



Vendor/Exhibitor
Application & Contract
Wagfest 2018

Contact Name _____
Business/Organization Name _____
Mailing Address _____
City _____ State _____ Zip Code _____
Phone (Day) _____ (Evening) _____
Email Address _____
Website Address (if applicable) _____

Booth Description:

In order to better identify vendors' booths in the Events Schedule, please give a brief description of your booth and the items you plan to display, distribute, or sell at the Wagfest event.

Electrical Needs: _____

Application Checklist

- _____ Completed application form.
_____ Complete description of all vendor/exhibitor items.
_____ Signed and dated application/contract.
_____ Certificate of Liability Insurance (for food vendors only)

Office Use Only:

Date Received _____

Type _____

Insurance _____

Other _____

Notes:

Return application/contract to:
Wagfest 2049 Badin Rd., Albemarle, NC 28001 **Any questions
should be directed to: 704-983-7729**

General Release: The undersigned does hereby release, forever discharge, and hold harmless the Stanly County Humane Society from all manner of actions, suits, damages, claims, and demands whatsoever in law in equity from any loss or damage to property of the undersigned while in possession or supervision of the festival, its agent, representatives, or employees. I hereby affirm that I have read all instructions and information in the Wagfest application form for participation as a vendor.

Signature

Date