

Fifth Sunday in Lent

March 26, 2023

9 am



Saint John Lutheran Church

Fairfield, Pennsylvania

Rev. Scott Zimmerer, Pastor

Carol Garman, Organist/ Music Director

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Office Hours
Monday 8:30am-12:00pm
Wednesday- 8:30am-12:00pm
Thursday 8:30am-12:00pm

Our Mission is to make Christ known.

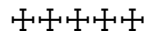
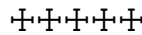
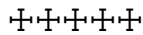
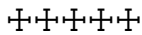
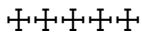
We welcome all guests this morning.
We are very pleased to have you worship with us.
All are welcome to receive communion.

Sunday School for all ages meets 10:15.
Everyone is welcome! Grab some refreshments and join us!

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WELCOME AND ANNOUNCEMENTS

PRELUDE

O Love That Will Not Let Me Go

Arr. Rogers

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever. **Amen.**

P: Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P: *Holy One, source of our renewal,*

C: We confess that we are wrapped up in sin, and cannot free ourselves.

We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

P: Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior. **Amen.**

GATHERING HYMN *Christ the Life of All the Living*

ELW 339

INVOCATION

P: May the grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

LENTEN CANTICLE *Your Heart O God is Grieved*

ELW 602

PRAYER OF THE DAY

P: The Lord be with you. **And also with you.**

P: Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Anthem *Down to the River to Pray* (Arr. Curry)

WOV

FIRST LESSON

Ezekiel 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." ⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The Word of the Lord...Thanks be to God.

SECOND LESSON

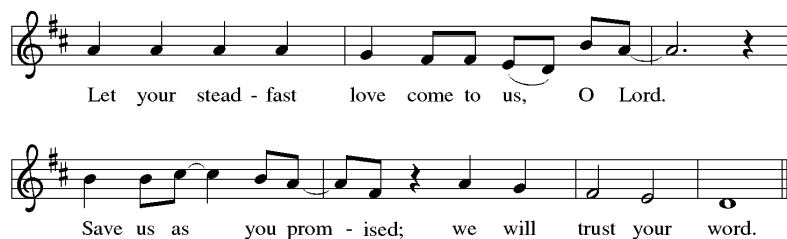
Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord...Thanks be to God.

***GOSPEL VERSE ~ please stand if able**



P: The Holy Gospel according to St. John... **Glory to you O Lord**

GOSPEL

John 11:1-45 (The Message)

Lazarus of Bethany was sick. Bethany was the town of Mary and her sister Martha. It was their brother Lazarus who was sick. So, the sisters sent word to Jesus, "Master, the one you love so very much is sick."

When Jesus got the message, he said, "This sickness is not fatal. It will become an occasion to show God's glory by glorifying God's Son." Jesus loved Martha and her sister and Lazarus, but oddly, when he heard that Lazarus was sick, he stayed on where he was for two more days. After the two days, he said to his disciples, "Let's go back to Judea." They said, "Rabbi, you can't do that. The Jews are out to kill you, and you're going back?"

Jesus replied, "Our friend Lazarus has fallen asleep. I'm going to wake him up."

The disciples said, "Master, if he's gone to sleep, he'll get a good rest and wake up feeling fine." Jesus was talking about death, while his disciples thought he was talking about taking a nap.

Then Jesus became explicit: "Lazarus died. And I am glad for your sakes that I wasn't there. You're about to be given new grounds for believing. Now let's go to him."

When Jesus finally got there, he found Lazarus already four days dead. Bethany was near Jerusalem, only a couple of miles away, and many of the Jews were visiting Martha and Mary, sympathizing with them over their brother. Martha heard Jesus was coming and went out to meet him, but Mary remained in the house.

Martha said, "Master, if you'd been here, my brother wouldn't have died. Even now, I know that whatever you ask God he will give you."

Jesus said, "Your brother will be raised up."

Martha replied, "I know that he will be raised up in the resurrection at the end of time."

Jesus then said, "You don't have to wait for the end. I am, right now, the Resurrection and the Life. Everyone who believes in me, even though he or she dies, will live. And everyone who lives believing in me does not ultimately die at all. Do you believe this?"

"Yes, Master. All along I have believed that you are the Messiah, the Son of God who comes into the world."

After saying this, she went to her sister Mary and whispered in her ear, "The Teacher is here and is asking for you."

When Jesus saw her sobbing and the Jews with her sobbing, a deep anger welled up within him. He said, "Where did you put him?"

"Master, come and see," they said. Now Jesus wept.

The Jews said, "Look how deeply he loved him."

Others among them said, "Well, if he loved him so much, why didn't he do something to keep him from dying? After all, he opened the eyes of a blind man."

Then Jesus, the anger again welling up within him, arrived at the tomb. It was a simple cave in the hillside with a slab of stone laid against it. Jesus said, "Remove the stone."

The sister of the dead man, Martha, said, "Master, by this time there's a stench. He's been dead four days!" Jesus looked her in the eye. "Didn't I tell you that if you believed, you would see the glory of God?" Then, to the others, "Go ahead, take away the stone."

They removed the stone. Jesus raised his eyes to heaven and prayed, "Father, I'm grateful that you have listened to me. I know you always do listen, but on account of this crowd standing here I've spoken so that they might believe that you sent me."

Then he shouted, "Lazarus, come out!" And he came out, a cadaver, wrapped from head to toe, and with a kerchief over his face.

Jesus told them, "Unwrap him and let him loose."

That was a turning point for many of the Jews who were with Mary. They saw what Jesus did, and believed in him.

The Gospel of the Lord, Praise to you O Christ

God Sent His Son, Love Your Neighbor as Yourself

Sunday School Singers

CHILDREN'S MESSAGE

THE MESSAGE

HYMN *What Wondrous Love is This*

ELW 666

APOSTLES CREED

(inside back cover of hymnal)

PRAYERS OF THE CHURCH

PEACE

RECEPTION OF TITHES AND OFFERINGS

OFFERTORY

OFFERING PRAYER

c: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

GREAT THANKSGIVING

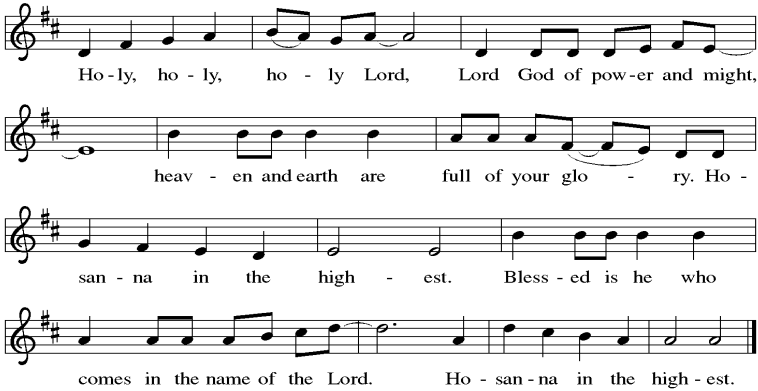
P: The Lord be with you. **C: And also with you.**

P: Lift up your hearts. **C: We lift them unto the Lord.**

P: Let us give thanks to the Lord, our God.

C: It is right to give God our thanks and praise.

P: It is indeed right....



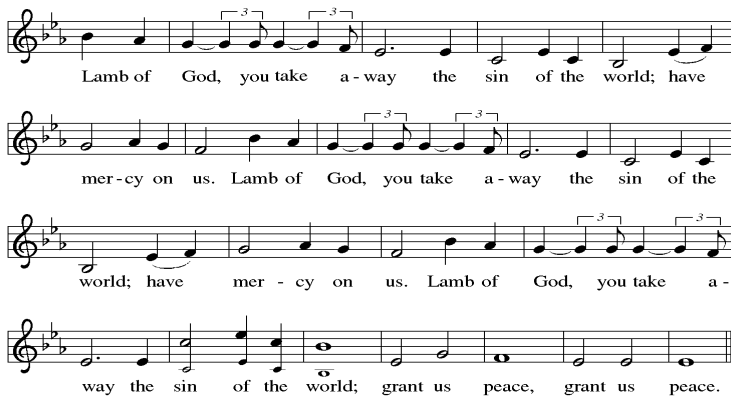
Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

EUCCHARISTIC PRAYER

P: On the night in which he was betrayed ... for as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until he comes again.

C: Christ has died. Christ is risen. Christ will come again.

LORD'S PRAYER



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION

COMMUNION HYMNS

I Am the Bread of Life ELW 485

Abide with Me ELW 629

COMMUNION BLESSING

P: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever. **Amen.**

PRAYER AFTER COMMUNION

P: Let us pray... Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. Amen

BLESSING

P: God, the giver of love, ✝ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

SENDING HYMN

I Want Jesus to Walk with Me

ELW 325

- 1 I want Jesus to walk with me;
I want Jesus to walk with me;
all along my pilgrim journey,
Lord, I want Jesus to walk with me.
- 2 In my trials, Lord, walk with me;
in my trials, Lord, walk with me;
when my heart is almost breaking,
Lord, I want Jesus to walk with me.
- 3 When I'm in trouble, Lord, walk with me;
when I'm in trouble, Lord, walk with me;
when my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

DISMISSAL

A: Go in peace. Prepare the way of the Lord.

C: Thanks be to God.

POSTLUDE

Lenten Psalm

Hutson