

THE BAPTISM IN THE HOLY SPIRIT

The Holy Spirit is with you, in you, and upon you. The Holy Spirit is “with you” from the time Jesus calls you (*Jo.14:17* “*the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.*”) **This is the working of the Holy Spirit to bring you to repentance and belief in Jesus Christ** (*Jo.16:7-15* “*Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. 8 :8 - “And when He has come, He will convict the world of sin, and of righteousness, and of judgment: 9 “of sin, because they do not believe in Me; 10 “of righteousness, because I go to My Father and you see Me no more; 11 “of judgment, because the ruler of this world*

is judged. 12 “I still have many things to say to you, but you cannot bear them now. 13 “However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 “He will glorify Me, for He will take of what is Mine and declare it to you. 15 “All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

The Holy Spirit is “in you” (Jo.14:17 *above*). This is when you are a believer and accept Christ to come into your life and save you and change you. This is begun in John 20:22 *And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. when Jesus breathed on the disciples and said, “Receive the Holy Spirit.” This continues until the Holy Sprit fills you (“be filled with the Holy Spirit,” (Eph. 5:18; And do not be drunk with wine, in which*

is dissipation; but be filled with the Spirit, Acts 13:9 Then Saul, who also is called Paul, filled with the Holy Spirit, looked intently at him).

Those of Acts 4:31 *And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness. were filled, or refilled as the case was, for they had previously received the Holy Spirit baptism.*

The Holy Spirit is “upon you” *(Jo.14:17; “the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you., Acts 1:8, “But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”).*

This is the baptism in the Holy Spirit when the Holy Spirit comes upon you and gives you power to live a pure life, a powerful life, to be a witness for Christ, to teach with power, to pray in the Spirit, etc. This fulfilled in *Acts 2:1-4* When the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance on the Day of Pentecost as “divided tongues sat upon each of them.” In this instance, they were both “filled” and baptized at the same time.

When you receive the baptism in the Holy Spirit you will also be filled with the Spirit. However, you may receive the Spirit (without being filled) without the baptism. An example is given in John 20:22, *(above)* where the apostles received the Holy Spirit, however, their baptism was received later in Acts 2:1-4 *(above)*. If the baptism is received, you will know because you will speak in other tongues and glorify God.

One of the functions of the work of the Holy Spirit is in 1 Corinthians 12:13. *(For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.)* The One Spirit baptizes all that are Christ's into one body (unity) of believers to teach them all the same word and of the same One God. But not all are equal in gifts,

nor are they equal in rewards. For each part of the body is given according to their need and their ability to receive the way of the Lord and to use His gifts. But all believers and those saved in mercy through grace by Jesus Christ are part of His body, the true church, and as such are baptized (unified, fused together) into one body under One Head, even the Lord Himself. Not all members of the body are necessarily baptized nor even filled with the Holy Spirit, although they are admonished and commanded to do so. The baptism into the Holy Spirit is desired for power unto believers and to hold steadfast during deliverance, especially of others, but it is not essential.

When you “live in the Spirit,” the true fruits of the Spirit are evident. To live in the Spirit is to have the Spirit in your heart and be changing

your heart and life unto Christ. To “walk in the Spirit” is to have the power of the Spirit upon you, and to have spiritual gifts of

1 Corinthians 12:8-12 *(for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, 10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. 11 - But one and the same Spirit works all these things, distributing to each one individually as He wills. 12 For as the body is one and has many members, but all the members of that one body, being many, are one body,)*

evident, that you may walk in His power, strength, and direction, standing uprightly, and fearlessly before man, speaking, teaching and doing the truth with power and might. These are two separate works of the Holy Spirit, yet are of the same Spirit, when we ask and let Him do them for us. Walk and live!

Tongues are given for signs, and to pray in the Holy Spirit, and to have direct access to God in prayer without self praying amiss for lust and greed. Speaking in tongues is given as a sign. But speaking in tongues, heavenly language, etc. is not salvation as some pentacostal groups and religions do believe and advocate. Nor is it to be shunned and blasphemed as the Baptists and other worldly denominations have done. It is to be a sign to you and to unbelievers, then it is to be used in awesome reverence as the way

of the Holy Spirit in His works and ministries through you. All should ask and seek both to “be filled” and the “baptism” as the Scriptures admonish all believers to do.

Do not be a “hearer” of the worldly apostate religions that tell you to be wary of these things, nor a “hearer” of the religious men who write adversely of the Holy Spirit baptism, yet they themselves have never believed nor received. They instead always try to prove it is not). for them, nor for today, not for you, etc. But who will you hear? One who sought and has and is blessed therein, or someone who is negative and not Christ-filled? This type can always find a religious law in the scriptures to tell you why it can't be done, why you can't do it, and etc., all negative – not truly seekers of God! Therefore, as you read and hear the words of this instruction book

on deliverance, please keep your spiritual ears open, and your heart without fore-judgment that you may find the narrow road and be truly blessed. It will cause you to suffer a little while, but later you shall rejoice in your freedom and cleanliness of heart (2Co.7:1

Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.; Heb.10:31-38; It is a fearful thing to fall into the hands of the living God. 32 But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings: 33 partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated; 34 for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

35 Therefore do not cast away your confidence, which has great reward 36 For you have need of endurance, so that after you have done the will of God, you may receive the promise: 37 “For yet a little while, And He who is coming will come and will not tarry. 38 Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him.”; **Heb 12:7-11**, If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? 8 But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. 9 Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? 10 For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness. 11 Now no chastening seems to be

joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.).

The Truth does not exist without the Word, *(Jo.14:12) “Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.*

And the Word without the Truth is the law. *(2Co.3:6) who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.*

The perfection is in the fire- The power is in the Holy Spirit,

(Zec.4:6) So he answered and said to me: “This is the word of the LORD to Zerubbabel: ‘Not by might nor by power, but by My Spirit,’ Says the LORD of hosts. (M’t.3:11,12) “I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. 12 “His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.”

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