

1 THE REPARATIONS EXPLANATION

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7 AS WE EMPHAZIZE OTHERS GOT
8 REPARATIONS FOR MUCH LESS DAMAGE

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13 So We Demand the U.S. Government to Ratify
14 AARS ASAP!

1 African-Americans and All Black People need Reparations to Repair the Damage Done to Their
2 People at Home and Abroad:

3 {I} By learning the truth about Africa and Black People before Jewish and European (the culprits)
4 Invasions of Africa in 332 BC. Prior to that Africans advanced the arts and sciences, built the
5 pyramids, and ruled the earth in a Godly and spiritual manner. Africa and her people suffered mass
6 exploitation following 332 BC, which led to many oppressive acts like the Pope's 1442
7 commissioning. He asked the culprits to stop fighting over resources in Africa, and suggested they
8 partition Africa for colonialist and capitalist purposes. Restoring the reserves and Africans back
9 to their progressive status, peaceful mentality, and condition they were in prior to the invasions,
10 colonialism, middle passage, slavery, lynching, and segregation requires learning the truth.

11 (2) The invasions were inspired by economics, environment, and the potential of free labor, which
12 resulted in Black Suffrage. A Jewish scholar said their accounts insinuating blacks were cursed to
13 be servants was hypocrisy and stereotypic Negro Phobic Language purveyed in religion. Though
14 the language was lies, it designated Africans as slaves to the culprits for an extended period of
15 time. This caused Black People to endure the worst experience ever perpetrated on any race of
16 people. This was a vicious set of lies and actions that the culprits like to refer to as civilizing
17 African people, when they were actually covering up their dirty deeds of slavery and colonialism.
18 Research proves there were many lies written. According to the honorable Elijah Muhammad's,
19 "Message to the Black Man" African civilizations were on this planet millions and billions and
20 trillions of years before the grafted Europeans. So, Europeans could not have civilized Africans.
21 Blacks, Whites, and Jews need to work towards a true understanding of the past, so that we can
22 develop open and honest relationships for the future. Black People cannot remain victims of the
23 current capitalist system in their consumer role. They must become producers by fighting hard for
24 their reparations, so that they can establish billion-dollar corporations and institutions featuring
25 the latest technology, for the sole purpose of looking out for the best interest of their people.
26 African-Americans can institutionalize that course of action by implementing the Five Phase Plan,
27 or **AARS**.

28 (3) Centuries of enduring slavery, colonialism, and suffering caused by the culprits created major
29 criminals among Black People. This is where the mentality of a sellout begins and you can witness
30 this madness in Black Leadership all over the world, especially in Africa. The black experience
31 became so depressing and degrading that a criminal group of Black People developed within their
32 race. They had desires to live free of this legacy of bigotry and hatred with no regard for the
33 consequences. This group includes blacks who tried to pass as whites if they were light enough,
34 over to the most dangerous blacks who use their political positions to get money instead of helping
35 their people, who still exist today. They are those Blacks who are (brainwashed), who think Whites
36 and Jews or others should rule them. They are those Black (sellouts), who let others dictate their
37 voice and votes on issues and laws. They also include those Black (conspirators), who are in
38 cahoots with others to subvert black progress and worst of all to water the Reparations Movement
39 down to begging instead of a debt. These black criminals are the House Negroes who are working
40 in sin and cahoots with opponents of Black Progress and Reparations (MAGA), to determine the
41 direction and language of the African-American and Global Black Reparations Package. Blacks
42 should not let this happen. They should expose all of those individuals and groups participating in
43 that nonsense in the AAIU Reparations Tribunal and the AAIU T & R Process. They should deal

1 with black race traitors just as America deals with unpatriotic criminals found guilty of treason,
2 espionage, or breaching national and international security.

3 These criminal groups of Black People have been used for hundreds of years to mislead and
4 perpetuate divisions among the masses of Negroes. It goes all the way back to slavery. African-
5 Americans have developed a process to address this level of black-on-black crime in the AAIU.
6 Any person or group suspected of prolonging or preventing progress in the Reparations Movement
7 must be exposed and fed with a long handle spoon. Black People in America, Africa and the
8 Diaspora should participate in a similar process to bring justice to blacks wherever they were
9 colonized, enslaved and/or exploited. This process shall include self-evaluation because it is time
10 out for white racism and black on black crime in all nations, and at any and all levels.

11 African-Americans can utilize the Five Phase Plan to address these three major criminal groups
12 among their people, while focusing on producing a Reparations Package, which should contain
13 solutions for every concern, issue and problem facing their people. They cannot let any attorney,
14 educator, leader or group hold them back. They know they need resources to repair the damages
15 done to their people, and they know those resources should materialize in a collective and
16 individual compensatory manner. This would provide an abundance of resources to Improve
17 Integration, Expand Repatriation and Create Sovereignty. That would be coupled with individual
18 compensation for blacks between 18-34 to receive \$2500 a month, and between 35-54 to receive
19 \$5000 a month. Then Black People will start the process of creating culturally reforming and
20 reaffirming programs as they ask for elders of 55 and above to receive a negotiated one-time
21 amount between \$200,000 and \$2,000,000 each. This action represents working towards
22 completing the struggle we left behind in the Civil Rights Movement (CRM), which was a national
23 will African-Americans forged expressing their desire to end police brutality, and to gain freedom,
24 justice, and equality. Then the intensity grew as whites, jews and others who admitted blacks were
25 victims of racism joined the movement. We finish the CRM with the Reparations Movement.

26 **1. Explain the spiritual component? It is the most important aspect of Reparations**

- 27 a. For Blacks to willingly participate in a personal, family and collective healing process
28 (unity)
29 b. For a healing between the races (other races understanding the condition of Black people)

30 **2. Explain the 3 models of Reparations? Blacks choose a model to reside in to find equality (I-
31 R-S)**

- 32 c. **Integration** (To improve the integrated communities African-Americans live in
33 today)
34 d. **Repatriation** (To build new black communities and relationships in Africa and the
35 Diaspora)
36 e. **Sovereignty** (To build new black communities in America and better relations among
37 Blacks)

38 **3. How will Reparations Materialize? To Repair Renew and Revive the Black Family**

- 39 f. In a Reparations Package: (Consisting of immediate compromises and long-term
40 goals)
41 g. Creating the Reparations Fund: plenty of amenities for the 3 models (Creating 8 regional
42 funds)
43 h. Emergency jobs and housing for Blacks from 18-54 (and a settlement for Blacks 55 and
44 older)

1 **4. How can Blacks win Reparations? By learning about and participating in the Five Phase**
2 **Plan!**

- 3 i. Learning the scope of repair should fit the magnitude of the crime. Since we know the
4 damages and injuries were of great proportions and long lasting the compensation must
5 equal that range.
6 j. African-Americans have claims as victims of gross civil and human rights
7 violations that include displacement, deculturation, enslavement, segregation and
8 discrimination.
9 k. The resources blacks can gain from filing a collective lawsuit and/or pursuing political
10 action for past and present crimes will enable them to heal and prepare themselves to
11 receive reparations with the intent of making the best use of the amenities as described
12 above.

13 **In the Holy Spirit of Our Ancestors,**
14 **Brotha Cliff Pruitt**