::: The Reparations Explanation

Reparations is a Necessity for African-Americans to Repair Damages by

- (I) Learning about the truth about Africa Black History before 332 BC Europeans Invasions. Prior to that time Africans advanced the sciences, built the pyramids, and ruled the earth in a Godly manner. Africa and Black People suffered mass devastation and exploitation following 332 BC, which led to many oppressive acts, including the Pope's 325 Partitioning. He asked 7 European nations to stop fighting over resources in Africa, and suggested they partition Africa into 7 parts, for colonial and slavery purposes. Restoring Blacks back to their peaceful status and state of mind, environment, and conditions they were in, prior to invasions requires learning the truth.
- (II) The European invasions were inspired by economics, environment, and the potential of free labor, which resulted in Black Suffrage. A Jewish scholar said epithets and accounts that were not true (pure propaganda), were written into the ideology of religion by Jews, as Negro phobic language in religious works. Though the language was lies, it designated Africans as slaves to Europeans and Jews for thousands of years, yes thousands of years! This caused Black People to endure the worst experience ever perpetrated on any race of people (racism). This was a vicious set of lies and actions that both parties like to refer to as civilizing African People, when they were actually covering up their dirty deeds of slavery, colonialism, and mass murder and rape.
- Research proves there were many lies written. According to the honorable Elijah Muhammad's, "Message to the Black Man", African civilizations were on this planet trillions of years before the grafted Europeans, so Europeans could not have civilized Africans. Blacks, Whites, and Jews need to work towards a true understanding of the past, so we can develop open and honest relationships for the future. Black People cannot remain victims of the current capitalist system in their consumer role. They must become producers by fighting hard for their reparations, so that they can establish billion-dollar corporations and institutions featuring the latest technology, for the dual purpose of looking out for the best interest of their people, and participating in local, national, and international commerce. African-Americans can institutionalize that course of action by implementing the African-American Reparations/Sovereignty (AARS) Plan.
- (III) Centuries of slavery, colonialism, and suffering caused by the oppressors, created major criminals in the form of agent provocateurs and paid informants among Black People. This is where the mentality of a sellout begins, and you can witness this madness in Black Leadership all over the world, especially in Africa. The Black experience became so depressing and degrading that a criminal group of Black People developed within their race. They had desires to live free of this legacy of bigotry and hatred, with no regard for the consequences. This group includes Blacks who tried to pass as Whites if they were light enough, over to the most dangerous Blacks who use their political positions to get money, instead of helping their people, and they still exist today. They are those who are (brainwashed), who think Whites and Jews or others should rule them. They are those (sellouts), who let others dictate their voice and votes on issues and laws, and they also include those (conspirators), who are in cahoots with others to subvert black progress, and

- criminals are the House Negroes who are working in sin with opponents of Black Progress and
- Reparations, to determine if Blacks should get reparations. It is going on right now but Blacks
- 4 should not let this happen. They should expose all of those individuals and groups participating in
- 5 that nonsense in the AAIU Reparations Tribunal. They should deal with Black race traitors and
- 6 sell outs just like America deals with those found guilty of high treason, technical espionage, or
- 7 breaching national security.
- These criminal groups of Black People have been used for hundreds of years to mislead, and
- 9 perpetuate divisions among the masses of negroes. It goes all the way back to the invasions.
- 0 African-Americans should use the Tribunal to address this level of black-on-black crime. Any
- Black person or group suspected of prolonging or preventing progress in the Reparations
- Movement must be exposed and dealt with accordingly. Black People in America, Africa and in
- the Diaspora should participate in a similar process to bring justice to Blacks, wherever they were
- colonized, enslaved, and/or exploited. This process shall include self-evaluation because it is time
- 5 out for white racism, and black on black crime, in all nations, and at any and all levels.
- African-Americans can utilize the AARS Plan to address these three major criminal groups among
- Black People, while focusing on getting supporters for the AARS Plan, which should contain
- solutions for all concerns, issues, and problems. They cannot let any attorney, educator, leader, or
- group hold them back. All Black People should know they need resources to repair the wide range
- of damages done to their people, and they know those resources should materialize with collective
- and individual compensation. This would provide an abundance of resources to improve
- integration, expand repatriation, and create sovereignty as collective compensation, which would
- be coupled with individual compensation. Blacks should also get military training to help build,
- maintain, and protect their own new elite, and safe repatriated and sovereign cities.
- Blacks have also programmed the process of creating cultural and family transforming and
- reaffirming programs, as they ask for all Blacks to receive 2M each on 12-1-22. This action is
 - working to complete the struggle they left behind in the Civil Rights Movement, which was a
- national effort that began with African-Americans acting in their desire to confront and slowly
- diminish racism and police terrorism, and to gain full equality. Then the movement intensity grew 30
- when Whites, Jews, and others who admitted Blacks were victims of racism and constant
- harassment, joined the movement. The Reparations Movement will rise up in the same manner.

Explain the Spiritual Component of AARS the Most Important Aspect of Reparations

- a. For blacks to willingly participate in a personal, family, and collective healing process with religious and/or spiritual materials of black theology to admit they have, and need to release built up anxiety and trauma from over 2000 years of abuse, (Psychological Damage).
- b. For a healing process with other races, (for other races to admit/agree blacks need help).

Explain the 3 AARS Models of Reparations For Blacks to Choose where They Live Instead of Forced to Integrate

c. **Integration**: To improve the integrated communities African-Americans live in today, with case studies and dialogue, and strive for better relations with Whites, Jews, and all others.

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- d. **Repatriation**: To build new elite, beautiful, and safe repatriated cities, and better relations within our extended family in Africa, and the Diaspora where Blacks were enslaved or exploited.
- e. **Sovereignty**: For Blacks to get their own land and form their own government, to build their own new, elite, beautiful, and safe all black sovereign cities in America, get emotional therapy, improve relations within the Black Family & expose all race traitors and sell out groups.
- **3. How will Reparations Materialize? Repairing and Rebuilding the Black Family** f. With AARS posing immediate individual emergency relief payouts (\$2M on 12-1-22), and long-term goals for collective compensation, to build safe repatriated and sovereign cities.
 - g. Building the AARS account to amass wealth and prescribe plenty of amenities for all 3 models, and creating 10 regional governing bodies, 2 for repatriation and 8 for sovereignty.
 - h. Emergency jobs and housing for Blacks from 18-54 for personal relief, in the process to start training to learn how to build, maintain, and protect their new, elite and beautiful safe cities.

4. How can Blacks demand Reparations? By Learning about and Utilizing the AARS Plan!

- i. Learning the scope of repair should fit the magnitude of the crime. Since we know the damages and injuries encountered were of great proportions, and long-lasting suffrage, the compensation must equal that range, just like the punishment should fit the crime.
- j. African-Americans have reparations claims as victims of long term gross civil and human rights violations, which include but are not limited to racism, oppression, abuse, displacement, deculturation, colonialism, enslavement, reconstruction, segregation, integration, discrimination, and now viruses. These crimes have occurred since the 332 invasions, so yes reparations are way past long overdue, and is a \$200T debt. Blacks in Africa, America, and the Diaspora have been abused via invasions, colonialism, imperialism, and slavery, so they need AARS now.
- k. The resources Blacks will gain from filing a collective lawsuit and/or pursuing AARS legal and political action for past and present crimes, will enable them to heal among themselves, and with others, and prepare them to receive reparations with the intent of limiting celebrating, and making the best use of the resources.