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REPENTANCE

**THE TIME IS FULFILLED,
AND THE KINGDOM OF GOD IS AT HAND.
REPENT, AND BELIEVE IN THE GOSPEL.**

Mark 1:15 (Pg 97)

Have you ever asked as David did, Why do you stand afar off, O LORD?"

Ps.10:1 (read all). Why do You stand afar off, O LORD?

Why do You hide in times of trouble? Behold, the LORD's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear.

The answer to this question is given in Isaiah 59:2, *"But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear."* Ps. 66:18

"If I regard iniquity in my heart, the Lord will not hear me:"

and elsewhere—we are separated from God by our iniquities.

Until our iniquity is accounted for, we remain separated no matter what else we do.

**Why do the wicked renounce God?
He (with iniquity) has said in his heart,
“You (God) will not require an account.”
But You have seen it,
For You observe trouble and grief,
To repay it by Your hand.**

Psa 10:13 Why do the wicked renounce God? He has said in his heart, “You will not require an account.”,14 But You have seen, for You observe trouble and grief, To repay it by Your hand.The helpless commits himself to You; You are the helper of the fatherless.

We cannot draw any closer to the Lord
with iniquity unaccounted for.
One of the ways we must give account is
by confession and repentance.



(Pg 98) But you may ask, “Why doesn’t God just wipe the slate clean when I confess my sins, ask forgiveness, and change my ways? I thought if I believed in Jesus, all my trespasses were forgiven.”

By these things you are indeed forgiven and reconciled with the Father, and may thereby receive “everlasting life” (John 3:16) and entrance to the “kingdom of heaven.”

Jn. 3:16 “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

**It is good to confess our transgression,
but God does not give you what you do not
want.**

You will receive everlasting life in the place that matches your **desires**. The slate is not clean if in the heart there is still a desire for the area cast out. We may ask and receive forgiveness, but we have to do more than to confess and cast out the demon.

If you are full of self-pity, God will send you to a place where you can feel sorry for yourself and be miserable and bitter towards others because they don't treat you right. If strife and contention are in your life now, God will send you to a place of strife and contention. If anger manifests under certain conditions, you will go to the place of that anger. And so on down the list.



God will not force you to go to a place of holiness because you would be miserable there. You may say with your mind that you want to go there, but God listens to what you say with your heart.

However, if you seek entrance to the kingdom of God and “**eternal life**” then you must cleanse yourself of every ungodly desire. **This is done only by repentance with godly sorrow. There is no other way to get rid of your unholy desires.**

Eternal life is with God in eternity, whereas everlasting life is yet restricted by space and time.

Eternal life (*Jo.17:3 “And this is eternal life, that they may know*

You, the only true God, and Jesus Christ whom You have sent) is a

spiritual condition before God forever, and

everlasting life (*Jo.3:16)* is a place forever. *Jhn 3:16“For*

God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

All the works of faith that you may do are incomplete without repentance. Repentance begins with the baptism of water. John The Baptist brought the baptism of water, preaching, “Repent, for the kingdom of heaven is at hand.” **I indeed baptize you with water unto repentance... M’t.** *“I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.”* The baptism of water that John brought is actually a “shadow and type” of the repentance of godly sorrow. It shows you that you must be bathed in tears from godly sorrow in your heart before repentance comes. Pr. 15:13b **“But by sorrow of the heart the spirit is broken.”**

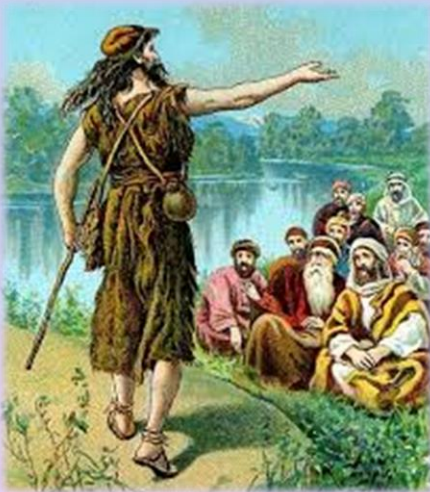


The fruit of godly sorrow is repentance, and the fruit of repentance is salvation. 2Co 7:10 “For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.”

The fruits worthy of repentance are tears, confession, brokenness, sorrow, etc.

Mat 3:7 “But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, ‘Brood of vipers! Who warned you to flee from the wrath to come?’” 8 “Therefore bear fruits

worthy of repentance,”





(Pg. 99) The water baptism demonstrates God's teaching that we must begin by Godly sorrow. John taught this by immersing the body in water, just as our heart is immersed in sorrow as we repent. The water baptism is symbolic of the tears of repentance. It stands for the cleansing waters that flow out of our heart when we weep with Godly sorrow. It shows our desire to relinquish our heart and enter into Christ's death and resurrection.

2Co.7:11

**For observe this very thing, that you
sorrowed in a Godly manner:**

- (1) What clearing of yourselves,**
- (2) What indignation,**
- (3) What fear,**
- (4) What vehement desire,**
- (5) What zeal,**
- (6) What vindication!**

2 Co. 7:11



In Psalm 32 we see that repentance comes before deliverance. In this psalm we see a series of things leading to deliverance. First there is acknowledgment of sin, then there is confession, then there is repentance which is called a “**flood of great waters**”. These are tears (La.3:48). Then after repentance the Lord will deliver us. ***Until there is repentance with Godly sorrow, deliverance is not yet underway.*** (Lam 3:48 *My eyes overflow with rivers of water. For the destruction of the daughter of my people.*)

Ps.32:5-7

*I acknowledged my sin to You,
And my iniquity I have not hidden.
I said, “I will confess my transgressions to
the LORD,*



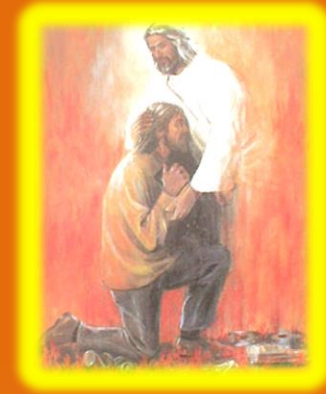
*And You forgave the iniquity of my sin.
For this cause everyone who is godly shall
pray to You
In a time when You may be found;
Surely in a flood of great waters.”*

**“They shall not come near him.
You are my hiding place;
You shall preserve me from trouble;
You shall surround me with
songs of deliverance.”**



CONFESSION

Confession is the beginning of repentance.



Without confession, the Lord does not deliver us from the enemy. He leaves us captive to the enemy to waste away in our own iniquity. What is here stated in the Old Testament in the physical is just as true in the spiritual for us today.



Le.26:39-43

*“And those of you who are left (Pg 100)
shall waste away in their iniquity
in your enemies’ lands;
also in their fathers’ iniquities,
which are with them,
they shall waste away.*



*But if they confess their iniquity
and the iniquity of their fathers,
with their unfaithfulness
in which they were unfaithful to Me,
and that they also have walked contrary to Me,”*

*and that I also have walked contrary to them
and have brought them into the land of their
enemies;*



*if their uncircumcised hearts are humbled,
and they accept their guilt--*

*then I will remember My covenant with Jacob,
and My covenant with Isaac
and My covenant with Abraham I will remember;
I will remember the land.
(the promised land in yourself to be cleansed)”*

When you confess to God, put your face to the floor and begin telling Him aloud all that you have done wrong and seek His forgiveness. Expose all the dark secrets and hidden places in your heart. Tell Him where it hurts. Tell Him what gives you grief and pain. Confess the areas He reminds you of by the Spirit. Confess the things He has revealed to you in dreams. Examine your heart and search your soul, going deeper and deeper into your life.



**The spirit of a man is the lamp of the LORD,
Searching all the inner depths of his heart.**

Pr.20:27

As you search out the inner depths of your heart,
turn from your fallen state to the Lord.

**“Let us search out and examine our ways,
And turn back to the LORD;
Let us lift our hearts and hands
To God in heaven.
We have transgressed and rebelled
You have not pardoned.”**

La.3:40-42



(Pg 101) As you search out your ways, He is going to reveal transgressions, abominations, old sins and iniquities to you one by one. Confess each of them aloud, one by one, thoroughly. Tell God everything you have in your heart because each area that you confess will be exposed to the light, and Satan cannot dwell in the light.

But if we walk in the light as He is in the light... the blood of Jesus Christ His son cleanses us from all sin.

If we confess our sins,

He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness (iniquity).” 1Jo.1:7,9



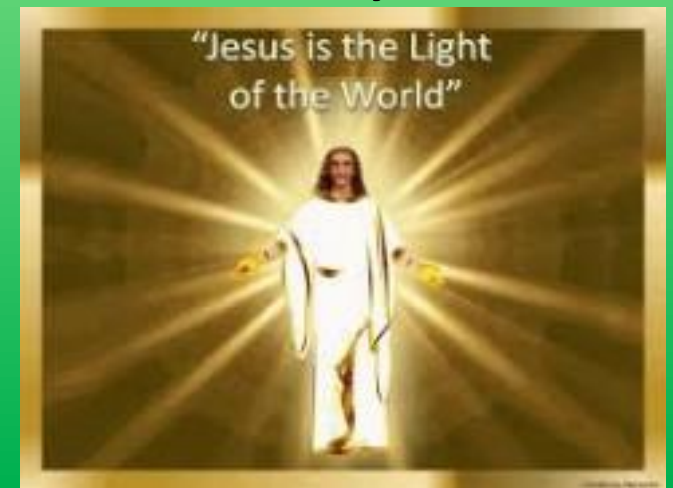
To “confess” means to declare our sin from God’s viewpoint. God’s viewpoint is absolute. You are guilty of sin against Him according to His laws (*1Jo.1:8-10 If we say that we have no sin, we deceive ourselves, and the truth is not in us.*). “If you do not confess it as truth, then you do not walk in the truth and you practice a lie. Therefore you have no fellowship with God.”

When you confess you must state the facts of the case as in a court of law. You bring things to light as God would bring them to the light. You align your spirit with God’s Spirit and declare the sin in your body as something separate, and testify according to His law. To “confess” (homologeō) thus means to line up your spirit to correspond with the Word of God as you speak forth your guilt.



Therefore, if you get on God's side and declare your sins as He sees them, then you practice the truth and come to the light. Then He is faithful and just to forgive your sins and cleanse you of unrighteousness in the blood of His Son Jesus Christ. Then you are no longer a sinner. Then you have fellowship with God and His truth is in you.

Anything known, seen, or revealed that you do not confess will remain in darkness within you until you die. It will still be with you when you face judgment and you will be judged accordingly.



**And have no fellowship
With the unfruitful works of darkness,
But rather expose them.**

Eph.5:11



**If we say that we have fellowship
with Him, and walk in darkness,
we lie and do not practice the truth. 1Jo. 1:6**

We must confess also the iniquity inherited from our forefathers (Le.26:40 *‘But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me,).*

**“Wash me thoroughly from my iniquity,
And cleanse me from my sin.
For I acknowledge my
transgression,
And my sin is ever before me.”
Ps.51:2,3**



With confession you may push things out of your mind, but they will still be there in your heart. And God judges you by your heart (Ps.15:1-2). He judges not by the defilement of your body, but by the defilement of your spirit. “LORD, who may abide in Your tabernacle? Who may dwell in Your holy hill?
2 He who walks uprightly, And works righteousness, And speaks the truth in his heart;” Ps. 15:1,2

“He who covers his sins will not prosper, But whoever confesses and forsakes them will have mercy.” Pr.28:13

(Pg 102)



When you confess out of your mouth, Satan hears it, and it is no longer in darkness. It is in the light, and covered by the light, and the light overcomes the darkness, and the darkness comprehends it not, and the darkness flees; and then you have peace. The light is the truth that will expose your heart.

***But all things that are exposed
Are made manifest by the light,
For whatever makes manifest is light. Eph. 5:13***

Our forefathers are those mentioned in Scripture such as King Saul, David, Jeroboam, King Herod, Cain, Esau, Job, Jezebel, Adam, etc. Each person given in the Scriptures is a spiritual example that we may learn from: King Herod took God's glory in his heart for himself, Job was self-righteous, Jeroboam rebelled, Jezebel rose up to be a queen and rule over her husband, Cain envied his brother, etc. Each is profoundly illustrative of an area of iniquity. If we find that we have the flaw of Jezebel or King Herod we must confess that iniquity. We must search out our progenitors (forefathers) and declare them, though the iniquity within may not be easily seen.



GODLY SORROW

The next area of repentance is godly sorrow. This is the “flood of great waters” that cleanses the soul referred to in Psalm 32*. Without godly sorrow, how can we have salvation?

For godly sorrow produces repentance to salvation,

Not to be regretted; but the sorrow of the world produces death.

2Co.7:10

(Pg 103)





In worldly sorrow we weep for ourselves because we do not have what we want, or because we hurt, or because of false burdens, etc. In godly sorrow unto repentance, we weep for the way we have hurt God. We weep as we would if we realized we had done nothing but evil against our earthly father, a father who had loved us and cared for us, even in our rebellion, and sought to give us everything. Godly sorrow comes about when we desire and seek to see the abominations which we have done against our Heavenly Father who has loved us with such a great love. When these abominations are exposed it breaks our hearts with sorrow and regret, thus repentance.



**Or do you despise the riches of His
goodness,
forbearance, and longsuffering,
not knowing that the goodness of God
leads you to repentance? Ro.2:4**



Repentance results from godly sorrow, and godly sorrow begins when we are convicted of the truth of the word. When the Word of God reaches our heart, we understand that we are in sin and have evil in our intents. We begin to see that the evil and wrong that we have done, we have done against the Almighty God (*Ps.51:4 Against You, You only, have I sinned, And done this evil in Your sight—That You may be found just when You speak, And blameless when You judge.*). It was against our Creator, who loved us. When we begin to know how God sorrows for us, then we can begin to have godly sorrow. It is therefore Jesus Christ, the Word, that brings us to repentance unto salvation.

**Him God has exalted to His right hand
to be Prince and Savior,
to give repentance to Israel
and forgiveness of sins. Acts 5:31**



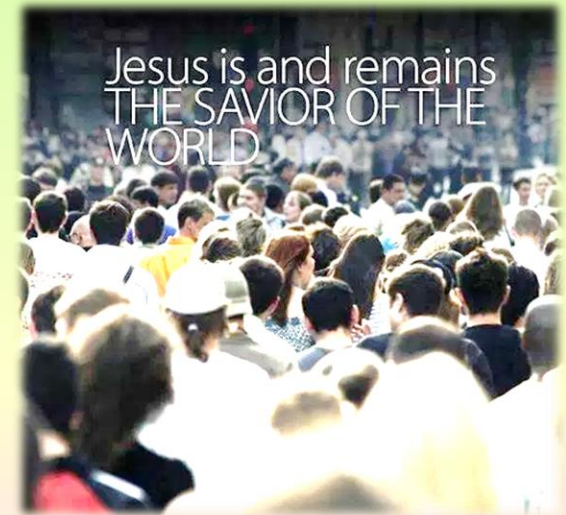
We know that reading and hearing (and doing) the word brings faith (*Ro.10:17- So then faith comes by hearing, and hearing by the word of God.*) Therefore faith in the truth of the word brings about godly sorrow. And godly sorrow brings repentance. And repentance brings salvation. Since every man is granted enough faith for salvation then each man is given enough faith to bring him to godly sorrow.

When the Lord reveals Himself and you can say in your heart, “Truly You are Lord!” And you know you were created by Him from the dust of the earth, then repentance with godly sorrow begins. In the Book of Job, we see that Job did not have repentance until chapter 42*, after God had revealed to him who He, God, was and put the question before Job, “Where were you, O man, Job, when I made all things?”

When we truly know that God is God, and He is right and we are wrong, then we are sorry.

(Pg 104)

**“Against You, You only,
have I sinned,
And done this evil in Your sight—**



**That You may be found just when You speak,
And blameless when You judge.”**

” Ps.51:4 Against You, You only, have I sinned, And done this evil in Your sight—That You may be found just when You speak, And blameless when You judge.”

When we are so sorry that we have done evil in God’s sight that we travail in our heart, we have godly sorrow. If it hurts because we see that God loved us and wanted to give us life, and we threw away the truth to live a lie, and if it hurts to see we chose to hate and do evil because we wanted to, then we may have godly sorrow. If it hurts enough, we will weep uncontrollably.

This is the baptism of tears that purges the heart into repentance. There is no greater blessing than these tears. Seek them with all your heart. Cry out for them. Pray for them. This is the fountain of waters that truly cleanses the soul *(Ps. 114:8; Who turned the rock into a pool of water, The flint into a fountain of waters. Zech. 13:1 “In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness).* **When it hurts this way, our heart changes, and we do not want to return to our old way. Thus godly sorrow causes us to change our desires from our heart rather than from our mind. This is true repentance.**



DELIVERANCE

It means little to repent unless we change our life at the same time. To repent means to change from evil ways to good ways. So, if we truly repent, we turn from our old ways and begin to practice new godly ways. If we do not change our ways, our heart has not really changed. If our heart has not changed then there are still lies and lusts within it. As long as there is evil and darkness in our heart, evil spirits can dwell within us. Therefore, deliverance cannot occur unless we are willing to change our heart.

Jer.7:5-7: 5 “ For if you thoroughly amend your ways and your doings...If you do not walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever. “- 6 “if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt,- “then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.

**This “Land” is in our heart (Eze.11:17-19 below).
God will (Pg 105) change our heart, if we change
our ways. And if we allow God to change our
heart, our repentance will be final. Thus we will
not return to old ways once we have truly found
godly repentance.**

**Then we shall be “surrounded by songs of
deliverance.” These are songs of joy and often we
sing unrehearsed from our heart unto our loving
Father in heaven just because we are so
full of thanks and joy.**

**God inhabits the praises
of His people.**



Eze 11:17 - “Therefore say, ‘Thus says the Lord GOD: “I will gather you from the peoples, assemble you from the countries where you have been scattered, and I will give you the land of Israel.” ’
18 “And they will go there, and they will take away all its detestable things and all its abominations from there. 19 “Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh,

Christ cannot enter our heart until our heart has been opened. We cannot get our heart open until we see that we did wrong because we chose to do wrong, and that it is not anyone's fault but our own. Therefore, we must understand that in the events of our life God has been dealing with us alone. When we think that someone else is the problem, or that something else is the cause, we are avoiding the real issue. All things are in God's hands (Ec.3:14; La.3:38 below). Therefore, if we blame anything else, we are blaming God.

Ecc 3:14 - I know that whatever God does, It shall be forever. Nothing can be added to it, And nothing taken from it. God does it, that men should fear before Him.

Lam 3:38 - Is it not from the mouth of the Most High That woe and well-being proceed?

**“If we say that we have not sinned,
we make Him a liar,
and His word is not in us.” 1Jo.1:10**



If you acknowledge only with your mind that you were wrong, while in your heart you still think you were justified and not really responsible, and you think that someone or something else caused the problem, then you are deceived and have not found repentance.

**“If we say that we have no sin, We deceive ourselves,
And the truth is not in us.” 1Jo.1:8**



You must know with your heart that you have done wrong. When you know it in your heart, you will want to change. Otherwise, you will not want to change. You will want to keep the old personality, and the old lusts and the old lies. You will not want to let them go. If you have evil in your heart, it is because you want it there. The only way to get it out is to want it out. You must repent because you want to repent. If your heart does not want to repent, pray for the desire to repent, and the desire to change. Will yourself to repent, saying, “I will repent.”, “I will to change.”, “I command my heart to obey.” Your only hope may be to re-program your heart with the word in order to bring you to repentance.

There are deeper and deeper levels of repentance. In repentance unto salvation you may begin by saying, “God, I am sorry for what I did”, and “Jesus, would You take my sins?” (Acknowledgement of sin, *Ps.32 below). A deeper level of repentance is toward the point where you will have no imperfections and can come into the presence of God the Father.

(Pg 106)

Repentance at each level produces more cleansing and requires a more broken and contrite spirit.



**Ps 32:1 Blessed is he whose transgression is forgiven, Whose sin is covered.2 Blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit. 3 When I kept silent, my bones grew old Through my groaning all the day long. 4 For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah 5 I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the LORD," And You forgave the iniquity of my sin. Selah. 6 For this cause everyone who is godly shall pray to You*

In a time when You may be found; Surely in a flood of great waters They shall not come near him.

7 You are my hiding place; You shall preserve me from trouble; You shall surround me with songs of deliverance. Selah 8 I will instruct you and teach you in the way you should go; I will guide you with My eye. 9 Do not be like the horse or like the mule, Which have no understanding, Which must be harnessed with bit and bridle, Else they will not come near you. 10 Many sorrows shall be to the wicked; But he who trusts in the LORD, mercy shall surround him. 11 Be glad in the LORD and rejoice, you righteous; And shout for joy, all you upright in heart!

“The sacrifices of God are broken spirit, A broken and a contrite heart—

These, O God, You will not despise.” Ps.51:17 But at each level the door opens to a deeper walk with the Lord. The key to the door is a broken and a contrite spirit. This is the “Key of David” (Re.3:7 below). Whenever David found he had done something wrong, he got on his knees and said, “O God, forgive me!”, and repented with tears. The key is in your heart. But you must find it. You know very little of God until you have undergone cleansing and repentance.



Rev 3:7 - “And to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”:

But our iniquities have separated you from your God; *Isa.59:2 For your hands are defiled with blood, And your fingers with iniquity; Your lips have spoken lies, Your tongue has muttered perversity.*
As you repent and give yourself up, you begin to understand Him and know who He is. When you truly repent, you give your heart over to the Lord.

You surrender yourself to whatever obedience He requires of you. This is being broken. You have total faith and trust that He will bring to pass all things, and you are no longer fending for yourself and your own desires. You are not worrying about what is going to happen, or fighting battles or carrying unnecessary burdens.

You are not making whimsical and arbitrary decisions and taking stands based on petty personal preference, prejudice, old memories, old programs, and old iniquity. You are yielding to God and seeking the answer of His Spirit in all situations. When you do this, you will allow the Truth to enter your heart. Then you will have rest.

“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.”

M't.11:28,29



Seek repentance daily. Repent over the iniquities that the Holy Spirit reveals to you. The moment an area of evil comes up in your spirit, get on your face and knees and (Pg.107) weep about the way you have come against God's creation. If you don't repent with godly sorrow on a moment by moment basis are iniquities are exposed, you don't have the way to the Holy City (Jer.30:17 For I will restore health to you And heal you of your wounds,' says the LORD, 'Because they called you an outcast saying: "This is Zion; No one seeks her." ').



“With continual weeping they shall come, And seek the LORD their God. They shall ask the way to Zion, With their faces toward it, saying, ‘Come and let us join ourselves to the LORD In a perpetual covenant that will not be forgotten.’” Jer.50:4,5

4 “In those days and in that time,” says the LORD, “The children of Israel shall come, They and the children of Judah together; With continual weeping they shall come, And seek the LORD their God. 5 They shall ask the way to Zion, With their faces toward it, saying, ‘Come and let us join ourselves to the LORD In a perpetual covenant That will not be forgotten.’

If an iniquity has been pointed out by the Spirit, but you cannot see it, go ahead and confess it on faith. Then ask God to remove His had from you so it may manifest in your life. Pray for the Spirit of truth to reveal it to you, then wait, and it will begin to manifest if you have asked sincerely. If then disaster comes to your heart or calamity comes to your thoughts, remain steadfast in the word and repent of the evil that has bee revealed. Then give thanksgiving and praise to God, because each revelation of where you are wrong puts you one step closer to the :”face of God”.

**“As many as I love, I rebuke and chasten.
Therefore be zealous and repent.” Re.3:19**



There are many instructive examples of confession, godly sorrow, and repentance in the Bible. The repentance of David in the Book of Psalms, the afflictions and repentance of Job, Jonah, and Hezekiah, are a few good examples. Each will guide you through prayers unto repentance. Search them out.



Judgment is not complete for a sin or iniquity until there has been sorrowful repentance. But after each repentance comes joy. The iniquity is gone!

However, each and every area of iniquity and old sin must have repentance for total cleansing and judgment. This thorough repentance may take years, as it did with Paul (*Ro.6:7;8:7 For he who has died has been freed from sin. 8 Now if we died with Christ, we believe that we shall also live with Him.*)



**“Sing, O daughter of Zion!
Shout, O Israel!**

**Be glad and rejoice
with all your heart,**

O daughter of Jerusalem!

**The LORD has taken away your judgments,
He has cast out your enemy.**

**The King of Israel, the LORD,
is in your midst; (heart)**

You shall see disaster no more.”

Zep.3:14,15





(Pg 108) When you have declared your iniquity to God and truly repented, then it is gone. Paul had killed many Christians, yet he said he had done no wrong, because he had truly repented. He knew he had been forgiven and cleansed through his repentance. After each repentance, peace is in your heart because it is clean and right. You do not have to go back and “repent over the same dead works” (Heb.6:1).

(Heb.6:1 Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,).

**Therefore they shall come
And sing in the height of Zion,
Streaming to the goodness
of the LORD-**

**For wheat and new wine
and oil, (the spirits of the Lord)
For the young of the flock
and the herd;**

**Their souls shall be like a
well-watered garden,**

And they shall sorrow no more at all. Jer.31:12



**(from Pg. 103) 42:1 - Then Job answered the LORD and said: 2 "I know that You can do everything, And that no purpose of Yours can be withheld from You. 3 You asked, 'Who is this who hides counsel without knowledge?' Therefore I have uttered what I did not understand, Things too wonderful for me, which I did not know. 4 Listen, please, and let me speak; You said, 'I will question you, and you shall answer Me.' 5 "I have heard of You by the hearing of the ear, But now my eye sees You. 6 Therefore I abhor myself, And repent in dust and ashes." 7 And so it was, after the LORD had spoken these words to Job, that the LORD said to Eliphaz the Temanite,*

“My wrath is aroused against you and your two friends, for you have not spoken of Me what is right, as My servant Job has. 8 “Now therefore, take for yourselves seven bulls and seven rams, go to My servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you. For I will accept him, lest I deal with you according to your folly; because you have not spoken of Me what is right, as My servant Job has.” 9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did as the LORD commanded them; for the LORD had accepted Job. 10 And the LORD restored Job’s losses when he prayed for his friends.

Indeed the LORD gave Job twice as much as he had before. 11 Then all his brothers, all his sisters, and all those who had been his acquaintances before, came to him and ate food with him in his house; and they consoled him and comforted him for all the adversity that the LORD had brought upon him. Each one gave him a piece of silver and each a ring of gold. 12 Now the LORD blessed the latter days of Job more than his beginning; for he had fourteen thousand sheep, six thousand camels, one thousand yoke of oxen, and one thousand female donkeys. 13 He also had seven sons and three daughters. 14 And he called the name of the first Jemimah, the name

of the second Keziah, and the name of the third Keren-Happuch. 15 In all the land were found no women so beautiful as the daughters of Job; and their father gave them an inheritance among their brothers. 16 After this Job lived one hundred and forty years, and saw his children and grandchildren for four generations. 17 So Job died, old and full of days.