

1 ON AAIU and SEEG COMMITTED and
2 UNENDING DEDICATED SERVICE

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7 TO INSTITUTIONALIZE
8 THE AARS CONGRESS

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15 To Make a Constant/Serious Demand for AARS
16 To End Racial Oppression - And to Win AARS
17 for African-Americans and All Black People

1 ::: The AAIU and SEEG Populate the AARS Congress for Study and Dialogue
2 To Slowly Dissolve and Eventually End Racism and Police Terrorism
3 By Improving Integration Expanding Repatriation and Creating Sovereignty

4 Moving forward, our Black History Month through Juneteenth Project has become our KRP, to
5 read this website, to learn true Black History, problems created by racism, and how sovereignty is
6 the solution. Utilizing a Plebiscite Vote for sovereignty, blacks can choose to determine their own
7 political status and agenda. Blacks were forced into integration with high hopes of reaching
8 equality. However, many reports prove integration failed blacks in that dream, because they were
9 not looked upon, thought of, or treated as equals by whites in power. And whites in the general
10 population really did not want to accept blacks as equals either, so they planned and protested
11 vigorously for decades, against bussing and integration. It is a real blessing for blacks to have had
12 good whites and jews, support them in civil rights, and other hard-fought liberation movements.

13 Nobody criticized their protesting crossing the lines of all human civility. They held and waved
14 degrading and demeaning signs saying no niggers allowed! They held pictures of monkeys, waved
15 and threw bananas, and threw bottles, bricks, and stones at our children's school busses!! They
16 forced the government to send in troops to escort our children to school, and they used signs to
17 separate the races that said White Only and Black Only in public!! This caused emotional trauma
18 to blacks, and we still need psychological therapy from that era of racism. These facts cannot be
19 ignored in racism dialogue. So, we thank the long time AAIU activists for postulating this peaceful
20 and political solution, to remove blacks from hostile racism, and police terrorism, via sovereignty.

21 Let us explore sovereignty as the cure for racism in that it is similar to segregation, but segregation
22 was a means of separation where whites and jews were in total control of blacks. They wanted to
23 separate from blacks in all private and public places, so they created a racist system that upheld
24 and executed slave laws, slave codes, confederate customs, stereo types, and restrictive covenants.
25 They used those tactics to enforce their ideals to separate from, and to subjugate and suppress all
26 black people!! African-Americans suffered racial attacks, abuse of power, had no political status,
27 and agonized in overwhelming racial misery for generations in that setting.

28 Sovereignty is another means of separation, but the big difference in sovereignty is blacks get their
29 own land and form their own government. That will put them in control of their cities and lives.

30 The U.S. Government should grant 40 areas, of 40 square miles (40 mi²) of prime land settlements,
31 starting with restoring historical black towns and settlements, for blacks to build their own new,
32 elite, and safe repatriated & sovereign cities, form their own government, and own and operate all
33 businesses, systems, and institutions within their territory. Blacks will have total control of all
34 affairs and commerce within their territory, and govern their own people. They will own their
35 military police force, schools, social services, parks, farms, hospitals, transportation, mail, and
36 communication systems. In this setting African-Americans will employ, house, feed, educate;
37 provide social services, and health care for most of their people for the first time in America's
38 history! They build their own beautiful homes, with high-tech infrastructure. They write their own
39 laws, and populate the city with blacks who honor God 1st, Race 2nd, and Sovereignty 3rd. Here

1 **most** blacks should leave racism, and police terrorism in integration, to gain freedom, justice,
2 equality, and safety in sovereignty via the PV, to learn about and choose one of the three models
3 of reparations for residence.

4 They create special programs to repair 500 years of damage, and they will become sovereign and
5 independent with AAIU, AARS Congress, SPIRITUAL, and BLACK NATIONALIST
6 Leadership. This is the best solution in response to all these unjust killings of innocent and unarmed
7 black people. Racism and police terrorism have reached epidemic levels, so we need AAIU &
8 AARS Congress Racism Dialogue for recourse!

9 The Plebiscite Vote is a Multi-Trillion Dollar Solution to repair the Black Family back to their
10 peaceful and productive status, they were in prior to invasions, colonialism, and slavery. When
11 they lived in traditional patrilineal, matrilineal, and tribal societies in peace and communal styles.

12 Two reasons for the Internal Plebiscite Vote among blacks only 18 and older, are to claim an
13 injured and indigenous status, and produce a political agenda. Blacks have no status now, and have
14 issue voting. A special thanks to people with compassion for letting blacks and others use their
15 venues and platforms to vote. The Black Agenda should be Uniting to Demand AARS Reparations.

16 A 70% yes Plebiscite Vote gives blacks an injured & indigenous status with rights and resources
17 guaranteed to indigenous people. The government will award blacks their own superb reparations
18 land, to build safe repatriated and sovereign cities, right here in America, and abroad, to get relief
19 from 500 years of racism in slavery, segregation, and integration. People do not realize how bad
20 slavery was, and that Jim Crow was as bad as slavery, and that enabled whites and jews to control,
21 abuse, and exploit blacks for another 100 years, right after slavery! Now integration arises right
22 after segregation in theory to help blacks reach equality, but in reality, it was another trick to
23 maintain control, and the ability to abuse and exploit blacks, very subtly and politically, up to this
24 day! This should inspire blacks to really study, embrace, and demand AARS for sovereignty!!

25 As we read the info on the agenda below you will find blacks have a cure for racism in sovereignty,
26 and they should unite via AARS to pursue that path. I have put 40 years of research into 10 sections
27 on this updated website. Try to read all sections carefully, and 2 or 3 times before, during, and
28 after class on 10-4-22. You will realize it is of the ut-most importance for blacks to do something
29 for themselves. We have always been led astray by others. It is time for blacks to take control of
30 our own destiny, by building their own cities.

31 Class is for 1 hour at 10am, 2pm, and 7pm PST on the first and last day of each section date below.
32 We state the method one week before class. It may be podcast, zoom, or webinar, so be prepared.
33 On the first day we talk about Black History, Racism, and Current Affairs. On the last day we
34 discuss that section, then I will pose some reparations questions to examine, so we discuss them
35 for clarity. Upon completion of this class, you will have a good education on racism, then you may
36 submit brief *{ideas}* for review for our *{AAIU AARS Plan}*, *{to repair}* the Black Family.

37 The class will resume in October to educate the public. We will announce special conference calls
38 (1-17-23 until 1-31-23) for class review, and to discuss the AARS Plan, the Plebiscite Vote, the

1 three models of reparations, (1) improving integration, (2) expanding repatriation, and (3) creating
2 sovereignty; and dialogue to slowly dissolve and end racism and police terrorism. Read the agenda
3 section below to participate in the calls, and learn **most** blacks should leave racism and violence
4 in integration, to move into safety, and a life of peace and progress in repatriation and sovereignty.

5 Agenda: Our reading agenda has been replaced with the Kwanzaa Reparations Project (**KRP**). We
6 read and discuss the 5 videos and 8 docs on the homepage and the 4 docs on the Blog Page from
7 Kwanzaa of '25 to Black History Month to Juneteenth and back to Kwanzaa of '26. That will give
8 **{{African-Americans, all Black People, and Our Allies (The Civil Rights Group)}} or (TCRG),**
9 **time to realize AARS identifies historical problems and reveals generational solutions, which**
10 **shows AARS is good for everyone who endorses and promotes AARS for reparations and**
11 **reconciliation. So, the idea is to use the KRP to build momentum in congress and in the public, to**
12 **give the U.S. Government a reason to justify ratifying AARS, ASAP.**

13 The KRP was designed around black holidays to remind Black People that they never finished the
14 Civil Rights Movement (**CRM**). So, they should galvanize the TCRG to finish the CRM, so blacks
15 can get freedom justice and equality via the 3 models of AARS.

16 **{{On Celebrating During Black History Month Remember To Elevate And Honor Our Ancestors.**
17 **They Endured Invasions For More Than 2500 Years And Lived Life In Bondage And Misery!!!**

18
19 **NOW REFLECT ON OUR PAST PRESENT AND (FUTURE in PEACEFUL SOVEREIGNTY)**

20 African-Americans have no choice in politics, but to vote democrat, republican, or independent.
21 After blacks complete and discuss the class content submit your Plebiscite Vote for political action
22 to become a sovereign people, to remove yourselves from corruption, crime, hate, and terrorism.

23 We need to know if blacks prefer to claim an injured indigenous status for sovereignty, to leave
24 racism, and become truly liberated. We make our best decisions after learning facts on all issues.

25 The AARS Racism Dialogue: This is a positive course of action that requires participants to be
26 knowledgeable of the history of Black Oppression, then struggles blacks had to engage to subsist.
27 Therefore, blacks and others should be qualified in that they studied relevant forces regarding
28 repairing and transforming such as God, Spirituality, Race Relations, and Problem Solving. We
29 will produce solutions for problems in integration, and discuss the need and process to expand
30 repatriation, and create and develop sovereignty, to save their lives, because Black Lives Matter.

31 The AAIU African-American Reparations Tribunal: This is a form of action similar to a court case.
32 It is a consortium of all Black Professionals and Activists who studied reparations for at least 20
33 years from Spiritual, Cultural, Business, Educational, Social, and Historical Perspectives. They
34 outline damages, and offer plans to repair damage in an African-American Reparations Package.

35 The AAIU T&R Process: This form of action is for Blacks, Whites, and Jews to engage as
36 descendants of perpetrators and victims of slavery, who studied reparations for at least 20 years.
37 We will serve as a group of conscious people to outline damages, which people from their own

1 race have perpetrated, then we discuss means to repair that damage. This will keep the process
2 open and honest, to show reparations for blacks are due & owed. On that note let us say we already
3 produced the African-American Reparations/Sovereignty (AARS) Global Black Reparations Plan.
4 The new AAIU KRP project is circulating, reading, and discussing all docs on this homepage.

5 :: Everybody please note that Broth^{er} Pruitt is my tall White Friend in Indiana where they started
6 the KKK. Now according to their mission to harass, intimidate, and lynch blacks, it was all bad.
7 This is bad racism the AAIU will investigate to help remove this line of thought from the police.

8 :: I am Broth^{er} Pruitt, a tall Black man in California where they started the Black Panther Party
9 (BPP). In its mission to educate, feed, and protect blacks it was all good. This is good racism the
10 SEEG will promote to help improve integration, expand repatriation, and create sovereignty.
11

12 Now everybody should also know what it says in the bible in the Book of Deuteronomy in chapter
13 5 vs 33, and I almost quote “Ye shall walk in all the ways which the Lord your God hath
14 commanded you, that ye may live *in peace*, that it may be well with you, *and the Black Family*,
15 and that ye may prolong your days in the land, which ye shall possess *through AARS reparations*.
16

17 Honoring God in Faith,
18 Broth^{er} Cliff Pruitt
19