

# Community Services Department



# Housing & Community Development Administration Division

Mailing Address:  
123 East Anapamu Street, #202  
Santa Barbara, CA 93101

Telephone: (805) 568-3534

## INTEREST LIST SIGN-UP FORM

### Type of Sign-Up

New   
Renewal

### COMPLETE ALL 4 SECTIONS

#### 1. HOUSEHOLD CONTACT:

Name: \_\_\_\_\_  
(First) (Last) (Middle Initial)  
Street Address: \_\_\_\_\_ Apt #: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_@\_\_\_\_\_.com

Do you live or work in Santa Barbara County?  Yes  No

#### 2. HOUSEHOLD SIZE & COMPOSITION: (Please attach a separate sheet for additional household members):

# of Adults over 18 yrs: \_\_\_\_\_ + # of Children under 18 yrs: \_\_\_\_\_ = Total Household Size \_\_\_\_\_

(List yourself as the first family member. Use a separate line for each member)

#	Name	Relationship
1		"Applicant"
2		
3		
4		
5		
6		

### Type of Unit Interested in:

\_\_\_ Studio  
\_\_\_ 1 bedroom  
\_\_\_ 2 bedroom  
\_\_\_ 3 bedroom  
\_\_\_ 4 bedroom

#### 3. INCOME CATEGORY:

My Household's combined Total Gross Income is \$ \_\_\_\_\_, which **does not exceed** the \_\_\_\_\_ Income Category  
(1 category only) [Based on total annual gross income for all household members]

As of April 26, 2021 Income Categories (By Gross Income)	Household Size: (# of people currently in your household)							
	1	2	3	4	5	6	7	8
"Very Low"	\$31,550	\$36,050	\$40,550	\$45,050	\$48,650	\$52,250	\$55,850	\$59,450
"Low"	\$50,450	\$57,650	\$64,850	\$72,100	\$77,850	\$83,600	\$89,400	\$95,150
"Lower-Moderate"	\$63,050	\$72,100	\$81,100	\$90,100	\$97,300	\$104,500	\$111,700	\$118,950
"Upper-Moderate"	\$75,700	\$86,500	\$97,300	\$108,100	\$116,750	\$125,400	\$134,050	\$142,700
"Middle-Median"	\$94,600	\$108,100	\$121,650	\$135,150	\$145,950	\$156,750	\$167,600	\$178,400
"Workforce"	\$126,150	\$144,150	\$162,200	\$180,200	\$194,600	\$209,050	\$217,750	\$237,850

Gross Income = Total income received before any deductions (benefits, retirement, taxes, etc.) or allowances

4. I understand that based on the information provided I will receive notice when a unit is sold through the County of Santa Barbara. Additionally, on occasion, an affordable unit is available for purchase when a current owner decides to sell their unit and that, upon request, sellers are provided with the current "Interest List". I further understand that an owner may sell their unit to any *qualified* household and that there is no guarantee that the household selected will be from the County's Interest List. By signing below, I grant the County of Santa Barbara authorization to provide the information shown here to sellers and developers of County Affordable Housing units. **I certify that all information on this form is true and complete. I acknowledge that I must update my information every six (6) months to remain in the database or else all of my information will be removed.**

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_



**Community  
Services  
Department**

**County of Santa Barbara  
Inclusionary Housing Program  
Eligibility Requirements**



THE  
COUNTY  
OF  
CALIFORNIA  
OUR  
FUTURE

- Buyers must live or work full time within the Santa Barbara County Area.
- All household members must have the permanent right to reside within the United States
- Buyers must certify his/her/their intent to occupy the affordable unit as his/her/their principal place of residence.
- Buyers cannot have any form of ownership or ownership interest in residential real estate for 3 years prior to the time of application or at any time during their ownership of an affordable unit. "Residential real estate" is defined as residential real property including single family dwellings, undeveloped residentially zoned land, mobile homes and manufactured housing.
- The combined annual gross income of all household members cannot exceed the maximum amount allowed for the income category designated for the particular affordable housing unit. "Household" is defined as all those persons—related or unrelated—who occupy a single housing unit. Income earned from investment assets and all other documented income will be included in the computation of annual income.
- The maximum value of buyer(s) assets, excluding retirement accounts subject to IRS rules, cannot exceed 50% of an affordable unit's purchase price.
- Buyer's total debt-to-income ratio cannot exceed 45%.
- Buyers cannot obtain or assume purchase money financing which requires graduated interest, graduated payments, interest only payments, balloon payments or negative amortization.
- Buyers are required to provide a down payment of at least 3% of the purchase price. Buyer may receive all or a portion of the down payment as a gift as long as the gift amount does not exceed 20% of the purchase price.
- Buyers are not allowed to have a co-signer for financing purposes to qualify for a loan.
- Buyers are required to have a credit ("FICO") score of at least 620.
- Minimum occupancy and a Maximum occupancy requirements for the home (i.e. a 2 bedroom unit must have between 2-5 persons in the household)
- All adults (18 years and older) in the household are subject to eligibility requirements.
- Must demonstrate financial independence during the 2 years prior to submitting an Ownership Application.
- Applicants' household, must be living together as a housekeeping unit for a period of at least 6 months prior to submitting an application.

The purpose of our Inclusionary Housing Program is to ensure that for-sale affordable units, built to provide affordable ownership opportunities required by the County of Santa Barbara, continue to be maintained and available as an ownership opportunity resource consistent with the public purposes that required provision of the affordable units

**IHP Income Limits Below**

Household Size (# of people)	Very-Low (0-50%)	Low (50 – 80%)	Lower-Moderate (81- 100 %)	Upper-Moderate (101- 120%)	Middle-Median (121 – 150%)	Workforce (151-200%)
1	\$31,550	\$50,450	\$63,050	\$75,700	\$94,600	\$126,150
2	36,050	57,650	72,100	86,500	108,100	144,150
3	40,550	64,850	81,100	97,300	121,650	162,200
4	45,050	72,100	90,100	108,100	135,150	180,200
5	48,650	77,850	97,300	116,750	145,950	194,600
6	52,250	83,600	104,500	125,400	156,750	209,050
7	55,850	89,400	111,700	134,050	167,600	223,450
8 or more	59,450	95,150	118,950	142,700	178,400	237,850

Please forward any questions to Andrew Kish (805) 568-3534, [akish@countyofsb.org](mailto:akish@countyofsb.org)