

Priests, Lords, Kings

XXX - 52

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I want to read you several scriptures here that have basically the same kind of words in them and context: one is in Revelations, chapter one, part of five and verse six. "To Him, Who is Jesus, Who loved us and washed us from our sins in His own blood, and He has made us kings, and priests to His God and Father, to Him be glory and dominion forever and ever, Amen." And the kings are small and the priests are small letters, not capitalized.

Then we go to Revelations five, verse ten. And in ten, He said, "And He has made us kings and priests to our God, and we shall reign on the earth." "...and we shall reign on the earth."

Then on Revelation, chapter seventeen, verse fourteen, He says, as written by John, "These ones will make war," they are the saints and the ones, these are the ones of the ten horns like, "They will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings." Now, the Lord is capital "L" and the small "l". So He's the deity, the Christ deity, the Lord over many little lords, who are not deity. And He's the King, capital "K" of little "k's", kings, and "those who are with Him are called chosen and faithful." But He is the "Lord of lords, and King of kings."

And in Revelation 19, verse 16, it says, "And Jesus has on His robe, and on His thigh, a name that is written, and it is the King of Kings, and the Lord of lords." And then in Revelation, chapter 20, verse 6, "Blessed and holy is he who has part in the first resurrection, over such the second death has no power, but they shall be priests of God and Christ, and shall reign with Him a thousand years, small "p", priests.

So the three things I've read to you from this scripture is "lords, kings, and priests" of men, spoken of. And He said that they would be kings and priests on the earth, on the

earth, in the earth; and they would be priests unto God. What does this all have meaning of? Let's go back again to the very simple thing in the beginning. The simple thing in the beginning, there was a family that God created, and it was the family beginning with one man, Adam, "and God made man in His likeness, Adam, "made He them, male and female," within. And after a time He saw that the man didn't have a companion. He wasn't able to converse with his female within, and so he didn't have a companion, and so God gave him a sleep, and He took from him, part of his body, and He made it into a woman, which was of his body, of his flesh that was one with him, to be one with him, and he took the woman unto himself, and they had children, and God called that the family of Adam. That was the way that God established and intended for an establishment of humankind upon the earth, His creation, that it might be in the likeness of what God had in His creation for there was Himself, the Father of all creation. So He began to show that this was the father, Adam, and his wife and his children, and God was the Father of heaven all creation, and the Father of all men, because He made them by His word and by His seed He put in them, and by His spirit they put into them, He gave them life, that they might breathe.

Now man had a soul to begin with, it was a soul. All flesh has soul. The flesh of an animal, of a beastly nature, has a soul, but He gave man one extra ingredient. He gave him understanding and life, and ability to think, reason, and do other things. That was, He gave them a spirit, and that was made in the likeness of God, because God had a spirit and was spirit. So He made them in His likeness with a spirit, which was hidden from the eyes of men and the eyes of understanding, as long as the physical body was still alive.

What does this have to do with God's stating, Jesus speaking of, and being named the Lord of lords, King of kings, and the priests of God? Well, that's exactly what God's creation was. God created man to be king, lord, and priest, before God, under God, and in the lineage of God. And when He created man, His intent for man was to be: man,

husband, and father. In whatever order you want it. He created man to be first, or to be a man, husband, and a father. Let's see if by perchance that ties in. Let's see if by perchance they're related together: king, lord, and priest - man, husband, and father. Wonder if they are tied together?

In the House of Israel, who was the priest in the family? In the days of Abraham, Isaac, and Jacob, who was the priest? The head of the family, the man whom God had created, the man who was the man of God because the priest of the house, and all men were priest, no matter whether they worshipped God or not, they were still priests. And you say, "Wait a minute. What if they didn't worship and honor God?" I said, "All men were made priests by God," but only some were priests of God. The rest were priests of the devil, priests of Satan, priests of fallenest; because a priest, if you will research and look at it, a priest is one who ministers or gives council, or gives understanding in some way. So man is that same thing, whether he intends to be a priest or not, because he is man; and God made men to be priests. Therefore, if he is the man of a house, he is a priest, but not necessarily a priest unto God. It is the one who has accepted Jesus Christ and who follows Him, and who knows God.

And so we say, "How does it affect, then, the Father. What is He, really?" Well, is not a father a king? Is not a father a king over all the land: his land, his wife's land, his bride's land, his children's land, his descendant's land? If he is the head of the family, a priest unto God. If he's the head of the family, a priest unto God, he's the king over the flesh. He's the king over the family, and the smallest unit of a nation is a family. That's God's basic unit, is a family. The family of man that God created to worship him. So the man then, as we see is a king, and we say he is a king over his family, over his wife, over his children. You got to understand that you can be a good king or a ruthless king. You can be a king who honors God, and whose interest is in his people and his subjects and watches over them, or he can be a king that is interested in himself and what he's going to receive. He's interested in brutality and conquering over lands that are not his.

But Jesus is the King of kings, and the man is king over his family, and over his house. He rules. He rules as a king. Whether he knows it or not, whether he accepts it, or whether he seeks it. He still rules.

Now he may give up his authority to his wife because the devil takes her and he uses her in witchcraft, or the woman may take authority over the house. Today you see it in ERAs and all the women rule, and women reign, and all that. Not so with God. In the House of God, the man God created assumes that responsibility and he becomes a king over himself, his family, his subjects in his house, and he is a king who is interested in the welfare, the needs of his family, and he is willing to protect them and give everything that is needed for that family.

How about a lord? Well, well, what did Sarah call Abraham? Lord. She made him the Lord, didn't she? And so she, the wife who makes her husband lord, has a long and enjoyable life, and peace shall be her way, and joy shall be upon her, and fulfillment shall be within her. God will bless her, because she has made her husband lord in his house. He doesn't, she does. She makes him lord.

Do I not have the same responsibility, or the same capability to make Jesus my Lord, that I might be as a bride to Him, my bridegroom? When I ask Him to come into my heart and rule and reign in my life. Likewise with the wife. For does not the scripture read that as Jesus is the head, God is the head of all, Jesus is the head of man, man is the head of the woman. Understanding now? And is you do not make it so, then you violate the ways of God, don't you?

I didn't say you would be cast into the pits of hell. I didn't say you would be cast out as a vagabond. I didn't say you would be discarded. I said you violated the ways of God, and when you violate the ways of God, your life doesn't go good. Things happen in your life. You'll always be buffeted by the devil. You are always having problems and situations a problem. Little things that go wrong. Big things that go wrong: injuries, sickness, illness, displeasure, upsetness, hot-headedness, anger, bitterness, wrath,

lack of funds, wedges between the husband and wife, wedges in your house, discontented family, brokenness upon the family. Not brokenness of God, brokenness between each other. All these things when you fail to stay in the intent and guidelines that God established in the beginning for mankind.

Does not a deer stay within his perimeters that God established? Does not a bird remain a bird and does not become an animal? Does he not fly and feed upon that which is there for him God provides, and build his nest where he finds a place. He does not violate the laws of God. He lives happily within those boundaries, not knowing that tomorrow he may die.

But man, being an animal who makes his own decision when he's gone askew to God and he's gone amuck. He runs his own decisions, and when he makes them, he lies down in his own bed, and he doesn't like it, because he finds troubles there. But if he were to remain in just what I told you, if he would to remain as a lord, as a king, and a priest: he becomes a lord because his wife makes him a lord, because he deserves to be in her sight. He holds that right in her sight. He becomes a king because; who appoints all kings? Who puts in kings in power and takes them out? Huh? God does; you're right. God takes them in and puts them out, and that's what he does with a husband. He makes that father the head of the house and the king, or he makes him a renegade and like king Saul, where nobody can follow him, and he doesn't have any rights any longer, and he falls apart and no longer does he become the man of the house, or does he become the king over his family, because he failed to take the authority of God and rule and reign with it in rightness of God. God desires that man take it and rule and reign, that he stand up for the word of God, not fight your wife, not fight your children, not fight God. Stand up and rule and reign. Speak the word, bring it forth, live your life, bring it right. Be an example. Be steadfast. Be truthful. Be loving-kindness. Be correct. Chasten when it's necessary. Exhort when necessary. Use the rod when necessary, but love in your heart and hope for good things for those whom

you do it to. Bring understanding into their heart that "It's true, My father he walks that way. He means what he says. He stands for that." And the child begins to see it, and the wife gives honor to him. She says, "My husband is the king in my house." And then she says, "Because he is, and because he has the way and the example, He is my lord. I came from him, as God took Eve out of Adam, and made them two, then put them back together in two separate bodies, but unified and united together and one in the flesh, so has he done with all marriages that are made in heaven by God, that are made by God, unified to bring man back into male and female in two bodies together as one, in his sight, where there is no wedge, where the unity is complete, where the peace and love of Jesus Christ reigns and rules in their life, and where he then puts it upon the woman's heart to make him master or lord, meaning the same, and she looks at him as the lord of her life - not the Lord of her salvation, not the Lord of creation, not the Lord Jesus, but as Jesus she sees him, because he lives that example; therefore she calls him lord, as he calls Jesus lord, and she lets Jesus rule and reign in her life too, and He then having then anointed and appointed by God to be king over his land, over his house, and over his family and all his descendants, and when he has been brought forth and received the worthy honor of being called lord, by his wife or his bride, maybe even his children in many cases, then God hears his prayers because there's unity and love and kindness and rightness in his family, and his prayers are not hindered, but his prayers are received and caught up before God as honored anointed prayers of request and thanksgiving, and he receives it and he ministers from God to his family, because then he becomes by God, through the anointing, and through the grace, and through the blessings of Jesus Christ, he becomes priest of our God unto who? His wife and his family, not to the world! For all men that are in this category that live for God that are in the lineage of Abraham, Isaac, and Jacob, who are Israelites returned back to their God, in the Israelite state, who become spiritual men of God, who are the new creation, those of the dead bones of the valley that are raised once again from the desert, as He

spoke of in the book of Ezekiel, those ones who are the new creation, the new ones that are spoke of again in Revelation, chapter 12, 13, and in them they will be called lords, priests, and kings unto our God.

And it is simply this, that they are priests of God ministering to their family so that no one need to come and say, "Hey, You know God? Let me tell you about God, the Lord." He says, "I know Him. Do you know Him, too?" And all men shall know God. What men? All men who are of God, or the lineage of God, the country of Israel, the nation. Not the physical nation; the spiritual nation of Israel, those who are of the lineage of God, those who are lords, kings, and priests, shall know Him, and their families shall know Him, and from their families for generations to come, shall come lords, kings, and priests, unto their families, from the family of Israel; and the God of Jacob shall watch over them and shall teach them, and the God of Isaac shall be their Lord, their King of kings, their Lord of lords, and their Priest of priests.

In other words, Jesus Christ, the God of Isaac shall rule and reign in their hearts, and He shall be the master over all the husbands and the fathers, and the men of God. So simple; isn't it? Can you hear me? Do you understand what I'm telling you? And yet, there may be other, further understanding, may be further ways that God will bring it to pass on those same scriptures, but I'm telling you of the very basic, I'm revealing to you a mystery in this reading. I've given to you the mystery of the King of kings, Lord of lords, and the Priests of priests. I'm giving to you that He was Jesus, and of the spirit of Truth, the other Comforter, brings forth the Christ in them, and reveals them, and bringing forth the mystery of the small "p", the small "l", and the small "k", of the Kings, Lords, and Priests, plural. He was the King of kings (plural), single of plural. And these are not in heaven, and yet some will be there, but they shall rule and reign on earth, and this is the rule and reign, that they shall rule and reign as men of God, and God had created and intended man to do in the very beginning, and they shall rule as priest of God because they are men of God, ministering unto their family, the Word of God, the

Truth of God, the understanding of God, by the Spirit of God within them and upon them, and through them, and they shall minister as kings over their families. And, they shall rule as kings over their families, rule and reign, and the throne that they have is not a throne that they sit on, because Jesus doesn't come in and sit on a throne, because it's his throne to sit on, He comes into my heart and sits on the throne that I've made for Him, that I called Him to come for and that I gave to Him, and that I place before Him, that I said, "This is my heart. This is my life that God has given me, and I give it to You, Christ Jesus, and here is Your throne, here is the temple, here is the place that You'll reside. Please Lord, come and take up Your habitation, Your eternal habitation in my heart on Your throne that is mine, that I now give to You." For man, it's the same thing, because the wife will say, "Please come and rule and reign over this house. Be my husband. Be a father to my children, of our children, and be the lord of my life. Rule and reign in Christ Jesus over this house, because I make you my husband in whom I look to as my head," and with that God is greatly pleased, for that was the way that He created mankind to be. That was His delight and that was His desire, not the lies you see upon this earth today, not this abominable nation that you see today with all their abominable laws, and all their usurping the authorities of God in it, and the families of God, and even think they are doing right by it and equal. That's not true! Equal in the sight of God, yes. Equal in the love of God, yes. But man is to give his life. He is to give his overall effort, all that he has for the love and protection of his wife, who is lesser in strength than he is, who could be deceived and led astray, and to his children, could be brought up wrong and have child abuse. For, there is no worse child abuse than neglectfulness, neglectful teaching, and neglectfulness of teaching of the word of God to them, the right imparted word of God, with directness, and by example, and by word, and by dealing, understanding, devotion, that that child will know exactly whom God is, and he will seek after this God in the time that he has the calling. For if I give the child everything that I can tell that child, there has to come a time in every man's life when

they have to know, "I need, I really need Jesus." You can have the child confess it and believe it, and speak it and say it, all the way through their years of upbringing, and still not have the walk that they have need of. And they can declare Jesus as my Savior. They can believe it in their mind and all the ways, but they must have that personal experience. They must have that personal knowing. So there comes a time when God will call them if they are theirs. He will call them and beckon them to Him. He will let them know that they have uncleanness inside of them. He will let them see how really wretched they are, and how much they have need of Him in Jesus Christ. Unless that day and hour comes upon man, woe unto him. He has troubles. For every man should have that calling, even if it was at two or three years old, that is not sufficient. Even though a child remains with God, he may be saved; but to know God and have a walk with Him and to be close to Him, he needs that calling. So the father of the house needs to instruct and give these instructions to all his children.

So the man becomes a husband and then he becomes a father. A man becomes a husband and then he becomes a father. When you go back and look at the book of 1 John you'll find resemblance to this. And the father is with John, the apostle was, the beloved apostle of Jesus. He was considered a father. I would consider King David a father. I would consider the greatest father was Abraham. A great father was Isaac. A great father was Jacob, and a father of the people likewise was Moses. There are many great examples of fathers. Paul, the apostle, was a father to Timothy, and he called him son. He begot those sons in the ministry. He gave birth and life to them by the spirit and by the word that he spoke to them. That's the same as God intends you and I to do, as a man, as a husband, and as a father, as a priest, as a lord, as a king, in that order: priest, lord, king, - a priest before God, a lord made so because God honors his priests that will serve Him and will take their wife and cleanse her and take upon themselves to bring her forth into purity and cleanliness. He gives upon them the anointing, the understanding the role become priest of the word of God, with the

understanding of that priesthood as they go forth. In affect, they really become a priest in the order of Melchizedek, as they walk forth in this.

And then they become lord of their house, not because they make themselves lord, and remember always that Jesus is the King of kings, the Lord of those lords. He is the Master of all the masters, and that goes right with the scripture. Now as you began to unfold the scripture, you'll begin to see that as Jesus, as God is head of the family, Jesus is the head of all men, as the man is the head of all women, their wives. And this is exactly the lineage and the direction that God had for man to go.

"Now in thy walk in those statues of God, and if my heart has no guile in it, and my heart desires to do the will and ways of God, with all its strength and might, then God will bring forth and bestow upon me through Jesus Christ, actually Jesus deliver it, but God is the One, the Giver of things, and Jesus is the One Who brings it forth. He is the One Who is the Activator doing it, and He will bring upon me the priesthood. I don't even know if I am a priest when I receive it, and He brings upon me the lordship of my wife, and I wouldn't know whether I was the lord of her life in her heart, except that she would tell me, and make me such, and if she doesn't tell me, then she hasn't made me such. You don't make anything without words; do you? It isn't recorded with words, and nothing short of that will amount to anything. I can think all I want to think, but thinking doesn't get anywhere besides daydreaming and on paper, in my mind. I activate it: I speak it. So that's why whenever I began to think anything on Jesus, and I began to have thoughts and understanding, what need I have for Him, and how thankful I am, and how I want Him to be the Lord of my life. How do I do that? I go tell Him, and I do it quite often, because my love is towards Him, and sometimes it overwhelms me. It just literally overwhelms me of how much love I really have. I don't have anything to ask Him for, only the love that He has that I want to thank Him for. And you know, the greatest love He has for me that I find, is His chastening, when He flat cracks me on the back, when He takes away from me the things that I thought I had need of, when He

corrects me right to my own face, and I see after He has broken me, after I finally say, "Lord, I give that up. Something is wrong with me. I give up this area, Lord. I give it up. It's Yours. Take it away. Throw it away. It doesn't belong to me. Something's wrong. It's not good, because I'm having conflict and problems." And after I've given it up with my heart, and I spoke it with my tongue, which I have to do to give it up. All of a sudden the light shines on things and I see what I was holding on to was not His. It wasn't good for me. There wasn't any blessing in it. It was only that I had it and I in greed held on to it. By selfishness, by greed, by thinking I had something when I had nothing, holding on to something that I thought was worthy, and it was unworthy, something I thought was valuable, and it was not valuable, but I couldn't get rid of it until I turned loose of it. But I have to speak it to make it happen.

So when I hold on to things in my life that will keep me from being a priest, I must turn loose of those things before God honored me to make me a priest. And if I believe that I'm a priest, I may deceive myself. But if I do the work of a priest and I don't even know that I'm a priest, then I don't have to take the Leviathan or the pride upon me, and think I'm something when I'm nothing. "Oh, I'm a priest of God!" Do I have anything to offer? Or, can I only offer the anointing and the anointed word of God. What do I have to offer? I'm not a preacher. Preachers have a lot to offer. They are very proud of the fact they went to theologian school. They have all these degrees. They can lay them out for you. They have counseling certificates. They are great honored guests at places. They have doctors degrees. They consider themselves "PRIESTS OF GOD!", because they have learned by man's training of a man's school of a man's ways. But, if they could ever turn it loose and renounce it and say, "You know God. I have usurped your authority. I learned by men. I became a learned man of men, and Paul, when he was Saul of Tarsus, he had great learning as a Pharisee. As a Pharisee, he had a license to kill. That's what he did. And, many preachers today in many churches got that license to kill. How do they kill? Some of them do with a gun. Some do it with

hatred. Some do it with sin. Some do it with false teaching. Some do it with lies. And some do it, because instead of worshipping God, they have a fellowship. They have a church that is a fellowship: with God? Oh, no. With each other. No brokenness. No brokenness. No repentance. No confessions. No chastening, because they might lose their offerings. They might lose their tithes. They might lose their church going. So they have fallen into great disgrace, and they're preachers, but they are not priests of God. Just like a priest in the days of Jesus. When Jesus left, he left a few priests on the earth, and none of them were Pharisees, and none of them were in a Pharisee, sanctuary, or church. He left them as apostles and disciples on the streets. Now later on they had a church building, Jerusalem, some kind, but it wasn't the temple of the Pharisees. It probably was a house. It might have been underground. It might have been an old warehouse, an old building that they had, but they had a place that they probably called a church. They didn't call it church. Three hundred years later they called it a church. At that time they called it "The Ways." It was a group of "The Ways," the believers, known as "The Believers" of Jesus.

So the same thing, today what is a fellowship may not be a ministry. What may be a preacher, or a priest of men, trained by men, may not be a priest of God - holy or no, you need to ask God. He will impart information and wisdom to those who truly seek Him, who don't have their hearts and minds set up on the way that it is. But for a man to find God in the days of Jesus, he had to renounce all of his previous teaching, and all of his previous thinking, and he had to renounce it and say, "Lord, I'm wrong. I know I'm wrong. Tell me the right way. Lead me into the pathways of Christianity and righteousness."

Today, I'm going to tell you the same thing prevails. Unless a man give up his priesthood as man of a preacher of men, unless he give it up, he's not going to find the fullness and the blessing of God. And, in many cases, he is not going to find salvation. In many cases he is going to find that he is going to be cast out into darkness, because

he is preaching by men, and by men's words, and rottenness, and the likewise, many men who think that they are husbands and fathers are going to find themselves, and lose their families and be cast out also. But when a man becomes a priest of God, because he's anointed of God, it was given to him by God, he's taught by God, he's learned by God over many years, through humbleness and brokenness, by the word being implanted in him, and by understanding coming in the spirit and not the mind, and his way of life begins to reflect it, God will then move him into husbandship, when he as a husband will have honorship with his wife to become lord, and she will make him lord, because God will put it upon her heart to do so, as he did upon Sarah, called her husband Abraham lord, so will he do to that wife. And they then will have unity between themselves, and their prayers will be heard and honored by God in his rightness. And thirdly, then their children, their offspring, and their generations shall be blessed of God, and He shall be the King Who rules and reigns over the household, over his family, and his family will seek his wisdom and his understanding, and he will lead them, guide them direct them, by ruling and reigning; on a throne? No, no, no, no, no! In meekness and humbleness, and before them, and doing, and giving, and helping, and going before them where ever they are going to go, that that child in that family might say, "My dad, my father, is a man of God. My father walks in truth. My father when he speaks, he means it. My father when he speaks has the word of God in his mouth. My father is close to God. I've seen my father, and when he prayed, God answered him. And when he prayed, God heard him, and our house is blessed, and I know that my father is a man of God. He is the king of our family. He's the king. My Mama looks to him for direction, and they work together closely. Daddy loves my Mama. My Daddy, my father loves my mother, and he honors her and helps her, guides her way, and he shows that love to her, and I see it. And that's what I want to be when I grow up." There's no greater compliment that you can have. There's none. Even in the house of God, or anywhere else, than to be a lord, king, and a priest. Priest of God, and lord for his wife, and king for his family that

you can rule and reign with Christ upon the earth. And Christ sitting on my heart, Christ sitting in my life, Christ the center of my life, Christ king of my life, Christ the Master of my life, is the hope of glory. That's what makes all things come to pass, because God honors the Christ that's in the man. God honors the Christ that is within him, and the way of Christ that he has and the way he lives.

So, when you begin to read now throughout the word of God and the scriptures, begin to look at another thing and say, "I never understood this before. I always thought in my religious teaching that all these churches of the world, that I was going to get to be a big shot, and I was going to put a gold crown on my head, and I was going to be a mighty king and holy priest and I was going to rule over Russia and the United States, and God was going to honor me as a man of greatness, like King Herod, like King Saul. No, no, no, no, my people, no sir. God is the King. God is the Priest. God is the power, and the priest is the go between between God and Christ and man, in the family. But it has been through Mercy for 2000 years, and now the day of the Israelite has returned. The day of God's chosen people resurrected, those who walk with Him, talk with Him, and live with Him, day in and day out, in Whom Christ is the center of their life, who have no foreign god within them, no guile within them, no lies upon them, and they cannot sin, because the seed of God, the brightness of His coming has come upon them, and they couldn't sin if they wanted to, because their hearts are changed, and the brightness of His coming has become a fact, reality, and they are growing into it day by day, to where they know they couldn't sin, even if they wanted to. It wouldn't be in their ability to do so. It doesn't even seem feasible. It doesn't even sound plausible. It sounds sickening. It sounds putrid in your sight to think that you would want to sin, desire to sin, could sin, and every time you think about it in any way, any time it comes around you are upon you, it makes you sick. It makes you want to fall down and weep and cry, and say, "It's me, Lord. It's me, God. O God, it's me. I got it. It's me. I'm the wrong one. I see it. I see it. I understand it, O God, how sick I am Jesus. Jesus,

please take it away from me, and you'll declare it, and kill it, and destroy it, and get rid of it, because you'll want to be the right example, because you'll know that you will be the priest, and the lord, and the king before God, before Jesus, in His stead, in His spirit, in His word, in Him made in you, in all of your life, that Jesus will be honored, because Jesus is the Lord of the lords, the King of the kings, and the Chief Priests of all the priests.

Now there are priest on earth in the order of Levites, and those who are men preachers, who are been men learned, and men taught, in men's school, and have been anointed by men, by the laws of men, in the law of the state, or the law of the nation. Those are Levites, and their lineage is only on the earth, and it's only with men, and not with God, or in the families of God, though God does use them, and though God will help other through them, but he who is of the lineage of Jesus has the priesthood of Jesus, is on the order of Melchizedek. He has the spirit that was without beginning and has no end. He was the one before Abraham, and took tithes form Abraham, and exists after Abraham, and with him and above him. He is Melchizedek, and Jesus was Melchizedek, the example thereof, but that was the order of the priesthood of God, of those whom, are in that order, of that lineage, of the priesthood of God, and must be no sin within them or can they ever sin. They must be broken and made humble and washed by the blood, and caring not for their lives unto their death. And death has to set in, because a priest cannot reign before God in live flesh. For no priest of God can come before God in live flesh without blood covering, and without being sanctified of God, and only one could do that in the priesthood of men; but in the order of Melchezedik, that is another thing, for God established that order, and Jesus the Chief Priest is the one before God, and with God, beside God, and there are other priest in that priesthood that will be priests of God, reigning with Jesus in priesthood, ministering the absolute, perfect, unbias, unblemished, word of God for His family, and whomever my ask who has need outside, such as His servants, His slaves, and foreigners who

come and reside in His house and live with Him, in whom He gives, He will minister to them as a priest unto God, priest unto Christ, in the lineage of Melchizedek. The priests of men, in the order of Levite, trained by men, learned by men, established by men, anointed by men, and given legislation and authority by men will minister unto men in churches. I'm telling you the order of the day. I'm telling you the order of the day that is come, the order of the day that has come and now is. For, the old order has passed away, and the day of the Gentile is gone, though it yet remain for a short time, very short. And the day of the Levite, as a priest on the earth, is no more. The men of God will be the priests over their families, and they will minister through Christ, from God, to their families, and be held accountable as priests, because they must have on pure, and clean, and holy garments, and Jesus will wash them and prepare them and bring them forth that are His, that men might be priests, lords, and fathers, or lords and kings; meaning priests of God, ministering to their families, and to their servants, and their slaves, and the foreigners who attach themselves to that family, for that is exactly what it was in the days of Abraham, Isaac, and Jacob, and God desired it to be that way. That was His way. He was the exactness of Abraham, Isaac, and Jacob; and that's why He called Himself, "I'm the God of Abraham, the God of Isaac, and the God of Jacob," meaning, "That is My perfect example. That is My perfect example on the earth to show you of the father, and the son, and his truth - the family of God, the lineage thereof, and the patriots' sons thereof." And He will come. No man will stop it. No man will put it aside or asunder, and no man will change it, because it is decreed. God said it that way that it would be so, and that men would worship Him, and that man would rule and reign under Jesus Christ, in Him, through Him, and by Him, and of Him, in the earth, in their families, not in nations of American, and Russia, and Japan, and all those things. For boundaries have no affect except with man. They will all depart soon. Man will move freely. Man will be under the lineage of God. All men will know Him, and there will be a new heritage, a new lineage, and new people, and all the old will pass away. Some

way or another; through war, through fire, a day of cleansing has to come. There will be a day of fire for cleansing, as it has been in the lives of all those who reach the point of priesthood, lordship, and kingship. How do you know if you are one? You know, except that your wife call you Lord. You won't know except that your children call you: "My father is the ruler and reigner of my house." He made you king! Do you deserve it? No. Do you earn it? You better. Do you live by it? Most certainly you should. You should be very grateful for it to God, because if God did not allow it, you wouldn't have it, because God is the One Who puts all kings in order, and He's the One that takes all kings from rulership. God allows kings to rule and reign according to His pleasure. If you have it, it's because of His pleasure. If you don't, it's because you didn't fit in. You did not have the right heart. You had not the right life. You did not have a broken life. You did not have a humble life. You did not have an honored life with God. Where are you falling down? Where are you amiss? If you desire it with all of your heart you will find where you are amiss. Why do you not have it? Why do you not have unity in the family? Why do you not receive the prayers from God? Why do you not have a direct lineage and line to Jesus and to the Father, and able to speak to Him, and talk with Him, man to man, person to person, with great humbleness, and lowliness of heart, loving Him, caring for your Lord and your Master, Jesus. The Lord, the Master, and the King of all men is Jesus Christ. He's the Lord of lords, the King of kings, and the Priest of priests. Hear me carefully. It's a very interesting thing, and I challenge you, and I give forth this mystery to you in the lineage of God and what it means, that you may know what God's plan was for the human race, for mankind, in His likeness, to be the family of God, and for man to put on Christship, put on Christ-likeness, Christship and Christ on the throne in his heart, Christ ruling and reigning, Christ on the throne, Christ the Master, and then God will honor that. He doesn't honor me. He doesn't honor you as a man. He honors Christ as the man, the Word and His Spirit. He honors that. "All Thy pathways, oh God, are Mercy and Truth." Jesus was Mercy and He was truth, for in

Him dwelt truth, likewise. There was a seed within Him. There was a part of His word. It was the understanding of His word. It was the speaking of His word, in reality in living, being put forth by the Spirit, because the Word went out all over the earth in the days of the beginning, and the Spirit took that Word and abated the waters, created the earth and made all forms of life, from the Word that went out, and so it is today, that if the Word is in me, then the Spirit of the Lord will take that word within me and He cause the waters within me to abate, and He will cause the mountains to be like plains in me. He cause the sin to depart, because I will declare it and see it. He will cause me to have understanding of all the things, and He will cause me to become broken and humble as a man that I might serve God as a priest with the Word of God residing in me, and the Spirit of Truth coming out of my mouth with that word, in all that I say and can do, because I see those things, and have another thought inside, I have guile, and I am a liar, and unless I destroy the guile inside me, I have become a broken fool to my own self. I tell you that guile must be destroyed by speaking it, declaring it, bringing it forth and declaring it to others and to God. Guile is when I say one thing, but I have another thought inside. I'm fighting another battle down inside, with a thought, with an idea, with an old teaching, with an old spirit that says, "Hum. Don't really believe that." But I put the whitewash on the outside like the Pharisee, but I have another desire down inside. I'm a whitewashed, guile speaking hypocrite, and I'm a walking fool. Be sure you're not found that way. It's not easy to history it all, but I can tell you it can be done. I'll assure you by the word and by the spirit you can do it over the years. You begin now. You begin when you need to. Begin way back when you first should have, and one day, when you don't even understand and know it, you will have come to the place where you will look one day and you will say, "All the guile that I used to have, it's gone. I declared it, and declared it, and declared it and I didn't think I would ever arrive at a point of getting rid of it, or coming to a point where it wasn't upon me moment by moment day by day, but today it is. I see that I don't have that guile, you'll say to

yourself, and when you don't have the guile and you have Jesus Christ on your throne, and you make Jesus your master. You have to first make Jesus Priest of your life. You have to first make Jesus King of your life. And you have to first make Jesus the Lord of your life. Because you can't be a lord under the Lord, a king under the King, or a priest under the Priest, except you first become those things yourself. How can I be a lord under the Lord, until I make Him my Lord. And, I can't make Him Lord when I have guile in my heart, or lies within me, or in my words, in my actions, in my thinking. How can I be a righteous, holy, man of God, and have bitterness in me, or have unforgiveness in me, or have wrath in me, or have revenge, or have vengeance in me, or have contrariness to the Word of God, or seek for my own. Love seeks not its own, does it. If I seek for my own desires to fulfill what I want, to get what I want to get, to get satisfaction from what I think I should get, I'm a hypocrite and a liar. I am not a man of God. I just believe in my own mind that I might be, because I read the Bible. But he who lives a life of brokenness and perfection is a man of God.

So if you want to be a priest, a lord, and a king, as spoken of in Revelation that I read to you. Revelation is the revealing of Jesus Christ. It is the days of Truth opening up. It is the beginning of the days of Truth, when Jesus will be revealed in the Truth, when Jesus will be revealed in living, in His new people, in His resurrected people in living and in the Truth. He came the first time in the physical. He'll come the second time in the spiritual, and He may come the third time in the flesh, again. But He departed by the spirit and He'll return by the spirit in the Spirit in man that He might rule and reign upon the earth, on His throne, in man. And that He will allow the earth to destroy itself in many ways, that there will be newness upon it and the fire will burn up the trash.

And, I say to you, you need to learn, you need to seek after, if you desire to be a priest, a lord, or a king. You must first be a priest, a lord, a king, to Jesus Christ and God the Father, through Jesus Christ, a little one. You must make Him that way, and

then He will cause you to have that. Jesus received all of His glory, ALL of His anointing, ALL that God gave Him, He received it because He gave His life to God His Father, and He died in that stead, died in that way, giving His life, not caring unto His death, that He might serve and please His Father in Heaven. And for that, God awarded Him, and gave unto Him ALL POWER IN HEAVEN AND EARTH to be The Lord, The King, The Master of all the others who would be head of the families. He would be the Head of all the families. Hear me carefully! For every family is like a nation of Israel, that is a redeemed family, is like it.