

INDUCTION and MISSION STATEMENT for the IDAHO 2A PATRIOTS



*"Those who expect to reap the
blessings of freedom, must
like men, undergo the fatigues
of supporting it".*

Thomas Payne

NEW RECRUIT INDUCTION

i

Congratulations on your decision to stand with the Idaho 2A Patriots!

According to the U.S. Constitution, Federal Law, nearly all state constitutions and state code, all male citizens ages 18-45 years are members of the militia. According to Anglo-Saxon Common Law, and the laws and customs of the American Colonies before our separation from the British Empire, all males (and even females during an actual emergency) between the ages of 16 and 60 were considered members of the militia. So the militia, like your God given rights, existed before the United States government was formed. And as such, you are already a member of the militia, by statute and by God-given right.

The Geneva Conventions set forth the conditions for the recognition of legitimate militia organizations...

ANNEX TO THE CONVENTION : Regulations respecting the laws and customs of war on land.

-Section I : On belligerents

-Chapter I : The qualifications of belligerents

-Article 1. The laws, rights, and duties of war apply not only to armies, but also to militia and volunteer corps fulfilling the following conditions:

- 1. To be commanded by a person responsible for his subordinates;**
- 2. To have a fixed distinctive emblem recognizable at a distance;**
- 3. To carry arms openly; and**
- 4. To conduct their operations in accordance with the laws and customs of war.**

In order to fulfill these conditions we ask you to do the following:

- Obtain a suitable uniform and purchase the appropriate rank and insignia patches (see LFMS-04-06A "Uniform Standards").
- If you have experience you feel would benefit others in the militia, please step up and ask to be considered for an officer position. After consideration by your teammates, they will hold a vote and, if accepted, you will be given a rank suitable to your talents. If you do not have any beneficial experience or do not wish to lead, then you must agree to accept the orders of those above you in rank. All officers are voted on by the men below them. This is not regular army, militiamen cannot be threatened with court martial to make them obey orders, they must trust and respect the men who wish to lead them.

- When participating in any militia activity, you will openly bear only lawful arms and accessories. When in active service, if called up by your Governor, you will obey the laws of war.

We are not a private militia or private para-military group. We are citizens of the several states who are simply exercising our rights (to bear arms and peacefully assemble), to train and network with other patriotic Americans, in order that we might be a “well-regulated militia” if the time ever comes when we are called upon to defend our County, State, Nation and U.S. Constitution “against all enemies, foreign and domestic.”

Training -

Training days will be agreed upon at the unit meetings and dates/times/a list of gear needed will be provided by your local XO.

For the time being, we have settled on two quality field manuals for training so that we're all on the same page, so to speak

- The first is “Light Infantry Tactics for Small Teams” by Christopher E. Larson.
- The second is the “Ranger Handbook”.

Statement of Ethics/Mission Statement

Statement of Ethics -

It is the duty of the citizen's militia to protect and defend the unalienable Rights of all members of the community. Under no circumstances will the militia tolerate those who advocate acts of criminal violence, terrorism or a change away from our republican form of government; nor will it support any specific political party or candidate, nor espouse any particular religious denomination or doctrine. All members must understand the duties and obligation of both citizens and government under the United States and Idaho's constitution.

Mission Statement -

The members of the unorganized militia shall ever stand, as have our forefathers before us, first to God, from Whom we acknowledge the Authority of all Rights, and all the blessings of governments and to the state of Idaho.

We therefore pledge:

- To promote and defend the unalienable God-given rights of all citizens, regardless of race, sex or national origin, as is expressed in the Idaho constitutions and the Bill of Rights of the U.S. Constitution.

- To promote and defend the principles of just government bequeathed to us by our forefathers to wit, that the principle of the Tenth Amendment shall stand inviolate; as history has shown that the greatest system of checks and balances exists with the people and their states to check the powers accrued by the federal government.

- That the integrity of the courts, be they local, State or federal, shall remain uncontestable providing that they shall respect and uphold the rights of the citizens of Idaho, including but not limited to, upholding the due process of law, and to preserve the right of trial by jury, and to be able to obtain immediate judicial review of cases wherein abuse of basic Constitutional rights are questioned.

- That all power is inherent in the people, and all free governments are founded on their authority, and instituted for their Life, Liberty, and Property. For the advancement of those ends they have at all times an unalienable and inalienable right to alter, reform, or abolish the government in such manner as they may think proper.

- That government being instituted for the common benefit, the doctrine of nonresistance against arbitrary power is absurd, slavish, and destructive of the good and happiness of mankind.

- That all just government is servant of the people who have instituted it; that the people should never by force, nor coercion, be obliged to anything styled as "law" which has not been promulgated by their duly elected representatives; nor any as may be promulgated by them to bear conflict to the rights of the people, so that no government shall be made master of the people.

- To promote and propagate the militia as a well regulated (trained and prepared) organization, knowledgeable in historical precedent and current affairs, that is composed of common citizens.

- To develop a cohesive and competent command structure.

- To train our members in the many disciplines necessary to the function of the militia as a whole and to the members individually.

- To educate our members in areas of history, law and principle as compiled in the experience and records of our forefathers.

- To keep informed our members, and all citizens, of events local, state, national and global that threaten to imperil our traditional Constitutional rights, or such as may imperil the sovereignty of our nation by the undue influence of those who have forsaken their loyalty to our nation, and to the principles upon which it was founded.

- To repel foreign aggression and invasions, by preparing and training for defense and by our encouraging and showing reason why all citizens should stand stoutly against socialism, fascism, communism, humanism, and all forms of tyranny.

- To suppress domestic insurrections and violence by supporting and assisting the appropriate Officers of the Law in upholding and maintaining law and order in accordance with such local, state, and federal statutes and laws that do not present jeopardy to our God-given rights as acknowledged in the U.S. Constitution, among others. (see Amendment 9, Constitution of these united States)