hands @ Work are always hard at work making prayer shawls for you to share with people who need to know others are praying for them. You can pick up a prayer shawl at the display in the hall or in the Conference Room. If you would prefer a specific style or color, you may fill out a request card located next to the display.

# STUDENT MINISTRIES

## CONNECTION

As we transition back to programming at Charlton Church, all children and youth age 5 and older are invited to join us for a time of worship in the gym during the 10:30 am service on the FIRST, THIRD, and FIFTH SUNDAYS of the month.

# STUDENT WORSHIP

This will be a time of devotions and fellowship. One of the goals for this program over the summer is to allow our students in both elementary and high school the opportunity to gather together in ways they have not been able to over the past year.

# WACKY WEDNESDAYS

In place of our typical VBS summer program, we're inviting our students age 5 and older to join us for a series of Wacky Wednesdays for a time of games and fellowship.

**Wednesday, June 23**

10 am to Noon

**Wednesday, July 21**

6 to 8 pm

**Wednesday, August 18**

time to be determined



Many things looked very different at Charlton Preschool this year, such as the line-up of cars as the children arrived and were dismissed, wellness screenings, increased cleaning during the mornings, and the wearing of masks by both children and teachers.



But one thing that didn't change is that the halls of Charlton Church were filled with beautiful, smiling children every morning. All of the children took the many changes in stride and did their best to keep their masks in place.

We were able to keep full enrollment during the pandemic and did not experience any outbreaks of the virus. Praise God!

Our mission at Charlton Preschool remains steadfast: to supplement the home by giving encouragement both educationally and spiritually by providing activities and experiences that will promote growth and development, and by emphasizing opportunities for Christian living.

Although our summer hiatus is just beginning, things are already in place for our new year that begins in September.

As of the end of May, there are only 2 spots available for the fall term.

The staff of Charlton Preschool would like to thank each of you for your prayers and financial support of our program. Thanks to you, we can continue to make a difference in the lives of children from our community.

You can continue to support the Preschool during the summer months by purchasing grocery gift cards at church. They are available on Sunday mornings at the Welcome Desk, and are also available during the week during office hours. This is an easy way to support the ministry of Charlton Preschool.



## Bits & Pieces

### Welcome to Charlton's New Staff Members!

The Staff-Parish Relations Committee is excited to announce our newest staff members at Charlton Church.

Sarah Tingley joins the staff as our new Student Ministries Coordinator. Sarah will be coordinating our children's and youth ministries. She has been an active part of our children's and youth programs these last several years and is a member of the Sanctuary Choir.

Sommer Garber officially joins the staff as our custodian. Sommer has been filling in for a few hours each week during the pandemic while we have been without a custodian. She will now take on all the duties of the church custodian.

### A Great Big Thank You!

On behalf of Pam, Frannie and Martin, thank you for your prayers and support during this difficult time. I know you have been praying, because I am feeling God's blessing as I recuperate. Special thanks to all of you who have been filling the church freezer with so many delicious meals for us. I cannot begin to tell you how helpful that has been for us. I look forward to being with you soon.

*Pastor Miguel*

## In the kitchen



*Looking for a super easy, yet super delicious treat for your picnic? Look no further!*

### Cake Mix Cookies

1 box cake mix

2 eggs

1/3 cup vegetable oil

2/3 cup baking chips (optional)

Preheat oven to 350°.

Mix all the ingredients thoroughly, making sure there are no clumps of cake mix.

Place parchment paper on a cookie sheet.

Use a small cookie scoop and place a few inches apart from one another.

Bake for 9 to 11 minutes ... just until they start to turn golden brown.

Be creative!

Strawberry cake mix and white chips

Orange cake mix and white chips

Chocolate cake mix and peanut butter chips

White cake mix and mini M&Ms



## SYMPATHY

The sympathy of the Charlton family is extended to the families of ...

Ken Wingert, who passed away on February 17th.

Fay Dunkle, who passed away on February 28th.

Nancy McDonald, who passed away on March 10th.

Ruth Lindsay, who passed away on March 26th.



I want to tell you how much your prayers, cards and phone calls mean to me. I'm getting along fairly well. I have a wonderful roommate. I know I'm here at Frey Village to stay and I'm making the best of it. I'm walking with a walker up and down the halls 4 times a day like I'm told. God Bless you all.

Phoebe Chubb

Thank you to everyone for your cards, phone calls and prayers during my battle with COVID. I am nearly 100% and I know that is in large part due to the support and prayers from my Charlton family.

Paula Judd

I want to offer a word of thanks for all the prayers, cards, phone calls, and support wishing good health and a speedy recovery. Thank you for your support.

Rick Ebert

Thanks for the prayers, concern, and cards from our church family. Surgery went very well and rehab is progressing nicely. I hope to see you all soon!

Woody Parsons

Thanks to my church family for all your support during my surgery and recovery. The cards, phone calls, well-wishes and especially your prayers have been my rock during this whole process. Bless you all!

Sandy Bovard

Thank you so much for letting us cook in the Charlton Church kitchen. It was a blessing to have this opportunity to serve the Hospice patients. Thank you for enabling us to do so during this Lenten Season. Have a wonderful Easter!

Mater Dei Catholic Church Young Adults

# SUMMER BIRTHDAYS & ANNIVERSARIES

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## JUNE BIRTHDAYS

01 - Jere Coxon  
03 - Janine Scott  
04 - Carolyn Swartz  
06 - Leanie Hunt  
10 - Sherry Baker  
10 - Ellie Barr  
11 - Leslie Whitman  
12 - Skip Heimbaugh  
14 - Carol Brown  
14 - Sue Kelly  
18 - Amelia Berdanier  
18 - Scott Bickel  
21 - Marleen Steele  
22 - Cathy Schminky  
23 - Madison VonNeida  
25 - Luke Miller  
25 - Andrea Petricone  
27 - Bryce Wagner  
29 - Cassandra Pribanich  
29 - Robin Straub  
30 - Susan Veli



## JULY BIRTHDAYS

01 - Paul Stanalonis  
02 - Dennis Heimbaugh  
03 - Todd Criste  
04 - Richard Ebert  
04 - Olivia VonNeida  
05 - Charles Sheetz  
08 - Mike Barr  
08 - Heidi Stanalonis  
12 - Frannie Arenas  
12 - Meg Mader  
15 - Laura Barr  
17 - Brad Prinz  
18 - Marcy Miller  
20 - Sigrid Sunday  
20 - Connie Vetrano  
22 - Dann Caldwell  
24 - Jean Huff  
27 - Glenda Bostdorf  
27 - Marianne Eagle  
27 - Cathy Malone  
30 - Joy Morris  
30 - Janice Stoner  
31 - Martin Arenas  
31 - Greg Smith

## AUGUST BIRTHDAYS

02 - Matthew Steltzer  
04 - Nancy Ali  
05 - Ann Lloyd  
07 - Mary Hoover  
08 - Lauren Steele-Murphy  
08 - Floyd Wise  
11 - Bill Mader  
11 - Frank Schindler  
12 - Leslie Towsey  
13 - Trisha Deitrich  
13 - Paul Swangren  
16 - Brady Reiff  
17 - Joan Bolton  
18 - Jim Eagle  
18 - Jan Straub  
20 - Robert Brehm  
23 - Stephen Enterline  
24 - Danielle Judd  
25 - Darbbie Miller  
26 - Simon Isaacman  
27 - James Cooper  
27 - Rich Wagner  
29 - Deborah Evanko  
31 - John Bolton

## JUNE ANNIVERSARIES

04 - Scott & Nola Miller  
06 - Charles & Carol Murphy  
09 - Matthew & Jenna Steltzer  
14 - Don & Janice Bickel  
14 - Gary & Bonnie Ditty  
17 - Jon & Shelly Grove  
17 - Ken & Shirley Wingert  
27 - Don & Judy Willow  
29 - Greg & Laurie Smith  
30 - Eric & Trisha Deitrich

## JULY ANNIVERSARIES

04 - Larry & Debbie Livingston  
07 - Raymond & Esther Noggle  
14 - Robin & Jan Straub  
14 - Matt & Nikki Trimble  
19 - Bob & Ann Lloyd  
20 - Steve & Alice Enterline  
24 - Jeff & Robin Garber  
25 - Rick & Yvonne Pritchard

## AUGUST ANNIVERSARIES

02 - John & Penny Arnold  
02 - Scott & Cassandra Pribanich  
02 - Rich & Teresa Wagner  
09 - Mike & Laura Barr  
18 - Jim & Vonnie Cooper  
24 - Bob & Sue Kelly  
28 - Ryan & Lauren Murphy  
29 - John & Sandy Bovard

# BE SURE TO MARK YOUR CALENDARS

With so many programs currently on hiatus during the pandemic, we are not inserting calendars into this newsletter, so be sure to mark these dates on your personal calendar. If you routinely use our church calendar, you may pick up a copy at the Welcome Desk.

## JUNE

Tuesday, 1st

1:00 pm — God's Hands @ Work

Wednesday, 2nd

4:00 pm — GG/HH Distribution

**Sunday, 6th**

**8:30 am — Sanctuary Worship**

**10:30 am — Sanctuary Worship**

**10:30 am — Student Worship**

Monday, 7th

6:30 pm — Ministry Council

**Sunday, 13th**

**8:30 am — Sanctuary Worship**

**10:30 am — Drive-In Worship**

**Sunday, 20th**

**8:30 am — Sanctuary Worship**

**10:30 am — Sanctuary Worship**

**10:30 am — Student Worship**

Tuesday, 22nd

1:00 pm — God's Hands @ Work

Wednesday, 23rd

10:00 am — Wacky Wednesday  
Kids Gathering

**Sunday, 27th**

**8:30 am — Sanctuary Worship**

**10:30 am — Drive-In Worship**

## JULY

**Sunday, 4th**

**9:30 am — Parking Lot Worship**

Monday, 5th

Office Closed

Tuesday, 6th

1:00 pm — God's Hands @ Work

Wednesday, 7th

4:00 pm — GG/HH Distribution

**Sunday, 11th**

**8:30 am — Sanctuary Worship**

**10:30 am — Drive-In Worship**

**Sunday, 18th**

**8:30 am — Sanctuary Worship**

**10:30 am — Sanctuary Worship**

**10:30 am — Student Worship**

Wednesday, 21st

6:00 pm — Wacky Wednesday  
Kids Gathering

**Sunday, 25th**

**8:30 am — Sanctuary Worship**

**10:30 am — Drive-In Worship**

Tuesday, 27th

1:00 pm — God's Hands @ Work

## AUGUST

**Sunday, 1st**

**8:30 am — Sanctuary Worship**

**10:30 am — Sanctuary Worship**

**10:30 am — Student Worship**

Monday, 2nd

6:30 pm — Ministry Council

Tuesday, 3rd

1:00 pm — God's Hands @ Work

Wednesday, 4th

4:00 pm — GG/HH Distribution

**Sunday, 8th**

**8:30 am — Sanctuary Worship**

**10:30 am — Drive-In Worship**

**Sunday, 15th**

**8:30 am — Sanctuary Worship**

**10:30 am — Sanctuary Worship**

**10:30 am — Student Worship**

Wednesday, 18th

Time TBD — Wacky Wednesday  
Kids Gathering

**Sunday, 22nd**

**8:30 am — Sanctuary Worship**

**10:30 am — Drive-In Worship**

Tuesday, 24th

1:00 pm — God's Hands @ Work

**Sunday, 29th**

**8:30 am — Sanctuary Worship**

**10:30 am — Sanctuary Worship**

**10:30 am — Student Worship**

Monday, 30th

6:30 pm — Admin Council



# CHARLTON CHURCH

A United Methodist Community

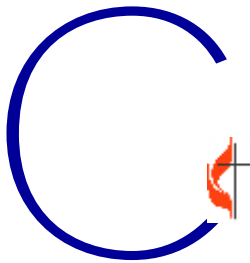
*Where Faith Meets Life*



**Making Disciples of Jesus Christ  
for the Transformation of the World**

5920 Jonestown Road  
Harrisburg, PA 17112

[www.CharltonChurch.org](http://www.CharltonChurch.org)



717.545.2000

[office@charltonchurch.org](mailto:office@charltonchurch.org)

Office Hours are 10AM to 2PM  
Monday-Thursday, Closed Fridays

**Rev. Miguel Arenas**

*Pastor*

[pastormiguel@charltonchurch.org](mailto:pastormiguel@charltonchurch.org)

Cell: 717-250-1012

**Charles J. Kaufmann**

*Director of Worship Arts*

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**Marianne Eagle**

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*Student Ministries Coordinator*

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**Trish Wagner**

*Preschool Director*

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Cell: 717-406-7474

**Sommer Garber**

*Custodian*

**Debra Hughes**

*Nursery Attendant*

**Wendy Criste**

*Nursery Attendant*

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**Martha Brown**

*Administrative Council chairperson*

**Scott Pribanich**

*Ministry Council chairperson*

**Marcy Miller**

*Trustee chairperson*

**Heidi Stanalonis**

*Finance chairperson*

**Caroline Allen**

*SPRC chairperson*

Want to keep up-to-date on what's happening at Charlton Church?

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