

"A Deeper Repentance and Cleansing"

#094

2 Tim. 3:1-17, 1 Tim. 2:1

"Father God, I thank You this night. I thank You, Lord, that this night I can speak these words. I can speak them, Father, from experience. I don't have to speak them because I don't know them. But, I can speak them, Father God, because experience has taught me, You've taught me Lord. And Father God, many times as I've gone through repentance in these areas, as much suffering as I've had on it, Lord, I've prayed many times, Father, I wished that I had never, Lord, had transgressed against You, since the day I was first born. But I did, Lord, in the body. That was a fact. And now, Father God, the only hope is restoration of the mind, the body, and the soul, and the heart, that I might have a heart of flesh, that I might have a soul that's filled with the Word of God, that I might have a mind, O Lord, that is the mind of Christ, and to bring this body into total submission. For, Father God, until it can be brought into total submission, until it can be cleansed of all impurities, until it can be taken from all spots, wrinkles, and blemishes, I can't offer it up to You as a living sacrifice, for to do so, Lord, holy and acceptable is my rightful duty. And Father God, all I can do is by the Word of God, which is Christ, to come against that which is within it, as You lead me, and as You direct me, and as You show me, and as You explain it to me; and that the Spirit of the Lord, the Holy Spirit, the Spirit of Truth, will do that mighty work, opening the doors, closing the doors, revealing things, opening up the areas of my life that need to be opened up.

Father God, as I pray for myself, I pray also, Lord, for all of these, your sons and daughters. I pray for every one, Lord, who is in the family of Alpha-Omega, and everyone who is in the family of Seth, and everyone, Lord, who will be coming unto you, everyone who will receive Jesus Christ, and everyone, O Lord God, who will be saved, who will become an Israelite, and who will be born again, and born of God, saved, whatever condition, Father. I pray for every last one of them, and I intercede for them.

For the words I speak, Father God, will likewise come against them, because this world, O Lord, and this nation, and this land, and this generation, and this age, is filled with the pleasures of sex. It's filled with the pleasures of sin. Lord, everywhere you look, there's pornography, movies, books, thoughts, homes, lies, even in churches. Every nation of the world is importing pornography, and this nation, Lord, Ephraim, is probably one of the chief sinners of all, the greatest of all exporters of filth and pornography, and all the sins of the flesh. For Father, as it was back in the days of Nimrod and Semiramis, then again in the days of the Romans, whatever time, Lord, that they began to worship the horoscopes, witchcraft, and the occults, and at that period of time, Father God, they began to worship the body, and because it becomes one and the same, because the worship of the occults, the worship of Satan, and the worship of demons, is to truly worship the body. It is to love the flesh. It is to fill the gratification of the sex of the flesh, having no holdings, no bars hold, no stopping to do that which pleases us, to do that, Lord God, which is pleasing in our flesh, but not in the word of God.

Father God, I repented before You. I'm the chief of all sinners in it, Lord. I've desecrated my body, destroyed my life, family of the body, and only by your grace and your mercy did you restore it. Only by your loving kindness did you cleanse it and begin a great change to take all that out and to build my house. Father, I wouldn't had any hope, except I knew the story of David. I wouldn't have had any hope, except I knew the story of Paul, that he was the killer of all killers, and in doing so, Lord God, he was the religious of all religious people. But, you restored him, Lord, and made him truly a meek, humble, submitted Christian.

Father God, because I knew that, I knew that You would do it. I know that You would do it, Lord. I knew that the power was there, and Father God, I spoke it. I know it, because I know that I can do all things in Christ Who strengthens me. And I know that that mighty work, and that beautiful work, that You began in my life in this flesh, that You will continue it until the coming of Christ within it. In other words, until the day that Christ takes His seat on the throne of the life inside the body of William. When He does that, O Lord God, I know then that you will have completed the work, and I know until He does, You will continue that mighty work, You will continue to do it. Father God, as it does for me, I'm praying and I'm knowing, and I'm believing that everyone who quotes that, and

believes that truly in their heart with all their strength and their might, and who has faith in Jesus Christ, who have the faith of Jesus Christ, in Jesus Christ, and has spoken those words, and will speak those words, from the depths of their very heart, that they likewise will receive that same blessing.

For Father, God, I know that You can do it, and I know that You will do it. And, as You revealed to me in that vision, Jesus Christ was cleansing my temple. For, He, the Holy Master, the Holy Lord, is the temple cleaner, for as He was on this earth, He cleansed the temple twice. For, Lord God let it so happen now, cleanse my temple, cleanse it the same way, Father God. You cleanse it the first time by driving out the sheep, goats, and the animals. That's the big iniquities and spirits easily seen, out of my heart, mind, body and soul, and then You came back, Lord, and you mopped the floors. That's like cleaning up the cat odor from out of the carpet. That's like, O Lord God, coming in and taking away the intent of the thoughts of man. For You destroyed all mankind in the days of Noah, because the intent of the their thoughts were wicked continually before you. Father God, it's the same way today, and I was none different, Lord. The thoughts of my mind were of the desire to do that which was evil. The only thing that kept me from doing it was You, Lord, and Your Word, and because I had, Lord, dedicated myself unto You. Father God, as long as the thoughts and the iniquity dwelt way out in my life, somewhere, they will continue to put thoughts in my mind to want to do that which is evil, to want to either do wrong against You, to do that which was wrong in Your sight, whether it be sexual, or physical, or religious, or lying, or cheating, or stealing, or envy or covetousness. It didn't make any difference, Lord, any one of them was a sin against You. Idol worship, to worship demons, to worship my own way, to worship in the flesh, to worship food, to worship the body, to worship my children, to worship my parents, to worship my wife. It doesn't make any difference Lord, they're all sin. They're all, Lord.

And every time, Lord, that I continued to have the same thought, Lord, that kept coming back in my mind, I had a continuous evil thought. In other words, Father, I had the iniquity of my thoughts of my heart, continually wicked and evil before You, as the was in the days of Noah. And Father God, I was the chief of all sinners. I was the chief of all, in my flesh. Oh, yes, Father, in my spirit, I stand pure before you, because I stand in Your Spirit, as the Truth. But Father God, when I come out of that, and I can see my flesh, it makes me sick, I want to puke.

Because I know this flesh Father God, has been repented over and over and over, and yet, Lord, God, it's still deep down inside. It is hidden. It is buried so deep, that it couldn't be seen by the mind. It couldn't be found by my spirit. But, Lord God, Your Spirit, searching it out in the far depths, the intent of my thoughts will find it, and has found it. It is still searching, and I know Father God, that there must be more, and I desire, and I dedicate unto you, every last bit of it. I give it unto Jesus Christ. For as You purchase my soul, my heart, my mind, and my spirit, O Lord, I give unto You, O Lord God, all the iniquities with it, and I get from You, Lord, cleansing. I get purification. I get holiness. I get cleansing, Lord. And, Father, I know that's it a hard road to go, because I've got to give it in the word. I got to fight it with the Word of God. It is not me, but it is my voice, and it is my strength of yielding it up, that the Word coming off my mouth will cast it out, will tear it out, and will overcome it, and will break it apart. You, the Word that I speak, are Christ. The Word that I speak are You, Jesus. You're Christ, the everlasting Lord. And if I speak You with the depths of my heart, and in Truth, You, the Word, Lord, will begin to do it.

Father God, only Christ can find it. Only the power of Christ can cleanse it, and only Christ can tear me down and make me whole. Lord, for when I am down, then am I strong. When I am weak, then I am mighty. In my weakness I am made strong, for I pull back into the Spirit, the Spirit of Truth, the everlasting Holy Spirit, that all the gifts may operate, that all the power of God may be there. But Father God, I know this flesh must be purified. I know that this flesh, this body that I live in must be made Holy, must be sanctified. And, Father, it's no difference for me sanctifying this body than I sanctify my wife, or any of my brothers or sisters, or sons or daughters. For it must be sanctified likewise, that it may be made a holy temple that I can reside in, and You can reside in.

And, Father God, in the Name and the power of Jesus, with your blessing, I will do that, Lord. I will do it. I will speak the Word of God, Christ Jesus, and by that Word, and by the power of the Word, I will bring it to pass, Lord. Not I, but You, Lord. Not I, but You. I speak it. I will do it, because I speak it as the Spirit of the Lord, and I give it unto Christ, and Jesus will do it. But the Truth will reveal that Word, and the Word will do it.

And I ask You Word to go forth now, and You're living and You're powerful. You're mighty. You're blessed. You're glorious, and You're welcome in my life. And I ask You to come down into the very depths of the intent of my thoughts, as far out as eternity goes, day by day, of each day of eternity, without an end, and check out everyone of the intents of my thoughts, that you find no intent of thought that is evil or wicked before my God. And I know there is Lord, and I ask You to bring them forth before me, that I may weep and repent in the Spirit, that it not be found within me, and that I might cast it before You, Lord Jesus, that it may be burned out of me, with the Baptism of Fire, and with suffering, that it may be taken out of me, and then that I may have trials and tribulations, Lord, that the flesh will die, that I might not be found with it, Lord, again. And that through the trials, Lord, that I might be victorious, that I may be known as a over-comer of all seven steps of Revelations 2 and 3, and Lord, that I may be found in the Holy Temple, seated on the throne with Christ's throne, as He overcame and is seated on the throne of God, the Father, that I may be seated on Your throne, Lord Jesus.

I dedicate, consecrate, sanctify,- give myself unto You, Lord, that You may do it, that I may be found worthy to sit on that throne in the seat of Christ, as You, Christ, overcame and is found seated on the Throne of Your Father God. And that Almighty Lord, that within me shall not be found iniquity. That within me shall be found no sin, that under Psalms 32:2, that I may be blessed as a man in whom the Lord imputeth no iniquity, in whom is found no guile. And, Lord God, in me you impute no iniquity. You impute no guile. There is no guile found, Lord God, in the areas that I know, but Lord God, found within me is iniquity, is the intent or the desire in my heart, so far out that I can't even see it to do that which is wrong against You. Lord, it pops up in my mind from time to time, therefore I have continuous evil thoughts before You. Therefore, my mind has continuous evil and wicked thoughts before You, and therefore, Lord God, it is found as it was in the days of Noah to be evil and wicked before You.

For there is no difference Lord. You judge by what is in man's heart and mind, what is in his soul. And, Father God, it doesn't make who the man is, for no one is better than another, but what is inside of him is what he's judged by. Judge me by that, Lord, because I know that's your Word, and I know it's Truth. And, I know that You're a true and just God, and I deserve to be judged by it, but judge me, Lord, not in Your wrath, but judge me O, God, in Your judgment, that I be found

guilty, that I might give it to Christ, and that I might weep before You, Lord, and to give it to You, that You may cleanse it and purify my soul, and my heart, and the intent of my thoughts as far out as they go.

For, Father, every thought in my mind is coming from the intent of my thoughts. Every thought in my mind is coming from my heart, when it continues to come to me. Only Satan put the thought in me from time to time, but when I have the continuous same thoughts, it is because I have evil way down in my life, evil hidden way down in me as an iniquity, far out in my life. When it continues to plague me and continues to come against me, and trouble me, and I have times of trouble, I know then, O Father God, I have iniquity and sin, spirits within me, that are somewhere hidden, and I don't know what they are, and I've got to find them, and only the Truth can find them. So I call, Father God, for the Spirit of Truth to search all my inward parts, all my hidden parts, all my most distant parts, my secret parts, and all my heart, mind, body, soul, spirit, and all the areas of my life that it may be found, Lord, and that it may be brought before me, that I might, O God, commit them unto You, submit them unto You, with all my strength and might.

For Father, I have to fight them to get them out. I literally have to fight them to get them out of this flesh. It's easy to commit them with your mouth, but Father God, to get them up out of your heart, mind, body, and soul, and out of your distant parts, and your hidden parts, secret parts, and all the parts of darkness within you, Lord God, it isn't easy. Father, a lot of these think it's easy, but the road is hard and it's very, very narrow, and the gate doesn't open easy. The key for it Lord, is a very tricky key. It is a key that only fits in one direction, it has a very special number and locks on it. And, O God, it has to be used in a very special way to get it in. And that key, Lord, is a humble heart, an humble and contrite spirit, and O God, and a weeping heart, and weeping tears before You, and a truly repentant heart. Before those, O Lord God, You don't turn away, but You hear them. You justify them, Lord, for they shall inherit the earth, and they shall inherit the Kingdom of God, and they shall be made holy and clean when they ask for You and seek You, Lord, You'll put it upon them, and You will cleanse them and purify them and make them holy before You. For You are a just and a mighty, and a powerful, and everlasting, and loving God. You, O Lord God, are almighty. You will bring it to pass. And Father, I pray not only for myself, but I

pray for every brother and sister, and son and daughter. I pray for all that will be in the family of Alpha-Omega. I pray for all who will come into the family of Seth. I pray for all who will be saved in the House of Israel. I pray for all who will become Israelites. For a true Israelite, Lord, is one who is born by faith in Jesus Christ. He is born into the family of Jesus Christ by faith in Jesus, that Jesus Christ will take away His sin. He is born by that faith. He knows that Christ will do it.

Then, O Father God, His body dies, for nobody can be Israel, because Jacob walked upon the earth as a carnal man and He had to die. He had to die in the flesh. But, Father God, the people on this earth think "O by and by, I'll reach a place in the sky. Oh, God, when I die then my sins will go away." Oh Lord, how sick it is, because they are truly Jacobs, and the seven years are about to come. It's the seven years of trouble for those Jacobs. For, they are the religious carnal people on this earth who have continuous sin upon them, who live in the ways of sin, who lie, cheat, steal, fornicate, think about it, want to do it, religious people occult worshipers, demon worshipers, and do all the abominable, adulterous, idol things. They commit sin, Lord. They have iniquity in their heart, and they commit sin. One is enough. That's all that it takes, and they're not ready, nor desirous, nor do they know how, nor do they want to know how to cast out the demons and to cleanse out the iniquities.

But Father God, they will have to go through the wrath. They will have to go through Your tribulation, because they will have to be purified and shed blood. They will have to give their life for Christ for them to be cleansed and purified, because they sought not the way of Truth today that they could be saved, but they will have to die, as they did in the days of Noah. They had to die. This will be the same thing that will have to happen in a few days ahead. They will have to die. They will have to suffer, and they will have to suffer a tormenting death that they might profess Jesus Christ, that they might die for Him, that they may found worthy of salvation, and a cloak of righteousness, and a white robe in the Kingdom of God. For without that, they can't make it. And all who refuse and all who turn shall forever take the mark of the beast.

For the mark of the beast is those who turn away from Christ, and follow Him no more in their heart, and in their life, who do not speak, walk, act, and talk as Jesus Christ. They have turned away from Him, seeking Him no more. They have

taken the mark of the beast, and the end has come for them, for they are marked 666.

And those who raise up their hand against a man of God, or against the Spirit of God, or God Himself, or the Truth, who raise up their hand, or their mouth, in blaspheme, or in hatefulness, or in cursing, or in wrongfulness, or in trying to put down, or take away from that which is ordained of God, have likewise done as the priests did against Moses back in Numbers 16, and they have received, also, the mark upon their hand, 666, the mark of the beast, the everlasting penalty of death. As God said, "Let it be known. It's the number of man." That is exactly what it is. It is the works of man. Man's mind turns away from God, He receives the number. Man raises his hand against God, in any form, fashion, he takes the number upon his hand. And when God has corrected him and he does not obey, he will take of that number. For that is the number listed in Revelations, and that is the mark of the beast, and that is the everlasting death that he shall receive for it. And, Father, God, I ask that these people, shall learn the way of cleansing, and shall come forth before you, that they not be found with the intent of their hearts continually wicked before you, that their mind will not have evil thoughts in it, that as it was in that day, Lord, there was only one man, Noah, who was found worthy to build an ark and to save his family.

And Father God, that's going to come again. There's going to be one that's going to be found worthy of building an ark. That ark this time, Lord, is going to be the covenant of God. That ark is going to be the safety. That ark is going to be the throne of the Truth, and of the Christ, and of God the Father, and they will be One and no more, One being one Man. And in that Father, shall come the entire family that will be saved. Though the rest may be saved by death in the flesh, the only ones that will be saved in the flesh by death through the flesh prior to dying on this earth will be those who are in the ark of safety and in the covenant, as it was in the days of Noah.

Bless them Father. Sanctify them now, and I, Father, sanctify them in the Truth. That Truth will go forth to each and everyone of them now, and begin to sanctify them even now, and for the days ahead, and for the endurance that they must go through, that they will be sanctified to enter in to that covenant, into the covenant of Seth, to the family of Seth, and enter in to the Holy Ark, the Ark of

the Almighty God, the temple of the Lord, that they may be sheltered and protected in that day, that is soon to come, that they may be sheltered in it Lord. And those who will remain, let them be blessed, and those that are to go forth with You, let them be blessed, that both are blessed, the ones that go, and the ones that remain. Let them both be blessed equally. And the ones that remain, let them be protected by Your hand, Father God, that nothing shall come against them, that they shall endure through the days of Your tribulation and wrath, and that they shall go forth and replenish the earth, as the family of Seth in the days ahead, as the royal seed of the everlasting Christ. Let them be blessed in it, Lord. Let them be glorified and blessed, holy in all ways in Christ Jesus.

I praise You, Almighty God, that Your Word will come forth this night with all truth and power and might, that it will come forth as I read it this night, and as I speak it and expound it. Let it be prophetically uttered, Father God, let it be expounded and opened so that these Your people may hear it and know, and that they, O Lord, may receive a cleansing, that their hearts and soul, and mind, and the intent of their heart, and their very spirits may be cleansed.

For, many of them, Father, are found, I see them right now, in their spirit, there is even problem. Their spirit is not yet sealed by the Holy Spirit. In their spirit they are not yet sealed. In their spirit they are still evil and wickedness, and their spirit is not yet fully with the Lord. And, Father God, I ask that those be identified unto themselves, that they may begin to do a cleansing, that they may begin to give unto the Spirit of Truth, and the Holy Spirit. I ask you now, Spirit of Truth, to go forth into their very spirit, and identify them unto themselves, that their spirits are not right, and that they will be cleansed, and that they can, O Lord, repent, and that You, Holy Spirit of Truth, shall cleanse and purify, and burn out of their spirit these iniquities that are found within them, the ones that are found in Galatians, the works of the flesh, and the ones that are found down deep inside, again, Lord, in 2nd Timothy, third chapter, that are found deep down inside, some in the spirit. For the sins in the spirit are deep, deep, deep, the desires to do that which is wicked against God.

Come against them, Lord, and show them their problems. Reveal it unto them. Let them know it, that they may begin to offer it up. For that which is in the spirit cannot be found in the mind. It is not seen in the mind. It is not heard in the

mind, but it comes from in the spirit wanting to do something wrong, and having anguish, and grunting, and moaning and murmuring, and grumbling in the spirit, as the children in the wilderness had. And it hurts, with great desire to weep, and to cry out, and to scream, for it is deep down inside in the spirit, it burns. It is like a ball that is wound too tight and is ready to pop and break down inside. But, it can't be seen. It really can't be seen and known, but You can find it, because the Spirit of Truth, I ask You now, to reveal it unto them, that they may begin to get cleansed in the spirit, and down deep withinside of them, that they may become a holy people, consecrated, dedicated, unto a Holy God, that they might offer up sacrifice of their body as a living sacrifice, just for these Father, the ones that are going to be holy.

For those that are not going to be holy, there is not need to beginning on the way, because of partial holiness, is not different than simply no holiness. For Father, only those who are dedicated with all their hearts, mind, and body, and soul, and strength in their spirit to become totally clean, are the ones who will be offered up to You, Lord, that will sit on Your throne. For each one, Lord, will become an over-comer. Each one will step by step, one, two, through Revelations Chapter 2, and Revelations Chapter 3. For there are seven steps of the over-comer, given in those groups, Lord. Let man who has that wisdom understand that, and he who has not, let him seek understanding, truth, and wisdom, and knowledge, that he may know what the Spirit sayeth unto man, in those two chapters, that he may stand as a seven term over-comer, which means complete, finished, ready to sit on the throne with Christ, as Christ overcame all things, and sat on the throne with His Father.

For He overcame death as He was in the garden. As He went into the garden, He overcame death of the flesh. For, He committed it unto death, even unto the death of the cross, by commanding it to come into obedience. And that is the death of the flesh. "And precious in the sight of the Lord, is the death of His saints," meaning, O God, precious in the sight of the Lord, is the death of His saints, as they die to the flesh, their own desires, their own fulfillment of their own fleshly desires on this earth, as they die absolutely to them without a thought or regard for it. Precious in your sight is the death of those saints within their flesh.

And it is appointed unto man once to die, then cometh the judgment. So, Father, God, if my flesh die and it make a death of every spot in my life, every part of it to die, I am then given the judgment while I am yet here on earth, and praise You, Father God, I can give it to Jesus, and He's going to take that judgment, and I don't have to suffer it, Lord, and I don't loose my reward in the Kingdom, but all those who haven't died to that flesh, and suffered for it and given it to Christ, are going to be judged for it in His Kingdom, before the seat of the throne of Christ, the judgment seat of Christ, and they are going to loose reward, after reward, after reward, and there's going to be great weeping, and great tears, and great sorrow, because they're going to know that they could have done it, but in regard, they didn't want to, because they wanted to live a filthy, dirty, unholy, life on this earth, and they're going to be found guilty, and they're going to have to then stand the judgment, in the death, because they didn't die to the flesh on this earth, that they might be judged while they're here, so that they could give it to Christ, and already have suffered the penalty of death here, that they don't have to die twice, and then, they're going to have to do it, again. Because, before the judgment seat of Christ, they're going to be found with iniquity, not sin, but iniquity. Sin is covered by the blood of Jesus Christ, else God wouldn't even let them be saved. But he who is covered by the blood is saved, but Jesus will judge them, and there's going to be great weeping and great tears, and many are going to be found living in iniquity, and He's going to say, "Depart from Me. I don't know you, for you commit iniquity." And others are going to be judged, and He's going to say, "Take away all their reward." They have nothing, but they're going to be saved by fire, just by the fire, and without any clothing, and they're going to be naked, but they'll be saved, but just barely, and their eternal reward will be ever nothing, because they chose not to do it here on this earth, the proving grounds, the testing grounds, the camping place, the place of boot camp for the army training, that they might be a place in Jesus's army, a soldier in His army, a Bride of Christ, into the Church of the Lord.

For the true Church of Jesus Christ, the absolute Church, is under the Spirit's guidance, and under the Lord's guidance, it is the true Church, where suffering, where the penalty, is there. The judgment is there, the cleansing is there, the casting out is there. The church with the Levites, the church with judgment coming after death, that will be cast out of His sight is the filthy church of this

earth, the denominational churches, the Presbyterians, the Baptists, the etc. and etc. and etc. All these who thought they were right, but they are the synagogue of Satan, as it says in Revelations, Chapter 3, Verse 10 and 11. "They are of the synagogue of Satan, and they shall worship at the feet of those who are in the family of God, for they shall never come into the presence of the Almighty God, but they shall be outside the Holy City. They shall lean their tents up against it, and they shall seek the Word of God, from the Holy City people forever," As it says in Revelations, Chapter 21, Verse 24, and Verse 27: "Blessed be to those who find the way, and walk in the ways of the righteous God, the everlasting God, the everlasting King," for He is the Priest of all priest, the King of all kings, the Lord of all lords. He is the Holy One, O Lord God, Thou art King. Thou art the One who purifies the heart and people use your Word and do it according to Your Word.

For You said in II Corinthians, 7, Verse 1, "Cleanse thyself, people." Cleanse thyself." You said again Lord, in II Timothy, 2nd Chapter, O Lord God, in Verse 21, You said, Lord, "If you'd be a vessel unto honor, cleanse yourself in these areas. Separate yourself. Sanctify yourself. Sanctify yourself." Which means, Lord, I must set myself aside from all the world, the lust of the world, and make it holy by using the Word of God, Who is Jesus Christ, to make it clean and pure, that I become a vessel unto honor unto Him, that I might glorify my Christ, my Lord, the Word of God, my Father, the Everlasting One, Who gave it all that I might have the way to go, Who laid His life down, His word and His name, that by using His name, His word, His life, I could live that same life, and He would live it through me, because He was the Word, living in me. If I put on the mind of Christ, and the Word of God in my heart, it was truly Jesus living in me. For, He was ever-present within me and is present within me. It is not my life I live, but it is His that lives through me.

Thank you, Father God, as we all come to that realization and begin to seek and search for that life, THAT LIFE, THAT REST, that you spoke of in Hebrews, Chapter 4, THAT REST, Lord, in Hebrews Chapter 3, and back in Exodus, and again in Deuteronomy, and again, Lord, in Numbers, THAT REST that You spoke of that was coming, and is, and is now, for all who have died in the flesh, and have given up, and have given their life to Christ, and Christ is living in them. They no longer live. They've entered into their rest, but Jesus Christ, the Word of God, the Everlasting Lord, lives within them, and He is on the throne, and it is Your life

Christ, for that man and woman has entered into their rest, ever before You, THAT REST, Lord, the Rest that You spoke of, the Everlasting Eternal Rest, that Rest which was to come in the days ahead, and is now come, and is available, and is here, that it might be entered into, THAT REST of the Almighty God.

I pray, Father, for all these that I pray for this night, that this word shall go out upon them, that it shall ever last in the Kingdom, Lord, that the word I spoke this night shall never fade away or wither, but it shall stand permanent, that this prayer shall stand permanent, and it shall go out upon all the souls that you are calling, and chosen, and all those, Father God, who are to stand before You, and all those who are called to come into Your Kingdom, and all those who You would desire to come in, that they will hear it from the hedge-rows and the by-rows, and the highways and the byways, and out in all the slews and the slums, the whore houses and the bars, and out in all the putrid churches out here, Lord, that it may be heard in all of them, and this word shall go out with a mighty angel's shout, and the roar of an angel, that it shall be shouted out unto them, and it shall be heard upon all mankind, and that they shall know it, and that they shall know it, with all their heart, and the decision is theirs. Will they abide, or will they transgress? Will they come? Or will they turn away and receive 666? Will they walk in the ways of the Lord? Or will they raise their hand against the Almighty God, and His anointed ones? Will they do that and receive 666, and if they do so Lord, it is the number of man, as recorded in Revelations, that all them who hear, know that is the number of man, those who raise their hand against the Almighty God, or those who turn from Christ, after they've heard the word of truth, after they've seen the meat, and partaken of the food, then they puke it up, they turn from it, in disgust because, saying, "It's too hard, I can't do it." Let them be forever cursed with the mark of the beast in the pits of hell, for they knew, but it was too hard for them to do it, and they are not worthy to come into the Kingdom. For once he's put his hand on the plow, he that looks back and turns back is not worthy of the Kingdom. As you spoke it Christ, that is what it means. And, all who have turned and heard the word, and begin to walk, and have joyed and over-joyed with it, and then saw it was too hard. They didn't want to get clean: they didn't want to walk Holy. They didn't want to walk in the ways of the Lord, and have forsaken it, and spoke against it, and have turned against it, O Lord, God, I ask that it be in Your heart to give them another chance, and those

who You see who cannot make it, let them receive according to Your word, for Your word will judge them.

For Christ said He would not judge, but the Word would judge him. The Truth will not judge them Lord, but the truth of the Word will. The words I speak in truth will judge them. Let it be so know, in Christ Jesus name, that they be judged and come forth, that they be found, Lord, before you.

Father, I pray in the power, and the Name, and the Blood, and the Holiness of Jesus Christ, my Lord and Redeemer. I pray in His Name. I pray in His power, I pray in His stead. I pray for You Christ. I pray in You, and with You, and by You, and all of Your holiness, that You may be glorified and exalted before the Father. Let Your word stand, for I speak it in all truth. Let it stand before all mankind, from this day forward, that they may know that the truth is spoken through the word of God, the Almighty Christ, and that they may come forth with all fear knowing that they have little time left, knowing that it is upon them now to make that decision, knowing what they must do. And, Father God, in Jesus Name, I give it unto You. I give it back unto You. I place it before You, a loving, and holy, and Almighty God that You be glorified in Jesus Name, Amen. Thank You, Lord. Praise You, Lord."

I want to turn to now to II Timothy, Chapter 3, and I want to begin to read. I've had these before. There's another tape out. It's SPECIAL 3 or SP 4. "Perilous times will come." "Warning. Perilous times will come." It's SP 3 or SP4. I don't know which one. Be sure that you got it, and be sure that you review it. Now, I'm going to talk on that same subject again tonight, but a little deeper. I'm gonna read to you Chapter 3 for a ways. I'm going to read all the way through it, then I'm going to go back and comment on it. I'm reading it from the New King James Version.

"But know this, that in the last days, perilous times will come. For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, head-strong, haughty, lovers of pleasures rather than lovers of God. Having a form of godliness but denying His power, and from such people as this, turn away. For of this sort are those who creep into the households, and make captives of gullible women, loaded down

with sins, lead away by various lusts, always learning and never able to come to the knowledge of the Truth."

"Now as Jannes and Jambres resisted Moses, so did these also resist the truth. Men of corrupt minds, disapproved concerning the faith, but they will progress no further, for their folly will be manifest to all, as theirs also was."

This now is the man of God, and the Word of God.

Verse 10: "But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, persecutions, afflictions, which happened to me at Antioch, and at Iconium, at Lystra. What persecutions I endured, and out of them all, the Lord delivered me. Yes, and all who desire to live Godly in Jesus Christ will suffer persecution, but evil men and impostors will grow worse and worse, deceiving and being deceived. But as for you, continue in the things for which you have learned and been assured of, knowing from whom you have learned them. And that from childhood, you have known the Holy Scriptures, which are able to make you wise for salvation, through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work. This is the last time, and perilous days have come, that God said He will begin the judgment in the House of God." He said, "My judgment shall begin in the House of God." It will begin with you. It will begin right in your heart. YOU are the man He is going to begin with. And if He can't come and judge the House of God first, how is He going to judge anything in the world. For until ye judge the man of God, the House of God, the world stands without judgment, for the House of God has to be found right first, else he be cast out of the house of God, so He says, "I will judge it first."

"For in these days, men will be lovers of themselves."

Lovers of themselves: that means you desire to do your own will more than to do the will of God. That means you desire to do your own pleasure. You'd rather go watch a football game than God. You would rather eat a big meal than you would God. If you didn't have to get here on time, you'd be twenty minutes late. It didn't make any difference to you, because you have other things to do. You have more love in going out and playing games, or going to a movie, than you do in

getting down and praying everyday. You have more time to do the things of reading a good book, or to go out and to set and to mumble peg with your fingers, than you do to read the Word of God each day. You love yourself to where you go to gratify yourself. You're going to take care of what you want to do first, and if you got everything done before the end of the day, then you'll have time. You'll turn to God and say, "God, I want to thank You for this day. You've given me a good day. I got everything done in it." Lovers of self, rather than lovers of God.

Lovers of money. They love money. They love the root of money. They love what money will buy you: prestige, power, glamore sexual gratification, glory,... All these things that the love of money will bring to you. Lovers of making money. Lovers of having a good job, making enough money that I will have a prestigious job, that I can bring enough money that I will have all the pleasures that I want to buy, so I can buy all the cars I want to buy, all the goods for my car. I want to buy all the goodies from my house. I want to have enough money for all these things. I love it. I want to give it to the church. I want to have enough money to give to God's church.

Oh, folks, He doesn't want your money. He doesn't want your love. He wants you to give like the widow with the two mites. Give out of your needs, all that you have, because He's got so much that He can bless you with, that you couldn't even think of how much it is. And you don't need to worry about what little you can do, because God doesn't need your wages. He doesn't need your tithes. I don't want them. Neither does He. I don't accept them, because your tithes are not welcome in His house. Because He gives, you give you your heart, whatever you have. If you don't have anything, you can't give nothing except your time and your talent, and your love and your prayers. But if you got two mites, like the widow had, you better be giving them, so that God can bless you so that you will have it to give. And when He blesses you, give it all! !

"Boasters." Boy, those are the ones who boast. They say, "Oh God, I'm really doing good now, Lord. Look at me how I'm coming along. Look at how everything is going. Oh God, look at my house how it's really forming up here. Look how I'm really getting things together for You, Lord. Look how good I'm doing on my job. Lord, look how good I'm bring my work together. Oh, God, look how I'm studying Your word. God, look how great I really am doing with You. Lord, look how good.

I gave a message for You in tongues the other night. Oh, God. Look how great I really am. I went out and prayed for my sister and my brother. Oh Lord, I want to tell you how good I am." Boasters. Boasters in these days.

Oh, God, they're boaster in their heart, from all the way to the depths of their heart. "Oh God, look how great I am. Oh, yes, Lord, look how I'm doing. Oh Lord. Lord, I don't go out and dance like all of these dancers do. No, Lord, all I do is sit around my house and think about how I can fornicate. Oh, Lord, I don't go out and do all this dancing that other people do, I just sit around, Lord, and in my heart, I think about, O God, how much money I wished I had. Oh Lord, am I a boaster. Oh God. I judge one for something simple, and here in my heart I got something a lot more wicked."

Proud! "Oh, God, how proud I am. Lord, look how proud I am. I'm not a sinner like that filthy looking tax collector down there. Oh, God, I'm just a Pharisee. Lord, I'm just a good ole housewife. Lord, look how good I am. I'm doing a good job. I've only been divorced three or four times, and I've only killed a couple of husbands, because I hated them." "But, Lord I just knocked out a couple of wives, because I thought those filthy ole wives, I kicked them out of my house. They were not any good, Lord. Boy, look how good I am Lord."

Proud. Man I'm telling you how really proud you really are. You got it boy. You're seeing it. I'm speaking to you just on generalities. I'm speaking to you just on areas that are coming to me, that are being given to me, areas that are showing me that a deep, deep, deep! Down in your heart, and your soul, and your spirit. Boy, they're in everyone of you.

"Blasphemers." "Oh, God, I wouldn't blaspheme Your name. Lord, I don't walk around an curse You. I don't say, 'God damn.', Oh I don't use Your name, O Lord, in vain. I would just rather say, 'Dad gum!' I'll say, 'Gollie, gee!' 'Gee wiz.' Lord, that don't mean anything different. That means the same thing. That just means, Lord, that I got to use Satan's words, and deceive it, so that You wouldn't know that I was cursing You. That's all, Lord. I'm just cursing You the same way. I'm using slang to curse You with, so that it's the same thing, Lord. I curse You in slang. I'm a blasphemer, Lord, when I do it. For there is not difference between slang and saying it straight out."

My Fathers name if my name, and when I curse Him, I curse myself. And, if I use slang, I'm as filthy as someone who goes out and uses every word that comes out of the filth pit, all the four letter words. I might as well use them. There's no difference.

"Disobedient of parents." "Disobedient to parents." You're parents are two things. They're the physical parents God gave you. You better love them with your heart. You better give them the word that is truth, and you better speak it in love from your heart!

I love my dad. I love my mother with all my heart. I love them with every strength and fiber within me, because they have been the best of all parents. Just because my dad doesn't walk in the ways of the Lord, and he may not be saved at this time, I know he will be, because I stand in the gap for him. And my mother though she may be in a lot of ways a very sorry Christian, because she doesn't know the difference, she's doing everything she knows, and until she's corrected and shown the truth, and until she begins to believe the truth, she can't walk in the ways of the truth, because she doesn't know the Word of God. She never has, and she's not going to know it until it's shown to her. But, if you got a parent in that category, you better pray with all your heart, mind, body, and soul.

Now, the second thing about disobedience to parents, the second parent is the most important of all. My Father, my Father, my true Father is my heavenly Father. I came from Him, and I will return to Him. My flesh came from this earth, but my Spirit, whom I am speaking to you in now, is my Father in Heaven. I know Him. I've always known Him, and I will return to Him, and I better obey Him, and I better obey Him with everything that is in my heart. For, if I have any iniquity in my heart, any iniquity, any sin, or any desire to do it, I have been disobedient to my Father, and THAT is a sinful thing. THAT is what's bad.

And my Mother is my Church, THE BODY OF JESUS CHRIST is the Church, and that's the purist of all. That's the pureness of the holiness of God. And, if I'm disobedient to the body of Christ, if I bring anything in that body that's filthy, I'm disobedient to my Mother the Church, the true Mother. She is my true Mother. She's is my wisdom. She is my Mother. She is the body of my Lord.

So, I have two sets of parents. In the flesh is my mother and my father, and in my flesh I will obey them as long as it does not transgress against my God, but I

don't go to them to find instruction. If they give me ideas, I will listen to them, because they are older and wiser than I am in many ways. Yet, I know that they're wrong. I do not come against them except when I have to give them the truth. For, one day, if I forbear with patience, and I continue to pray for them, one day, they're going to know the God that I came from and I serve, and they're going to know me. And likewise with you.

"Disobedient to parents," has to do with the physical and the spiritual. The spiritual is more important because it will cost you your eternal life. That's God your Father, and the Body of Christ, the Mother Church. It's not the whore on this earth. It is not this whore you see. It is not these filthy churches that you see out here. You don't obey them, because they're liars, and they're unjust and untrue. They're filled with the synagogue of Satan. If you obey them, you're obeying Satan. There's no difference, for they are liars, every last one of them, down to the endth degree. They were shepherd who have gone astray, over the generations, and they have led the people astray, and the sheep have been made into goats. They're liars. But the true Church is this body of Christ, and wherever you find a member of that body and begin to grow up on this earth on this day, in this hour, they will begin to crop up all over this earth in the days soon ahead. Not yet, but in the days soon ahead. They are all prepared and ready to go. For, as John the Baptist was the forerunner of that which was to come, so have many today been a forerunner of that which is to come, The One on the White Horse of Revelations, Chapter 6, Verse 2.

"Unthankful." "Oh, God, have I been thankful for the things You've given me, and I go about doing what I want to do. Oh, God, I'm so thankful I don't know what to do about cleansing me or purifying me, and then down in my heart I say, 'Boy, I wish I could do that sin.'" Is that thankfulness? Then it starts to rain one day, and I say, "Oh, God, how miserable it is. I wanted to go out today and play golf, or I wanted to go out today and wash my car." You unthankful person! And I could go on and on and on.

You get something in your life, and you say, "Well, I was looking to get this. I was looking to get healed in one second, but it took two weeks, Lord." You ungrateful and unthankful person.

"Unholy." I'll tell you what unholy is. It is any trace of anything within your life, as far back as it goes, and as far forward as it goes that is a spot, a wrinkle, or a blemish, that isn't pure to the absolute endth degree, washed by the blood, and the Name, and the power of Jesus Christ, so that it never comes against you - so that it never comes against you in your heart, in your thoughts, or in your actions. That's holiness. And, anything short of that is unholy.

"Unloving." He didn't say that you're receiving love. He said, "You're unloving." You're not giving your love. **GOD SO LOVED THE WORLD, THAT HE GAVE HIS ONLY BEGOTTEN SON UNTO DEATH!**

Truth so loved his brothers that he gave his life unto death. Jesus loved you and I so much that He gave His life unto death that you and I might be resurrected to a greater resurrection in Him! Not in yourself. Not in your thoughts. In Him! He who loves, gives it. He doesn't ask for it. He gives it. When I come and say, "You don't love me." I don't have any love, because the one who says that doesn't know love! I don't have to see unloving in you. If I love you, I will give that love to you in every possible way, of every possible day, in all my ways, in all my prayers, I will give it to you. I don't care who you are. I don't care what you are. I don't care how sinful you are. I don't care how much you love me, or how much you hate me. It doesn't make any difference. Because, if you're loving, you give it, unto death.

"Unforgiving." And the loving I'm talking about is not of the world. I has nothing to do with the pleasures of the flesh. It has nothing to do with receiving anything back. Love is giving when somebody doesn't even know you're giving it. It is willing to stay up all night and pray through for a brother or a sister. It is willingness to give all that you have, without them knowing who gave it to them, that they might have breakfast and lunch and dinner. That's loving them. It's willing to know that they need you, without them asking you. And you give up your time and your day, and your hour, and your meal, and your family to go do it, when it's called of you to do so.

"Unforgiving." Oh, you forgive, you forgive, but you don't forgive, because when you forgive it, you forget it. You forgive God for what He's done for you, you'll never again rise up in anger, jealousy, envy, strife, hatred, or any of those things, which are all sin. They all show that you have unforgiveness within you.

Unforgiveness is when it comes back to you, and it plagues you. It bothers you. You think about it. You wonder about it. You say, "Well, I gave it away once. I won't have to do it again." That's because you never, never, never forgave it, because when you truly forgive them, it can come back to you and you don't know that it has ever been there. It doesn't stab you. It doesn't stick you. It doesn't prick you. It doesn't come against you, and you say, "Lord, I can talk about it and it has no feelings on it, because it's gone." They didn't do me wrong. There was nothing done wrong against me, and you write it off.

"Slanderers." Slandering each other. Slandering God. A slanderer, with out self-control. Unable to control yourself. "The devil made me do it." Liar! The devil made anybody do it. Self-control is an ingredient that you can say "No," to the devil and "Yes," to God. When the spirit puts a little thought down in your heart, a little loving down in your heart, and He gives you that, and you say, "Yes, Lord." And when Satan comes and puts a thought in your mind, that says that you're going to have to do it, you say, "No, Satan." "No." And you get him out. "Yes," to God: "No," to Satan. No man sins unless he wants to. No man sins if he has self-control. No man gets angry if he has self-control. No man gives unforgiveness if he has self-control. For, you will forgive before it even has a chance to get to your heart. For any man who does wrong against me, before I can get it into my heart, I forgive him, before God, so that he doesn't get it in my heart. And, if you let it get in your heart you won't get rid of it. And that which you hold against someone else, God will hold likewise against you, for as you forgive your brothers and sisters, so will God forgive you.

For everybody here who's prayed the Lord's prayer, and everybody here on this earth in these wicked churches, pray the Lord's pray. They say, "Lord forgive my debts, as I forgive my debtors." They go out in the street and somebody owes them money, and they don't forgive them. Somebody does them wrong, and they don't forgive them. They don't forget about it. They don't say, "I forgive you." They don't say, "God forgive them." Like Jesus did on the cross, or like Stephen did when he stoned him to death, "Forgive them, Lord, they don't know what they're doing." And, he meant it! As I've forgiven you, you forgive others. There isn't a one of you here whom I couldn't have held it against, and it would have stopped your eternal life. It would have stopped your eternal life if I had held it against you.

If Jesus Christ hadn't forgiven me on that cross, or anyone else, my life, and your life, and nobody's physical life would have been worth five cents, because God wouldn't have forgiven anyone. He would have killed everybody from that day on. No man could ever come in his sight again. He would have destroyed all entire mankind, and He'd begin something new, because His Son, Jesus Christ was the only one.

If you've blasphemed against the truth, and you've hated the truth, and truth didn't forgive you, you would have no chance. Your life wouldn't be worth a wooden nickel. And as it is, so let your life be for others.

"Brutal." Despisers of self, despisers of good. Brutal is well understood. Just beat it apart. Beat everybody apart down inside your heart. You wrinkle up your spirit. You get all aggravated. You're brutal down inside. You want to beat somebody up. You want to curse them. You want to get mad at them. You want to beat the walls. You want to just cry out. You want to just scream out at them. You think everybody is coming against you. You hate them all, because they have all done your wrong. You hate a husband. You hate a wife, an ex-wife, an ex-husband, a boyfriend, a girlfriend. You hate at brother. You hate a sister. You hate GOD, because God created them all! ! ! You're brutal. You're brutal down inside, because you might as well go kill them with a knife, with an axe-pick, or an axe. You might as well go blow their brains out. It's no difference from hating somebody and blowing their brains out, you kill them.

"Despisers of that which is good." In other words, when the Word is good, and these churches today, they despise that which is good. They want to live that which is evil. They despise the good, because they don't know the difference between the two. They call good evil, and evil good. They call the truth fiction, and the fiction that they get and they teach, they call it the truth, because its the unanointed word of God, related by some man, who is not a minister, who is not a prophet of God, and they call it good. Because no man can decipher the word of God, except that a prophet give it unto him, or if God reveal it unto him, in revelational knowledge in the Spirit of the Lord. Anyone speaking without the Spirit of the Lord, has despised that what is good. The anointed word of God is all there is....The only thing that is good, as Jesus said, "You call me good. Yet no

man is good. Only God is good." So, that which are despisers of good is the despisers of God, the despisers of God's Word, God's Spirit, and God's Son.

"Traitors." Verse 4, "traitors." A traitor is one who says, "Lord, I'll follow You. God I'll give my life unto You." I was a traitor for 45 years. I said, "Lord, I'll give my life to You," in a little Presbyterian church. I never knew Jesus! I knew of Him. No one in that church knew Him, maybe never has. But that was no excuse for me. For 45 years I walked as a traitor. I said, "I'll do it, Lord. Yeah, Lord. Yeah, I'll walk for You." And behind His back I was committing every abominable type of sin you could name under the sun. Hatred, brutality, bitterness, anger, fornication, you name it. Filthy! But, God has forgiven me. As Saul did; as Paul did. He killed. He killed. He killed. He had a lust for killing. Thought he was doing God a favor. It's a traitor. I was a traitor, so was Paul. What is important is, are YOU a traitor? Have you found out you're a traitor? Have you said, "Lord, I'll serve you. I'm a Christian." These lying, filthy, abominable, type of religious people out here say I'm a Christian, and I look at them, and out of their mouth comes curse words, and filthiness, and they drink until they get drunk. They fornicate all around. Fornicate with the world. Fornicate with each other. Do everything else that is abominable, and say, "I'm a Christian." That's a traitor. That's a liar, a thief, and a traitor. They build big churches. They've got all the riches the world could ever see, but they don't know God.

"Head-strong." Oh my, did I have head-strong. I was going to do it my own way, God. Don't you tell me, Lord. Don't you send the Truth to tell me. Don't you send Your Spirit to tell me, Lord. I know it. I read it. I will follow my own way. Don't anybody tell me. I know which way to go. I know how to get there, because I got head-strong, man. I'm going to drive it home. I'm going to go straight the way I want to go. I know I'm going to go this way. That's the way I'm gonna go. I know how to fish, Lord. Don't You tell me how to do it, as Peter said. As Paul said, "Don't tell me you're a Christian. I kill you people. I know the right way. It's the Jewish way." And on this earth today. It's all the same. Headstrong, liars, religious people.

"Haughty." Many of you are haughty. High-headed. Deep down inside you're haughty. It's in your spirit. It's in your thoughts. It's in your action.

"Lovers of pleasure rather than lovers of God." That's the one that's going to get you. That's the one that gets the world, and that's the one that gets every church. They go from 11:00 to 12:00 o'clock service because they love the pleasures of the day, but they don't love God. They make sure that they got it all set up in a finite time, so that they've got God up in a little box, and they clarify Him, and they say, "Now, God, we're going to do this much. Now, don't You tell us what to do anymore, because the football game comes on at 2:00, and the steak is going to be ready at 4:00, and we got to get out of this church and go home, so that we don't have a place in here to bother You."

"Lovers of pleasure, rather than lovers of God." I love the football game. I love the baseball game. I love fornication. I love golf. I love fishing. I love hunting. I love all these other things, before You, God. I put You last, Lord. For if I put You second, that's last. For, You don't take a second seat, Father God, because YOU are to be loved with all of my heart, all of my soul, all of my mind, all of my strength, and all of my body, through all the days of my life and the eternities to come. And I am to love You, Father God, with YOUR Spirit, with YOUR love, and not my human love, because it isn't fit to be loved by anybody.

"Lovers of self, rather than lovers of God." That is the one that will get you! ! That's the catch-all. That's the one that will knock you completely out of the Kingdom of God, except that you consecrate, dedicate, sanctify yourself, with all of your strength, and all of your might, and all of your heart, and all of your life, and everything that is in it, to God, and to Him, and to Him only, and to no one else. You will end up being "a lover of pleasure, rather than a lover of God." If there's anything in your life that you want to do more than you do to listen to God's word, or to listen to His music, or to sing unto Him, or to read His word, or to praise Him, you are a lover of pleasure, rather than a lover of God. If at any time you find that there's anything in your life, that you would rather do, that takes up your time, verses doing God's love, you are in the worse sin that any man could be in. You're in the worse of all sins. You have violated the first commandment of God, and there's no hope for you, unless you rectify it, because God's first commandment is not going to be violated. It's not going to be violated. You'll love the Lord your God with all your heart, all your mind, all your body, all your soul, and all your strength.

I'm going to tell you as Jesus told you, and I wouldn't tell you if it wasn't the truth. I wouldn't tell you if it was easy, but the road and the pathway to my Father's Kingdom is very hard. It is a very narrow road. Very, very few will find it. Many shall seek it, but very few will ever find it. Many shall come and knock at the door, and be turned away at the gate. Many shall step on the road and find it's too narrow, and shall turn back never to walk again. Many shall look at it and say, "I can't do it," and shall be lost forever. Many shall go into everlasting fire, without any hope, because they wouldn't put everything they had to serve Jesus. I tell you, I've been there. I know! And I know that you CAN live for Him! And I know that you CAN serve Him! And I know that all you have to do is say, "I will do it," and mean it.

But, I know that some of you here in this room are not there. I know some of you here are short of it. I know some of you here are getting out iniquities and getting out the spirits, and you're saying, "I'm doing it, Lord. I'm going to do everything I can to do it, and you're praying, and He's giving you dreams, He's giving you visions, you're walking your most holy way, but you have never dedicated your life to Jesus Christ down inside. I'm talking to some of you. I'm talking to some of you, some of you that have been with me the longest period of time, are the one's I'm talking to, the ones of you that know me the most, the ones like Jesus had of His disciples. After He had rose from the dead, and they all saw Him, as it says in Matthew 28, "Some still doubted Him," after they had seen His death, His resurrection, and saw Him in the flesh, standing, every stuck their fingers in His nail print, watch Him eat fish with him, and saw Him stand with them for forty days. They said, they still doubted Him down in their heart. Do you think they doubted Him in their mind, not at all.

Many of you don't doubt me in your mind, it's in your heart you do, cause you don't know what your hearts got in it, and it isn't right with God. It isn't right with God. Doubt is something that you can't make it with. You need to get your heart right.

And he said, "Anyone that is having a form of godliness, but denying His power, from such people as these, turn away." And He says, turn your face from them. Get them out of your house, depart from their presence. Do not live around them. He didn't say to depart from the sinner. He didn't say you were to depart

from the tax collector. He said "Pray for him and love him," because he knows who he is. He said, "Get away from these religious people." These are the people in your immediate family a lot of times. These are the religious people that come over and spend all day trying to tell you about their church. They are the ones. Get them out of your house! Get them out. Get them out of your lives. Cast them aside. Walk away from them. There is no hope for them. You can't change them. You can't change them. They don't want to be changed, if they fall under the categories I've just given you. You can't change them. They don't want to be changed. They're going to live for themselves and for their church. Tell them once. Tell them twice. Tell them three times. But don't cast your pearls before the swine. A swine is anyone who does not hear you, and listen to you, and seek the word that you have to give to them. He becomes a swine.

I don't care if they are my mother, or my father, or my brother, or my sister. I've got them there. They're still swine in God's eyes. They are the swine. A swine is a receptacle that holds demon spirits. And all of them that I just mentioned have demon spirits. Therefore they are swine receptacles. A swine is one that will take his tusks and will bite you in the leg, or in the mouth, or in the back, when you try to tell them the true word of God. When you give him the anointed word of God in the days to come, he will spite you, as many of these do in these churches. And the greater the church thinks they are, the greater they are, the worse they will be, the worse you will find. They have already built their tower of babel, and they are standing on the very peak of it now, waiting for Jesus to come out of heaven and take them up, as the only ones that know Him, and they haven't even cleansed themselves. They don't know holiness. All they know is lies, traitorship, haughtiness, lovers of self, baseball games, football games, how to kill each other, how to hurt each other in a football game. From such as these, turn away.

Oh, they go about it getting rock and roll music out. They get away from all these little things, no drunkenness, and very little smoking, the outward evidence, but in their hearts, they are filled clean through with filthiness, because on the outside they have an order of godliness, but inside they deny the truth of God, which is the revealed word in power and in might, which is the word of His power, which is the word of His power, That IS the Truth.

"And from such people as these, turn away. For of these sorts creep into households and make captive of gullible women, loaded down with sins, lead away by various lusts." Oh, what a wicked day it is for them. For of these sorts are those who creep into those households. "These women are always learning and never able to come to the knowledge of the truth." They're gullible, and they don't know what they're doing, for like these people, they resist the truth.

If you find yourself reaching up on some gullible person, and you think that you're anointed to give the word of God at this time, and you feel that you can do it, and you go out on some gullible woman or man, that are filled with lust, and have been in fornication and adultery, and then lived in the sin of God, and you think that you're anointed, you better check your heart, and you better check God to see if you are. Because you may be one of those ones that He's talking about right here. It is not what you do, it is WHY do you do it? If you don't love that person, you're a liar. And I'm speaking to one person particular in this room, and some more that are on the verge of it, and yes, they're in that same category. You are one of those ones. When you don't have that true love in your heart, and you don't get out that falseness in you, and you go out trying to tell somebody what to do, and you go out to some gullible woman, or gullible man, that is laden down with sins, and has enough problem to begin with, and you start sweet talking them, flattering them, sugar-coating them, leading them astray, giving them some fallacy of the word, saying it's going to be easy. "Oh, you can do it. All you have to do is just say this, and it's all you got to do. Oh, you don't have to worry about all these other things." You're a liar, and you have lead them astray. For that's a lie.

I tell you the truth. You're not going to get into the Kingdom of my Father, unless you follow this Word, anointed by the Spirit of God, within the depths of your very heart. You're not going to get there. If you want to be saved, that's something else. But, if you want to see my Father's House, you better know how to live His word, and you better put it into your heart, and you better live it with the anointing of the Spirit of Truth, and you better walk with the Truth, and you better know that every time you stumble, the truth is trying to show you something, and you better say, "God show me what it is." And you better repent, and you better get it out. And if you heart is not right when you go to help somebody else, you better get that heart right. If you go help somebody out, and

you don't have the right feeling in your heart, you better get it right. You better get on your knees and pray until you get it right before you go. And I'm talking to you men. I'm talking to you sons. I'm talking to you brothers. I'm talking to you elders. I'm talking to you other members of the church that have been here a long time, and some of you that are fairly new. You better get your hearts right before you go out and you start praying with someone else. That's not wrong to do it. I just said, before you go out and fool yourself and try to show an outward pious opinion, and before you go out doing it, before you go out saying things, you better make sure that your heart is right inside. It's not what you do. It is why do you do it. What is your motive behind it. Are you clean? Have you forgiven everybody? Have you prayed for that forgiveness? Are you doing it because you hate somebody? Are you doing it because you want to prove something to them? Are you doing it because you want to show them how pious you are? Are what are you doing it for? Are you doing it in all meekness and humbleness, because you love God, and because you love them? That's the point I ask of you. Otherwise you have a form of godliness, but you are denying it's power. Because His power is cleansing power. His power is Holy Power. His power is righteous power, and if you ain't got it, you're wrong. "From all this sort, get away."

But he says unto these people, "You carefully followed my path." I don't want to go into that. And he said, "All of you who desire to live Godly in Christ Jesus, will suffer persecution, not for your sins! But, because you don't have any sin. You can't suffer persecution until you got rid of your sins. When you're suffering for your sins, you're suffering for your big mouth, you're suffering for your lying ways, you're suffering for your fornication, you're suffering for your filthiness, you're suffering for your iniquities, and Satan is carrying those iniquities before you. Did you ever notice that before you goeth your iniquities. Before you goes your unrighteousness. When you think you're going with Jesus Christ, what goes before you? Satan. What is he telling everybody - how unholy, how ungodly you really are, and he's telling them every iniquity within you, and before you can say anything that persons got that iniquity already pinned out, hasn't he? And he's already told you what your problem is, and you're saying, "Why who is he to tell me? He's got all these other iniquities! He's telling me." I will tell you who he is: God sent him to tell you. Don't you throw no stones at him either, because as it

was in the days of David. When a man walked across that street on the other side, and he threw stones at David. And a man said, the guard says, "Should I go over and take off his head?" David said, "Don't touch him man. Boy, God may have sent him to come against me with those stones." And so when somebody says you got a problem, a big mouth, you got a lying spirit, you got an unrighteous spirit, you got a religious spirit, you got a self-righteous spirit, you better believe you got one, and you better do something about it. And if you don't like that person telling you, you better not try to walk as a Christian, because when you do, Satan is going to go ahead of you. He's going to tell everybody out in this world, and if you know you got it, you better find out what you better do about it, because that's the way you're going to hear it, because you're going to get it in a way that you don't like, because it's going to be given to you by the ones who are the most unclean of all sometimes. That's the way Daniel was trained, by an unholy king. Joseph was trained by an unholy king. Moses grew up with an unholy king, a Pharaoh. Who do you think you are to be better than that? For God is not trying to train that man out in this world! He's training YOU! And he wants all your evil, and wicked, and unrighteous, and ungodly ways discovered, and he wants every man out in the street... and you turn and say something to him, your only words better be to say, "I...Yes I do have that, I believe. I'm sorry. Thank you for telling me. I need to get it out. I've been trying to live as a Christian, but I'm certainly not much of an example for you, am I?" And you better state those words. And if you don't know those words, you better get them in your heart, and you better be able to speak them. And you better say them, and you better not say them with any jealousy. You better not say them with any anger, and you better not say them with any unrighteousness, but you better say them with total holiness. You better say, "That's the truth. I truly have that. I'm sorry. I've been trying to live as a Christian. I want to follow Christ, and I want to be an example to you and others that God is working in my life, and I ask you to forgive me, because, I didn't realize that, but now that you told me, I see it." And even if you can't see it, you better still tell him if he's telling you in all righteousness, and you know that you've done something wrong, and if you haven't, you better look at the spirit and find out.

"Evil men, and impostors will grow worse and worse, deceiving and being deceived." "Evil men and impostors." You can't be an impostor unless you are in

the church. You can't be an impostor unless you act like a holy person, because an evil and wicked person is easily seen, and is not an imposter. A man who makes himself a doctor and who has never been to a doctor's school, acts like one, looks like one, wears the clothes of one, speaks like one, carries the degrees of one, and only that which is knowing, and only the most finest of all doctors, can discover him, unless he makes a mistake that is really a boo-boo, and really a bummer. He will not be discovered, until some really great, understanding, searching, looking out, careful doctor sees him, and then he'll find him, the impostor. And so it is in religious life. 99% of all people call themselves Christian are religious people are of the synagogue of Satan. They're impostors. They say that "I'm a Christian," and they lie. Down inside of them they're filthy and dirty, and evil and wicked, unclean. Worse and worse they will get in this day, because the spirit of Satan, the anti-christ sittin' on the throne, wants to be worshiped as God, in the temple of God, saying he is God, acting like God, and making them worship him, in the church of God, with the word of God, without the anointing, and without the cleanliness, and with demons in him, and any man that has demons and the anti-christ spirit of all these churches and religious organizations is worshiping Satan, and he's giving Satan God's just, righteous worship unto Satan, the arch enemy of the Almighty God, and they don't even know it. And, they think they're worshiping God. They pray to God, and they get answers not from God, because they got iniquities in their heart, and they know it, and God said, "I don't hear their prayers. I DON'T HEAR THEIR PRAYERS," of a man with iniquity regarded in his heart. It's His scripture. And God does not hear the prayers of a sinner, except that he repent, and get clean first.

Then I go now to I Timothy, Chapter 2, Verse 1. I said, "Lord, what do you do about these things? What does man do? What are these people gonna do about it, Lord? What can they do to get clean? What can they do to get right?"

They can cast out the demons. They can give God the iniquity. You repent, and repent, and repent with tears and crying, and weeping, and saying I'm sorry God, but not from you lips only, but you do it from your spirit and from your heart, and I mean with all tears, and all weeping, day after day, after day, if that's what it takes. You say, "God, I'm sorry." And, you say, "Lord, take Your hand off me. God give me trials. God give me tests. Lord, take me through the fire. Lord,

give me all of it. Lord, let me be beat. Lord, let me see it. Lord, let me hurt. Lord, let me do it. Let me, Oh, God, be chastened, persecuted."

But you can't be persecuted until you're clean and pure from that area, because a persecuted man for his iniquities is not persecuted. He's only suffering from the sin that is within him, and God is letting him see it, because Satan is coming against the sin that is in him. And when you're pure, and you're perfect, and you have no iniquity, and then they come against you, because of who you are, and because you love the Lord, and you don't come back against them, but you say, "Lord, forgive them. They don't know what they're doing. God, forgive them. Lord, let me tell them the true word. Let me speak the truth to them. Lord, let me speak to them. Lord, let me be a witness to them. Lord, let me forever forgive them. Don't let me hurt them. Don't let me hate them. Don't let me turn against them, Lord. And they still persecute you, as they persecuted Christ, then you will know that you're His. But if you're persecuted because you got iniquity in you, because your big fat mouth runs off, and your big fat religiousity comes out, your big hatred for somebody, or your big ole manhood, or your male chauvinist spirit comes out on you, or your big Baptist Preacher comes out on you, you ain't suffering for God. You're suffering for your ungodliness and your unholiness. You're suffering for your unrighteousness, and you're a filthy, unclean, person, and you need to ask God to forgive you, for you're no better than the unclean and the unjust.

For when you suffer because you are perfect for him in that area, and you know that you haven't done that wrong, but you've done that which is right with God, as the prophets suffered in the days of old. They suffered when they brought God's word. They suffered when they spoke God's word, and they spoke it with power and might, without compromise, and without giving up anything. They spoke it direct to every king, and every priest, and every lord that they were sent to. Many of them suffered death, brutal death. They suffered many kinds of death. And in the days of the first Christians, so was it the same. Today it is the same.

So, I said, "After you get all these things out, Oh Father God, what must these people do?" And, in my spirit I received, I Timothy, 2nd Chapter, Verse 1: "Therefore...", Paul speaking, "Therefore I...", Paul says, "...exhort first of all..." I

said, "I counsel you, (I command you, I tell you, I speak to you strongly, and I tell you), that first of all, you make supplications, prayers, intercessions, and giving of thanks be made for all men, " each day. So I say to you, I exhort you the same way. When you've done all these things, then I exhort you, and I command you, that first of all, I want you to offer up supplications, prayers, intercession, and the giving of thanks and any sacrifice that needs to be made to forgive and to forget any brother or sister, or the forgiveness of any sin according to I John, 5:16, any of those. "I counsel you, exhort you, first of all, make supplications, prayers, intercession, and the giving of thanks for all men."

Now, back in the scriptures, you know that men, stands for male and female. There is no difference; it's mankind, all mankind, child, adult, men, and women., children. He said, "I exhorted you to offer up supplications." You're gonna say, "Well, I'm just gonna go ahead and do it." I say to you to look up and find what supplications mean. What does prays mean? What does intercession mean? What does the giving of thanks mean? Write it down. Find out all there is about it in the concordance and in the dictionary. Find out all that it means. Look it up to the second and third generation to find out what's below it. Find out what's coming in them. Find out what they all truly mean. What does it all encompass, and what does it all entail. Put it all together. Have a total understanding. Do a word study on it, and then begin to do that, AFTER you got out these iniquities, and after you have reached in, and God has begun to show you what I have just giving you in II Timothy, Third Chapter, that you may be found a holy people before your God. Be found a holy people.

For in a great house there are many vessels; some of gold, which is pure and clean, holy and deity, some of silver, which means that they're almost pure, about 99% pure, they got impurities in them, and there's some of wood, and there's some of earth. Those that are of wood will burn if the fire is put upon them. So they couldn't go through the fire in any way. Some of you are yet wood. Some of you will turn out to be silver vessels, because you won't get rid of all that's in you. You won't turn it loose. You don't want to, and some of you could be earth. The earth vessel, before a crop is raised, when there's thorns and thistles growing up on the earth, you put a great bonfire upon it, and burn down, and you cut down those trees, and you cut down the thorns, you cut down the thistles, and you leave just the root, and burn it all off. And God says, Paul says, though you be

saved by the fire, you shall just have barely life. So then, the thorns and thistles in your life, you will be cut down, but there will be a remnant in you, a spirit, a soul, that will be barely saved, but just by fire. Everything that you have will be burnt up. You will have no reward. You'll just be barely alive, and you'll live out on the outer peripheries, in the outer perimeters of the Kingdom as it states in Rev. 21:24, never coming into the place of God, never coming into His House, nor knowing that joy.

But if you want to be a vessel of gold, you must walk the narrow road, even if silver, you must walk it, almost all the way through in silver. For silver and gold shall come into the Holy House. Silver and gold shall come in through the Holy City of Jerusalem. Silver and gold, because silver and gold was found in the Holy Room, and in the Holiest Room, wasn't it There was a Holy Room, and the Holiest Room, and when you enter into the Holiest, that is exactly what it says. It means that. It's pure gold, no flaws, no spots, no wrinkles or blemishes found within you. And, it's not an easy task. God must wipe them out of you. And, Jesus IS the Word. So, by the Word, and by the Spirit of Truth, and by the Spirit of God telling you. You speak it off your voice, know it in your heart, searching it out. And the spirit of man is like a candle unto the Lord searching all his most inward parts, it says in Proverbs. So you must take your spirit, search out your most inward parts, find out your iniquities, with the Spirit of God, identify them, speak them out, know that they're there, know that you hate them, know that you have sorrow for them, repent upon them, cry, speak them out to God, give them to God and ask Him to burn them out, and replace them with His spirits to get clean.

And then he says to pray with supplications, prayers, intercessions, giving of thanks be made for all men. For when you do that, He said in another place, back in James 5:16, He said to pray, for others, that YOU might be healed! He's talking about physical healing and spiritual healing, but more important, He's really talking about spiritual healing, because that's the important part, spiritually healed. Pray for others, that you may be spiritually healed. Read through James, Chapter 5:13 through about 5:17, or 18, and you'll see all the areas He's talking about. But as you pray for others, that is what He just said - offer up supplications, prayers, intercessions and of giving of thanks be made for all men. Boy, you could skip over that easy.

God, I thank you for my brothers, I thank You, Lord, for my son. I thank You, Lord, for my daughter. I thank You, for my sister. Give thanks unto your, Lord for what You're doing in my life. I thank You, Lord, for blessing him. Thank You, God, for cleansing Him. I thank You, God, for loving them. I thank You, God, for healing them. Thank You, God, because You made them. I thank You God, because you created them. I thank You, Lord, because they are a human being, and in Your eyes they're precious. I thank You, Lord, because in them, You made them in Your image, body, soul, and spirit. You made them, Lord, so that they could walk and talk. You made them, Lord, so that they could be Your children. Whether they accept You, they walk in Your ways or not, Lord, You made them so they could be Your children, and I bless You, God, for that. I praise You for that, Lord, and I thank You for all men, and all women, and all children. No matter who they are, I praise You for them, Father. I bless them, except that You tell me not to. When you're told not to, then that's it. Offer up prayers and supplication for all men, giving of thanks, and bless them.