

Blessed are; "Pure in Heart"

T-52

2-7-88

There's one major thing that you must have if you want to walk in the ways of the Lord. It must be that and that alone will cause you to walk before God. Nothing else will cause it. Nothing else will get you there besides one thing and that is to be pure in heart, to be pure in heart. Sounds so simple. You've heard about it, it's one of the Beatitudes and yet I haven't met anybody that can tell me what that really means upon the face of the earth that I've been and I've seen.

To be pure in heart is when there's no thoughts within that are evil nor wrong. It's when no area of your heart is against God. To be pure in heart, to where your thoughts are pure, to where your hopes are pure, to where the intent of your thought is pure and therein lies the problem, the intent of your thought, the intent of your action, hidden from man, in the spirit, behind his mind, what is the intent behind a man when he begins to speak or to act or to do things. That is the intent of your thought.

When you tell someone, when you say, "I love you." Are you telling them for the purpose because you love them? Are you telling it because you want something in return? Are you telling it just because it's a phrase that you use quite considerably and quite often? Is it something that you speak without forethought? Or are you telling them that you love them because the love God is within you? True you have to start from somewhere. But what you must do as you walk daily is to wash by the water of the word. And the water of the word is the spirit of Truth and that spirit of Truth within you is where you begin to realize throughout the day everything that you're saying and everything that you're thinking and everything that you're doing you must analyze it and must look at it and say, "Am I doing this because it is the will of

God. Am I doing it with a pure heart that doesn't expect anything in return? Am I doing it because I love God?" I don't mean this human love. I'm talking about because I truly love God. Because I have a love for God that's unshakable. It's a love for God that says that God did everything for me, He gave me all when I had none, He gave me life when I was dead, He gave me gladness and joy when I had sadness and sorrow, He gave me health when I was sick and ill and dying in the flesh.

Do I speak from my heart words of purity? Do I speak from my heart that which God has cleansed and put in my heart? Or do I speak from thinking that I know what I think I'm doing and I believe that if I say the right words that I'll have the right action and men will be impressed by what I say? Consider it? What is the intent of your thoughts?

I see so many that I feel so sorry for and I'm so sad because I know that their thoughts and their intent of their heart is wicked always. And I know that Jesus said that in the end, in the second coming of the Son of Man it would be like it was in the days of Noah. You go back and read in the days of Noah it was the same thing. The intent of the thought of man was wicked continuously and God was sorry that He had created man. And so He said, "I will destroy him from upon the face of the earth because he is wicked." The longer he lived the more wicked he became and the interesting thing is that religion and man's worship of God was upon the entire earth in that period of time and yet God destroyed all but one man and his immediate, intermediate family of seven.

Noah may have had, he may have had twenty-five children. He may have had big family somewhere. There may have been brothers and sisters and mothers and fathers for all the daughters-in-law. There may be in-laws of all kinds. Aunts and Uncles and cousins and other brothers and sisters. God didn't save them. He destroyed them from the face of the earth and before God's face forever by the flood. And He said that in the second coming of the Son of Man it will be the same as it was in the days of Noah. He didn't say that that will be the only thing. And He didn't say that that will be the thing that you'd find. But I'm telling you that it is. That the intent of the thought behind man's words

is evil continuously. He speaks with a forked tongue like a snake and a serpent. He says, "God I love you." and in reality he loves only himself. He says, "Lord I delight in doing Your will and Your will only." And he lies because deep in his heart he desires to do his own will, pleasure, make money, live his own way, he doesn't want to be told, he can't stand someone correcting him. He can't stand someone telling him what's right or wrong. He can't hear if the Lord were to send an apostle or prophet unto him. He couldn't hear if the spirit spoke to him because his heart is speaking so loud inside saying, "Do this and do that, you'll have fun. You'll enjoy it." And the Beatitudes say, "Blessed are the pure in heart for they shall see God."

Man thinks that everybody that's saved will see God, not so. The pure in heart will see Him.

The meek shall inherit the earth. They will live out in the nations like it says in Revelations chapter 21 verse 24-27 tells about only the pure, only those that can't sin, only those that can't lie will ever come into the Holy City into the presence of God, to the temple area. But living out in the country in the nations of the saved, the nations of the people that are saved but they cannot enter that Holy City forever. Their sins followed them. Their wrongs followed them. They weren't put in hell. Why? Because Jesus is the savior of the body. Jesus and the word of God is the savior of the body. But those who walked in truth were inside the Holy City.

David writing in Psalms said, Thy path- ways, O God, Thy pathways. Only two are Thy pathways, O God. Mercy and Truth are Thy pathways, O God. Mercy and Truth. Mercy is the age we've been under for two thousand years. Truth is the age we now begin soon and now is. In Truth you must walk by the spirit in the Word. In Mercy you could be saved by believing and declaring in Jesus Christ. You cannot come into the Holy City though.

And further beyond that is blessed are the pure in heart for they shall see God. You have to decide, do you want to see the Lord? Not the Lord Jesus the Lord God the Father

Almighty. Do you want to see Him face to face? For He's a burning fire. He is a spirit not a man. He is a burning fire that is so bright that His brightness alone will consume the leastest of impurities. Now you understand why don't you? Because Jesus covers the man with His blood. As long as you remain under that doorpost of that blood you're covered in Mercy and God said, "In Mercy I will save you if you believe in my Son, shall be resurrected, and the angels will carry you to the area where you're to live, the garden of Eden, the third heaven." But for those who are living in Truth and those who are pure in heart they shall go, they have life everlasting, life eternal within them. And he who has life eternal within him doesn't need the angel to carry him. For he alone has the power to rise after death. His spirit rises.

Let me give you some examples of that which is not pure in heart. It's when you're confronted with something and you find yourself inside wanting to argue, make excuses, and fight. It's finding yourself bitching, griping, moaning. It's finding yourself with a little bitterness inside. A little twang of hate. A little twang inside of wanting to do your own will. A desire to be your own god, to direct your own pathways, to decide, "I don't want to do that Lord." Oh you won't say it with your mouth. But your heart will say it. Because if you have the wrong error, the wrong iniquity that dwells within your spirit you cannot see that iniquity, that iniquity is an imperfection within you, a blemish. A spot being a demon, a blemish and a wrinkle.

Wrinkle is the flesh that itself has problems in. But the blemish is the iniquity within. It's seen as a blip. So that whenever you speak, you think you're speaking good but the iniquity is behind it and the iniquity behind it makes it an error. It makes it a lie. It takes away the perfection. And it makes it imperfect. And that which is imperfect is only fit for the furnace. Not the person the words you spoke. And you are your words. I am my words. You are your words. They all become spirit. When the word leaves my mouth it becomes spirit. It is the word of which I am. The words you speak are the words, or the spirit which you are. They're all gathered together and they do not vanish nor do they

deteriorate but they are held against you and you are held accountable for them. And if that word that comes out of your mouth had a little imperfection on it because the iniquity that was in your heart had the wrong, wrong thing behind it. It was deceiving, you were a deceiving man. You had guile. That's why the Lord spoke so often of guile. If you had guile inside you no matter what you say it will be wrong, except that you see those errors and see those mistakes, except that you declare them and confess them one to another of the intent that you see behind what you're saying, except that you destroy those iniquities and put those iniquities upon Mercy and Truth according to Proverbs 16:6 and declare such and speak such, then in the end you will be found with that iniquity within you.

Jesus was bruised for your iniquity but He didn't say He took your iniquities, He took your sins.

It says that Mercy and Truth paid atonement for your iniquity. And you must declare it and you must speak it and you must put it up on Mercy and Truth or it will remain upon you. It doesn't go away. It's an imperfection down inside you.

And the Lord said through Paul, the spirit speaking through Paul said, that in the end you will be saved but barely cause all your works will be burned up, all your flesh works will be burned up, all your words will be burned up and what are you going to have left? A naked person. And a naked person doesn't stand before God the Father or God almighty, maybe saved but not before Him.

Therefore clean up your words, clean up your heart because the word that comes from you comes from your heart. And I don't care how much your mind is in it you will be betrayed in the few seconds that you have a test, you will be betrayed. You'll be betrayed by the evil foul spirit and iniquity that lives within you, because the moment you have a trial or test the first few seconds, what comes out of your mouth, what comes into your thoughts, what enters your heart, what enters your mind, is what you have hidden from you, inside you, in your spirit, which is your heart. Your spirit and heart is in another

dimension. It's in another world. You can't see it. You can't feel it. You can't find it. And the only time you'll know it is if God takes His hand off and let's you see it. Otherwise you can't have it. It's hidden from you and it is used every time you speak, every time you act it comes out through your words and through your action and it betrays you and you're known for what you are by those who are spiritually concerning and spiritually discerned. You hearing me?

A heart that is right before God is a heart that says, "Yes, sir, Lord." It's a heart like David had when Shimei was standing across the creek and he threw rocks at David, and he picked up the dust and he cursed him and he made smart remarks to him and he said, "Huh, you're not the king. You're son..ah you're not the king your son is going to take over. He's going to rebel." whatever, and on and on.

And later on, Shimei came to him and he says, "Forgive me oh, lord. King, my lord, forgive me for what I've said and done. Take not my life from me." He pleaded for his life. And King David said, "Most assuredly, you shall not be put to death." He forgave him on that point. But lo and behold, when his son Solomon came to power, what did Solomon as king right off do? He killed him. He killed Shimei because he was wrong against his father the king. Because he had done that against his father, he killed him. His words still remained with him. His works followed him though David said I won't put you to death. His son Solomon avenged his father and set the record straight.

If your heart deceives you because the words that you speak or the thoughts you have are wrong or betray you and you know that something is not perfect because you don't have total peace in every word that proceedeth out of your mouth, day and night. If any word that proceedeth out of your mouth is corrupt, do you know what a corrupt word is? One which does injustice to the word of God. One which is foul to the word of God. That's corrupt. One who causes the word of God that you would speak to be less than pure. If it does that, you need to declare that you have a wrong heart. You need to declare the iniquity that is in it. And you need to set it aside and you need to ask Jesus and the Spirit

to come in and wash it out and you need to put it upon Mercy and Truth and find the iniquity and get rid of it. I'm being very serious.

You and many others that I'm speaking to are going to loose what you could have. All that you could have is going to be put on the side and given away to another because your heart is not pure.

A pure heart is so easy to see if you find one. You could not stir them up. You can not raise their anger up. You can not cause that person to go wrong. You can not cause them to fight back. You can not cause them to defend themselves. You can't cause them to upset or angry at you. They will say, "Well, okay, yea, I need to listen." like David listened to Shimei. He said, "God may have sent him to cause this to come against me that I will see my wrong and what I've done in my life. Do not bother Shimei." He said to his men and his guards on the side. "Don't touch him, perhaps God will see what he's doing to me and than God will than grant me favor and forgive me of my wrong." That's what you should do.

When you have been reviled do not revile back. When someone has said to you something, listen to it, put it aside, pray on it, and let God direct the way, don't speak back to him. You don't need to get into an argument or a discussion with them. Don't try to defend yourself.

It's like I said before, if someone accuses of killing sixteen men but you only killed fourteen, don't worry about the other two, they made a mistake, confess and repent the fourteen. If somebody accuses you of being as thief today and you say, "Well, I didn't steal that." But you're a thief in your heart and you knew that your intents were a thief, covetness dwelt within you and a desire to take something that didn't belong to you, or to get more than you should have, or what God didn't give to you, you are a thief, you are a pure thief in your heart. You don't need to defend yourself and say, "I didn't steal that. That isn't what I did." You should say instead, "I did steal it because that's the nature of my heart. I am thief. I'm always a thief. I always been a thief. It's the same as a liar.

You're found and somebody says you lied to me. You said, "No, I didn't lie to you. No I wouldn't of lied. No, no." And you vividly appose it and you fight it and defend yourself when you just got through lying thirty minutes before that about something else. God has taken His hand off you and let you see that when you don't confess what you have inside you that it will strike you in the face on something you didn't do but yet you did do it because the intent of the thought and the desire and the iniquity is in your heart to do it. That's the killing of the fourteen instead of the sixteen men. In other words when your wrong one time your wrong all times. When you have that iniquity in your heart you'll always be wrong, you can't be right.

It's like... it's written, he who has righteousness cannot do unrighteousness cause God don't impute it into him. But he who has got an unrighteous heart, iniquity dwells in him, he desires to do his own will, he desires to do wrong, he keeps it hidden inside, he don't want to confess it, he don't want to repent it, he doesn't want to break down, he doesn't want anybody to see his pride break down, no matter what he does, he can speak the exact word of God, he can walk out here and do all the work the scripture says and everything he does will be corrupted. Every word he speaks is corrupt. Why is it corrupt? Because his heart is unrighteous. His desire is unrighteous. His ways are unrighteous. He can't do righteousness no matter what he does. There is no way he can, you or anyone else. And every time you find that throughout the day you speak one corrupt word throughout that day, you might as well spoke everything corrupt. Except that you confess it right then, repent upon it and begin to pray and seek forgiveness and ask Jesus to declare it out and you declare all that's in it, weep and cry and repent with sorrow, like it says in second Corinthians chapter ten verse seven, that's the way you find salvation. Salvation comes from the understanding of what you've done wrong and the weeping and repenting and crying and declaring before God of what he's done wrong.

That's why John and Baptist came. John the Baptist came that he might be an example. A physical example of the spiritual to come, that says before you can receive

Jesus in your heart you must be baptized in water. Not the water in the river. No, the water of tears, of sorrow, from repentance of being sorry for what you've done wrong. That's what sets your heart free. And it begins to purify it day by day by day.

It's like I took a jar and I filled it with sugar and I filled it with rice. And I shook them together and I put some pepper in it, black pepper and I shook it all together. And somebody says, "Well, ah, do you have any pure sugar?" And if you read the package of sugar it says, "pure cane sugar," doesn't it? "Pure cane sugar." No I have a jar here with sugar and pepper and rice in it. He says, "Well that's no good for anything." It's got the pepper in it that will sting your mouth. It's got the rice in it that's too hard unless you cook it. You can't cook it with sugar in it because it's too sweet. How do you purify it? Well first you can sift out the wheat because it's big or the rice or whatever's in it. And all you have left is sugar and pepper. And then you have to sit down and you take a magnifying glass or a little glass, and you take a pair of tweezers and you begin to pick out one at a time of all the pepper, every spot.

Do you understand what I'm telling you? That's what you must do to your life. That's the way you must pick it out of your heart. One speck at a time. One city at a time. Just as God gave to the Israelites to conquer the land of Israel, the old Canaan land. To declare it and to clean it and to set it free, kill all the evil that was in it. So must you kill all the evil that's inside your heart the same way. Kick it out one by one. Confess it, repent it, declare it, and ask Jesus to forgive you. Going back to the day that you were conceived, including all the sins of your fathers and your forefathers, all their iniquities, declaring them, because they were passed down to you, if they hated God. And until you get everyone of those black pieces of pepper out, you cannot have pure cane sugar. The same in your heart. Until every spot and speck inside your heart is dead, picked out, declared, confessed, you don't have a pure heart.

Oh, I didn't say saved because the blood of Jesus will save you and belief in Him and declaring and confessing and believing that he rose from the dead and suffered the death

of the flesh for your sins. I'm talking about a pure heart, where the iniquities are picked out and you have a pure clean heart that you can worship God with. And I'm going to tell you further, that without that pure heart, no man shall see the face of God. Secondly no man may worship to the Holy Father neither come into His presence on this earth nor in the earth to come. Now hear me carefully. It's a big thing. If you want to see the face of God you better pick out every speck , every iniquity that's within you.

You will see those iniquities is when you have a trial or test, when you begin to evaluate every word you speak, every sentence you make, every thought you have, you begin to evaluate it by the word of God and see if it gives you peace, see if the thought and the intent of the thought was pure before God. Was it desire to satisfy yourself? Was it the desire to increase your own glory? Was it to get your own goodness? Or was it to satisfy and to serve the Lord? Did you want something for yourself? Or were you giving it to God because you loved Him? Do you declare your heart for every thought you have and when somebody says,"Wow, what you just said was wrong." Do you say,"Huh, who are you to tell me? What are you trying to tell me? Who do you think you are? I'm just as good a Christian as you are?" That's what I hear from the religious people. They're just like the people of Cain and of the days before the flood. They're all over the earth. They're in every church. They're in every walk of life. It's miserable.

And that's why the earth is so wicked because the heart, the intent of the heart is solid in evil against God. I don't care what they worship, I don't care what they say, I don't care what they do, their intent down inside is to be angry and to fight and the worst thing that could ever happen to this nation or the world, is to have a religious preacher to run this country and that is what's coming.

Religion will be the forth beast and soon is to be upon this nation. And that is the worst thing that ever has been known in the history of mankind. Even before the flood until now there has never been such an abomination that's about to take place as now. Watch it unfold. Watch it happen and see the anti-Christ and the sin of the anti-Christ take over.

The spirit of the anti-Christ in the hearts of religious men begin to dominate and to legislate their moral belief, oh, it comes from the scripture, yes. But it's not by the word of God. It's by the word of God, written by man, without the spirit.

Has your heart got the same thing? Does it feel that I'm doing God right because I know the word and I can speak it, or I know the legal law, or I know the law so I can justify myself. Do you find yourself justifying yourself by the law? Do you find yourself defending yourself by the law? Do you find yourself using the law for your own God, your own ways, your own doing? You better get a check up. You better get a big check up. You better look inside and say, "Lord, is my heart right with you? Is my heart pure? Do I declare all my iniquities when they reveal themselves, when I search with my spirit within me, is my spirit like a candle unto the Lord searching all my hidden and inward parts, to decide and determine and discern what evil lies within me? Do I declare everyday and every week and day after day the evil of the intent of the thoughts of my heart so that God can cleanse them out by His word and by His spirit?

He gave that you might have life. He gave mercy and truth that you might have life. He took two sheep as it says in Zechariah 11:7, He took two sheep out of the flock and He broke them in half, He killed them, He allowed them to be killed in your behalf. One of them He says is the Word of God. That was Jesus. And the second is to be and now is come, that you might have life and life more abundant. Your sins were covered, you were saved by mercy. You can walk now in the ways of Truth, which is the word of God revealed in your heart with understanding, so that the spirit living through you can cause you to walk each day in righteousness with God without you even knowing what you're doing. For if you knew what you were doing and you did it by your own strength and power you would be proud of yourself and religion would be your way.

If you thought you were doing right and if you thought you were good, if you thought that you knew the way to go because you read the word and you studied it each day and you went to church all the time and you were to try to put the word into effect in your life

for 95% of the time, you'd be one of the greatest religious anti-Christ's that you can find. Perfection is 100% not 99.4. And when a man tries to do his best, he's working with proudness. Proudness is his way.

You must declare what's in your heart. You must declare what is the intent behind your word, behind your thought, as it was in the days of Noah. Check your intent.

Are you going to be in the Ark of Safety or are you going to have to stay for the fire and the flood? Oh, not the flood of water. The flood of people. The masses of people that will over run things. Or are you going to be in the Ark of Safety? Is your place before God? Or is your place in the third heaven in the garden of Eden, in the nation of the saved? Or are you the meek that will inherit the earth? Or are you the one who will see the face of God? Think about it.

I've seen so many. I've seen such a situation. It's just disheartening. It's alarming of the evil that is the intent behind the thought in man. And it doesn't only in a few, it's in them all. I've never seen such evil upon the face of the earth. No matter where you go, no matter who you talk to, the intent behind the thought is to defend themselves, fight for their own rights, tell you what they think, tell you what they know, blasphemy the spirit, and serve their own self will. You and all the others I talked to.

It's a sad situation isn't it? How can you change it? You first must have the desire beyond life itself. You must have a desire beyond life itself in order to be there. And when you have that you'll begin to search your heart with your spirit as a candle unto the Lord so that you might light up in all the dark areas way back in your life those hidden, evil, iniquities that are within you and declare them and bring them to the surface and shine them before the Word of God, before the Spirit of God, by the light of God, that the darkness they are shall be put in light and the light will overcome the darkness and drive it out. So that the area of the evil that was there will no longer have power over you but it will be driven out because it will be seen by you by the word of God, by the light of the word, spoke through your mouth, into your heart and discarded and cast it aside. You

hearing me? You hearing me?

It really hurts. It's really heartbreaking to see such evil upon the earth. Such evil, such evil religious people. Never seen such evil in my life. Never seen such evil.

Told someone the other day that one of the three men that I believe will be president this time will be either Pat Robertson, Kennedy, Ted Kennedy, or Jesse Jackson, Jesse James, is that what it is? or Jesse Jackson either ones the same, don't make any difference. He's a preacher by rights, by man. Pat Robertson was a preacher until he resigned. He said some years ago God told him never to run for politics. Now he found that God really wants him to run for politics so he can be governor, general or whatever it is or commander, president.

One of those three I believe will be president. Whomever comes will be a religious man of the highest order. He will be suave. He will be smooth. And he will probably cut a contract, cut a deal with the pope plus other religious groups and then you will see chaos upon the earth, rapidly.

Is your heart ready for it? Is your heart such today that if Jesus said to you, "Now is your hour. Now is your hour. Your soul is required of you. Today." Would you say, "Lord, I'm ready." Or would you say, "No, no, no, wait just a minute. I haven't confessed all the things I was supposed to. I was holding it off till tomorrow. I haven't repented because I didn't want to do it today. I was going to do it tomorrow." Or is your heart ready today? Is your heart ready this moment? That if you were to leave here and get in your car and have a head on collision, are you ready? Could you meet God the Father? Could you meet God the Father?

Oh, I'm not talking about Jesus. I don't have any doubts about any of you being saved. I don't have any doubts at all about any of you being saved. I believe that everyone of you believe in Jesus Christ the Son of God the blood that saved you. I believe you believe all that's needed and you've confessed it and you've gone over it and you've confessed it and you've repented and repented on areas and areas and areas, but have you repented

on the areas I've told you?

Have you turned your heart around? Have you converted it to go the other way, towards Jesus, instead of fighting against Him all day long? Could you hear the little voice of the spirit down inside you when He tries to stop you from walking in the pit? Or would you be relegated to the third heaven? Would you be relegated to eternal life, everlasting life instead of eternal life? Would you be in less than glory? Would your works be burned up? Would the iniquity of your heart be seen?

Jesus said that you would be judged by His court, by His judgement, on all that you've done good and evil upon this earth. Not God the Father, He, all that belonged to Jesus will be judged before His throne. You will be judged. You can be judged on the earth and you can declare it and repent and be covered, so that the debt is already paid or you can hold on to it and be judged later and it will be burned up and your loss of reward will be devastating.

Many, many, many are going to lose what they could have because they loved themselves more than they loved God. They loved their own heart, their own way of life, their pride was in their way and they could not take the pride and break it and turn to God and Jesus and to the Spirit and confess and repent daily. Where do you stand?

Is your heart so humble that when the spirit speaks to you through anyone, I don't care who it is, through anyone that you run into on the earth, good, bad, drunkard, religious whatever they may be, can you say, "Okay." Or is your first instant when they speak to you, you want to immediately fight them. You want to immediately defend yourself. You immediately open your mouth and go to bubbling and blabbering and clacking and saying, "Well I didn't do that. Well that wasn't what I meant. That wasn't what I intended. This wasn't what I really thought. You miss understood me. You didn't understand what I was trying to say. You didn't understand what I was doing." And lie, after lie after lie comes out of your mouth and every one of those words is a defense, which is a lie.

Every excuse that a man makes is a lie. And did that lie come out of your mouth and

is it recorded? And if that lie is recorded before the Lord, then you'll be judged on it, it will be held accountable for it. You will be held accountable, except that you go back and say, "Lord, I sinned. Lord, I spoke words that I didn't understand. Lord, I defended myself and I'm not the defense. I'm not the judge. I'm not the defense. I'm not the jury. You are oh, Lord. All I needed to say Lord is I'm guilty.

If I wasn't guilty of that crime. I was guilty of many others just like it. So therefore the sin and iniquity dwelt within me. So why didn't I just say, "Yes Lord I'm guilty" "Yes God that's me." "Yes God I did that" Well I may not have done that particular time, that one specific incident, I am guilty of being like that. Can't you understand me? I'm guilty of being like that, you could have said. And when you did that, God would have seen your heart and He would have said, "Now confess it, repent it, bring it forth, because I'm allowing you to see it. I'm bringing it to your face. I'm giving it to you that you may repent." And repentance means more than just saying, "God, I'm guilty of that area." Repentance includes going back and back and saying, "God I did it against you." And you must see it by the eye of the spirit to confess it.

Yes, do you want to see the face of God? Do you want to dwell in His Holy Presence? Then you need to have a pure in heart. And Jesus died that you might be pure at heart if you confessed and repented and cleansed your heart and you grew in Him for ages and days and days and months and years. But if your pride stops you from confessing, if your pride stops you from repenting, if you say, "Well, I did that thirty years ago. God forgot about it." You're going to be accountable for it, because from the moment you were conceived until the day that you die, everything you say, everything you did, you are held accountable for. And if Jesus covers you by His blood, he saves you from death on those areas that you're accountable for. But if you don't go any further you don't have any further cleansing. You're washed by the water of the word each day as you talk and confess it, as you see it and compare it before God, as you declare it before God and hears you and He knows that your heart aches with the sorrow and the sadness of how

raunchy and how wicked you've been.

It tells you one place in here when you know you've done right, in Jeremiah. I believe it's Jeremiah. Could be Ezekiel? It's Ezekiel chapter 20 is what I turned to. God in chapter 20 beginning verse 41, "I will except you as a sweet aroma when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will be hallowed in you before the gentiles. Then you shall know that I am Lord when I bring you into the land of Israel into the country from which I lifted my hand in an oath to give to your fathers." Israel is this in here. It's your heart, it's your life, it's your soul. It is the country that God gave to you and your fathers so that he might dwell in you when it's clean and be the king over it, over your life inside. "And there you shall remember yourselves and all your doings from which since your childhood which you were defiled. And you shall loathe yourselves in your own sight because of all the evils that you have committed."

When you loathe yourself in your own sight for all the evils you've committed since you were conceived. "And when you come to that place then you shall know that I am the Lord. Then you shall know that I am the Lord when I have dealt with you for my name sake. Not according to your wicked ways. Nor according to your corrupt doings, oh House of Israel, says the Lord God." The House of Israel is all those who are to be His chosen people. He said you aren't going to do it your own way but when I've dealt with you My way and I've caused your iniquities to pass before your face and I've caused your sins to come before your eyes, when I have judged you for all your iniquities while you yet exist upon this earth and you have begun to declare them and you have repented and you have repented and you have sought Me face to face, you have been sick of your own self, you have loathed yourself in your own sight because of you evil doings and He says when you begin to walk that way, He says then you shall know that I am your God.

Another place He says when you have overcome all things you shall be My people and I shall be your God. You shall be My sons and daughters and I shall be your God.

When you have overcome all things. Not when you have excepted Jesus only. He is the beginning and the way and the truth and the light and all beyond it. Until you change your heart to walk in His ways and you confess your wrongs and you see your evil doings you cannot see the face of God. What a day.

Are you ready to see Him? Go on beyond knowing what is the things of laying on of hands and the baptism in the spirit and the raising of the dead, He says now let's go on to maturity in Hebrews chapter 6 verse 1,2 and 3.

Going onto maturity becomes a father, a father of people and of nations, a father in God's house, a shepherd of people. But you can't be anything until your first have given your own heart to be cleansed and purified by the words you speak and to made holy in God's sight. Hear me carefully. Let's pray.

Father God we thank you for this word this night. We thank you gracious and mighty God. We thank you everlasting Lord . For your word oh, God is our strength and our source. Teach us oh, Lord your way. Cause their hearts to know it, Father. And Christ Jesus and Father God I spoke Your word as given unto me. I gave it unto them that they too might have life and life eternal, for eternal life is knowing the Father and His Son Jesus Christ according to John 17:3. That you oh, God may be glorified. I ask you Lord that you be glorified in their lives and that all that seek your face, none shall be lost, none shall walk away, none shall fail to see you God. And I ask you Father Christ that you will cause all those who desire with all their strength and soul and might to see the face of God now and forever more and I commit it unto you our God, the God of all God's, and I bless you in Jesus name Father God. Thank you Lord our God. in Jesus Christ our Lord.

If you need to repent begin now. Let's repent. Time of repentance now.