

: : : AFRICAN-AMERICAN REPARATIONS
THE FIVE PHASE PLAN
A Strategy to Win and Administrate Black Reparations

Phase I: African-Americans Atone and Organize

Phase II: Hold a Plebiscite for Sovereignty (Independent Land for Peace and Infrastructure)

Phase III: Forming and Registering the AAIU and SEEG

Phase IV: AAIU Racism Dialogue and the AAIU African-American Reparations Tribunal

Phase V: AAIU United States of America Truth and Reconciliation Process (T&R Process)

{This is a step by step approach aimed at bringing African-Americans together in a spiritual and committed sense, for the purpose of pursuing rights they sacrificed and lost lives for, but failed to gain in the Civil Rights Movement (CRM)}. Blacks were fed up because they were denied basic civil and human rights since slavery, so they decided to have boycotts, freedom rides, marches, protests, and sit-ins to demand an end to unacceptable conditions. African-Americans participated in the CRM with hopes of reaching equality, by attempting to use legal means to dismantle segregation and acquire the right to vote. They have not reached equality and they continue to count on laws and enforcement to protect due process in law, and participation and ballot counts in elections. They are facing similar problems today affecting them socially, politically and economically; especially unjust police killings, and systematic injustice in housing, employment, health care, education, and social services.

{Blacks should realize the pattern of discrimination they face in all areas of people activity and participate in this course of action to address these issues, which will motivate the majority of their people to move with the same urgency and cohesiveness, as they did during the CRM}. Blacks never took the time to form a power base to address these issues after Dr. King was assassinated and the CRM died, which left problems lingering and growing worse. Now blacks are facing terrible conditions all across America which should inspire them to take a stand for their rights! They should engage those with experience and expertise in every field to investigate and report on crimes that caused problems to arise after generations of injustice. The Five Phase Plan is an outline for action capable of showing indisputable evidence of those crimes occurring, how they affect African-Americans today, and presenting a comprehensive strategy to find solutions. The strategy entails a multitude of systems covering a wide range of paths, which facilitates cataloging and creating methods for problem solving, focusing on gaining equality and sovereignty.

African-Americans have been damaged both collectively and individually in the worst ways you could imagine. Black people should tell their story from their point of view. It would enable them to clarify damages and assess claims. They should participate in this or any

process that takes them in this direction. There are far too many group and personal problems posing serious danger to their people for them to carry on with business as usual. It is their responsibility to decide when they will engage in collective action to solve problems. African-Americans should focus on reparations as the solution, to the point of inducing it as a common thought among their people, so that they can start thinking and talking about ways to reach equality and sovereignty. {This should motivate blacks to examine past troubles and poor conditions they live in today, which will exemplify their need for repair!}. The Five Phase Plan meets these criteria and has no limits. It calls for blacks and others to discuss facts regarding patterns, people, and policies, which have and still do, set up and keep racism.

This examination will reveal a list of thirty reasons which qualifies blacks for reparations, which I will share in another section, but for now let's prioritize a few to review. (1) Racism/White Supremacy triggering 500 years of Spiritual and Cultural Deception! (2) The Intentional Cruelty and Brutality of Slavery including Slave Ports all around Africa, the Middle Passage, Slave Breaking Colonies, and Chattel Slavery! (3) 246 years of Wealth from Withheld Profits and Wages from contributions and inventions, and labor and crops! (4) Damage caused over the 100 years right after slavery called Jim Crow Segregation! And (5) Special Consideration for Psychological Damage caused by lingering emotional affects, of deeply embedded horrific images induced by vicious racial attacks, and lynching over the last 500 years! Blacks, Whites, Jews, and all entities or families guilty of enslaving and exploiting blacks, should work together to form commissions to evaluate these problems, as well as others listed as qualifications for reparations, to produce reparative programs.

They should pursue reparations in a persistent fashion just as they went after black equality in the CRM. They should work together in phase five until they produce an African-American Reparations Package. {The package will include means to restore blacks to their peaceful and productive status prior to slavery}!! Blacks should rebuild their culture and communities with aid similar to that of which victims of WW II received, because blacks are victims of elusive population control schemes and have been under silent attack for the last 500 years!! We can prove this with case studies on Post Traumatic Slave Syndrome, AIDS, the war on Drugs, The Black Matrix, and gentrification, among other old and new phenomena, which causes severe damage and prolonged racial misery. In light of the fact that blacks are victims of lasting effects of slavery and on-going assaults, proves African-Americans deserve reparations! Now here's the strategy to win reparations!!

Phase 1: African-Americans Atone and Organize

When blacks decide to take collective action that will notify America and the world of their intentions to initiate a massive campaign for reparations! The first step is to agree on a plan. Then call on the masses through churches, various groups, and media outlets to promote and

support the plan, as it is proposed in their best interest. African-Americans should begin discussing reparations on webinars, at colleges, and all social functions. Blacks should yearn to discuss reparations at every meal and opportunity. African-Americans should insist reparations are on the agenda and given prime and ample time at all black programs like the State of the Black World Conference, the State of the Black Union, BET Specials, other award shows, and all other programs that are supposed to celebrate and commend blacks. The call will be put out for blacks to use the Five Phase Plan and T&R Process to atone to improve self, relations with other blacks and other peoples, and striving for excellence), as they organize around the African-American Reparations/Sovereignty (AARS) plan. To create unity and enable blacks to finish their struggle for equality they started in the CRM! Statistics prove blacks are not equal and economic gaps are growing. They need action now.

{Historically: Most African-Americans disapprove of social and institutional exclusion which prevents them from reaching equality. They are tired of police brutality and racial oppression, and are asking most Black-Churches, and faith based and community based groups to summon Black leaders and the masses to join this effort to unite, and fight to bring an end to racism, police terrorism, injustice, inequality, and disparities}. The best manner to proceed will be to organize to fight for respect and reparations by registering the AAIU power base. Blacks can fight against all forms of racism, and fight for reparations. {They should get serious about finishing the battles they started in the CRM. African-Americans should understand pursuing reparations represents the continued struggle to finish the CRM.

The job requires the Black Family to take responsibility by spreading the word and joining forces to question, and utilize or decline work of reparations activist. The Black Family should make a collective decision to participate in one strategy, to support one plan the AARS, so that reparations groups can lead the charge to pursue reparations. This will operate in the best interest of the masses, as blacks go through a process to atone. Reparations work is going to take more personnel than all the reparations groups can provide. So, reparations groups will identify those who have done reparations work, and teach concerned folks how to do reparations work. This plan consists of a strategy to consider all ideas from all people for recovery and restitution. This plan guarantees all reparations groups and concerned citizens will work in unison to evaluate proposals and reactions. {Spiteful and malicious reactions will expose sell outs, and activity of those who work in secret with those who oppose reparations, even if they exist within reparations groups}!

Socially: African-Americans must become a resilient people by dedicating themselves to this journey for justice. They should atone first to improve self, (No one is perfect), which will help them rise to erect a new collective consciousness, and reduce black on black conflicts. This will inspire the masses to embrace spiritual renewal, and collective movement. {The descendants of slaves encountered psychological abuse no other people

experienced, which requires rehabilitation}. {They were never compensated for their labor, crops, contributions, or patriotism}. {And they never received land they were promised to build cities, homes, and an infrastructure, (40 acres and a mule)}. {This knowledge and plan should prepare blacks to use reparations resources most appropriately and effectively}.

Culturally: African-Americans were previously held captive in dungeons, misused on slave ships, enslaved, then forced to lose their names, languages, and heritage. Now cultural genocide plus becoming a displaced people caused disruptions in their senses, stability, and potential for growth. African-Americans need an instructional instrument to recover their stolen identity. As black scholars produce a program for that purpose African-Americans should assume atonement by taking an honest look at self, society, and history. Many folks say blacks are their own worst enemy, but they do not consider the after effects of slavery, or segregation, which has become white privilege and preferential treatment. Blacks suffer much greater harm at the hands of systematic abuse of power, imposed by conferred dominance of the enemies of equality (the EE).

Some blacks seem to be in denial of the overwhelming powers that be that have created and maintained a system to maintain white supremacy. A system that forces them to live in overpopulated and under serviced areas; and prohibits them from having equal opportunities, and designates them as inferior. Traditional rites of passage practices have been replaced by ineffective social services programs causing black on black crime and conflicts to proliferate, causing them to get no respect from the system, and making them lose respect for the system. These factors keep blacks disenfranchised and portrayed as deviant and menaces to society. {Mistreatment and misperceptions have prevented the government from awarding blacks reparations land to design and build safe sovereign cities. Blacks would have established this infrastructure if they would have received fair wages for slave labor, crops, and vital contributions. This is a key part of reparations}.

{Spiritually: We know blacks have endured massive damage in many areas but mainly sacred and religious spectrums. It has caused a disconnection from their thinking process to uphold Godly and Family Values, so as victims of long lasting and extreme prejudice most African-Americans have lost touch with God, and their collective consciousness}. Black Churches and faith-based and community based groups are best suited to mediate this situation, but outside and internal forces caused African-Americans to split into many different factions. This may have been best at that time but now the factions should convene to see if they can form one or two groups, to revive the Black Family and pursue reparations! {We are looking to all spiritual, religious, and cultural leaders to develop programs for African-Americans to reclaim their traditional spiritual customs as a group, and to find comfort in forming and strengthening their personal relationships with God}.

Mentally: African-Americans have never dealt with lasting dormant trauma of slavery in experiencing loss of family and physical abuse on a daily basis; locked in chains, witnessing intense all out violence compounded by emotional torture. The aftershock of such atrocities has been explained in scientific terms as Post Traumatic Slave Syndrome (PTSS), which blacks suffer from, but are not acknowledging its root cause, or receiving proper treatment. They are being forced to overcome this mental imposition without adequate psychological or emotional therapy; which is mandatory for repair, in order to become whole people in mind, body, and soul. Blacks can revitalize themselves and improve their relationships by studying ideology of Classical African Civilizations and developing a racial hierarchy. The process will become natural as they organize with this plan following atonement, tolerating their diversity to work towards a goal of gaining respect and winning reparations!

Phase 2: Hold a Plebiscite Vote for Sovereignty

The Plebiscite Vote: A yes plebiscite vote among African-Americans establishes a political agenda to declare identity, autonomy, and affiliations with other peoples and nations for trade. Blacks use their right to be recognized as an injured and indigenous people striving for independence and self-determination via the Plebiscite Vote.

Sovereignty: Most importantly, sovereignty is developing a new conscious that forms the basis of a philosophy, which motivates a people to seek their own land for self-government, to declare their own political and ideological theories and destination. It denotes leaving the shackles of integration, to gain control over their lives, stipulating absolute power and authority of a consenting people, to form their own government to manage all activities, territories, and resources within their borders. Sovereignty also refers to the inherent right of all people to govern themselves without foreign interference.

Reasons for and steps to apply the Plebiscite Vote

Dr. Ansari suggest {the Plebiscite as an alternative to integration demanding their constitutional rights in a political move for African-Americans to claim a special injured and indigenous status with rights to land, rehabilitative services, educational adjustments, and communication monopolies}. {A majority yes plebiscite vote among blacks would give them as African descendants a cognizable legal status that will target and defer trillions of dollars to build new safe sovereign cities, eminent institutions, and stimulate personal growth}! {A yes Plebiscite Vote will automatically qualify blacks for land to build safe cities, immediate compromises for large-scale construction, farming, real estate, grocery stores, entertainment complexes, and unrestricted local, national, and international trade}.

Special injured indigenous status and minority self-determination are options for a person or people created in slavery or a colonial conflagration. The UN politically categorized those victims as autochthon indigenous. The states of the world at the 56th session of the Human Rights Commission have agreed to comprehensive and enforceable internationally proscribed reparations to those people, groups, or nations who have suffered human rights abuses such as slavery, torture, genocide, kidnapping and murder. African-Americans happen to be victims of all of those crimes! The offending states of Spain, France, and the United States have participated and agreed to these principles!!

- a. Blacks would be informed of autonomous land settlements, various forms of businesses, services, and specific amenities that other groups have received, after claiming an injured and indigenous status.
- b. (1st vote) Blacks exclaim group distinction by voting in the Plebiscite to choose a suitable name ranging from African, Black, or Indigenous African-American to any other names appearing on the ballot.
- c. International attorneys will approach the proper channels in Geneva to turn their claim for a special injured and indigenous status into international law. (Claiming race name and identity in this process). AAIU attorneys will also pursue this path in US courts.
- d. (2nd vote) Blacks would use the ballot again to elect governing bodies for their 8 regional sovereign land settlements, practicing their will for self-determination, liberation, freedom and nation building.

Understanding Sovereignty

Ezrah Aharone describes valuable points of sovereignty pertaining to blacks, including the most critical of all unresolved issues of slavery concerning the reclaiming of their heritage. “Slavery deprived them of their freedom, but even more significant is that slavery dispossessed them of their sovereignty,”. Sovereignty (not integration) is the pinnacle of all freedoms. Blacks are supposedly a “free people,” but they are not a “sovereign people”. {Sovereignty will enable the government to set aside reparations land for blacks to build new safe cities and institutions to serve their needs}.

Aharone reconfigures today's sociopolitical landscape surgically dissecting and separating the flaws and misperceptions from the realities of American democracy. {While Black America's Concept of Freedom has historically been limited to “Civil Rights, Integration, and Equality,” the Euro-American Concept of Freedom entails nothing less than “Sovereignty, Independence, and Statehood}. {This conceptual distinction “Is the most consequential, yet most unrecognized, source of racial disharmony and inequality}. As a result, certain sociopolitical conditions that Whites would never tolerate have become normalized within the Black Experience.

In comparing historical parallels to assert that today's 1 Black governor, 1 Black senator, and the scant percentage of blacks in the H.R., constitutes a modern case of "Taxation without Representation," is appropriate. Since this was a primary factor sparking the Revolutionary War, Aharone concludes that Black America has conversely accepted a political "way of life," which history proves, White America would violently oppose. A new consciousness will inspire blacks to demand reparations!

Sovereign-minded frames of references pierces the core of mainstream body politics and leads to redefined ideals and worldviews that better serves Black Peoples interests. The sovereign philosophy and outlook "helps to bridge the political and philosophical gap that separates the Hip Hop from the Civil Rights/Black Power generation". **When blacks embrace sovereignty it will inspire fortifying unity, freedom, safety, and independence.**

The solutions to the most critical of Black America's problems do not lie within America's current "Brand of Democracy." African-Americans must look inside themselves and realize they have the knowledge and wisdom to initiate analytical and critical thinking to solve their problems. A sovereign consciousness will aid blacks to better understand the root causes of their problems, specifically racism/white supremacy, and offer prescriptions to remedy failures of American democracy and socialization. The system was not designed for blacks to be successful as a group. The masses continue to face high levels of unemployment, poor housing, inadequate health care, and they will not go to college. The system has failed them so they need to look at alternatives to integration. {The AARS and T&R Process will inspire blacks to develop a sovereign consciousness, and explore sovereign ideals to produce reactionary, revolutionary, and race base-defined solutions}.

Phase 3: Register the AAIU and SEEG and utilize the AAIU Database

We are registering both groups as national institutions to last forever, and local AAIU lobbying groups. African-Americans will form and lead the AAIU, as others join them to pursue reparations solidifying the T&R Process and A as the agenda, which both remain open for amendments. African-Americans should keep the AAIU in place to hold everyone involved accountable. {The AAIU will empower African-Americans to react to racism and hate crimes, and work towards initiating actions and laws to protect their people, serve their interest, honor their request, and prevent future transgressions}! {The AAIU will have its board and members and include combining local AAIUs with local Faith Based, and Community-Based Organizations to announce their intentions to collaborate to pursue reparations, and designate Plebiscite Voting Places and AAIU Sovereign City Training Bases}. {Blacks will hold the Plebiscite Vote and use all branches of military special forces to train their tough young men and gangbangers to build, maintain, and police their new safe

sovereign cities and infrastructure, including beautiful homes, schools, businesses, corporations, institutions, parks, roads and highways, and all other practicalities, services, and recreational facilities required to establish and sanction new repatriated and sovereign cities }.

The AAIU recognizes the non-existent or ineffective means to address racism and priority problems such as (Natural Disasters - Gentrification - Housing - Elections - Unemployment - The Court System - Healthcare - AIDS - the War on Drugs & Police Brutality etc. etc.). This inability keeps blacks in a subservient position and leaves them vulnerable to a cycle of criminal and inhumane police activity. These unsolved problems are causing unnecessary death and destruction in their communities. {Blacks are losing lives, property, and progress gained from hundreds of years of struggle, that culminated in the Civil Rights Movement!

Blacks must change this trend by registering the AAIU power base to solve their problems)! {The EE broadens divisions among blacks by using SELL OUT blacks to cause confusion and conflicts among blacks)! {The EE manipulates the creation and expansion of AIDS, Drugs, Psychiatric Treatments, and other forms of legal and illegal practices that harm blacks, and allows them to continue)! {They know African-Americans cannot detect, defend, or take action when problems of this nature occur. Blacks can change this by registering the AAIU}!

African-Americans know of laws, policies, and politicians who have a very negative impact on them and their communities. The problem is they have no mechanism in place to expose and react to those forces, if not attempting to prevent them. The AAIU power base would operate as a nucleus center and voting block to take the black vote in one direction that would operate to eliminate these issues. Blacks could use this power base to place folks in office or remove them just as they would do with laws and policies that help or harm them. {The AAIU will fill this leadership void and act as an organization that stands prepared to protect Blacks and Poor Folks, just as the ADL and the JDL protects Jews}!!

AAIU Purpose

- * First: the AAIU will function as a power base providing guidance for blacks to address racism, other critical issues, pursue reparations, and gain sovereignty. Brotha Pruitt proposes economic boycotts, selective buying, faith based and town hall debates, domestic and international lawsuits, and lobbying efforts utilizing AAIU and SEEG resources as a means to win reparations.
- * Second: the AAIU will protect blacks when social, political, and/or physical attacks surface. When blacks attempt to unite to fight for their human and civil rights outside

forces prevent the effort, or the EE will recruit disloyal blacks (agent provocateurs, race traitors, and sellouts), to stop the effort.

- * Third: the AAIU will expose and discipline race traitors and sell outs.
- * Fourth: {PREPARING for NATIONAL BOYCOTTS}. African-Americans can learn the significance and mighty impact of a well-planned national boycott. {Organizing a national boycott that includes naming certain government agencies and corporations to target is a very serious notion that will get America's attention immediately}! It is going to take a move of this magnitude for blacks to get any kind of respect and win reparations!! {A national boycott will place the government and various corporations in a position of feeling the economic and social strength of blacks}. African-Americans would be in a position to produce, negotiate, and submit a prototype Reparations Package, which the government could sign as law for reparations as immediate relief and time tabled compromises. The government, various corporations, and other guilty parties named would be responsible for execution of the requirements in the package. A national boycott will force America to move quickly to endorse and enforce reparations. God will bless this effort because this is a spiritual course of action the new united Black Family can take that will exceed all prior attempts in their pursuit of liberation.
- * Fifth: the AAIU will identify forces and people who attack black leaders and groups, prevent black unity, peace, or progress, and label them and bring them to justice.
- * Sixth: the AAIU will use phases 4 and 5 to produce documented evidence to prove the government and other entities are responsible for enslaving and exploiting blacks, and that it is their duty to repair the damage, emotional injuries, and economic loss by stipulating a Reparations Package as legislation.
- * {Seventh: the AAIU will also use phases 4 and 5 to design the package; which will come to \$67 Trillion; \$54 Trillion for collective reparations, \$18 Trillion for each of the three models of reparations deferred over a 50-year period. \$8 Trillion right now for immediate individual relief. Plus \$5 Trillion for emergency and unexpected costs. Remember we are requesting reparations for blacks for the last 500 years, so the healing and lamenting, and economic and rebuilding process for recuperation; time period should be at least 50 years}.

AAIU Objectives

- * First: to study and learn the purpose of the T&R Process and the Five Phase Plan and create or adopt the AAIU bylaws and agenda to implement both interrelated courses of action.
- * Second: to elect a cabinet to conduct their business, a chair, co-chair, facilitator and historian; to list their duties and responsibilities, which may be included in the bylaws.
- * Third: to create an agenda that includes reporting on local, national and international issues affecting African-Americans.

* Fourth: the AAIU suggest sovereignty is the solution for racism regarding blacks, and they should aggressively seek reparations land and learn skills to take over and build, and own and operate, corporations and institutions filling requirements to build beautiful homes, in breathtaking settings with high tech infrastructure. Blacks will become independent and product producers' not just consumers. In sovereignty they use the latest technology, and their own people to build their own new safe cities. This would create an economic foundation, peaceful living, and gainful and meaningful employment for millions of African-Americans in various regions at home and abroad!

* Fifth: prepare to design and implement reparations programs for career and financial planning and improving educational curriculums, along with exalting family values. This would revamp (Integration) by upgrading public facilities and open (Sovereignty) by securing independent land. The procedure will include creating rehabilitation programs and services so blacks can cope with harmful situations, stimulants, and habits, and develop the will to reach their full potential as a people and individuals. The AAIU will help blacks reduce self-destructive behavior, promote racial harmony, and install a new philosophy among African-Americans and in Black Studies of winning reparations. Reparations resources will be used to commence all three models of reparations, because we know some blacks want to (1st) Improve Integration, which requires removing all barriers of full citizenship, and having benefits and enjoying the rights and privileges of White Americans; while others want to (2nd) Strengthen Repatriation, to go back to Africa with ample resources; while others want to (3rd) Create Sovereignty, which requires obtaining their own land settlements and forming their own government.

Utilizing the AAIU Data Base

A (Database) will show documented evidence supporting the need for reparations, identify blacks who want reparations, and list blacks who refute reparations. The AAIU will collect ideas from all people on what they think should be awarded as reparations, and how it should be administered. The AAIU will use cases of injustice to direct local, and national information for updates, activities, and boycotts.

The data base also serves to notify all African & Black Organizations to support the effort, or become candidates for a tribunal; because all blacks know they have been injured, and they need to address the ills that have arisen from the worst crimes in history or slavery; with the best opportunities to heal. Africans everywhere need an opportunity to evolve in all areas of human endeavor and existence.

The data base would also serve to critically, but lovingly define or establish that the TRUE benefit or message from pursuing reparations is the recognition of the damage that has been done; the altered, disturbed, and fragmented spirit deep in the psyche of all blacks (even if

they think they have recovered from it, via religious, education, social, class, or political affiliation). People of African Ancestry should collectively attempt to use the Five Phase Plan and T&R Process as global transition tools for social, political, and economic reform. This is a difficult task that could be made easy by delegating the responsibility to a commission, as other priority issues will be handled in phase five.

AFRICAN-AMERICANS SHOULD ACKNOWLEDGE THEIR COLLECTIVE DAMAGE THEN PREPARE TO ESTABLISH AND LIVE IN NEW AND SAFE SOVEREIGN CITIES

Phase 4: Host Racism Dialogue and Initiate the AAIU Reparations Tribunal

Have dialogue to help slowly dissolve racism in America. Imam Talib suggests a consortium of African-Americans consisting of activist and professionals ranging from attorneys, economist, educators, and geologist to agriculturalist, scholars, sociologist, and rehabilitative experts. Their duties include identifying problems created by slavery, state sponsored segregation, and discrimination. {The Victims Reparations Guidelines (VRG) is an international law, in a document that specifies victims of displacement and gross human rights violations have a right to claim restitution}! {Africans were placed in unfamiliar lands, had no rights, were forced to eat food not compatible with their digestive tract, and socialized by Adverse or Willie Lynch Indoctrination}!

{This led to developing severe mental and physiological problems, which placed blacks at a serious disadvantage because they were victims of hate crimes based on race}! That is racism!!{They were taught that living in a second-class position under the EE is customary, and that blacks should not like or trust one another}!! This left them with no social or political stability. {This conditioning forced Africans to take on the ways of the EE, which presents multiple problems}! The Tribunal is a forum to disclose all of the problems, which came about as a result of enduring racism in such devastating experiences, for such long periods of time. As victims of hate crimes blacks need the comprehensive plan allowing as much time to heal as they were damaged.

The VRG names the government and other entities as perpetrators of these crimes and holds them accountable for making the victims of these crimes whole. Victims of these crimes have a right to receive rehabilitation that is designed to mend suppressed anxiety, and point them in the direction of learning life skills for success, as opposed to becoming dependent on public assistance. {Victims of these crimes have a right to claim an injured and indigenous status qualifying them for land, resources, and technology}. {The purpose of examining personal and group injuries in this manner is for blacks to repair their emotional and functional damages, and to gain sovereignty in a land where they have constantly been deprived of their constitutional rights}. {When studying previous attempts aimed at helping

blacks trying to reach equality, **the best remedy was to try to build their own new communities.** This is a solution they should consider today}. {African-Americans have been victims of harassment for hundreds of years. Reparations will provide an opportunity for them to recuperate, and develop the desire to forgive those who harmed them}! The Tribunal will utilize the VRG and other effective documents to demonstrate the reparations argument and postulate remedies for blacks to vote for in the 3rd Plebiscite Vote. The outcome will reveal what the masses feel are appropriate for reparations, which will help formulate the Reparations Package and spark a united demand to submit the Reparations Package to congress. Blacks cannot let others design the package! They will try to trick African-Americans like they did with welfare, integration, bussing, and affirmative-action!! It must be a joint effort following suggested remedies from the Tribunal and T&R Process!!!

Phase 5: Conduct the AAIU Truth and Reconciliation (T&R) Process

In John Wilmerding's view Blacks, Whites, Jews, and others responsible for enslaving and/or exploiting blacks, should use the Reparations Proclamation as a guide to form commissions to present true accounts of ancient Africans from past to present. They will focus on issues and problems that have caused great harm to blacks, because no one hears crying out from the masses of blacks for relief, that trickled down in the air for hundreds of years.

{Ancient Africans were loyal to God, respected Mother Nature, and they governed their territories accordingly}. They developed the concepts for language, math, and science, and they discovered precious metals and minerals, which aided them in developing advanced societies back in ancient times. They charted the movement of the stars, which allowed them to develop the concepts for time, travel, and trade. All this provided the basis for them to develop cultures that are models for society as we know it today.

The conditions blacks live in today do not reflect the appreciation of a people who have made these valuable contributions for mankind! The conditions they live in reflects that of a people who have had the fruits of their labor withheld, which is exactly what happened to them in slavery! The conditions the masses of their people live in today reflects the status of a people who need help! They should be conscious of idle threats, retaliatory actions, and lynch mob violence, but this should not prevent them from attempting to stand up for themselves by participating in courses of action for justice. African-Americans believe the commissions will adhere to the desires of their people, which is to produce models for social, economic, and educational reform, with psychological rehabilitation.

That is why it will be a great advantage for them to have an opportunity to leave racism, police terrorism, and corruption in integration, to build recovery/safe sovereign cities today.

Blacks have been made to think they cannot build a fence let alone a city, but history proves African-Americans have the desire and knowledge to build new cities and a brighter future.

GOING BACK TO COMMISSION DUTIES: They are to lead investigative and exploratory processes in order to release findings showing problems and damages done, and reparations and sovereignty as the cure, solution, and model for change.

AN ETHICS COMMISSION: to develop a formula to evaluate psychological damage caused by buried images from atrocities of Slave Ports all around Africa, the Middle Passage, Slave Breaking Colonies, Slavery, Crosses Burnings, Nooses Hanging, Lynching Picnics, PTSS, Unjust Killings, and Prolonged Racial Misery. Studying instant anxiety from racial profiling, and lengthy assaults inducing suppression to determine rehabilitative measures.

AN ECONOMIC and ADVISORY COMMISSION: conducts investigations and releases findings on the assessment of lost wages from slave labor, and lost profits from slave crop production. They will give assessments of lost profits from Black Contributions including achievements, discoveries, innovations, and inventions. This sanctions them to determine the economic loss from slavery, share cropping, contributions, exploitation, disparity in wages, and EE corporate and family unjust enrichment. This will enable them to determine reasonable compensation covering 500 hundred years.

A POLITICAL COMMISSION: will explain the three models of reparations; Improving Integration, Strengthening Repatriation, and Creating Sovereignty. They will examine the failure of the integration period, repatriated efforts, and all black sovereign towns, organizations, and institutions. This will provide a foundation for improving integration, strengthening repatriation, and initiating sovereignty.

ENGINEERS and SCIENTIST COMMISSION: to make assessments of the 30 reasons the AAIU lists for blacks to claim reparations, in addition to other reasons they impart, or that may surface during the Tribunal and/or T&R Process.

THE REPARATIONS COMMISSION: will evaluate all comprehensive plans and utilize all reports and proposals from various commissions, organizations, and independent scholars, to produce a sound and solid Reparations Package. The Reparations Commission will identify and evaluate damages and monetary losses of all areas, so that they can postulate fair recompense, from the vast withheld Slave Era Revenue of more than \$75 Trillion, which comes to \$54 Trillion for collective reparations, deferred over a 50-year period, which provides \$18 Trillion for each of the three models of reparations, (1) Improving Integration, (2) Expanding Repatriation, and (3) Creating Sovereignty. While \$8 Trillion is needed right now for emergency relief as individual compensation, where blacks 18-54 get 50k each, and blacks 55 and over get a onetime tax free recoup payment of 200k. Blacks 18-34 can work for \$4,000 a month and blacks 35-54 can work for \$8000 a month, after passing construction and training classes to help build, maintain, and become the soldiers for our military police, for our new, beautiful, and safe sovereign cities. Therefore,

the AAIU Human Equity Restorative Justice Process Settlement for the African-American Reparations Package should be \$62 Trillion, plus \$5Trillion for over costs and emergency funds.

When we conduct any course of action to determine devastation, emotional torture, and all losses and damages over the last 500 years, the computation will be more than \$125 Trillion. That is why we recommend \$67 Trillion as a fair equity restorative justice amount, to repair Black Americans in collective and individual compensation, as described above, or go through the AAIU T&R Process with all variables in the equation, and we will find damages over the last 500 years are more than \$125 Trillion.

Summary:

Phase I: Atone and Organize

Most Black Churches and faith and community-based organizations can join the masses in the name of reparations, to begin the atonement process to improve self, reduce black-on-black crimes and conflicts, and elevate the concept of instilling a collective consciousness, promoting and striving for, love for and between all Black People.

Phase II: Hold a Plebiscite for Sovereignty

A consenting vote among blacks to establish their identity and most suitable name expressing their desire to become an independent and sovereign people. They will take their proposition to the US Government and the United Nations to lobby for their claim to be called the name they choose in the 1st Plebiscite Vote, and be recognized as a people with a special injured and indigenous status with rights to reparative amenities and services which should become law.

Phase III: Register the AAIU and SEEG and utilize the AAIU Data Base

Create the national AAIU and local AAIU lobbying groups that will serve to protect blacks and assist them in winning and administering reparations. African-Americans will also collect evidence for the database showing blacks are still victims of racism and that there is a great need for reparations, which will provide information for AAIU activities such as national boycotts, and developing the Reparations Package. We will also list African-Americans and black groups, in the data base who refute reparations, to make sure they do not receive any reparations benefits, or spoil our plans to win reparations!

Phase IV: Initiate AAIU Racism Dialogue and the AAIU Reparations Tribunal

Racism Dialogue to ease racial tension, help slowly dissolve racism, and teach the advantages of most blacks living in sovereign cities as opposed to integration. The Tribunal is a consortium of all black professionals and activist who will identify and assess personal

and group injuries caused by slavery, state sponsored segregation, and discrimination. Upon examining their findings, they will suggest remedies to fix these historical problems.

Phase V: Conduct the AAIU Truth and Reconciliation Process

Blacks, Whites, Jews and others responsible for enslaving and exploiting blacks, should form commissions to produce documentation on true Black History from ancient Africa to present times. They will show extensive damage has been done and they would approach members of their own race, ethnic group, family, or corporate entity, with our supporting evidence of how they harmed blacks, and how they benefited from slavery and other forms of exploitation. **The purpose is to notify their respective groups of this process, in order to determine what and how much they will contribute to the \$67 Trillion Reparations Package.**

We Need a Black Family Reunion,
For Collective Peace and Progress
Brotha Cliff Pruitt