



## Cathedral of Our Lady of Guadalupe

Most Reverend Andrew E. Bellisario, C.M.

Archbishop of Anchorage-Juneau

Website: [aoaj.org](http://aoaj.org)

Staffed by the  
Congregation of the Mission(C.M.)  
"Vincentians"

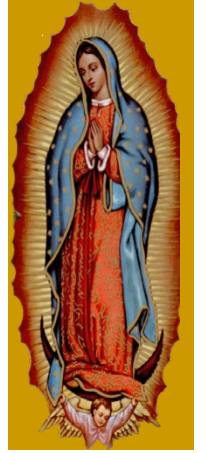
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Facebook: Our Lady of Guadalupe Parish-Anchorage, Alaska



## Thirteenth Sunday in Ordinary Time June 30, 2024

### Pastoral Team Vincentian Priests

**Fr. Henry Grodecki C.M.**  
**Pastor**

[hgrodecki@vincentian.org](mailto:hgrodecki@vincentian.org)

Dial direct:

(417) 389-7710 (cell)

**Fr. Sunder Raju Pasala**

Dial direct:

907-365-9960

### Parish Deacon

Mr. Gabriel Ruiz

[sejees@hotmail.com](mailto:sejees@hotmail.com)

(907) 351-4269

### Director of Religious Education

Ms. Carmen Ruiz

T-Th 9:00am – 3:00pm

[Carmen@olgak.org](mailto:Carmen@olgak.org)

248-2000, Ext. 4

### Office Manager

Mrs. Bonnie Bezousek

[olg@olgak.org](mailto:olg@olgak.org)

248-2000, Ext. 2

### Business/Facilities Manager

Mr. John Fleming

[johnf@olgak.org](mailto:johnf@olgak.org)

248-2000, Ext. 3

### Care of Facilities

Ms. Sara Candelas

### Parish Office

Tuesday – Thursday

10am - 2pm

Friday 10am – 12pm

**Closed: Saturday,  
Sunday and Monday**

Dear Church,

The stories of healing in this gospel reveal that Jesus sees and loves each of us as individuals. It seems contradictory, that Jesus can love all of us with such wholehearted devotion. But his love is not diminished or fractured by the fact that there are so many of us to love. Here, surrounded as he is by a crowd, he notices and extends kindness to the suffering ones around him. The woman with hemorrhages would have gone unnoticed by anyone else, but Jesus takes note of her and restores her dignity as well as her health. And there is utter tenderness in Jesus's approach to Jairus's daughter. He takes her hand, he calls her "little girl." He loves her back to life. Mark tells us of this girl and this woman, but Jesus looks at every member of the crowd—and at every one of us—with the same healing and life-giving love.

With fond affection, Fr. Hank

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Querida Iglesia,

Las historias de sanación en este evangelio revelan que Jesús ve y ama a cada uno de nosotros como individuos. Parece contradictorio que Jesús pueda amarnos a todos con una devoción tan incondicional. Pero su amor no disminuye ni se fractura por el hecho de que seamos tantos de nosotros a quienes amar. Aquí, rodeado como está por una multitud, se da cuenta y extiende bondad a los que sufren a su alrededor. La mujer con hemorragias habría pasado desapercibida para cualquier otro, pero Jesús no la quita y le devuelve la dignidad y la salud. Y hay absoluta ternura en el acercamiento de Jesús a la hija de Jairo. Él le toma la mano y la llama "niña". Él la ama de vuelta a la vida. Marcos nos habla de esta niña y esta mujer, pero Jesús mira a cada miembro de la multitud —y a cada uno de nosotros— con el mismo amor sanador y vivificante.

Con cariño, Padre Enrique

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THANK YOU!  
¡Y GRACIAS...

### BEST EVER ANNUAL PARISH PICNIC

Thank you the Knights for purchasing the hamburgers, hot dogs and trimmings. To all who brought delicious side dishes/desserts to round off the hamburgers and hotdogs. Thank you to those who helped set-up, barbeque and clean-up. Many hands make light work. Most of all, thank YOU for coming and sharing the evening with family and friends.

### Mass schedule:

5:30p.m. - Saturday evening mass  
9:00a.m. - Sunday- English - Live-Stream  
11:30a.m. - Sunday- Spanish - Live- Stream  
5:30p.m. - Sunday evening mass  
**Weekdays:** Monday-Friday - 9:00a.m.  
Wednesday - 5:30p.m.

Please come and pray the Rosary M-F before Mass at 8:30a.m.. Miraculous Medal Novena Mondays after Mass.

<https://www.facebook.com/OurLadyOfGuadalupe>

### Sacrament of Reconciliation

Saturday: 4:30p.m. – 5:15p.m.  
Sunday: 10:30a.m. – 11:15a.m.

Fr. Hank - 417-389-7710 for an appointment  
Fr. Sunder - 907-306-7161 for an appointment

### Exposition of the Blessed Sacrament



Wednesday  
(after 5:30pm Mass)  
6:00pm – 8pm  
All are welcome!

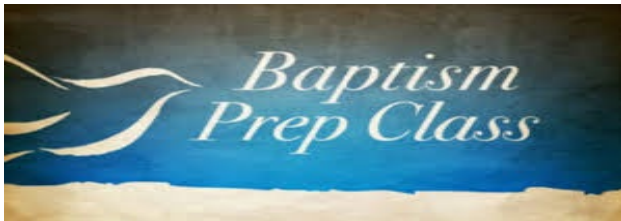
### READINGS FOR THE WEEK

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### LECTURAS DE LA SEMANA

Please check the Cathedral of Our Lady of Guadalupe myParish app for the readings of the week.

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Baptism class(English)  
Second Thursday of each month  
July 11, 2024

7:00p.m. - North Tower room of the Church

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Baptism class (Spanish)  
Last Thursday of each month  
June 27, 2024

6:30p.m. - North Tower room of the Church  
Please contact Fr. Hank:

417-389-7710 or email:hgrodecki@vincentian.org  
to schedule a baptism.

### June 29 –July 5, 2024

Saturday: 5:30p.m. Galeleo Tolentino (RIP)  
Sunday: 9:00a.m. Sammy Caparas (RIP)  
11:30a.m. People of the Parish  
5:30p.m. Emilia Lagman & Paquita Lagman (RIP)  
Monday: 9:00a.m. Fedilina Paccana Labayo (RIP)  
Tuesday: 9:00a.m. Priest Intention  
Wednesday: 9:00a.m. Priest Intention  
5:30p.m. Priest Intention  
Thursday: 9:00a.m. Herbert Newman (RIP)  
Friday: 9:00a.m. Priest Intention

Please contact the office: [olg@olgak.org](mailto:olg@olgak.org) if you would like a Mass Intention.

### Prayer Chain Ministry

*Please pray for all the sick and recently deceased of our parish!  
Por favor oren todas los enfermos de la parroquia!*

Elizabeth Carden  
Frank Javier  
John Fleming  
John Fundeen  
Leroy Jones  
Damien Mathys  
Joe Samaniego  
Mark Samaniego  
Mary Ann Swalling



WE ARE UPDATING OUR PRAYER LIST. Please email the office: [olg@olgak.org](mailto:olg@olgak.org) if you would like your name or request a name to be added to the prayer list. Thank you.

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ESTAMOS ACTUALIZANDO NUESTRA LISTA DE ORACIÓN. Envíe un correo electrónico a la oficina: [olg@olgak.org](mailto:olg@olgak.org) si desea su nombre o solicitar que se agregue un nombre a la lista de oración. Gracias.

### Weekly Donation Amounts

THANK YOU FOR YOUR DONATION!

May 27 - June 2, 2024 -- \$4,597.00  
June 3 - June 9, 2024 -- \$2,961.00  
June 10 - June 16, 2024 -- \$4,094.00  
June 17 - June 23, 2024 -- \$4,318.00  
The month of May Online donation - \$8,520.00



Fr. Sunder will be leaving Friday, July 5, 2024 for Wasilla. He will be serving the parishes in the Valley. Please say “thank you” to him for his ministry at the Cathedral of Our Lady of Guadalupe.



# STEWARDSHIP

*Managing God's Gifts To Us*

## Thirteenth Sunday in Ordinary Time

In today's second reading, St. Paul offers the community at Corinth a spirituality of giving. He urges them to give and maintains that through their generosity, they will in turn be given in return much spiritual abundance. They will receive from those who are the beneficiaries of their own giving; a reciprocal gift that amounts to an equality of giving, made possible through the generous mediation of Christ himself. This is an excellent reading for reflecting on the spirituality of giving. This week, take time to reflect on the ways you might discover a deeper joy in Jesus Christ because of your own generosity toward others.

**Reflect also on your gifts of time, talent, and treasure that you may make available to offer to your faith community, with God's blessings.**

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## Decimotercer Domingo del Tiempo Ordinario

En la segunda lectura de hoy, San Pablo ofrece a la comunidad de Corinto una espiritualidad de generosidad. Los insta a dar y sostiene que a través de su generosidad, a su vez recibirán un cambio mucha abundancia espiritual. Recibirán de aquellos que son los beneficiarios de sus propias donaciones; un don recíproco que equivale a una igualdad de donación, posible gracias a la generosa mediación del mismo Cristo. Esta es una lectura excelente para reflexionar sobre la espiritualidad de dar. Esta semana, tómame un tiempo para reflexionar sobre las formas en que podrías descubrir un gozo más profundo en Jesucristo debido a tu propia generosidad hacia los demás.

**Reflexiona también sobre tus dones de tiempo, talento y tesoro que puedes poner a disposición para ofrecer a tu comunidad de fe, con las bendiciones de Dios.**

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## Archdiocesan Catholic Appeal United in Mission – Be the Light!

**Our Parish Goal: \$61,446.76**

**Donated: \$52,810.67**

**Percentage of Goal Pledged: 85.95%**

**Number of families: 667**

**Number of Pledges: 48**

Anything over will go towards repairing the water damage on the Cathedral Towers a cost of \$60,000

**Week SEVEN**

Todo lo que supere se destinará a reparar los daños causados por el agua en las Torres de la Catedral un costo de \$60,000

**¡HAGAMOS ESTO EN SEIS SEMANAS!**

THANK YOU FOR YOUR GENERIOSITY AND SUPPORT TO THE ARCHDIOCESE AND PARISH!

# THE GOAL OF THE EUCHARISTIC REVIVAL

By Cardinal Cupich

Thursday, June 13, 2024

In preparation for the National Eucharistic Congress this coming July, thousands of pilgrims are making their way to Indianapolis from various parts of the United States. Happily, the pilgrimage will include stops in the Archdiocese of Chicago, culminating with the celebration of the Eucharist at Holy Name Cathedral on June 30 at 12:30 p.m.

Of course, the point of reference for understanding any eucharistic pilgrimage and in fact all such processions is the actual celebration of the Mass. For as the teaching of the church clearly remind us, “taking part in the Eucharistic sacrifice (is) the source and summit of the Christian life.” It is in the celebration of the Eucharist that the Christian faithful “offer the Divine Victim to God, and offer themselves along with It. Thus, both by reason of the offering and through Holy Communion all take part in this liturgical service, not indeed, all in the same way but each in that way which is proper to himself. Strengthened in Holy Communion by the Body of Christ, they then manifest in a concrete way that unity of the people of God which is suitably signified and wondrously brought about by this most august sacrament” (“Lumen Gentium,” “The Dogmatic Constitution on the Church,” 11).

This teaching is quite profound and helps us remember that our processions and pilgrimages should always aim at leading us to a deeper conversion, freeing us to offer our lives in union with Christ for the salvation of the world, and specifically as we take up the work of bringing about the unity of the human family.

We express this core belief at two moments in the Mass. The first is when the gifts of bread and wine and the offerings from the collection are brought forward in procession by representatives of the community. After these gifts, which represent us, are prepared on the altar, the presider makes clear the meaning of what is taking place as he invites the community in these words: “Pray my brothers and sisters that my sacrifice and yours may be acceptable to God the Father almighty.”

The second procession comes at the time of the reception of Communion, when the Christian faithful move forward to receive the very gifts they have offered, and which have become the Body and Blood of Christ. In this action, Christ unites the faithful to himself and to one another, transforming us into the Body of Christ.

In other words, the Communion procession is a profoundly religious action of the community, rather than that of an individual’s faith or piety. This is why the norm of the church is that Holy Communion is to be received standing and that all the faithful should be encouraged to participate in singing the hymn as they join the procession. This expression of unity is nothing less than an answer to the prayer of Christ at the Last Supper, when he pleaded: “Holy Father, keep them in your name that you have given me, so that they may be one just as we are ... as you, Father, are in me and I in you, that they also may be in us” (John 17:11, 21).

Our National Eucharistic Revival and our gathering in Indianapolis will be successful to the degree that we root all our efforts in the actual celebration of the Eucharist, which, as the source and summit of Christian life, should always be the point of reference for all that we do in this moment of renewal. The goal of our revival should not be limited to bringing the Christian faithful simply to believe that Christ is truly present in the Eucharist. As the late Cardinal Avery Dulles once observed, Christ does not reveal himself to “mystify” us, but to draw us into the mystery of participating in his work of salvation.

And so, the aim of our revival should be to bring all the faithful to a deeper faith that in the celebration of the Eucharist, Christ makes himself present to give us a share in his victory and triumph over death, which he won for us on the Cross, thus making us more fully the Body of Christ to continue his work of saving the world as we join our sacrifices and our lives to his. This empowers us to join in the final procession as we walk out of the doors of the church carrying our eucharistic experience into a world that is so much in need of salvation.