

There is no Greater Gift In Eternity than to See God's Face

**Matthew 5:8
Hebrews 12:14**

Note:

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Preface

The worldly churches today have a form of religion, but deny the power and working of the Holy Spirit that could make them into true Christians. They "preach" but don't practice in their hearts. They talk a good walk but don't confess with godly sorrow to produce repentance, nor live according to their own declared words. Thus it may be said, "They are hearers only, and not doers." For to "do" means to speak the "Truth" and act upon it with faith.

This book is therefore written for the "doers", the ones who desire to see God's face, that they truly may know the truth of God's word and act upon it through faith.

**But be doers of the word,
And not hearers only,
Deceiving yourselves.**
James 1:22

These instructions are not for controversy, but a sure word of God through the Holy Spirit, even the Spirit of Truth upon the earth today. For those who “hear” and by faith follow, they shall be eternally blessed through the faithfulness of God’s word.

Caution: These instructions should not be followed unless you have first believed in Jesus Christ, the Son of God, and confessed aloud this belief to others (Ro.10:9,10). Such an attempt at deliverance could result in a state that is worse than before you began (M’t.12:45; Ac.19:13-16; M’k.9:38-40).

Further instructions and clarification may be received by writing:

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1

Introduction to Deliverance

**THERE IS NO CREATURE HIDDEN FROM HIS SIGHT,
BUT ALL THINGS ARE NAKED AND OPEN
TO THE EYES OF HIM
TO WHOM WE MUST GIVE ACCOUNT.**

(Hebrews 4:13)

Changing your heart--this is the real aim of deliverance. The heart of man cannot be changed except in accordance with the word of God. The mind can be changed by man, but not what is truly deep inside the heart. The heart and how it changes is a major theme of the Bible. In this book we look at what the Scriptures say is required in order to have a new, clean, and pure heart. This is deliverance.

The heart of man cannot be truly known except through the Spirit of God. A man's heart is hidden from himself because it is covered by his desires and his thoughts. This is the nature of the earthly, flesh man. He cannot know what is truly down inside until God reveals it (Heb.4:13; 1Co.4:5; Ps.44:21; 1Ki.8:39). In deep deliverance, the hidden things of the heart are revealed by the Spirit of truth (the Holy Spirit). After this revelation, deliverance can occur.

...He (the Holy Spirit) **who searches the hearts...**Ro.8:27

However, the revelation of the heart's secrets does not come unless it is sought after with all diligence and faith (Pr.25:2). Otherwise, the heart remains hidden. Nonetheless, all those things hidden in darkness in the heart will come forth to judge you on the last day. When the physical body dies you will be what is in your spirit, not what is in your mind.

For there is nothing covered that will not be revealed, nor hidden that will not be know.

Lu.12:2

What is a man's heart? It is what makes him do what he does. It is the center of his personality. It is something written within that causes him to react under pressure in a particular way. It is something he didn't see inside that caused him to do a foolish thing. It is what makes him unable to communicate in a given area. It is the things inside that

cause him to seek after something, to laugh at something, to cry, to be annoyed at particular things, to be hurt, to get angry, to strike out, to be sullen, cruel, proud, jealous, fearful, hasty, hateful, etc. under varying circumstances.

The heart of the earthly man is unknown to himself. He thinks one thing while his heart does another. He thinks he loves someone, while his heart shows everyday that he hates them. He thinks he is serving others when in his heart he is really worshiping himself. He thinks he is telling the truth when he is actually lying. He thinks he is giving when he is really taking. He thinks his intent is to help, while in his heart his intent is to hurt. He thinks he is big when deep inside he feels small. He thinks he serves God, but he never does anything but what he really wants to do himself. He thinks he would never deny Christ, but, if he was tested, he would deny Christ, just as Peter did (M't.26:69-75). This is guile. Guile comes from a heart that is covered. The man with guile cannot truly repent and thus will not come before the throne of God.

**Blessed is the man to whom
The LORD does not impute iniquity,
And in whose spirit there is no guile.
And in their mouth was found no guile,
For they are without fault (iniquity)
Before the throne of God.**

Ps.32:2

Re.14:5

Guile is hypocrisy. It is the same hypocrisy that Jesus revealed to the Pharisees.

**Woe to you, scribes and Pharisees, hypocrites!
For you cleanse the outside of the cup and dish,
But inside they are full of extortion
And self-indulgence.**

M't.23:25

When you are delivered (made free) by the truth, your heart is revealed. This is the beginning of cleansing the inside of the cup and dish. The things hidden in darkness are uncovered. The darkness is dispelled in the light of the truth. As the covers of the mind are stripped, your heart is exposed and you become naked and without guile. You are no longer condemned by your heart (1Jo.3:19, 20; Jo.3:19; M't.23:33). You can speak the truth in your heart (Ps.15:2) and walk in the truth continually. The Spirit of truth is born within you (Jo.3:5,6) to see what we have done against God and repent. Jordan, cleansing tears.

**For everyone practicing evil hates the light
And does not come to the light,
Lest his deeds should be exposed.
But he who does the truth comes to the light,
That his deeds may be clearly seen,
That they have been done in God.**

Jo.3:20,21

When you "come to the light" on the inside, you are delivered from the "powers of darkness" (Eph.6:12), and then the outside (mind and body) will become clean automatically.

Who needs deliverance? Anyone in the lineage of Adam has inherited the iniquity (ungodly desire) of his father (Ex.20:6). Without deliverance by Truth this person is in bondage, unreality, deception, negativity, foolishness, sickness, and evil, and he doesn't even know it. The iniquity in his heart is like a computer program writing his life story. His iniquity brings unseen spirits into his life. He comes to believe that these desires and spirits are his own identity and that they are inseparable from what he is. His entire personality is formed by their influence. He is unable to know godly love, righteousness, peace or joy. He has worldly, sensual, and demonic counterparts for these things, but their satisfaction is illusory and he has to pay a price for them. In this condition he cannot know, see, or understand the truth. But with deliverance his eyes can be opened and his heart can be changed.

In deliverance we are released from the spirits and desires that twist our heart and deceive our mind. What is a "spirit"? Anger is a spirit. Irritation and self-pity are spirits. Hatred, jealousy, illness, worry, deception, conceit, confusion, smugness, sadness, accusation, addiction, pride, cruelty, legalism, homosexuality, religiosity, complaining, lying, are all names of spirits. Every word in the dictionary that describes any kind of evil, wicked intent, or sin against God is the name of a demon or evil spirit.

The words that I speak to you are spirit

Jo.6:63

And for every ungodly spirit, there is a corresponding ungodly desire (iniquity). If the desire was not there the spirit could not come.

If at any time in your life you have ever expressed any such spirit or desire, then you still have it hidden inside, unless you have been delivered of it. If there is any stress, pressure, trial, test, or circumstance that could ever bring out one of these spirits or iniquities in you, then you have it inside and your heart is not pure.

The purpose of deliverance is that a man might rid himself totally of all such evil and unclean spirits and desires. These things hold a man in bondage and prevent him from becoming one with the Spirit of Christ (Jo.17:21; Ro.8:1,10). And unless a man becomes one in Christ, he cannot know the Father or come into His presence.

Jesus Christ had no such spirits or desires. Therefore, if you have any of them, you cannot walk as Jesus Christ. And the walk of Jesus Christ is the only "way" to the Father's kingdom.

**I am the way,
The truth,
And the life.**

No one comes to the Father except through Me.

Jo.14:6

The kingdom of God is entered by cleansing and purification (deliverance) here on earth. The kingdom of God is not a place, it is a condition of the heart. This is why Jesus said, "The kingdom of God is in your midst (center=heart)." Thus your heart must be changed before you enter the kingdom of God.

Salvation is only the beginning of the way to the Father. Many people think that if they have salvation they have basically everything God has to offer. Thus they believe that when their physical body dies they will automatically become pure and perfect in their spirit. However, this is not what the Scriptures say:

**In the place where the tree falls,
There it shall lie.**

Ec.11:3

This means that at physical death every impure desire (iniquity you have in your heart will go with you. If on earth you have in your heart greed, cowardice, depression, loneliness, annoyance, anguish, violence, hate, etc., these things will still be in you as you enter everlasting life.

**He who is unjust, let him be unjust still;
He who is filthy, let him be filthy still;
He who is righteous, let him be righteous still;
He who is holy, let him be holy still.**

Re.22:11

(see 2Ti.2:20 for four types in a great house)

Jesus showed us the way to deliverance. In His walk upon the earth He cast out "foul", "unclean", and "evil" spirits. If we follow Jesus' example, we may be cleansed of the spirits that hold us in bondage. Jesus showed us the way to be cleansed of our iniquities through the baptism of fire (M't.3:11). Scripture show in many places that we must be cleansed of both spirits and iniquities to come into the Father's presence.

Who may ascend into the hill of the LORD?

Or who may stand in His holy place?

He who has clean hands (without evil spirits)

And a pure heart (without iniquity)

Ps.24:3,4

THE PRACTICE OF THIS BOOK

The basic instructions for deliverance are given in chapter two. But before any deliverance are given in chapter two. But before any deliverance is attempted, you should first read and understand chapters two through eleven. The later chapters are to increase your understanding of the basic instructions given in chapter two. These later chapters should be read and re-read as you progress and obtain witness in your deliverance. Then in chapter twelve, "Becoming the New Man", you may begin a new stage in your deliverance.

You are ready to begin “putting on the new man” as described in chapter twelve after you have identified and been delivered of the greater portion of the iniquities and spirits found within. Whereas in the beginning phase of your deliverance you are occupied mainly with identifying and casting out spirits, in this later phase your chief concern is confessing the nature of the “old man”, repentance, and declaring by the Word the new man. But let the Holy Spirit, and not your mind, lead you in all matters in the practice of this book.

But unless you believe in Jesus Christ do not attempt to follow anything in this book lest you end up worse than you were before (M't.12:45) Before beginning any deliverance by the word of God, you must first believe in Jesus Christ as the Son of God and verbally accept Him as your savior. You need verbally confess this belief to someone and then believe it in your heart according to Romans 10:9,10.

Jesus Christ is our Deliverer. But Jesus Christ is the Living Word (Jo.1:14). Therefore, it is the Living Word that delivers us. The Living Word is the word revealed by the Spirit of truth (M't.11:25-27; Jo.15:26; Heb.4:12). Thus we are delivered by the Truth in the Word (Jo.14:17,26; 15:26; 16:14; 17:17; Eph.4:21).

This book will instruct you in how to apply the Living Word, that you may be delivered. It was prepared under the direction of the Holy Spirit and in accordance with the written word of God. It has been assembled from spoken prophecies, from revelations, dreams, visions, the voice of the Holy Spirit, and from the written word. The Spirit was tested according to 1 John 4:1-3, quoted below, to make sure it was the “one from the Father” (Jo.15:26).

**Beloved, do not believe every spirit,
But test the spirits, whether they are of God;
Because many false prophets have gone out into the world.
By this you know the Spirit of God:
Every spirit that confesses that Jesus Christ
Has come in the flesh is of God,
And every spirit* that does not confess
That Jesus Christ has come in the flesh is not of God.**

(see also 1Co.12:3-11)

1Jo.4:1-3

*Note that this verse does not say “every ‘mouth’ that confesses that Jesus Christ has come in the flesh **is** of God.”

It is the same Spirit also that will give witness to you of the truth of what is contained in this book, if you truly seek Him.

**And it is the Spirit who bears witness,
Because the Spirit is truth.**

1Jo.5:6

This book is intended to be brief. There is no intent to offer scriptural proofs because the Spirit will bear witness to what has been written. In each area discussed more Scripture could be cited and more explanation given. But there is no end to the revealing of the Scriptures. In each area, just enough has been given to indicate the way to deliverance. Those who truly seek it with all their heart can find deliverance through this book. God will answer you if you put into practice the instructions given. Herein is the key to the Kingdom of God.

When we have the key, true spiritual growth begins. We continue growing in the word for eternity. The Kingdom of God, the Kingdom of Heaven, and life everlasting are a continuation of life as we know it now, but in greatly enhanced terms. As we continue to grow, God continues to roll back the doors of understanding. He rolls back more doors throughout the ages and the eons so that we can see more and more, and further and further, and greater and greater things. He doesn't give you everything in one day because you couldn't stand it.

2

Instructions for Deliverance

**FOR GOD DID NOT CALL US TO UNCLEANNES,
BUT IN HOLINESS.
THEREFORE HE WHO REJECTS THIS
DOES NOT REJECT MAN, BUT GOD.**

1 Thessalonians 4:7,8

The following seven prayers are seven steps suggested to take you through deliverance. These prayers are anointed by the Holy Spirit. The Lord will hear these prayers if you are truly seeking Him. But the Lord does not hear the prayers of every man.

**But your iniquities have separated you from your God;
And your sins have hidden His face from you,
So that He will not hear.**

Isa.59:2

**Now we know that God does not hear sinners;
But if anyone is a worshiper of God and does His will,
He hears him.**

Jo.9:31

However, you will know very soon that the Lord has heard you, if you put these prayers into action.

1. PRAYER FOR INWARD CLEASING

Dear Heavenly Father,
You are the deliverer of my soul,
You are the Father God
Who forgives forever all my iniquities,
Who healeth all my diseases (Ps.103:3).
Father, You said, "If I regard iniquity in my heart,
You will not hear me" (Ps.66:18)
For You, Father, desire truth in my inward parts,
And in the hidden part
You shall make me to know Your wisdom (Ps.51:6).
For I know that the sacrifices that You require
To be acceptable unto repentance, O God,
Are a broken spirit,
A broken and contrite heart (Ps:51:17).
Try me and know my thoughts,
And see if there be any iniquity found in my hidden parts
And lead me in the way of the everlasting (Ps.139:23).

**I ask You now, Father God,
To name my iniquity and remove it
From the very midst of my hidden parts
As I name each iniquity,
And create in me a clean heart, O God,
And renew a right spirit within me (Ps.51:10).
(pause and listen and name your iniquities)**

**Father God, purge me with hyssop
And I shall be clean;
Wash me, O Lord,
And I shall be whiter than snow; (Ps.51:7)
Wash me thoroughly from mine iniquity
And cleanse me from my sin (Ps.51:2).**

**Father God, I ask that You now open my lips,
And let my mouth speak forth Thy praise
Unto all Your people (Ps.51:15).
Thank You, oh thank You, wonderful Heavenly Father,
Blessed by the Lord God of Israel
From everlasting unto everlasting!
Amen and amen (Ps.41:1).**

**Father God, I thank You now for hearing my prayer
And creating within me a clean and wonderfully new heart
After Your own.
In Jesus name, amen-amen**

Instructions for Deliverance

The first step in deliverance is to identify the spirit and the iniquity. They must be identified by name in most instances. Here are seven ways that the spirit and the iniquity may be identified.

Prayer. The Lord may reveal iniquity while you are in prayer. In the prayer above there is a place to pause and wait for the Holy Spirit to reveal iniquities. Pause after you have asked God to name your iniquities and then write them down as you receive them. (Through this prayer you may also learn to know the Lord's voice.) Repeat this prayer often until revelational knowledge is granted. Pray it several times daily as iniquity is revealed and cleansed. Your period of greatest deliverance will be in your first three years. Total cleansing of your iniquity may not happen on this earth.

Dreams. All dreams in deep sleep are from God (Job 33:14-18). The Lord will reveal iniquity and demons in dreams. They may be identified in the dream either by name or implication. It is a special blessing when they are identified by name. Most often they are given by implication. In such cases you must search and ask the Holy Spirit to reveal the meaning of the dream (Pr.25:2)

Animals and gangster types in a dream usually represent demons. A particularly wicked spirit is represented by a serpent. Cats usually represent control spirits (a spirit that works at controlling others). Dogs represent demons. Large animals may represent major strongholds of demons, etc. (see Ps. 22:12,13, 20, 21).

The Lord's methods of representing evil spirits are limitless. In one example, you may walk up to a person in a dream and say, "You have the spirit of arrogance". In that case the Lord never uses a lie to tell the truth. But the Lord is not trying to show you another person's spirit. He is showing you that you are that person in regards to this spirit. Through such an example you can see it and understand it, and you may pray for that person, that you might be healed (Jas.5:16). In another example the spirit may be revealed in a situation, or as a strange creature, or a word, etc. In general, every person, animal or creature in your dreams represents you. And what He is showing you is not how good you are or how special you are. He is showing you what He does not like in your life. He is showing you what He wants you to get rid of. This is almost without exception, so don't fall into deception according to 2 Thessalonians 2:11. (If someone, especially a spouse), is portrayed often in your dreams in an evil guise, you may rest assured that the person represents you. Don't fall into deception because of some hate or judgment inside toward that person and believe that the Lord is showing you someone else. The Lord may be using that person to represent you because He sees that hate inside you and wants you to hate that evil in yourself instead of in that person. He is showing you how you are that one you've hated or judged. (See Ro.2:1 and 25a,12:1-7) Nearly every dream you have will be a rebuke to you so that you may see where you are erring. But you can't discover the truth in them when you want to believe a lie.

GOD SPEAKS TO US IN DREAMS:

Genesis 20:3,6; 31:10,11,24; 37:5-10; 40; 41; 42:9
Numbers 12:6; Deuteronomy 13:1-5; Judges 7:13-15
1 Samuel 28:15; 1 Kings 3:5-15; Job 7:14; 33:14-18
Daniel 1:17; 2; 4; 7; Joel 2:28; Zechariah 4:8-13
Matthew 1:20; 2:12,13,19, 22; 27:19; Acts 2:17

In these numerous scriptures from throughout the Bible, God shows us that He is the one and only author of the dreams that come to us in deep sleep. Those of the Old Testament did not question that dreams come from God. But man of today does not know where his dreams come from.

As you practice this book, your dreams will reveal its contents in greater depth. They will reveal not only where you are falling short, but occasionally, when you have sought diligently, and according to your heart, you may receive Scripture references (Any number in a dream may be a veiled Scripture reference. Hint: the first part of the number may be the book number.) and messages from the Lord. You may also receive prophetic dreams. Many dreams will be warnings for the immediate days ahead. The Lord instructs your spirit so that you may not fall into danger, sin, or temptation. Most prophetic dreams are for the near future, but some may foretell events that are to fall upon all mankind during the latter and end days prophesied in Scripture.

Those who God has called and chosen and who chose to be His are usually given dreams by God to direct and correct their ways. If through stubbornness and rebellion a man fails to obey God's instructions, God may cease to instruct him through dreams because the man has been told his sin and iniquity, yet he refuses to repent and change. Therefore, God may cease the dreams and no longer deal with him as God did with King Saul and others in the Scriptures (1Sa.28:15).

Excretion, commodes, sinks and bathtubs in a dream represent the need for deliverance. If a situation in a dream is followed by a trip to the bathroom, then you need deliverance from the spirits in that situation. The Lord uses cleansing as a metaphor of deliverance in dreams, just as in Scripture. This latter fact shows clearly how only through the word can dreams be understood. And only through anointed dream interpretation, or revelation by the Holy Spirit in prayer, may they be interpreted (Da.2; Ge.40:8). The mind can make countless interpretations, but only the Spirit can reveal the meaning that God intended.

In the beginning of your deliverance, the Lord will give you many dreams showing you spirits in your life. One dream may show you many spirits. Write them down as you seek the Holy Spirit's revelation of the dream. It is not necessary to understand each and every dream. God will reveal the meaning of your dream to your spirit if you ask Him. Commit each dream to Him and ask Him to seal the instructions from the dream in your spirit.

**For God may speak in one way, or in another,
Yet man does not perceive it.**

**In a dream, in a vision of the night,
When deep sleep falls upon men,
While slumbering on their beds,
Then He opens the ears of men,
And seals their instruction.**

**In order to turn man from his deed,
And conceal pride from man,
He keeps back his soul from the Pit,
And his life from perishing by the sword.**

Job 33:14-18

Dreams will be a faithful witness that your deliverance is true, even though the enemy is unseen, because the Lord will continue to reveal spirits to you as you continue your deliverance. Then, once all the spirits are cast out in a given area, you will cease to have dreams in that area.

Past experience. You may know you have a spirit by your past experience. Any sin in your life, or any persistent problem is indicative of a spirit. If at any time in your past you have lied, lusted, complained, fought, etc., then you may have that spirit of lying,

lusting, complaining, fighting, etc. Even though you think you have ceased to lie or fight, the spirit will remain until the iniquity is submitted to the baptism of fire and the spirit is cast out. Until this is done, even though the spirit and desire (iniquity) are covered and hidden, they will still manifest when temptation over-rides self-control. This is why such unexpected and unseemly behavior comes out of people when they are weak, tired, angry, off-guard, intoxicated, getting old, hungry, under pressure, etc. The covers of the mind are slipping down and their true spiritual self is rising up and taking over. This is true demon and foreign god worship.

Bothers and sisters. Spirits may also be revealed to you through others (Pr.27:6). If your spouse, your friend, or your enemy says you have a trait, or thinks you have a trait, pay attention, even if you think their motives are wrong. It may be that the Lord put those words in their mouth (2Sa.16:11-13). Or, if you have ever been called a name you don't like, it most probably is a spirit you have within or upon you. So find these things, don't ignore them!

**The refining pot for silver and the furnace for gold,
And a man by what others say of him.**

Pr.27:21

Another way that spirits may be revealed to us is through the negative reactions that we sometimes have with others. Negative reactions can occur between people when they have a spirit in common. In this circumstance, we see in others what is in ourself. A person with an evil spirit can detect it in others because the spirit will point it out to him in his mind. Therefore, a person may think you are "conceited" because his conceited spirit is reacting to your conceited spirit, even if you are not manifesting it at the time. The same applies with any other spirit.

If you do not have any flaws in yourself, you will not look for flaws in others (Tit.1:15).

Love thinks no evil.

1 Co.13:5

A person judges others by himself. All that you see in others, your spouse included, is in yourself in one form or another. So the things you see in others tells you what is inside yourself.

**Therefore you are inexcusable, O man,
Whoever you are who judge,
for in whatever you judge another you condemn yourself;
for you who judge practice the same things.**

Ro.2:1

If you pray that the Lord test your heart (Ps.7:8,9), you will find yourself in situations that reveal what has been hidden in your heart. Be prepared to recognize the spirit in you, rather than what the other person did wrong. The Lord is dealing with you and He will correct the other person in His time (see Ro.14:4; La.3:38).

**The ear that hears the reproof of life
Will abide among the wise.**

Pr.15:31

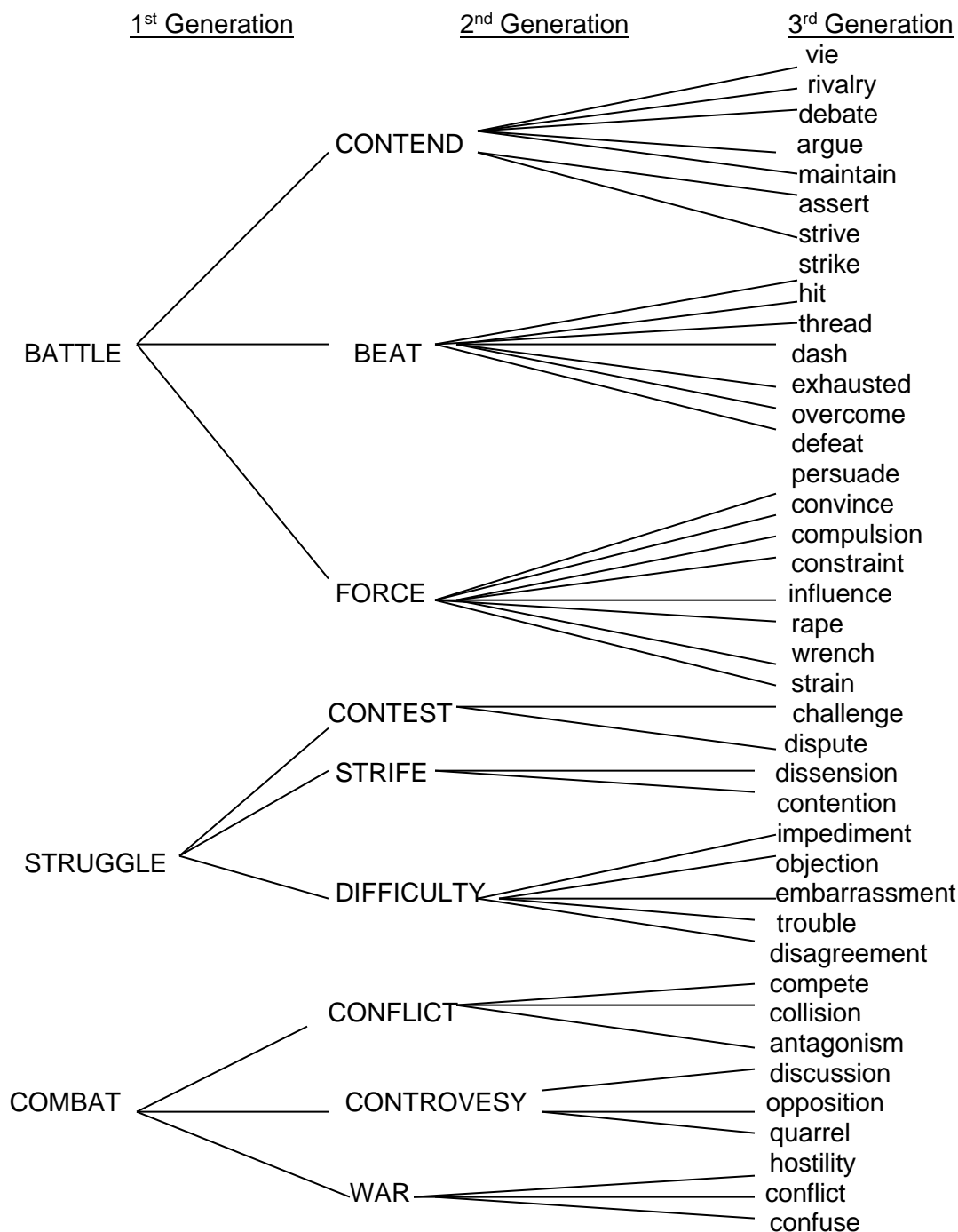
Inheritance. Iniquity is inherited from our father and forefathers (Ex.20:5,6). However, the Scripture says of man and woman that the two shall become one flesh. That is, the two will produce one flesh child with the characteristics and iniquities of them both. This is why man has grown more evil with each generation.

Therefore, what our parents have, we have. If our father was an alcoholic, then we will have that iniquity. Even if we do not drink, the desire is still latent and would manifest under true testing. The same holds true for any other iniquity. Inherited iniquities may go back three or four generations.

The dictionary. It is wise to search out all the roots and parameters of any iniquity that has been a major problem in your life. In such cases, make a “tree” or genealogy of the iniquity by tracing the dictionary definition of the iniquity through its children to the third or fourth generation. For example, if the iniquity is “fighting”, look up this word and write down all the spirits that are given to define fighting. This will give the first generation: battle, combat, struggle, contend, disagree, etc. Then look up the spirits given to define each of these. This will give the second generation. And the third generation is derived from the second generation in the same way, and so on into the fourth generation. Then name each one as you submit it for the baptism of fire and cast them out all together.

If you do not know the meanings of the names of the spirits cast out, then you have not truly identified nor confessed the spirit in your life. Your deliverance is thus incomplete and you may have to return and repeat this part of your deliverance. God does not need you to go through empty rituals for Him. He wants you to see the spirit in your life and get rid of it. He wants you to get to the bottom of the entire “tree” of an iniquity and pull it out by the roots.

“FIGHT”, TREE (example)



Use the dictionary to find out how a spirit has been operating in your life. When the Lord reveals the name of a spirit, He uses the dictionary definition for that word. Often our understanding of a word is limited and not quite accurate. Common words we think are good, like “terrific”, may turn out to be not so good in its definition. The dictionary and/or concordance will show unexpected aspects in a spirit, and its relationship to other spirits. It is like the mirror image of an area of bondage in our life.

The spirits and iniquities of your children may be identified in the same way. In God's sight, the deliverance of your children is your responsibility. It should begin as early as possible. If you ask and pray for their cleansing, the Lord will give you dreams revealing their spirits. You may be amazed at the evil spirits such little ones have. But remember, they have received such spirits due to your iniquities. If you do not take care of their deliverance the Lord will rebuke you and call upon you to do so. And after their deliverance you must discipline your children to resist the return of these spirits (M't.12:43-45). There is much given in the Book of Proverbs on the discipline of children. (see Eph.6:1-9)

II. THE ANOINTING OF THE HOLY SPIRIT

After the spirit(s) has been identified, you are ready to begin the process of casting out the spirit. The first step in this process is to ask for the anointing of the Holy Spirit. One should ask for this anointing before each deliverance. One might pray for the anointing of the Holy Spirit as given in the prayer below.

In deliverance, you will need the power of the Holy Spirit (Ac.10:38), and the gifts of the Holy Spirit. The gifts of the Holy Spirit include the discerning of spirits, the word of knowledge, wisdom, and faith (1Co.12:8-11). Ask in faith and the Lord will give you the power and the gifts necessary during deliverance, because He desires that you be cleansed.

**For God did not call us to uncleanness,
but in holiness.**

**Therefore he who rejects this
Does not reject man, but God,
Who have also given us His Holy Spirit.**

1Th.4:7,8

**Most Precious Heavenly Father,
I thank You that Your mighty hand is upon Your people
And that You are our defender
And the hope of our deliverance.
I am thankful that you cleanse that which is Yours
And that You go before us
To drive out the uncleanness within us.
I praise You for Your mighty power
And for the name of Your only begotten Son, Jesus Christ,
Whose name is above all names in heaven and earth.
In that name, Father,
The name of Your beloved Son, Jesus Christ,
I ask for the anointing of Your Holy Spirit,
As I commit myself to do Your will.
And I ask that with that anointing,**

**I speak with power and authority,
Allowing Your Holy Spirit to speak through me,
That in the name of Jesus, the Word,
All fears and powers of darkness flee upon command.
I receive this anointing by faith, Father God,
And I praise You for being the One and only God
And the creator of all the universe.
All blessings and all honor and all glory be Yours Lord
Forever and ever.
Thank you Heavenly Father. Amen.**

III. REPENTANCE

You must have deep godly sorrow unto repentance on every area of iniquity and sin before you can be truly free in the area. The following prayer is a suggested format for your prayers unto repentance. When you pray, your words must correspond to God's words if you want Him to hear you.

Jesus,

I have sinned, O Lord, I have sinned, and I acknowledge my iniquities: I humbly beseech You, forgive me, O Lord, forgive me, and do not destroy me with my iniquities. Do not be angry with me forever. For You are the God, even the God of them that repent; show me Your goodness and save me, that am unworthy, according to Your great mercy, that I may praise You forever all the days of my life: for all the powers of the heavens do praise You, for Yours is the glory forever....

IV. THE BAPTISM OF FIRE

Father God,

I give you my will over the iniquity of

(name and describe the iniquity fully)

With all its roots and parameters

(all its children to the fourth generation as defined in Webster's and the Concordance),

And Father, I ask You to go back

To the moment of my conception

To include those iniquities I have inherited

From my parents and grandparents

To the fourth generation,

And then, Father, go forward day by day through my life

In every thought, word, deed, and action,

And even the intent of the thought of my heart,

And burn out by the baptism of fire

**All this iniquity from my body,
My mind, my soul, my heart, my spirit,
And from all my hidden and secret parts,
So that it be found no more within me, forever,
Now and throughout all eternity,
Not even in the intents of my thoughts.
Thank you Heavenly Father
For cleansing me of this iniquity,
In Jesus' name, Amen.**

(Ps.51; M't3:11; Ps.32:1; Ex.20:5; Ex.34:7; Eph.5:27)

When you submit your will over an iniquity according to this prayer to the baptism of fire, the Lord will burn it out of you (For further understanding see the chapter on the baptism of fire.) As you give the Lord your will over each iniquity, you should reflect inwardly on its meaning and its extent in your life. Desire that it be out of your life completely.

Parents may take authority of their children's will over an iniquity and give it to the Lord for the baptism of fire. As soon as the child is able, he should begin to recite the prayer.

Your entire household is part of you in the Lord's sight and must also be cleaned out. Any physical thing in your possession that is an abomination to the Lord gives the enemy a foothold in your life and must be removed, destroyed or burned before you can find freedom (see De.7:26). Demons can remain in your household as long as these things are present. Plead the blood of Jesus over them and curse them in the name of Jesus. Then destroy them. The Lord will reveal the things He doesn't want in your house. These things include immoral paintings and music, crucifixes, rosaries, statues of "Mother Mary" (with or without a child), pictures, statues, or medals of "saints", Buddhas, or any kind of religious paraphernalia. These also include such items produced in demon (Satan) worship countries such as Haiti, the West Indies, The Philippines, and books of eastern religions, witchcraft, magic, etc. Sometimes we do not want to see these things as against God because we do not want to give them up. But God will often remind us in a dream and in our heart, until we get rid of them, if we are His people.

V. PROTECTION DURING DELIVERANCE

**I plead the blood of Jesus
Upon this entire household
And upon all those in this vicinity,
And upon all my physical and spiritual family members.**

**I command you evil spirits when you come out
To go straight to the caves of the earth (Isa.2:18,19)
Without stopping on another person
And remain there until your day of judgment
And never return to this soul,
In Christ Jesus' name.**

This step is very important for the protection of your neighbors and kin during deliverance. As the spirit leaves it can enter another member of your household or your neighbors or even your pets, if they are not covered by the blood of Jesus (Ac.19:16). The protection of the blood covering of Jesus was symbolized by the Passover in Egypt. The Lord spoke to Moses and Aaron in Egypt, saying, "The lamb shall be without blemish...And they shall take some of the blood and put it on the doorpost and on the lintel of the houses...It will come to pass when you come to the land which the Lord will give you, just as He promised you, that you shall keep this service...It is the Passover of sacrifice of the Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households" (Ex.12).

In this passage, the lamb without blemish stands for Jesus who is the Lord's sacrifice for us. Egypt stands for the body of sin in which we dwell. Those in Egypt are those in the flesh. The Egyptians in this context represent demons holding those in the flesh in bondage.

It says later in the New Testament that, "The blood of Jesus Christ His Son cleanses us from all sin" (1Jo.1:7). "Cleanses" means in the Greek translation that it is an ongoing process.

This same protection should be applied in other circumstances as well. The head of the household could at first plead the blood of Jesus upon each member of his household each morning when he arises. It may also be prayed in confrontation with the enemy. It is total protection from Satan and all the powers of darkness. It is also wise to put on the whole armor of God each day by praying and understanding Ephesians 6:10-18.

VI. BINDING AND CASTING OUT THE SPIRIT

This prayer is to be used after:

1. Repenting on the sin as necessary.
2. Asking for God's anointing.
3. Pleading the blood of Jesus over the family.
4. Submitting the iniquity to the baptism of fire.

I bind and rebuke you spirit of _____
In the name and blood of Jesus
And I command you to leave me now
Totally and wholly
(cough and blow it out as required).
Thank you Jesus.

Speak directly to the spirit. Then cough and blow it out. Coughing is often necessary to release the spirit. Look inside and you will know when the spirit is gone. Cough as necessary until it is out. If the spirit manifests disruptively or violently, it may be commanded,

“In the name of Jesus, hold your peace”.

Stand fast and command the spirits. The spirit has to obey.

The spirit must leave unless somewhere in your heart you want to keep it, or unless some unforgiven sin remains in that area of your life. Do not allow the demon to speak and alter the words of this prayer. If it is altered so that it is no longer within God’s word, the demon does not have to obey and knows this. You be firm and directive, letting the words of His power perform the deliverance/

VII. REFILLING

Now I ask you, Holy Spirit,
To name the Christ-like spirits
To replace the spirits cast out (wait for the Holy Spirit to give the spirits for replacing).

I ask you Holy Spirit for the spirit of _____ (name spirit)_____.

(Breathe it in.)

I receive the spirit of _____.

I ask you, spirit of _____,

To begin to manifest within me now

And forevermore,

According to the word of God.

(When they manifest, you must yield to them to keep them.)

When an evil spirit is cast out it leaves an empty place. In Jesus’ words:

“When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, ‘I will return to my house from which I came.’ And when he comes, he finds it swept and put in order. Then he goes and takes with him seven other spirits more wicked than himself and they enter and dwell there, and the last state of that man is worse than the first.” (Lu.11:24-26)

These verses show that a spirit may try to return after it has been cast out. If it returns and finds the house EMPT, it brings with it spirits even more wicked than itself, and the man's state becomes worse than before deliverance. But in a following verse, Jesus says, "More than that, blessed are those who hear the word of God and keep it!" (Lu.11:28) This is how you fill the house left empty! You must fill it with the Word. Without this, deliverance should not be undertaken. One must read the Word and keep the Word or deliverance is in vain:

"Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain." (1Co.15:1,2)

You may also pray and ask the Lord to fill the places left empty with His good spirits. In the Scriptures are the names of many desirable and necessary spirits of God. To walk the path that Jesus walked, you must have the same spirits that He had. Search them out and pray for them. "You do not have because you do not ask" (Jas.4:2).

All words are spirits. Cast out the evil spirit (word) and then ask God to replace it with the appropriate godly spirit (word). Ask for patience to replace complaining, and faith to replace doubt. Ask for the spirit of trust to replace the spirit of fear or suspicion. Ask for a yielding spirit to replace a hardened spirit or stubborn spirit, and so on. As you do this, your life will slowly be changed into Christ-likeness. Only then may you truly be called a Christ-ian (the Way).

**Come, and let us return to the LORD:
For He has torn, but He will heal us;
He has stricken, but He will bind us up.**

**After two days He will revive us;
On the third day He will raise us up,
That we may live in His sight.**

Ho.6:1,2

(The day here represents one year; -2Pe.3:8. Therefore God says three years are required before we are raised up and healed. The "two days" here also prophesy that two thousand years after Christ comes, God will raise up man and make him in the likeness of God; the "third day" is man living the 1000 years in the "millennium" reign of Christ, which is the Age of Truth.)

MARRIAGE AND DELIVERANCE

For deliverance to proceed to any depth, husband and wife need to fully confess to each other all things that they have done against each other. This includes adultery, fornication, hate, uncleanness, and everything of this nature, whether before the

marriage or after. If you have entered into a marriage with lies and secrets, in fellowship with darkness you have not entered into a marriage of truth but a marriage of lies, and that is void before God. There is no way to get clean with God if you have something hidden from your mate or something you don't want your mate to know about. God will not accept such concealment. Your marriage prayers will be void in such a state. You can't possibly get anything from God as long as you are living a lie.

God does not necessarily require you to confess everything, but anything that comes to your mind or your thoughts must be declared to each other and you must obtain each other's forgiveness. When a mate confesses a sin to you and asks forgiveness, you must be ready to fully forgive and forget, as God does. Otherwise, the guilt can and will come upon the unforgiver till it literally overpowers him/her. God teaches us to be forgivers of all people as He forgives. Do not take the confession personally, lest you judge your mate guilty and you bear the burden of the sin before God as an unforgiver. Pray and fast and seek God's strength to fully forgive and forget forever the wrong that your mate has done you. Remember how you have done also against God, and He forgave you.

If the whole truth is told, in most cases, it's going to sting. It may be a place where the highest authority in your life is revealed: the flesh nature or the word of God. Did Jesus say the way was wide and easy, and many were going to travel it? You may begin to understand why Jesus said what He did, as you overcome flesh and mind in this initial encounter with truth.

The most important area is that the wife declare to the husband. This is representative of "the bride" (Re.21:2,9) declaring all their sins, faults, and uncleanness unto the Bridegroom, Jesus (Eph.5:22-33). Any hand laid upon the wife prior to her marriage was done against her husband. Why? Because God with wisdom ordained it as such. You will find out in your own deliverance that this is true. You will find that you will not be set free from bondage in your marriage until the truth has been told to each other (Jo.8:32).

Furthermore, a woman is bound in the flesh by demons to the first man that takes her. This bondage is like an ungodly marriage and should be voided according to the word of God (Nu.30; M't.16:19) before any other marriage can truly succeed in harmony. If you cannot believe this you might ask God to reveal who your marriage partner is in His sight. Any prior legal marriage (by worldly standards) must be voided in the same way, according to the word of God (Nu.30). After the prior marriage is broken, the man must then ask God's permission to marry the woman, and if it is granted, he may then marry her properly, not under man's law, but under God's blessing and by the Spirit that unifies.

What the husband has done against the wife, he should also declare and ask her forgiveness. Without each other's forgiveness you cannot have God's forgiveness. These things must be set straight before you may expect to be set free in deliverance. Such forgiveness and practice of the truth will bring washing and relief and a new start in Christ. Again, be open, be honest, be mature, be repentive, and most of all be forgiving and forgetting so that the healing may proceed.

FASTING AND DELIVERANCE

The disciples fasted before and during their ministry. The man of God in the Scripture is seen to fast. Jesus said of certain kinds of demons that they come out only with prayer and fasting. Thus, a man that comes into a walk with the Lord should learn about the true fasting of God.

According to Isaiah 58, the true fasting of God is “To loose the bonds of wickedness (Satan’s hold in a certain area), To undo the heavy burdens (identify the spirit and confess the iniquity), to let the oppressed go free, and that you break every yoke (the law and religiosity).” (During every fast this chapter should be read aloud daily.) A fast is when you do not eat physical food for the physical body, that you may receive the spiritual food of God for the spiritual body. It is for the purpose of denying the physical body its pleasures, that you may receive the spiritual blessings of God in the way of breaking, chastening, rebuke, and the identification of iniquities, faults, and sins upon you.

A fast breaks down the power of the mind and the power of the physical body so that the iniquities within manifest and torment you. A fast breaks the body to reveal the iniquities of the “old man” which are not seen when he is strong and able to keep things covered. Then you can see where your problem is and repent on it and ask God to take it out of you. When you fast you should pray that God let your evil come against you.

Fasting is a physical action done so that you might understand the spiritual resemblance. And unless you receive and do the spiritual, you accomplish little or nothing. God honors your fasts as a baby, but then when you get a little older, He expects more of you. And unless you begin to receive what He has, and what you are supposed to do, the fast does not have as much value as when you were spiritually immature.

A proper fast is called by God. God may call you to a fast in a dream, in prayer, or in your spirit in the knowing of faith. There are three times that we may enter into a fast: when we have lost the feeling of the presence of Christ, when God tells us to, and for special reasons as God would ordain, such as deliverance from certain kinds of spirits. Aside from these reasons, you do not fast without asking permission. You may pray that you may fast for a given purpose, but then you must wait upon His permission. If you fast on your own, you may accomplish nothing. When you do begin a fast, write down everything you are fasting for and bring it before the Lord.

A fast could be called for anywhere from one to forty days. Since neither Jesus nor Moses were called to fast longer than 40 days it would be very questionable that God would call you to a fast greater than 40 days. God normally calls you to small fasts to begin with, that He may prepare you for bigger ones, where the bigger areas of your life

can be revealed and seen. A man does not begin as a full-fledged man of God able to step out on a 30 or 40 day fast. He begins on shorter ones: 3,7,10,15 days—later to be increased. God may reveal in the beginning how long the fast is to be, or He may not. Do not limit God to anything, but be it according to your faith. Do everything according to your faith as you know that which God is telling you.

Fasting from TV, cigarettes, coffee, or the football game is a farce. Those who practice such accomplish nothing but to prohibit themselves from that sin for that period of time. What God calls a fast is given in Isaiah 58.

For those entering into a deliverance ministry, fasting is a prerequisite. Such a ministry should not be entered unless you have first been called by God and then learned to fast. Fasting “breaks” the physical body and carnal mind when it is long enough and truly of God. Otherwise Satan has power over the physical body and carnal mind in areas of your desires and strongholds. Unless the deliverance minister has entered into proper fasting ahead of time he could end up with demons coming against him. God could call you to a fast before you begin a ministry, and maybe a long one of 30 to 40 days. Or you could be called to fasting during your own deliverance or someone else’s deliverance. A fast may precede a deliverance for that type of demon that is hard to come out, such as the one the disciples encountered (M’t.17:14-21).

Only when Jesus Christ (the Word) is formed within a man is he not called to fasting as he was in previous days. When Jesus Christ is formed within, that is when the word of God is perfected within, the days of fasting are less, or complete. Jesus said when the bridegroom is with you, you need to fast (M’k.2:19)

3 Demons

THE WORDS THAT I SPEAK ARE SPIRIT

John 6:63

DEMONS AND WORDS

Scripture reveals that demons are our spiritual enemy. Even though we may not see them, hear them, or feel them directly, they will influence us and harm us. Demons keep us from knowing the truth. They make us their slaves and seek to turn us from God. They are true thieves and parasites. They use and destroy us. They deceive and confuse us. They hold us in bondage.

The world today is basically demonic and people are totally slaves to the will and desires of multitudes of demons inhabiting them, thus the great evil upon the earth today. It is demons living a life through people according to their free and evil self-will, apart from God's authority and laws.

To be set free and enter the KINGDOM OF GOD, we must do battle with them and overcome their power and their seemingly oneness with us.

**For we do not wrestle against flesh and blood,
But against principalities,
Against powers,
Against the rulers of the darkness of this age,
Against spiritual hosts of wickedness
In the heavenly places.**

Eph.6:12

This verse reveals that the real enemy is an unseen enemy, not our brothers and sisters. This enemy is so close that we must "wrestle" with it. It is a struggle fought within our spirit, within our heart, within our soul and body. The real enemy is in ourself. It is the powers of darkness in ourself that we must fight against, not our own flesh, and not each other in the flesh. We must love ourself and the other person while hating the evil part of us. The evil is demonic and we must be able to separate the one from the other.

The verse above also reveals that our enemies in the spirit are organized with "rulers" and "principalities" and chain of command, like in the military. The enemy has "powers". It has rulership over the areas of darkness in our life and in our heart. The enemy is "wicked" with harmful intent. The enemy lives in "heavenly places", meaning the spirit world, and is an enemy to our spirit.

The enemy is thus formidable. It is not a war that can be fought by our physical and mental abilities and by our own strength. It is a war of a different nature.

**For though we walk in the flesh,
We do not war according to the flesh.**

**For the weapons of our warfare are not carnal
But mighty in God for pulling down strongholds,**

2Co.10:3,4

We may learn more about the unseen enemy from Jesus's encounters with demons. They are described in various places as "foul", "unclean", and "evil". We see that they inhabit a person as their house (M't.12:4).

Then they live through that person, executing their own nature through them, and making them a slave to do their own will.

**That they may come to their senses
And escape the snare of the devil,
Having been taken captive by him to do his will.**

2Ti2:26

There are many different kinds of demons and a single person may have many demons.

**Jesus asked him, saying, "What is your name?"
And he said, "Legion,"
Because many demons had entered him.**

Lu.8:30

We see also in this verse that demons are named. We see elsewhere in the Scriptures many demons named according to their nature.

a lying spirit in the mouth of all his prophets.	1Ki.22:22
and a haughty spirit before a fall.	Pr.16:18
we have received, not the spirit of the world ...	1Co.2:12
a perverse spirit in her midst;	Isa.19:14
The spirit of deep sleep ...	Isa.29:10
The spirit of heaviness ...	Isa.61:3
The spirit of harlotry has caused them to stray...	Ho.4:12
Deaf and dumb spirit , I command you, come out...	Mk.9:25
possessed with the spirit of divination ...	Ac.16:16
did not receive the spirit of bondage again...	Ro.8:15
God has given them a spirit of stupor ...	Ro.11:8
God has not given us a spirit of fear ...	2Ti.1:7
heed to deceiving spirits and doctrines of demons..	1Ti.4:1
and this is the spirit of the Antichrist ...	1Jo.4:3
by this we know the ... spirit of error .	1Jo.4:6
A woman who had a spirit of infirmity ...	Lu.13:11
If the spirit of jealousy comes upon him...	Nu.5:14

From these many examples it is apparent that there is a demon for every word that describes any kind of evil. This means that every word in the dictionary that describes any evil in any of its definitions is the name of an evil spirit, and is an evil spirit (see "The Works of the Flesh" in the Appendix). This is why Jesus said:

The words that I speak to you are spirit

Jo.6:63

For every word, there is a spirit. Words correspond to spirits. Spoken words are spirits. Thus for every evil word, there is an evil spirit. And evil word is any word that describes a sin against Jesus Christ or God's creation. It is a word that describes something "foul", "unclean", or "evil". It is any word indicative of Satan. Every word that describes destruction, deception, death, darkness, sin, hate, evil, negativity, etc. is indicative of Satan. Some examples are lying, antagonism, malice, boasting, cancer, cursing, self-defense, greed, whimpering, addiction, impatience, carelessness, and so on. These are the names of the demons. If you have any evil spirits such as these, you cannot walk as Jesus Christ, your heart is not pure, and you will not enter the Kingdom of God.

Who may ascend into the hill of the LORD?

Or who may stand in His holy place?

He who has clean hands and a pure heart,

Who has not lifted up his soul to an idol,

(an idol is a demon – see 1Co.10:14-22)

Ps.24:3,4

An evil word and an evil spirit are one and the same thing. Therefore, in deliverance you may cast out the evil spirit, or you may cast out the evil word in yourself.

Each name that describes a demon also describes a sin and an iniquity. If, for example, we have the iniquity of lying in our heart, and we tell a lie, then we have committed the sin of lying and the demon of lying may enter us.

Not all spirits and iniquities are revealed as a single word. For example, a man asked the Holy Spirit to reveal why he was being tormented inside at times in anticipation of the future. God revealed by voice in a dream that the spirit and iniquity was specifically "a fear of the moment." It was any moment in his life where that demon of fear could cause him to be uneasy, apprehensive, scared, frightened, etc. of what was coming and not yet faced. When the spirit was cast out, peace came unto the man.

Once a demon has entered, it may then speak and act through us. An example of this is given in the Scripture when Jesus rebuked Peter, saying, "Get behind me Satan." (M't.16:23).

Jesus addressed Satan in Peter because He discerned the demon speaking through Peter. Thus iniquity was found in Peter's heart. The demon could not have dwelt within him if his heart had been pure.

...having been taken captive by the devil to do his will.

2Ti.2:26

As the above example shows, we cannot speak wrongly unless there is evil in our heart. The words we speak reveal the iniquity in our heart.

But those things which proceed out of the mouth

come from the heart,

and they defile a man.

And the tongue is a fire, a world of iniquity.

M't.15:18

**The tongue is so set among our members
that it defiles the whole body,
and sets on fire the course of nature;
and it is set on fire by hell.**

Jas.3:6

Words may defile a man and his church because words are spirits.

**You are snared by the words (spirits) of your own mouth;
You are taken by the words (spirits) of your mouth.
So do this, my son, and deliver yourself;**

Pr.6:2,3

Could this be why a mouth is sometimes called a “trap”? (Shut your trap!)

We are therefore judged by the words we speak because our words reflect our heart.

**For by your words you will be justified,
and by your words you will be condemned.**

M't.12:37

Only when our heart has been purged of all iniquity will our words be pure. And only when our words are pure will our way be perfect.

**For we all stumble in many things.
If anyone does not stumble in word,
he is a perfect man,
able also to bridle the whole body.**

Jas.3:2

And only if our way is perfect will we come into the presence of (see) God the Father.

**Be ye therefore perfect,
even as your Father which is in heaven is perfect.**

M't.5:48(KJV)

**Blessed are the pure (perfect) in heart,
For they shall see God.**

M't.5:8

Our words steer our course through life like the rudder of a boat (Jas.3:4). In our words we reap what we sow. If we speak the word, which is the truth, we will reap blessings. But if we speak evil, we will reap curses.

**The mouth of the righteous is a well of life,
But violence covers the mouth of the wicked.**

Pr.10:11

Therefore it is wise to consider our words very carefully, because whatever words we speak, the Lord will give life to them.

I create the fruit of the lips...Says the LORD.

Isa.57:19

And by the fruit of our lips we must eat. Sooner or later we must eat the words we speak according to the unbreakable word of God (Jo.10:35).

**A man's stomach shall be satisfied from the fruit of his mouth,
And from the produce of his lips he shall be filled.**

**Death and life are in the power of the tongue,
And those who love it will eat its fruit.**

Pr.18:20,21

DEMONS AND IDOLS

When the Lord said, "Put away your idols." He meant stop worshipping demons. Idols are demons (Re.9:20; 1Co.10:14-22). If we would rather follow the way of a demon than follow the word of God, then the demon comes before God in our life. It is our true lord because it is our master and we are its slave. It is therefore an idol god. We are devoted to it as a god in our life. Such devotion is worship. This is the meaning of idol worship.

If we hate a brother rather than love him, we have put our demonic desire to hate ahead of the word of God, which says, "You shall love your neighbor as yourself." If we would rather "pop-off" to a spouse than be patient and longsuffering, we have appeased a demon. When we say ugly words because it makes us feel better to say ugly words, we have worshipped a demon. Demons are idols when we would rather serve them than serve God. Idol worship is when you please yourself before God. It is when you do anything that is not from a Spirit of God. If it is not from a Spirit of God, then it is from a spirit of Satan. And no one can serve two masters.

**No one can serve two masters;
for either he will hate the one and love the other,
or else he will be loyal to the one
and despise the other.
You cannot serve God and mammon.**

M't.6:24

Mammon refers to materialism, self, lusts, etc. One or the other must come first.

**Jesus said to him,
"You shall love the LORD your God
with all your heart,
with all your soul,
with all your mind."**

M't.22:37

If you have demons you cannot love God with all your heart, soul, and mind. You will be withholding a portion of yourself that exalts itself against the knowledge of God. You will have some “self” reserved for evil spirits. But you cannot mix evil and holiness. You cannot mix bitter and sweet water (Ja.3:11:12). You cannot mix the Spirit of God with the spirits of Satan.

**You cannot drink the cup of the Lord and the cup of demons;
you cannot partake of the Lord’s table
and of the table of demons.**

1Co.10.21

If you have demons you cannot partake of the cup of Jesus Christ and become of one body with Him. You cannot mix idol (demon) worship with the worship of God. However, this is exactly what the churches have tried to do. They have tried to worship God without following a path of true holiness and righteousness. They have not understood that a body of Christ cannot be formed without first being cleansed of evil spirits.

The first and great commandment (M’t.22:37) says you shall love God first, before all else. But demons desire to sit on the throne in our heart and be worshiped as God themselves.

**Who opposes and exalts himself
Above all that is called God or that is worshiped,
So that he sits as Go in the temple of God,
Showing himself that he is God.**

2Th.2:4

A demon demands that we do his will and serve him. But he does not always require that we serve and worship him continuously. Receiving worship only now and then is sufficient to show himself that he is our true lord and that he still sits before God in our life and heart. After a demon has been served and appeased he may remain quiet for a while. He will then let us go to church, worship, sing, be nice, etc. Then again, at his command, we will worship and obey that foreign god (demon) according to his name, and all the while believe we are holy because we go to “church”. We are just sanctimonious hypocrites, Pharisees, Sadducees, scribes, and religious legalists.

After the quiet period the demon has his way again and we smart-off, we blaspheme, we rape, we get angry, we go into self-pity, we say something unkind about someone, we feel hate toward our marriage partner, we preach our religion, we interpret Scripture in a religious lie, etc. Afterwards we feel better because the demon has been satisfied. Then the cycle repeats. But each time the demon returns, he comes back a little sooner and wants a little more, until he has consumed us and we live continuously in that state as part of our personality (Ps.125:5 M’t.12:45; Ro.1:24; Pr.1:31).

However, through the power of the name of Jesus, we may take authority over the little gods that rule our life.

**and what is the exceeding greatness of His power
toward us who believe,
according to the working of His mighty power
which He worked in Christ
when He raised Him from the dead
and seated Him at His right hand
in the heavenly places,
far above all principality and power and might and dominion,
and every name that is named,**

Eph.1:19-21

When Christ was resurrected from the dead, He assumed full authority over “all principality and power and might and dominion.” We know from Ephesians 6:12 that these refer to demons, evil spirits, and Satan. But what is “every name that is named”? This verse clearly equates them with demons. This is why it is written that Jesus is the name above every name that is named. He is given full authority over Satan and every demon that is named. The name of a demon is the word that describes it. Examples have been given already such as shame, embarrassment, vulgarity, cocky, pushy, martyr, worry, fornication, evasiveness, gloating, obliviousness, etc.

Those who believe are given that same authority. This is the fulfillment of the prophecy given in Hosea:

**For I will take from her (Israel, the new man's) mouth
The names of the Baals,
And they shall be remembered by their name no more.**

Ho.2:17

“Baal” is an idol god. The “names of the Baals” are the names of the demons. The worship of physical idols by the early Israelites was a physical model of demon worship. Today we give worship to demons in the spiritual sense when we worship “our own” way, our self, our household, our car, our wife, our children, our doctrine, our own philosophy, our habits, our morals, our standards, our customs, our food, our newspaper, our t.v., our fishing rods, our pet peeve, our desires, our mind, our personality, the intellectual systems of this world, our movie stars, singing idols, or any of the lusts of men. The word of God says of the resurrected man:

**that he no longer should live the rest of time
in the flesh for the lusts of men,
but for the will of God.**

**For we have spent enough of our past lifetime
in doing the will of the Gentiles-
when we walked in licentiousness,
lusts, drunkenness (the “old wine” is iniquity),
revelries, drinking parties,
and abominable idolatries.**

1Pe.4:2,3

The “lusts of men” listed above are equated here with idolatry. Idols are thus not just figurines, statues, and objects of admiration. An idol is symbolic of a lust. It is what you “worship” in your heart. What you worship in your heart is what comes first in your heart (M’t.6:21).

The people of today in the “churches made by hands” may believe in Jesus with their lips, but each day and night they are worshiping demons. Though their demon worship appears only now and then on the outside it is continuous in the “intents” of their thoughts and hearts.

**Then the LORD saw
that the wickedness of man was great in the earth,
and that every intent of the thoughts of his heart
was only evil continually.**

Ge.6:5

Demon worship is continuous when it is in your motives. True motives are seen in the words off your lips. Do you lift up yourself or Christ? Do you speak in the Word or your own words? Would your words please God? Would your thoughts please God always? Would the intents of the thoughts of your heart please God always? (Remember Matthew 22:37). Your true motives are also seen in what is really coming into your thoughts moment to moment. Are you preoccupied with wants? Dinner? Sports? Work? Sex? Worries? Fears? Revenge? Judging others? Envy? Covetousness? Jealousies? Showing off? Receiving praise? Complaining? Anger? Grievances? And the like? Though a motive of this nature may be embedded deep in the heart, it is still idolatry. In Jesus’ testimony to the churches in The Revelation of Jesus Christ, He declared that those who worship idol gods will not be coming into the Holy City.

**Blessed are those who do His commandments,
That they may have the right to the tree of life,
And may enter through the gates into the city.**

**But outside are dogs and sorcerers
And sexually immoral and murderers
And idolaters,
And whoever loves and practices a lie.**

Re.22:14,15

The easter and christmas spirits are a very prevalent form of the idol worship of “loving and practicing a lie.” They are great worldly “feast days” where Christ is re-crucified or made a “baby” in the flesh once again. This form of idolatry originated in ancient pagan religious customs that were carried over through the Roman Catholic Church into nearly all of today’s worldly churches of religion. These are very strong idols in religion today. According to Scripture, christmas and easter are lies and prohibited by God (Jer.10:1-8; Isa.1:10-16; 2Cor.5:16). God did not give any dates of birth, or any instructions to regard and worship Christ in the flesh—only The Word. Men established these religious customs from the past, and these pagan practices and feast days, as “fun” days within their churches long after the days of Jesus and the apostles.

WHY WE HAVE DEMONS AND HOW WE GET THEM

The answer goes all the way **For as by one man's disobedience
Many were made sinners,
So also by one Man's obedience**
back to Adam.

Many will be made righteous.

Ro.5:19

Adam, our forefather in the flesh, was sent from the Garden of Eden (a spiritual walk in heavenly places) because of disobedience to God. Outside of the Garden he had to work with his hands and till the land. And a curse was put upon the land and the works of his hands.

**Then to Adam He said,
"Because you have heeded the voice of your wife,
and have eaten from the tree of which I commanded you,
saying, 'You shall not eat of it'"**

**"Cursed is the ground for your sake;
In toil you shall eat of it
All the days of your life,**

**Both thorns and thistles it shall bring forth for you,
And you shall eat the herb of the field,
In the sweat of your face you shall eat bread**

**Till you return to the ground,
For out of it you were taken;**

**For dust you are,
And to dust you shall return."**

Ge.3:17-19

The curse was demons: demons would henceforth have power over the carnal mind (Ge.3:14). Thus the entire lineage of the flesh (the mind) was put out of the Garden of Eden and into the "world" under the rulership of Satan.

**For the ruler of this world is coming,
And he has nothing in Me (Jesus.)**

Jo.14:30

Whose minds the god of this age has blinded...

2Co.4:4

**That serpent of old, called the Devil and Satan,
Who deceives the whole world;**

Re.12:9

We came under the curse in Genesis and we see in Revelation that the curse has not yet been removed.

**But the rest of mankind,
Who were not killed by these plagues,
Did not repent of the works of their hands,
That they should not worship demons...**

Re.9:20

We came into captivity in the land of the enemy through disobedience and unfaithfulness to God. Our captivity in the land of the enemy is represented in many examples given in the Old Testament. The Israelites are often found living in bondage in the land of an alien or enemy people. A foreign land represents the rulership of Satan (Assyria, Egypt, Babylonia, etc.). The Israelites (the people of God) go in and out of captivity in accordance with their disobedience and sin with God. Their captivity in an alien land is representative of captivity in the world to demons and Satan. The physical enemy which they fight against represents a spiritual enemy. The physical battles they fight represent a spiritual battle.

Thus what is given in a physical form in the Old Testament is also a spiritual representation for a later time. But the spiritual meaning of the Old Testament is revealed only by the Holy Spirit. Without the Holy Spirit the meaning remains veiled.

**But their minds were hardened.
For until this day the same veil remains unlifted**

**In the reading of the Old Testament,
Because the veil is taken away in Christ.**

2Co.3:14

The veil is taken away by the baptism in the Holy Spirit which Jesus brought, because the Holy Spirit reveals Christ and brings Christ to one's understanding. Thus the veil is taken away in the Word revealed.

**Nevertheless when one turns to the Lord,
The veil is taken away.**

Now the Lord is the Spirit;

2Co.3:16,17

The New Testament is a revelation by Jesus Christ of the Old Testament. Thus by the revelation of the Spirit the "enemy" of the Old Testament is representative of wicked spirits, demons, and Satan.

**For we do not wrestle against flesh and blood,
But against principalities, against powers,
Against the rulers of the darkness of this age,
Against spiritual hosts of wickedness in the heavenly places.**

Eph.6:12

Hence for those under the new covenant of Jesus Christ, captivity in a foreign land is representative of demonic control and the rulership of Satan. (Thus when we dream we are in a foreign country, the Lord is showing us an area of captivity and sin in our life.) From the example of the people of Israel we may understand that we go in and out of captivity with demons in accordance with our sin, disobedience, rebellion, and unfaithfulness. This is seen clearly in the following example.

And the people spoke against God and against Moses...So the LORD sent fiery serpents among the people and they bit the people; and many of the people of Israel died. Nu.21:5,6

As Satan was represented as a serpent, so "fiery serpents" represent demons. The demons were sent upon them as a result of their rebellion. When they listened to the demons, as Eve listened to Satan, they were "bitten". Then they died. This is revealed by the Spirit in the New Testament: "For the wages of sin is death" (Ro.6:23). By heeding the voice of a demon comes spiritual death. We see then that sin brings demons, and demons bring death.

We see that the Lord in His wrath allows peoples and nations to be afflicted with spirits. Other examples of this may be seen in the following verses:

**But the Spirit of the LORD departed from Saul,
And a distressing spirit from the LORD troubled him.** 1Sa.16:14

**Now therefore, look!
The LORD has put a lying spirit
in the mouth of all these prophets of yours,
and the LORD has declared disaster against you.** IKi.22:23

**The LORD has mingled a perverse spirit in her midst;
And they have caused Egypt to err in all her work...** Isa. 19:14

**God has given them a spirit of stupor,
Eyes that they should not see
And ears that they should not hear,
To this very day.** Ro.11:8

Many other examples can be found in which the Lord has let affliction come upon His people and allowed them to go into captivity to the enemy because of their sin, disobedience, and unfaithfulness.

**For the LORD has afflicted her (Israel, His wife)
Because of the multitude of her transgressions.
Her children have gone into captivity before the enemy.** La.1:5

**Moreover all these curses shall come upon you
And pursue and overtake you, until you are destroyed,**

**because you did not obey the voice of the LORD your God,
to keep His commandments and His statutes
which He commanded you.**

**And they shall be upon you for a sign and a wonder,
and on your descendants forever.**

**Because you did not serve the LORD your God with joy
and gladness of heart,
for the abundance of things,**

**therefore you shall serve your enemies,
whom the LORD will send against you,
in hunger, in thirst, in nakedness,
and in need of all things;**

**and He will put a yoke of iron on your neck
Until He has destroyed you.**

De.28:45-48

This was the curse God put upon all physical, religious Israelites (Jews) forever, because they try to do good by the flesh and the law and not by love and obedience, through faith, by the Spirit, unto God.

The Lord allows each man to be afflicted according to his own deeds, works, and words (Ps.9:15,16; Pr.24:12d; Ps.18:24; Ps.62:12).

God will render to each one according to his deeds.

Ro.2:6

The Lord allows His people to be afflicted because He loves them. We understand this when we see ourselves as children before Him, chastened, as we must chasten our own children to teach them how to live and to keep them from hurting themselves (Heb.12:3-11; La.3:33).

**Say to them: 'As I live,' says the LORD God,
'I have no pleasure in the death of the wicked,
but that the wicked turn from his way and live.**

**Turn, turn from your evil ways!
For why should you die, O house of Israel?'**

Eze.33:11

God desires that we be saved, that we might partake of His holiness. Without the Lord's reproof, we could not overcome the nature of the flesh.

**Deliver such a one to Satan
For the destruction of the flesh,**

**That his spirit may be saved
In the day of the Lord Jesus.**

1Co.5:5

Through this affliction, we learn His word, and His word is Jesus Christ, the only way to God the Father. Only in Jesus Christ can we have life in the Spirit.

**It is good for me that I have been afflicted,
That I may learn Your statutes.**

Ps.119:71

**I am afflicted very much;
Revive me, O LORD, according to Your word.**

Ps.119:107

**I know, O LORD, that Your judgments are right,
And that in faithfulness You have afflicted me.**

Ps. 119:75

The Word is the way, the truth, and the life. By His mercy and lovingkindness God sent His Word that we might be delivered of our own evil.

**Those who sat in darkness and in the shadow of death,
Bound in affliction and irons-**

**Because they rebelled against the words of God,
And despised the counsel of the Most High,**

**Therefore He brought down their heart with labor;
They fell down, and there was none to help.**

**Fools, because of their transgression,
And because of their iniquities, were afflicted.**

**Their soul abhorred all manner of food, (words of God)
And they drew near to the gates of death.**

**Then they cried out to the LORD in their trouble,
And He saved them out of their distresses.**

**He sent His word and healed them,
and delivered them from their destructions.**

**Oh, that men would give thanks to the LORD for His goodness,
And for His wonderful works to the children of men!**

**Let them sacrifice the sacrifices of thanksgiving,
(which is to) declare His works with rejoicing.**

Ps.107:10-12,17-22

In disobedience is affliction and death (see De.28), but, in God's commandments are love and life.

**For this is the love of God,
That we keep His commandments.
And His commandments are not burdensome.**

1Jo.5:3

4 Curses

**EVEN SO THE TONGUE IS A LITTLE MEMBER
AND BOASTS GREAT THINGS.
SEE HOW GREAT A FOREST A LITTLE FIRE KINDLES!
OUT OF THE SAME MOUTH
PROCEED BLESSING AND CURSING.
MY BRETHREN,
THESE THINGS OUGHT NOT TO BE SO.**

James 3:5,10

Webster's defines a curse as "an utterance of words of evil against." Words are spirits. Therefore curses are evil spirits set against someone or something. They are negative words that come back upon you or upon others.

THE FRUIT OF THE LIPS

The Lord said He gives life to the words we speak.

**Create the fruit of the lips...
Says the Lord.**

Isa.57:19

He also says that we shall eat of those words ourselves.

**A man shall eat well by the fruit of his mouth,
But the soul of the unfaithful feeds on violence.**

**He who guards his mouth preserves his life,
But he who opens wide his lips shall have destruction.**

Pr.13:2,3

Most people are bound by so many curses that they live their life by them. Most of these curses are uttered without understanding that they are curses. Consider these examples: "We all make mistakes!:", "You will never learn", "You are always finding fault!", "You will never learn!", "You are always finding fault!", "I have hay fever every spring.", "I'm sick.", "Well I'll be damned!", "God to hell!", "Accidents are bound to happen.", "You do not listen to a thing I say.", "They are in the 'terrible two' stage now.", "You little devil.", "I'm incurable curious.", "I'm not good at _____.", "I can't quit smoking.", "My children are driving me crazy.", "My husband never helps around the house.", "My son will not obey me.", "My wife doesn't love me.", "Life is hell for me.", "Guess I'll just go to Hell if I don't change my ways.", "That burns me up!:", "That makes me sick", "This headache is killing me.", "I'm just dying to go!" "That just tickles me to death!", "I'm from Missouri, you'll have to show me." (All residents of Missouri have probably said this curse at one time or another, thus cursing themselves even though

they thought it was a joke. Therefore they are all under the Missouri mule curse of stubbornness and hardheadedness.)

These are only a few of the more typical kinds of curses. They permit demons to enter you, your household and your life. The spirits come against you and the person they are uttered against. If you claim a spirit of complaining for your wife, or a spirit of disobedience for your child, they can never get 100% free of that spirit until you break the curse.

In accordance with the word of God, we are bound by the words we speak. The Lord says we shall do in accordance with everything we say.

**If a man vows a vow to the LORD,
or swears an oath to bind himself by some agreement,
He shall not break his word;**

**He shall do according to all
That proceeds out of his mouth.**

Nu.30:2

He did not say He would forget about the words we have forgotten about. He did not say He would cancel out the things we said, but 'did not really mean.' He said we are bound by ALL our words.

**But I say to you that for every idle word men my speak,
They will give account of it in the day of judgment.**

**For by your words you will be justified,
And by your words you will be condemned.**

M't.12:36,37

Therefore if we wish to loosen ourselves and others from these bonds, we must break every curse and vow we have ever spoken. Jesus gave us the means to break them.

**And I will give you the keys of the kingdom of heaven,
And whatever you bind on earth
Will be bound in heaven,
And whatever you loose on earth
Will be loosed in heaven.**

M't.16:19

The Holy Spirit will bring to our remembrance the curses we have forgotten. They may be revealed in prayer, in dreams, or as we walk about. If there is a period in our past in which many curses and vows were spoken, we may ask the Holy Spirit to take us back to that time and bring to our remembrance every binding word spoken. As you seek revelation you will find that the Lord requires you to break those words before you can have a deeper walk with Him.

To be set free of the curses that have been put upon your life, you must break each one individually. You may keep a written record of the curses you break and add to it each time another curse comes out of your mouth or into your remembrance. Then you may look back and see how deeply you had been cursed and that you were actually living in hell by the fruit of your lips (words).

You may follow the same procedures with the curses put upon you by others. Curses from others can only light upon us if we have a wish or desire in our heart for something that is wrong.

**Like a flitting sparrow, like a flying swallow,
So a curse without cause shall not alight.**

Pr.26:2

Any curse brought to your remembrance, particularly those put upon you during childhood and other formative periods, should be broken.

HERE IS HOW TO BREAK A CURSE.

First ask for the anointing of the Holy Spirit and receive it on faith. Then pray this prayer:

Lord God, I ask you to cover the following words (repeat curse exactly) with the blood of Jesus and to break these words and make them void and of no power thereon. I replace these words with the words of God (godly replacement) to counteract and replace the curse. I set to flight the demons by the (name number) according to Deuteronomy 32:30-31.

Set to flight 1,000 demons if you are alone, 10,000 if two people are present, 100,000 if three people are present and 1,000,000 if four or more people are present.

The words to replace a curse will depend upon the curse made. For example if the curse was, "I am depressed", the godly words of replacement might be, "The joy of the Lord is my strength." Or you might replace the words, "No one cares about me." With "The love of God for me surpasses all understanding."

**For we all stumble in many things,
If anyone does not stumble in word,
He is a perfect man,
Able also to bridle the whole body.**

Jo. 3:2

As you break curses and vows in accordance with God's word, areas of your life that previously had not yielded to improvement will begin to change. Your family will be set free from words that come against them. Your wife will cease the wrongful disagreeable behaviors you have claimed for her. And the burdens you carry from the curses you have placed on yourself and others will be lifted.

**And the tongue is a fire,
A world of iniquity.**

M't.15:18

**The tongue is so set among our members
That it defiles the whole body,
And sets on fire the course of nature:
And it is set on fire by hell.**

Ja.3:6

NAMES AS CURSES

A person's name or nickname can also be a curse. The nature of the curse is determined by the root meaning or dictionary definition of the name. Middle names may be important too. A person's character on the outside may be consistent with their first name, while their middle name may be a hidden personality inside them. Some people must change their name before they can overcome certain demons in their life. There is no way around it. Every time that name is spoken, they are cursed by it. To be completely free of the curse, they must have a legal name change, and change their name among all who use it. Until the name is changed on paper, as well as among those who speak it, Satan still has a hold in their life.

Many examples are set in the Scriptures for changes in name. The Lord changed Abraham's name from Abram, and Sarah's name from Sarai. Jacob became Israel. Saul became Paul. Simon became Peter. In each case, the change in meaning of the name reflected a change in spiritual condition in accordance with God's purpose. The name reflects the spirit. A name is a spirit. Therefore, you cannot have a godly walk by an ungodly spirit which is present because of an ungodly name (Ps.52:9;Isa.65:15, Eze.36:26).

**A good name is to be chosen rather than great riches,
Loving favor rather than silver and gold.**

Pr.22:1

**You shall be called by a new name,
Which the mouth of the LORD will name.**

Isa.62:2

If you pray for a new name and commit it to Him, you will find one. He will show you the way to a new name. He may reveal it to you in full or in part. He may reveal it by a dream or by His voice. He may require you to recognize the right name by faith. When you have the right name, you will feel right with it. If you choose the wrong name, the Spirit will not give you perfect peace with it.

5 When Can Demons Enter

**HIS OWN INIQUITIES ENTRAP THE WICKED MAN,
AND HE IS CAUGHT IN THE CORDS OF HIS SIN.**

Proverb 5:22

We know that demons can enter into a person from many examples given in Scripture. And we know also that they may come out of a person.

**When an unclean spirit goes out of a man,
He goes through dry places, seeking rest,
And finds none. Then he says,
'I will return to my house from which I came.'** M't.12:43

Now after the piece of bread, Satan entered him. Jo.13:27

**And when the unclean spirit had convulsed him
And cried out with a loud voice,
He came out of him.** M'k.1:26

**You deaf and dumb spirit,
I command you, come out of him,
And enter him no more!** M'k.9:25

**For the ruler of this world (Satan) is coming,
And he has nothing in Me (Jesus).** Jo.14:30

This last verse shows that Satan had none of his spirits in Jesus. Therefore, to be as Jesus, we must not have any of the spirits of Satan within us. No demon could enter Jesus because He was without sin or iniquity.

When we commit sin, we open ourselves to the entrance of demons. Sin is disobedience to God. And we have already seen that the Lord allows the enemy to take us captive when we are disobedient. Thus demons can enter only if we sin; and all have sinned.

**For all have sinned
And fall short of the glory of God,** Ro.3:23

This does not imply the Baptist doctrine that we are all in sin now, but quite the contrary. For when we have Christ formed within us, we cannot sin. This Scripture tells us that we have sin in the beginning and need a Savior, and to be cleansed.

Before a demon can enter, we must sin, and before we sin, iniquity is found in our heart. Iniquity is sin in the heart. Before an adultery or a murder or a lie is committed in the physical, the desire to do it is already there. Thus the sin has already been committed in the spirit.

**You have heard that it was said to those of old,
“You shall not commit adultery.”
But I say to you that
Whoever looks at a woman to lust for her
Has already committed adultery with her
In his heart.**

M't.5:27,28

**You have heard that it was said to those of old,
“You shall not murder,”
and whoever murders will be in danger of the judgment.
But I say to you that
Whoever is angry with his brother without a cause
Shall be in danger of the judgment.**

M't.5:21,27

The outward sin comes from the inward sin. What we do in our actions always comes from what is inside. Jesus is telling us in the verses above that by a new covenant we are now to be judged in the spiritual as well as in the physical. Therefore, God judges not only by our actions, but by what is in our heart.

Many people think they are not sinning because they are not sinning on the outside. They may not commit murder, but inside they feel anger. They may not fornicate, but they desire to in their heart. They do not practice homosexuality, but perverse thoughts keep coming to them. They smile on the outside, but inside they are envious, etc. All such as these appear to obey the commandments in the flesh, but sin dwells in their spirit (heart). They are walking by the law; and according to the word of God, the law brings death.

**Therefore by the deeds of the law
No flesh will be justified in His sight,
For by the law is the knowledge of sin.**

Ro.3:20

(The law came to show man what was in his heart. For further understanding see Romans 7 and Galatians 3.)

Therefore, all those who obey the law on the physical level, but not in the Spirit, will find on judgment day that they did not know Jesus in truth (Ro.8:10) and because of the iniquity in their heart, they never knew Him.

**Not everyone who says to Me,
“Lord, Lord,” shall enter the kingdom of heaven,
but he who does the will of My Father in heaven.**

**Many will say to Me in that day,
“Lord, Lord, have we not prophesied in Your name,
cast out demons in Your name,
and done may wonders in Your name?”**

**And then I will declare to them, “I never knew you;
Depart from Me. You who practice lawlessness.”!**

(Many will say and hear this.)

M't.7:21-23

*See Matthew 13:41. Lawlessness means iniquity. Iniquity translates from the Hebrew into illegal, wrongful, wicked.

Iniquity becomes sin when we yield to that hidden desire in our heart during temptation. Then, we bring forth into the flesh what was hidden within.

**But each one is tempted
When he is drawn away by his own desires and enticed.**

**Then, when desire has conceived,
It gives birth to sin;**

**And sin, when it is full grown,
Brings forth death.**

Jas.1:14,15

Sin brings spiritual death and spiritual death eventually brings physical death. Thus, demons bring forth spiritual death into the flesh.

...him who had the power of death, that is, the devil.

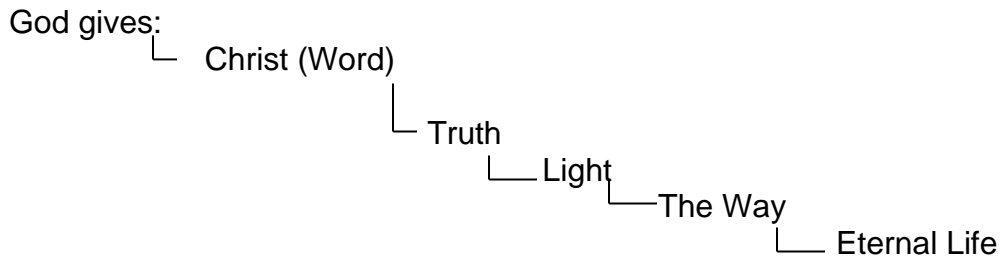
Heb.2:14

Thus iniquity bring forth sin, and sin brings forth demons, and demons bring forth spiritual death, and spiritual death brings forth physical death with all its accompanying symptoms of sickness, bondage, deception, hate, anger, depression, strife, bitterness, and every form of evil. It is a downward wide road unto death.

But in the opposite direction is the process of the “Living Word” of God. In this direction, God, the Father, spoke the Word, and the Word brought forth the Truth, and Truth gives “Light”, and the “Lights show the “Way” that leads to eternal life. It is a progression unto eternal life and joy.

**For whoever has,
To him more will be given,
And he will have abundance;
but whoever does not have,
Even what he has will be taken away from him.**

M't.13:12



The process of the living Word of God
(The stairway to successful living)

THE SEVEN STEPS UNTO ETERNAL DEATH

1. **INSECURITY-INADEQUACY-REJECTION-INFERIORITY**
2. **FEARS**
(fears of all types)
3. **OPPOSITE ACTION SPIRITS**
(compensating spirits such as jealousy, envy, coveting, lusts)
4. **HATRED-BITTERNESS-WRATH-UNFORGIVENESS-Etc.**
5. **JUDGEMENTAL SPIRIT**
(based on demons in you-worldly standards, hatred, etc.)
6. **TAKING YOUR LUSTS BY FORCE (by tongue or violence)**
BODY LANGUAGE TO EXPRESS YOUR EVIL DISPLEASURE
MURDER
7. **ISOLATION-SELF KING/QUEEN-SATAN'S ANOINTED**
TOTAL REBELLION FROM GOD

The first step begins as a child. Each succeeding step covers the previous step like a blanket, so it cannot be seen nor confessed. One iniquity is covered by another iniquity and eventually one believes that others are the problem and the blame for one's loss of rights, goods, etc. No one is exempt from this exact sequence. However, the "cover-up" spirits involved at each stage may vary with the person. To uncover these layers, you must start at the seventh or last stage and work down to the first stage, as they are revealed to you by the Spirit of truth. You may thus fill out a chart for yourself listing the spirits you acquired at each of these stages.

The kind of demon that enters depends on the kind of sin committed. If you fornicate you get a spirit of fornication. If you envy you get a spirit of envy. The spirit that comes matches the desire in your heart. You receive a spirit of envy because you want to envy. The desire to envy is in your heart. You receive a spirit of fornication because you want the spirit of fornication.

**You are of your father the devil,
And the desire of your father
You want to do.**

Jo.8:44

God allows what we want to come upon us.

"But as for those whose hearts walk after the heart of their detestable things and their abominations, I will recompense their deeds on their own heads, says the Lord GOD."
Eze.11:21

Once we have the spirit of fornication, we will want more fornication to appease that spirit. It is the same with a spirit of lying or anger or irritation. The more we submit to a spirit the more it controls us in our thought, out will and our actions (2Pe.2:19b). (One may grow too old to fornicate, but he will still live with it in the lusts of the heart. That in itself should indicate that it is demonic, rather than a mere biological drive.)

Once our will has been taken captive we will be serving an idol god. We will have something in us that resists, opposes, supersedes, and conflicts with the direction of the Spirit of God (Jo.8:34).

**His own iniquities entrap the wicked man,
And he is caught in the cords of his sin.**

Pr.5:22

One demon will lead to other demons. Envy will lead to hatred for those envied. Hate will lead to loneliness. Loneliness will lead to self-righteousness. Self-righteousness will lead to arrogance. Arrogance will lead to malice and multitude of transgression. We will steer further and further off course. That is why Satan only wants a little sin to begin with.

**Do not be deceived, God is not mocked;
For whatever a man sows, that he will also reap.
For he who sows to his flesh
Will of the flesh reap corruption,
But he who sows to the Spirit
Will of the Spirit reap everlasting life.**

Ga.6:7,8

6 Binding and Casting Out Spirits

**AND THESE SIGNS WILL FOLLOW THOSE WHO BELIEVE:
IN MY NAME THEY WILL CAST OUT DEMONS;
Mark 16:17**

WHO IS GIVEN AUTHORITY AND POWER TO CAST OUT DEMONS?

The following two accounts reveal that some are given authority over demons and others are not.

**Now John answered Him, saying,
“Teacher, we saw someone who does not follow us casting out demons in
Your name, and we forbade him because he does not follow us.”**

**But Jesus said, “Do not forbid him, for no one who works a miracle in My name
can soon afterward speak evil of Me. For he who is not against us is on our
side.”**
M’k.9:38-40

**Then some of the itinerant Jewish exorcists took it upon themselves to call the
name of the Lord Jesus over those who had evil spirits, saying, “We adjure you
by the Jesus whom Paul preaches.”**

**And the evil spirit answered and said, “Jesus I know, and Paul I know; but who
are you?” Then the man in whom the evil spirit was leaped on them,
overpowered them, and prevailed against them, so that they fled out of that house
naked and wounded.**
Ac.19-13,15,16

The exorcists were not given authority because they had no intention in their heart of following in the way of Jesus Christ. They sought merely to use God’s power for their own ends. They were not seeking God. But those in the first account, even though they were not yet believers, were given that power because there was hope for them. We see then, that the condition of the heart determines who receives the authority to cast out demons.

All those who believe are given authority over demons and the power to cast them out. They are not only authorized to cast out demons but, if they believe, they are required to cast them out. They must not only cast them out of others, but out of themselves.

**And these signs will follow those who believe:
In My name they will cast out demons;**

M'k.16:17

A believer is one who believes that Jesus Christ is the Son of God and that God raised Him from the dead (Ro.10:9-13; Jo.3:16). Yet your belief is according to your faith and you receive according to your faith.

Then the disciples came to Jesus privately and said, "Why could we not cast him out?" So Jesus said to them,

"Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. M't.17:19,20

**Therefore I say to you,
Whatever things you ask when you pray,
Believe that you receive,
And you will have.**

M'k.11:24

So then faith comes by hearing and hearing by the word of God. Ro. 10:17

BY WHAT AUTHORITY DO WE CAST OUT DEMONS?

Our authority to cast out demons is given to us by Jesus, and it comes to us through His name.

**Then the seventy returned with joy, saying,
"Lord, even the demons are subject to us in Your name."**

**And He said to them,
"I saw Satan fall like lightning from heaven.**

**Behold, I give you the authority
To trample on serpents and scorpions,
And over all the power of the enemy,
And nothing shall by any means hurt you.**

Lu.10:17-19

Serpents and scorpions stand for demon spirits. The vision of Satan falling from heaven is symbolic of his defeat by Jesus Christ through the cross.

**For this purpose the Son of God was manifested,
That He might destroy the works of the devil.**

1Jo.3:8

Satan has already been defeated in heaven. We may have this victory over the enemy while yet on earth, through our belief and faith, in our heart, in Jesus Christ as our personal Lord and Savior.

**And what is the exceeding greatness
Of His power toward us who believe,**

**according to the working of His mighty power
which He worked in Christ
when He raised Him from the dead
and seated Him at His right hand
in the heavenly places,**

**far above all principality
and power and might and domino,
and every name that is named,
not only in this age
but also in that which is to come.**

Eph.1:19-21

Those “who believe” are given full authority over the spiritual enemy, Satan, and every demon. In this next verse, Jesus attests to that power and instructs us in how to exercise it.

**And the gates of Hades shall not prevail against it.
And I will give you the keys of the kingdom of heaven,**

**and whatever you bind on earth will be bound in heaven,
and whatever you loose on earth will be loosed in heaven.** M't.16:18,19

To take authority over a spirit we “bind” it in the name of Jesus. To “bind” means to tie, to restrict, to restrain, to legally obligate. Thus a demon inhabitant of the spiritual world (heaven) is bound and obligated by the word of God proceeding from our physical mouth. Its activity in the spiritual dimension is thereby restrained. And what is restrained in the spiritual is restrained in the physical. If we command the spirit to loosen us. It is bound and constrained to be loosened from us. If we command it to come out of us, it must come out.

If we do not believe in demons, or do not believe we have a demon when we speak for it to come out, then do not expect the demon to be bound. For by faith in knowing and believing that we truly have that spirit, and calling for him to come out, he is obligated to do so by the word of God, in Jesus’ name. Many so-called Christians today, because they profess to knowing of Jesus, scoff at demons being in people. Therefore they do not have the power of God by the Spirit, in Jesus’ name, to cause the spirits to come out. These demons are clever enough to know when you are a believer and have authority and when out do not. Often these spirits will manifest when they depart, but a showing is not necessary. The person set free will know they are free.

BY WHAT POWER DO WE CAST OUT DEMONS?

God supplies the power to cast out demons.

**But if I cast out demons by the Spirit of God,
Surely the kingdom of God has come upon you.**

M't.12:28

As this verse shows, we cast out demons by the "Spirit of God". But "God is the Word," as it says in Jo.1:1. Therefore, we may re-read this verse to say, "We cast out demons by the Spirit of the Word." Thus our power over the enemy is obtained by speaking the Word of God anointed by the Spirit of God. This is why it is written:

**For though we walk in the flesh,
we do not war according to the flesh.**

**For the weapons of our warfare are not carnal
but mighty in God for pulling down strongholds,
casting down arguments and every high thing
that exalts itself against the knowledge of God.**

**Bringing every thought into captivity
To the obedience of Christ...**

2Co.10:3-5

Satan is defeated by the name of Jesus (the Word) because of the authority Jesus has a stated in Jo.1:1, The word was God! God is the supreme power! Thus the word is the supreme power! Through His word, God "delivers us from evil." Therefore reading and knowing the word is necessary for deliverance.

**And take the helmet of salvation, and the sword of the Spirit,
which is the word of God:**

Eph.6:17

SPIRITUAL WARFARE

All the Scriptures in this chapter may be used as weapons of spiritual warfare, and many more are available in the Scriptures. There is an appropriate Scripture for every situation you encounter. When confronted by the enemy within, you may claim this Scripture and stand on the authority of God. God's authority cannot be superseded or defeated.

**You are of God, little children,
And have overcome them,
Because He (the word) who is in you
Is greater than he who is in the world (Satan).**

1Jo.4:4

You must know the word and believe the word to overcome all things. When the enemy comes, you must speak the word by the power of the Holy Spirit.

**When the enemy comes in like a flood,
The Spirit of the LORD
Will lift up a standard against him.**

Isa.59:19

Resist the devil and he will flee from you.

Jas.4:7

You must speak the word aloud to defeat the enemy. Jesus said:

**The words that I speak to you are spirit,
And they are life.**

Jo.6:63

**But since we have the same spirit of faith,
according to what is written,
“I believed and therefore I spoke,” (Ps.116:10)
We also believe and therefore speak,**

2Co.4:13

In Jesus' words is the Spirit of Christ. He was given authority over “every name that is named.” When we speak His words by that same Spirit, then we have that same authority. But every word in the Scripture is the Spirit of Christ! Therefore, by confessing the word, we are delivered from the enemy, because the spoken word is Spirit and has authority over every other spirit. By this power comes life. Thus, Jesus' words are life.

**For with the heart one believes to righteousness,
And with the mouth confession is made to salvation.**

Ro. 10:10

Jesus is the Word (Jo.1:14,1Jo.5:7). Therefore, confession of the word is made unto salvation with the mouth. Speaking the word aloud is a work of faith, and this is belief in Jesus Christ, because faith without works is dead (Jas.2:26;3:41).

**But the righteousness of faith speaks in this way,
“Do not say in your heart,
“Who will ascend into heaven?”
(that is, to bring Christ down from above)**

**But what does it say?
“The word is near you,
even in your mouth and in your heart”
(that is, the word of faith which we preach):**

Ro.10:6,8

It is saying very clearly that Christ is there when we speak Him in faith. Herein is revealed a great key to your deliverance. Without it you will not have power over the enemy. With it, you have all power over the spiritual enemy (M't.16:17,18).

**So shall My word be that goes forth from My mouth;
It shall not return to Me void,
But it shall accomplish what I please,
And it shall prosper in the thing for which I sent it.**

Is.55:11

When Jesus was tempted by Satan, He quoted him Scripture.

But He answered and said (to Satan) “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’”

M't.4:4

The Spirit of Christ is one with the Spirit of truth. Thus, “you shall know the truth and the truth shall make you free” from demons, iniquities, spirits, bondage, etc. The Living Word is the scriptural basis of deliverance. In it comes all power over the enemy. By its power and authority the spirit is cast out. To appropriate it we must read it, believe it, follow it, speak it, and live it.

7

Iniquity

**IF I REGARD INIQUITY IN M HEART,
THE LORD WILL NOT HEAR.**

Psalm 66:18

Iniquity is the hidden desire to do evil. It is an ungodly desire in a dark and unknown place in the heart. It is self-will. It is the opposite of righteousness. It is lawlessness. It is perverseness and crookedness in the heart. It is a hidden defect that causes failure under stress. In the Scriptures it is illustrated and spoken of as a “blemish”.

Iniquity is in the heart (spirit) while sin is in the flesh (mind) and caused by members of the body, i.e., the tongue, arms, eyes, sexual organs, etc.

Ephesians 5:27 – “spots, wrinkles, blemishes”

“Spots” = “spots in your love feasts” – Jude 12
Evil, foul, seducing spirits. Demons.
Cast out with the name and power of Jesus.

“Blemishes” = Iniquities within.
Ask God to burn out with the baptism of fire.

“Wrinkles” = “Raw flesh” (Lev.13). Works of the flesh.
Go back in you life with the Holy Spirit &
Have God cleanse & heal your whole life, re-
Moving from the record all flesh past. Be
Truly “born again” with the word from
Conception.

(Scriptures are available – understand Proverbs 25:2)

THE INHERITANCE OF INIQUITY

We get iniquity in two ways. We may acquire iniquity:

**If a person sins,
and commits any of these things
which are forbidden to be done
by the commandments of the LORD,**

**though he does not know it,
yet he is guilty and shall bear his iniquity.**

Le.5:17

And we inherit iniquity. We all inherit the iniquities of our father and our forefathers in his lineage.

**You shall not bow down to them nor serve them.
For I, the LORD your God, am a jealous God,**

**visiting the iniquity of the fathers
on the children to the third and fourth generations
of those who hate Me,**

**but showing mercy to thousands,
to those who love Me and keep My commandments.**

Ex.20:5,6

Those who “hate” God are those who are disobedient to His commandments. Their iniquity is passed down through their descendants to the third and fourth generation. This line of iniquity goes all the way back to Adam (Jos.3:16). And with each generation, iniquity has accumulated with our forefathers’ disobedience. Thus we can see why today, iniquity has matured.

The inheritance of iniquity is mentioned often in the Scriptures. And nowhere does the Lord say this inheritance is taken away, except through deliverance. It is wise then to consider how much iniquity each of us may have received (Ps.65:3; Ps.143).

**For our iniquities have risen higher than our heads,
and our guilt has grown up to the heavens.**

Ezr.9:6

**For innumerable evils have surrounded me;
My iniquities have overtaken me,
So that I am not able to look up;
They are more than the hairs of my head;
Therefore my heart fails me.**

Ps.40:12

THE JUDGMENT OF INIQUITY

Many people think they were pardoned (dismissed) of all judgments against them when they confessed Jesus as the Son of God. This is not so. Jesus “bore” our sins in His body that we might through Him, with Him living His life through us, put away sin in our own body and live unto Christ. Thus, through Jesus Christ, the “Perfect One”, we are justified unto the Father, Holy (Isa.57:15). Therefore our sins are taken upon Jesus, in us, that we might have salvation.

**Who Himself bore our sins
in His own body on the tree,
that we, having died to sins,
might live for righteousness-by show stripes you were healed.** 1Pe.2:24

Nor were our iniquities taken away. Instead, the righteous Servant shall bear them, that we might come to eternal life.

**By His knowledge
My righteous Servant shall justify many,
For He shall bear their iniquities.** Isa.53:11

If Jesus had taken away our iniquities, why would He have said to those who questioned Him about salvation:

**I tell you I do not know you, where you are from.
Depart from Me, all you workers of iniquity.**

**There will be weeping and gnashing of teeth,
when you see Abraham and Isaac and Jacob
and all the prophets in the kingdom of God,
and yourselves thrust out.** Lu.13:27,28

If we are without sin or iniquity by our verbal confession of Jesus Christ, what remains to be “overcome”?

**To him who overcomes
I will grant to sit with Me on My throne,
As I also overcame
And sat down with My Father on His throne.** Rev. 3:21
(see Acts 14:22)

If we were pardoned of everything, why must all face the judgment seat of Christ?

**For we must all appear before the judgment seat of Christ,
that each one may receive the things done in the body,
according to what he has done,
whether good or bad.** 2Co.5:10

If you seek it (Ps.7:6-8), you may be judged now and the iniquity may be removed (Isa.40:2; Zeph.3:15).

**But when we are judged,
we are chastened by the Lord,
that we may not be condemned with the world.** 1Co.11:32

A heart filled with iniquity “risen higher than our heads” shall not come into the kingdom of God. Only those whose heart is cleansed of all iniquity will come before God. This is why Jesus said,

**Blessed are the pure in heart,
For they shall see God.**

M't.5:8

Your iniquities keep you separate from God and His holiness, both here on earth and in the life hereafter (Jo.9:31).

**But your iniquities have separated you from your God;
And your sins have hidden His face from you,
So that He will not hear.**

Isa.59:2

By iniquity in your heart, you are separated from God and He does not even hear your prayers. And without Jesus, there is no way from your fallen state to God's holy presence.

**Much more then, having now been justified by His blood,
we shall be saved from wrath through Him.**

**For if when we were enemies we were reconciled to God
through the death of His Son,**

**much more, having been reconciled,
we shall be saved by His life.**

Ro.5:9,10

The Father's sentence of death for sin and iniquity was put upon His Son. Jesus paid the penalty for our sins. This reconciled us with the Father, that we might have a “way” so the kingdom of God. The sentence of death upon all flesh deriving from Adam's disobedience was not removed. It was reconciled through Christ Jesus. Jesus Christ was the spirit

Man who gave birth to the spiritual lineage to replace the flesh lineage of Adam. If we become one with Christ (Jo.17:21), we are born into the lineage of the Spirit. But the sentence of death to sin and flesh must still be paid. We are born into the Spirit (Ro.8:14) only when we put to death the deed of the flesh (sin) and the ungodly desires in the heart (iniquity).

**For if we have been united together
in the likeness of His death,**

**certainly we also shall be
in the likeness of His resurrection,**

**knowing this,
that our old man was crucified with Him,**

**that the body of sin might be done away with,
that we should no longer be slaves of sin.**

**For he who has died has been freed from sin.
For the wages of sin is death,**

**but the gift of God is eternal life
in Christ Jesus our Lord.**

Ro.6:5-7,23

Jesus died in sinful flesh to fulfill the righteous requirement of the law. When He is in me, it satisfies my debt, and my sin is finished. The sin in my flesh is no longer alive and thus no longer has power over me. However, I must walk in the Spirit to have it.

If Christ is in you, the body is dead because of sin, because Christ died for you. His flesh was made sin and sin was condemned on the cross. Therefore if He is in you, His body is your body, and His body was killed for sin. So if Christ is in you, the body is dead because the sin that is in you has been condemned to death by the cross.

When Christ came in, your flesh died because the law was in Christ. When the law came in, you knew you were in sin, and then you died. You died a spiritual death. It was just a matter of time until you were buried.

But if you now have the Spirit of Him who raised Christ from the dead come into you, He will resurrect you with Christ, and righteousness will dwell in you. He raises you as He raised Christ.

When Christ came within, He became your flesh, and He died for you as sin in your body. And when the Spirit of Him who raised Christ from the dead comes, He likewise will raise Christ (the Word) from the dead within you, that you may have life with Him in righteousness. The Word is resurrected within you by the power of God!

If you know this and understand it, you can speak it and believe it, and the Word of God will bring it to pass (2Co.4:13,14).

THE LINEAGE OF THE SPIRIT

Jesus was sired by the Spirit of God with the Word (God's seed) in the virgin girl, Mary. His Father, God was without iniquity or sin. Thus He inherited no iniquity. He began a new lineage, the lineage of the Spirit, as lineage without iniquity.

**That which is born of the flesh is flesh,
and that which is born of Spirit is spirit.**
(your new spirit is born of the Holy Spirit.)

Jo.3:6

Therefore to be born of the Spirit and adopted into the lineage of God through Christ, we must be cleansed of iniquity.

We may have salvation by confessing the Lord Jesus with our mouth.

**that if you confess with your mouth the Lord Jesus
and believe in your heart
that God has raised Him from the dead,
you will be saved.**

Ro.10:9

In this condition your iniquity is retained. It is still in your heart. But in the next verse a different position is given.

**For with the heart one believes to righteousness,
And with the mouth confession is made to salvation.**

Ro.10:10

These two verses establish two very different conditions. In one, the iniquity remains, but for the other the iniquity must be cleansed. If “one believes to righteousness with their heart,” they practice righteousness from their heart. For if one believes something with their heart, they live it and practice it. If iniquity is in our heart, we cannot practice righteousness because iniquity is a will to unrighteousness.

In the first condition (Ro.10:9_ the iniquity remains and the heart is filthy. In the second condition (Ro.10:10) the iniquity is cleansed and the heart is made righteous. Which condition you are in at death may determine your everlasting condition.

**He who is filthy, let him be filthy still;
he who is righteous, let him be righteous still;**

Re.22:11

If we find righteousness while yet on earth, we are born into the spiritual lineage of Jesus Christ, and will remain righteous after physical death. But if we are saved only through confession off our lips, and if we never see the iniquity in our heart and get it out, we remain “filthy still”. In this condition we shall not enter into the “Holy City” in which dwells the temple, which is the Lord God Almighty and the Lamb (Re.21:22).

**There shall by no means enter it
anything that defiles,
or causes an abomination or a lie,**

**but only those who are written
in the Lamb’s Book of Life.**

Rev. 21:27

Those who die filthy with iniquity may be saved, but they will not come into God’s presence (Re.14:5). They will be able to see the light of the “City of God” (Rev.21:24-27) and will live in its light, but they cannot enter into it (Jo.3:5; 1Jo.3:9).

**And the nations of those who are saved
shall walk in its light,**

Re. 21:24

Those in the nations will have everlasting life, but outside the “city” will not be the most honored place to be, even with everlasting life.

**Blessed are those who do His commandments,
that they may have the right to the tree of life,
and may enter through the gates into the city.**

**But outside are dogs
and sorcerers
and sexually immoral
and murderers
and idolaters,
and whoever loves and practices a lie.**

Re.22:14,15

Could it be that those who have salvation on this order merely go to the hell of their own evil spirits and desires? That those things which they have hidden in their heart will be manifested, yet never satisfied? God being a just God gives a man his desires. But what a man really wants is what is hidden and denied in his heart. As it says often in the Scriptures that only God knows what is in a man’s heart (Ps.44:21; De.29:4; Ro.11:8; 1Ki.8:39; 1Co.4:5). Death will be a terrible day for many when the covers of the mind and flesh are removed and they see for the first time what is really in their spirit and know that now it is too late to change.

**The nations have sunk down in the pit which they made;
In the net which they hid, their own foot is caught.**

**The LORD is known by the judgment He executes;
The wicked is snared in the work of his own hands.**

**The wicked shall be turned into hell,
And all the nations that forget God.**

Ps.9:15-17

The Israelites living in Egypt depicts a level of hell. God saved them from the death angel because the blood of the Passover lamb (symbolic of the blood of Jesus Christ) covered their house (body, heart). However, they were still in a land far from the promised land, and in a place (condition) where evil dwelt all around them.

Righteousness is the opposite of iniquity. To walk in the Spirit is to walk in righteousness. To walk in righteousness is to walk in Christ without sin. To walk without sin, the desires of the flesh must be put to death and a new life taken up.

**And if Christ is in you,
the body is dead because of sin,
but the Spirit is life
because of righteousness.**

Ro.8:10

The iniquity of the heart and the sin of the flesh must be put to death in order to have life in Christ.

And those who are Christ's have crucified the flesh with its passions and desires.

**If we live in the Spirit,
let us also walk in the Spirit.**

Ga.5:24,25

What is the flesh? The flesh is the desire of the mind. The flesh is our own desire, as opposed to God's. Our own desire separate from God is iniquity. Therefore, in order to be delivered from iniquity, our flesh must be crucified as Jesus' flesh was crucified.

When we give up our own desires, then we may be led by the Spirit. When we are fully led by the Spirit of Christ, then we have become one with the higher Spirit (Jo.17:21), and we leave the old man (the lineage of the flesh) behind with the old desires.

**knowing this,
that our old man was crucified with Him,
that the body of sin might be done away with,
that we should no longer be slaves of sin.**

For he who has died has been freed from sin.

**Now if we died with Christ,
we believe that we shall also live with Him,**

Ro.6:6-8

When we become one with Christ, then we know Christ (Ro.8:1), and Christ knows us (Ro8:10). Then we have life in the Spirit, and when we have life in the Spirit we have the "way" (2Pe.1:11) to the Father's kingdom. This is why Jesus said,

**I am the way,
the truth,
and the life.
No one comes to the Father except through Me.**

Jo.14:6

Christ bore our sins in order to reconcile the Father's judgment of death on all flesh, that we might have the opportunity to die to our own sins, and this acquire life by righteousness.

**who Himself bore our sins
in His own body on the tree,**

**that we, having died to sins,
might live fore righteousness-**

1Pe.2:24

Righteousness is bring in the right standing (condition) with and before God. Righteousness is to be without guilt and shame before a most holy God. If we are righteous when we die, then we will forever be righteous.

**He who is righteous,
Let him be righteous still:**

Rev.22:1

The righteousness of God in Christ Jesus is thus acquired while yet on earth.

7

Iniquity

**IF I REGARD INIQUITY IN M HEART,
THE LORD WILL NOT HEAR.**

Psalm 66:18

Iniquity is the hidden desire to do evil. It is an ungodly desire in a dark and unknown place in the heart. It is self-will. It is the opposite of righteousness. It is lawlessness. It is perverseness and crookedness in the heart. It is a hidden defect that causes failure under stress. In the Scriptures it is illustrated and spoken of as a “blemish”.

Iniquity is in the heart (spirit) while sin is in the flesh (mind) and caused by members of the body, i.e., the tongue, arms, eyes, sexual organs, etc.

Ephesians 5:27 – “spots, wrinkles, blemishes”

“Spots” = “spots in your love feasts” – Jude 12
Evil, foul, seducing spirits. Demons.
Cast out with the name and power of Jesus.

“Blemishes” = Iniquities within.
Ask God to burn out with the baptism of fire.

“Wrinkles” = “Raw flesh” (Lev.13). Works of the flesh.
Go back in you life with the Holy Spirit &
Have God cleanse & heal your whole life, re-
Moving from the record all flesh past. Be
Truly “born again” with the word from
Conception.

(Scriptures are available – understand Proverbs 25:2)

THE INHERITANCE OF INIQUITY

We get iniquity in two ways. We may acquire iniquity:

**If a person sins,
and commits any of these things
which are forbidden to be done
by the commandments of the LORD,**

**though he does not know it,
yet he is guilty and shall bear his iniquity.**

Le.5:17

And we inherit iniquity. We all inherit the iniquities of our father and our forefathers in his lineage.

**You shall not bow down to them nor serve them.
For I, the LORD your God, am a jealous God,**

**visiting the iniquity of the fathers
on the children to the third and fourth generations
of those who hate Me,**

**but showing mercy to thousands,
to those who love Me and keep My commandments.**

Ex.20:5,6

Those who “hate” God are those who are disobedient to His commandments. Their iniquity is passed down through their descendants to the third and fourth generation. This line of iniquity goes all the way back to Adam (Jos.3:16). And with each generation, iniquity has accumulated with our forefathers’ disobedience. Thus we can see why today, iniquity has matured.

The inheritance of iniquity is mentioned often in the Scriptures. And nowhere does the Lord say this inheritance is taken away, except through deliverance. It is wise then to consider how much iniquity each of us may have received (Ps.65:3; Ps.143).

**For our iniquities have risen higher than our heads,
and our guilt has grown up to the heavens.**

Ezr.9:6

**For innumerable evils have surrounded me;
My iniquities have overtaken me,
So that I am not able to look up;
They are more than the hairs of my hear;
Therefore my heart fails me.**

Ps.40:12

THE JUDGMENT OF INIQUITY

Many people think they were pardoned (dismissed) of all judgments against them when they confessed Jesus as the Son of God. This is not so. Jesus “bore” our sins in His body that we might through Him, with Him living His life through us, put away sin in our own body and live unto Christ. Thus, through Jesus Christ, the “Perfect One”, we are justified unto the Father, Holy (Isa.57:15). Therefore our sins are taken upon Jesus, in us, that we might have salvation.

**Who Himself bore our sins
in His own body on the tree,
that we, having died to sins,
might live for righteousness-by show stripes you were healed.** 1Pe.2:24

Nor were our iniquities taken away. Instead, the righteous Servant shall bear them, that we might come to eternal life.

**By His knowledge
My righteous Servant shall justify many,
For He shall bear their iniquities.** Isa.53:11

If Jesus had taken away our iniquities, why would He have said to those who questioned Him about salvation:

**I tell you I do not know you, where you are from.
Depart from Me, all you workers of iniquity.**

**There will be weeping and gnashing of teeth,
when you see Abraham and Isaac and Jacob
and all the prophets in the kingdom of God,
and yourselves thrust out.** Lu.13:27,28

If we are without sin or iniquity by our verbal confession of Jesus Christ, what remains to be “overcome”?

**To him who overcomes
I will grant to sit with Me on My throne,
As I also overcame
And sat down with My Father on His throne.** Rev. 3:21
(see Acts 14:22)

If we were pardoned of everything, why must all face the judgment seat of Christ?

**For we must all appear before the judgment seat of Christ,
that each one may receive the things done in the body,
according to what he has done,
whether good or bad.** 2Co.5:10

If you seek it (Ps.7:6-8), you may be judged now and the iniquity may be removed (Isa.40:2; Zeph.3:15).

**But when we are judged,
we are chastened by the Lord,
that we may not be condemned with the world.** 1Co.11:32

A heart filled with iniquity “risen higher than our heads” shall not come into the kingdom of God. Only those whose heart is cleansed of all iniquity will come before God. This is why Jesus said,

**Blessed are the pure in heart,
For they shall see God.**

M't.5:8

Your iniquities keep you separate from God and His holiness, both here on earth and in the life hereafter (Jo.9:31).

**But your iniquities have separated you from your God;
And your sins have hidden His face from you,
So that He will not hear.**

Isa.59:2

By iniquity in your heart, you are separated from God and He does not even hear your prayers. And without Jesus, there is no way from your fallen state to God's holy presence.

**Much more then, having now been justified by His blood,
we shall be saved from wrath through Him.**

**For if when we were enemies we were reconciled to God
through the death of His Son,**

**much more, having been reconciled,
we shall be saved by His life.**

Ro.5:9,10

The Father's sentence of death for sin and iniquity was put upon His Son. Jesus paid the penalty for our sins. This reconciled us with the Father, that we might have a “way” so the kingdom of God. The sentence of death upon all flesh deriving from Adam's disobedience was not removed. It was reconciled through Christ Jesus. Jesus Christ was the spirit Man who gave birth to the spiritual lineage to replace the flesh lineage of Adam. If we become one with Christ (Jo.17:21), we are born into the lineage of the Spirit. But the sentence of death to sin and flesh must still be paid. We are born into the Spirit (Ro.8:14) only when we put to death the deed of the flesh (sin) and the ungodly desires in the heart (iniquity).

**For if we have been united together
in the likeness of His death,**

**certainly we also shall be
in the likeness of His resurrection,**

**knowing this,
that our old man was crucified with Him,**

**that the body of sin might be done away with,
that we should no longer be slaves of sin.**

**For he who has died has been freed from sin.
For the wages of sin is death,**

**but the gift of God is eternal life
in Christ Jesus our Lord.**

Ro.6:5-7,23

Jesus died in sinful flesh to fulfill the righteous requirement of the law. When He is in me, it satisfies my debt, and my sin is finished. The sin in my flesh is no longer alive and thus no longer has power over me. However, I must walk in the Spirit to have it.

If Christ is in you, the body is dead because of sin, because Christ died for you. His flesh was made sin and sin was condemned on the cross. Therefore if He is in you, His body is your body, and His body was killed for sin. So if Christ is in you, the body is dead because the sin that is in you has been condemned to death by the cross.

When Christ came in, your flesh died because the law was in Christ. When the law came in, you knew you were in sin, and then you died. You died a spiritual death. It was just a matter of time until you were buried.

But if you now have the Spirit of Him who raised Christ from the dead come into you, He will resurrect you with Christ, and righteousness will dwell in you. He raises you as He raised Christ.

When Christ came within, He became your flesh, and He died for you as sin in your body. And when the Spirit of Him who raised Christ from the dead comes, He likewise will raise Christ (the Word) from the dead within you, that you may have life with Him in righteousness. The Word is resurrected within you by the power of God!

If you know this and understand it, you can speak it and believe it, and the Word of God will bring it to pass (2Co.4:13,14).

THE LINEAGE OF THE SPIRIT

Jesus was sired by the Spirit of God with the Word (God's seed) in the virgin girl, Mary. His Father, God was without iniquity or sin. Thus He inherited no iniquity. He began a new lineage, the lineage of the Spirit, as lineage without iniquity.

**That which is born of the flesh is flesh,
and that which is born of Spirit is spirit.**
(your new spirit is born of the Holy Spirit.)

Jo.3:6

Therefore to be born of the Spirit and adopted into the lineage of God through Christ, we must be cleansed of iniquity.

We may have salvation by confessing the Lord Jesus with our mouth.

**that if you confess with your mouth the Lord Jesus
and believe in your heart
that God has raised Him from the dead,
you will be saved.**

Ro.10:9

In this condition your iniquity is retained. It is still in your heart. But in the next verse a different position is given.

**For with the heart one believes to righteousness,
And with the mouth confession is made to salvation.**

Ro.10:10

These two verses establish two very different conditions. In one, the iniquity remains, but for the other the iniquity must be cleansed. If “one believes to righteousness with their heart,” they practice righteousness from their heart. For if one believes something with their heart, they live it and practice it. If iniquity is in our heart, we cannot practice righteousness because iniquity is a will to unrighteousness.

In the first condition (Ro.10:9_ the iniquity remains and the heart is filthy. In the second condition (Ro.10:10) the iniquity is cleansed and the heart is made righteous. Which condition you are in at death may determine your everlasting condition.

**He who is filthy, let him be filthy still;
he who is righteous, let him be righteous still;**

Re.22:11

If we find righteousness while yet on earth, we are born into the spiritual lineage of Jesus Christ, and will remain righteous after physical death. But if we are saved only through confession off our lips, and if we never see the iniquity in our heart and get it out, we remain “filthy still”. In this condition we shall not enter into the “Holy City” in which dwells the temple, which is the Lord God Almighty and the Lamb (Re.21:22).

**There shall by no means enter it
anything that defiles,
or causes an abomination or a lie,**

**but only those who are written
in the Lamb’s Book of Life.**

Rev. 21:27

Those who die filthy with iniquity may be saved, but they will not come into God’s presence (Re.14:5). They will be able to see the light of the “City of God” (Rev.21:24-27) and will live in its light, but they cannot enter into it (Jo.3:5; 1Jo.3:9).

**And the nations of those who are saved
shall walk in its light,**

Re. 21:24

Those in the nations will have everlasting life, but outside the “city” will not be the most honored place to be, even with everlasting life.

**Blessed are those who do His commandments,
that they may have the right to the tree of life,
and may enter through the gates into the city.**

**But outside are dogs
and sorcerers
and sexually immoral
and murderers
and idolaters,
and whoever loves and practices a lie.**

Re.22:14,15

Could it be that those who have salvation on this order merely go to the hell of their own evil spirits and desires? That those things which they have hidden in their heart will be manifested, yet never satisfied? God being a just God gives a man his desires. But what a man really wants is what is hidden and denied in his heart. As it says often in the Scriptures that only God knows what is in a man's heart (Ps.44:21; De.29:4; Ro.11:8; 1Ki.8:39; 1Co.4:5). Death will be a terrible day for many when the covers of the mind and flesh are removed and they see for the first time what is really in their spirit and know that now it is too late to change.

**The nations have sunk down in the pit which they made;
In the net which they hid, their own foot is caught.**

**The LORD is known by the judgment He executes;
The wicked is snared in the work of his own hands.**

**The wicked shall be turned into hell,
And all the nations that forget God.**

Ps.9:15-17

The Israelites living in Egypt depicts a level of hell. God saved them from the death angel because the blood of the Passover lamb (symbolic of the blood of Jesus Christ) covered their house (body, heart). However, they were still in a land far from the promised land, and in a place (condition) where evil dwelt all around them.

Righteousness is the opposite of iniquity. To walk in the Spirit is to walk in righteousness. To walk in righteousness is to walk in Christ without sin. To walk without sin, the desires of the flesh must be put to death and a new life taken up.

**And if Christ is in you,
the body is dead because of sin,
but the Spirit is life
because of righteousness.**

Ro.8:10

The iniquity of the heart and the sin of the flesh must be put to death in order to have life in Christ.

And those who are Christ's have crucified the flesh with its passions and desires.

**If we live in the Spirit,
let us also walk in the Spirit.**

Ga.5:24,25

What is the flesh? The flesh is the desire of the mind. The flesh is our own desire, as opposed to God's. Our own desire separate from God is iniquity. Therefore, in order to be delivered from iniquity, our flesh must be crucified as Jesus' flesh was crucified.

When we give up our own desires, then we may be led by the Spirit. When we are fully led by the Spirit of Christ, then we have become one with the higher Spirit (Jo.17:21), and we leave the old man (the lineage of the flesh) behind with the old desires.

**knowing this,
that our old man was crucified with Him,
that the body of sin might be done away with,
that we should no longer be slaves of sin.**

For he who has died has been freed from sin.

**Now if we died with Christ,
we believe that we shall also live with Him,**

Ro.6:6-8

When we become one with Christ, then we know Christ (Ro.8:1), and Christ knows us (Ro.8:10). Then we have life in the Spirit, and when we have life in the Spirit we have the "way" (2Pe.1:11) to the Father's kingdom. This is why Jesus said,

**I am the way,
the truth,
and the life.
No one comes to the Father except through Me.**

Jo.14:6

Christ bore our sins in order to reconcile the Father's judgment of death on all flesh, that we might have the opportunity to die to our own sins, and this acquire life by righteousness.

**who Himself bore our sins
in His own body on the tree,**

**that we, having died to sins,
might live fore righteousness-**

1Pe.2:24

Righteousness is bring in the right standing (condition) with and before God. Righteousness is to be without guilt and shame before a most holy God. If we are righteous when we die, then we will forever be righteous.

**He who is righteous,
Let him be righteous still:**

Rev.22:1

The righteousness of God in Christ Jesus is thus acquired while yet on earth.

**The Power of the
Baptism in the Holy Spirit**

**NOW WE HAVE RECEIVED,
NOT THE SPIRIT OF THE WORLD,
BUT THE SPIRIT WHO IS FROM GOD,
THAT WE MIGHT KNOW THE THINGS
THAT HAVE BEEN FREELY GIVEN TO US BY GOD.**

1 Corinthians 2:12

In the baptism in the Holy Spirit, we receive the Holy Spirit and the power thereof. In this baptism we are immersed in the Holy Spirit, just as we are immersed in water in the baptism of water. It is this power from the baptism in the Holy Spirit that leads us to live and walk a victorious life in Jesus Christ and be an overcomer by the Teacher (M't.23:8-10;1Jo.2:27)

**I indeed baptized you with water,
But He (Jesus) will baptize you with the Holy Spirit.**

M'k.1:8

To proceed with deliverance the baptism in the Holy Spirit is desirable. It is the Holy Spirit that will reveal to you the unclean spirits, the iniquities, and the sins from which you are seeking deliverance.

**For God did not call us to uncleanness,
But in holiness.**

**Therefore he who rejects this
Does not reject man, but God,
who has also given us His Holy Spirit.**

1Th.4:7,

HOW DO YOU RECEIVE THE BAPTISM IN THE HOLY SPIRIT?

First you need to understand what it is. Then you must fulfill the requirements given in Scripture. Then you may ask for the Holy Spirit and receive Him. The "filling" of the Holy Spirit and the "baptism of the Holy Spirit" may be received simultaneously or separately (Jo.20:22).

A man named Simon, in an example given in the book of Acts, did not fulfill the requirements given for receiving the Holy Spirit. He wanted to buy the power of the Holy Spirit to use for his own purposes. He had no intention of seeking the Lord's will. His heart was not right. Therefore, he could not receive it.

Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, who, when they had come down, prayed for them that they might receive the Holy Spirit. For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus (John's water baptism). Then they laid hands on them, and they received the Holy Spirit.

Now when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money, saying, "Give me this power also, that anyone on whom I lay hands may receive the Holy Spirit."

But Peter said to him, "Your money perish with you, because you thought that the gift of God could be purchased with money!" Acts 8:14-20

We must first believe in the Lord Jesus Christ and have faith in order to receive the Holy Spirit.

**That the blessing of Abraham
might come upon the Gentiles in Christ Jesus,
that we might receive the promise
of the Spirit through faith.**

Ga.3:14

The Holy Spirit is not earned or received by merit or works. It does not come through our own efforts or our own abilities. The Holy Spirit is a gift. It comes by the Spirit of God through faith in Jesus Christ (the Word).

If therefore God gave them the same gift (the Holy Spirit) as He gave us when we believed on the Lord Jesus Christ, who was I that I could withstand God?
Ac.11:17

When we ask for the Holy Spirit, we pray in faith that we will receive it. We believe that God will give it to those who ask and believe.

**For everyone who asks receives,
And he who seeks finds,
And to him who knocks it will be opened.**

**If you then, being evil,
know how to give good gifts to your children,
how much more will your heavenly Father
give the Holy Spirit to those who ask Him!**

Lu.11:10,13

When we receive the baptism in the Holy Spirit, it is always manifested by speaking in tongues and praising God in a new, unlearned heavenly language. This language (tongue) originates in your spirit, not in your mind as does a learned language.

**He who believes and is baptized will be saved;
but he who does not believe will be condemned.
And these signs will follow those who believe:
In My name they will cast out demons;
They will speak with new tongues:**

M'k.16:16,17

This outward sign was clearly evident throughout the early church in every instance of the baptism. And Paul indicated that he prayed often in tongues (1Co.14:18).

**Now when the Day of Pentecost had fully come,
they were all with one accord in one place.
And suddenly there came a sound from heaven,
as of a rushing mighty wind,
and it filled the whole house where they were sitting.
Then there appeared to them divided tongues, as of fire,
and one sat upon each of them.**

**And they were all filled with the Holy Spirit
and began to speak with other tongues,
as the Spirit gave them utterance.**

Ac.2:1-4

**While Peter was still speaking these words, the Holy Spirit fell upon all those
who heard the word. And those of the circumcision who believed were
astonished, as many as came with Peter, because the gift of the Holy Spirit had
been poured
out on the Gentiles also. For they heard them speak with tongues and magnify
God.**

Ac.10:44-46

**And when Paul had laid hands on them,
the Holy Spirit came upon them,
and they spoke with tongues and prophesied.**

Ac.19:6

Today, it is still true that the baptism in the Holy Spirit is manifested with speaking in a new tongue. And those of this day who receive it pray in this new tongue and know that God hears them.

When you receive the baptism, you receive a tongue that you have neither heard nor learned before. At first, this unknown tongue may be only a few words. It could even be only one word. It does not come from your mind, but from your heart. As it comes from your heart, you must speak it out. You must by faith begin to speak out in prayer. It is similar to the way a baby makes its first sounds. You must supply the utterance, just as a baby makes its first utterance. If you continue praying by faith in this new tongue, it will mature into a full and beautiful language. This becomes your "prayer language". It is called "praying in the spirit" (Eph.6:18; 1Co.14:14). But remember tongues are a gift and for a sign. They are not the salvation.

WHY PRAY IN TONGUES?

When we pray in tongues, we are praying God's perfect prayer. When we pray with our own human understanding our prayer is not perfect. By our own understanding we may ask things that oppose God's perfect will and His perfect work in our lives. We may ask things that would bring us worldly and human happiness. Yet it is God's desire to give us greater things than that.

<u>Romans 12:2</u>	GOD'S WILL
Acceptable will	Be saved and obey His commandments.
Good will	Be filled with the Spirit (be a believer), Walk as sons and daughters.
Perfect will	Be like Jesus – a king, priest, lord, or bride. (Know and do Jesus' Commandments also)

**You ask and do not receive,
because you ask amiss,
that you may spend it on your pleasures.**

Jas.4:3

When we pray contrary to God's perfect will, our prayers may become like a curse rather than a blessing. With our own mind we do not always know what is best to pray. But when we pray in the Spirit, the Holy Spirit is praying through us with a perfect prayer. In this way, the Holy Spirit intercedes for us.

**Likewise the Spirit also helps in our weaknesses.
For we do not know what we should pray for as we ought,
but the Spirit Himself makes intercession for us
with groanings which cannot be uttered.**

**Now He who searches the hearts (the Holy Spirit)
knows what the mind of the Spirit is,
because He makes intercession for the saints
according to the will of God.**

Ro.8:26,27

Thus our prayer language enables us to yield, even in our prayers, to the Spirit of God. When we are praying in the Spirit, our self-will and desires, and our own understanding of right and wrong yields to the Holy Spirit's will and the Holy Spirit's understanding. It is a prayer that God hears. It is our best communication channel with the Lord. He answers these prayers with works in our lives that bring us closer to Him. He brings changes and cleansing for which we would not know how to ask.

**And do not be conformed to this world,
But be transformed by the renewing of your mind,
That you may prove what is that**

**(1) good
and (2) acceptable
and (3) perfect will of God.**

Ro.12:2

If you pray in this language on faith, God will witness to you of its effectiveness. The Spirit bears witness to the things of God (1Jo.5:6). How long you must pray and how He will witness are things only God knows. You may one day pray and hear the meaning of your prayers as you pray. Or someone may tell you that God revealed to them that you were praying for them. Or He may speak to you with a message as you pray. He may speak to you audibly. He may put a glow in your heart. He may reveal to you a Scripture. He may give you a vision. He may heal you. His means are limitless. But if you continue praying on faith you will eventually know by His witness that He receives your prayers and they have meaning and effect.

“PRAYING THROUGH TO VICTORY”

Praying through to victory is something that can be done for a special or serious situation. When you “pray through”, you declare to God, “Lord, I will not cease praying until I know You have received my prayer, or until I die.” It's a life or death stand. And God knows your heart and whether or not you mean it. Then you enter your room alone with just a jug of water, and you close the door, and you begin praying on your face in your prayer language. And you do not stop praying until you know that you know that you know that you have received an answer from the Lord---that the Lord has heard your supplication (De.9:9,10,12,18,19,25; Ne.1:4-11). Then you will have great rejoicing. You will know then that you have a victory. It may take 3 hours, 3 days, a week, or forty days and forty nights—that depends on you and the problem. (The first time it usually takes 8 hours to 3 days.) During this time you need fast and be prostrate before God, praying day and night in your prayer language. You must “seek ye first the kingdom of God” and God will take care of everything else. He will give you grace in the things you leave undone. If you cannot let go of your worldly obligations, you cannot pray through to victory. Praying through is truly a wonderful thing to have with the Lord.

Praying in the Spirit is an important part of deliverance. In deliverance we must “be able to stand against the wiles of the devil.” This requires the whole armor of God as listed in Ephesians, chapter 6. Praying in the Spirit is listed seventh, as the completion of that armor. Thus without it, we are still susceptible to Satan and the powers of darkness.

**praying always
with all prayer and supplication in the Spirit,
being watchful to this end with all perseverance
and supplication for all the saints--**

Eph.6:18

**But you, beloved,
building yourselves up on your most holy faith,
praying in the Holy Spirit...**

Jude 20

WHERE CAN YOU GET THE BAPTISM IN THE HOLY SPIRIT?

Scripture gives several ways the baptism was received among the followers of Christ. The baptism in the Holy Spirit came upon the apostles by the Spirit Himself, sent by God to the upper room (power from on high – Ac.1:8) on the Day of Pentecost.

And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Ac.2:2-4

Those anointed by the Spirit of God could give the baptism by laying on hands.

**And when Paul had laid hands on them,
the Holy Spirit came upon them,
and they spoke with tongues and prophesied**

Ac:19:6

There were other instances beside the Day of Pentecost where the Holy Spirit was received through the Spirit alone (see Ac.2:14).

**And when they had prayed,
the place where they were assembled together was shaken;
and they were all filled with the Holy Spirit,
and they spoke the word of God with boldness.**

Ac.4:31

Today the baptism in the Holy Spirit is still received in several ways. Most often it is received through one anointed by the Lord to lay on hands and administer this baptism. But this anointing must be by the Spirit of the Lord, and not just ordained by man (Remember the example of Simon who wanted this anointing, but couldn't have it. –Acts 8). If you want the baptism in the Holy Spirit, then pray for it. If you truly want it from your heart, and you understand what it is, and you have believed on the Lord Jesus Christ, and you love the Lord your God, then He will hear you and send you the baptism in the way He desires in order to humble you.

Scriptures to read before receiving the Holy Spirit:

1. Matt.3:11 (&13-16); Mark 1:4,8; Luke 3:3,16; John 1:26,23
2. The indwelling of the Holy Spirit: John 20:22
3. Wait in the House of God (spiritually) for the Promise of the Holy Spirit: Acts 1:4,5
4. "Power upon" by the Holy Spirit: Acts 1:8
5. You must speak out: Acts 2:1-4
6. Are you called?" Acts 2:38,39
7. Examples of receiving the Holy Spirit: Acts 8:13-18; Acts 10:44-48; Acts 19:1-6
8. Ask for the Holy Spirit. In no wise would God allow you to receive a "fake": Luke 11:9-11. When you ask and lay-on hands, expect Jesus to perform.

In Acts chapter 10, the example is given of a Roman centurion who was praying devoutly, fasting, and giving alms, even though he was a Gentile. His prayers finally came before the Lord and Peter was sent to him by the Holy Spirit. Then the Roman centurion and his entire household received the Holy Spirit.

Some receive the baptism of the Holy Spirit alone, as a result of their prayers. When the baptism falls upon them, they receive a prayer language in a new tongue and experience a turning in their life and receive the joy of the Holy Spirit. God's way of giving the baptism is unlimited.

WHO IS THE HOLY SPIRIT?

The Holy Spirit is One with God. There is God, the Father, God, the Son, and God, the Holy Spirit. The Holy Spirit is the Spirit of truth (Jo.14:17). He is also called the Helper, or the Comforter, sent in the name of Jesus Christ (Jo.14:26; 15:26). He is our

teacher and will bring to our remembrance those things we need (Jo.14:26; 1Jo.2:27). The Holy Spirit prepares and cleanses us for the habitation of God (Eph.2:22; 2Th.2:13; Tit.3:5,6). In the Holy Spirit is the righteousness, peace, and joy, of the kingdom of God (Ro.14:17).

WHAT DOES THE HOLY SPIRIT DO IN DELIVERANCE?

The Holy Spirit searches our hearts and reveals to us what is truly there for deliverance. Without the Holy Spirit of truth, we cannot discover the true depths of our deception and guile.

Now He (the Spirit of truth)

Who searches the hearts...

Ro.8:27

The Holy Spirit will judge us, and convict us of our sins. We must have that conviction before we can follow through with deliverance. For how could we be delivered of an evil spirit except we see that we have it? How could we repent and confess and seek forgiveness except we know in our heart that we have done something wrong?

And when He has come, (the Holy Spirit)

**He will convict the world of sin,
and of righteousness,
and of judgment:**

Jo.16:8

The Holy Spirit has many ways of bringing about this conviction. The Holy Spirit may speak directly to us in our heart, in our understanding, or even in a manner that is audible. The Spirit may also speak to us through situations in our life. Things may come against us in an area until we relent and change our ways (se Pr.27:6,21). Or a circumstance may speak to us in a way that enables us to see our own evil (see the ten plagues that came on Pharaoh, the example of Nebuchadnezzar, Hezekiah, Saul, David, Job, Peter, Paul, etc.). This is all the work of the Holy Spirit. The Spirit will also speak to us by dreams that reveal the iniquity in our hearts, the demons we live with, and what we look like in God's sight.

But in all these your faith is required in order to see the truth. If you do not desire to see your error, if you do not want to be corrected, if you cannot admit you are wrong, then you will never know what is in your heart.

**...that we might receive the promise of the Spirit
through faith.**

Ga.3:14

**For we through the Spirit eagerly wait
for the hope of righteousness by faith.**

Ga. 5:5

In the beginning it is a work of faith to heed the corrections of the Holy Spirit in your life. But if you hearken to the truth revealed in your life, the truth will be with you in greater measure. And if you seek the audible voice of the Spirit, persevere in the way of wisdom:

**The ear that hears the reproof of life
Will abide among the wise.**

**He who disdains instruction despises his own soul,
But he who heeds reproof gets understanding.** Pr.15:31

**Turn at my (wisdom) reproof;
Surely I will pour out my spirit on you;
I will make my words (truth) known to you.** Pr.1:23

**Harsh correction is for him who forsakes the way,
And he who hates reproof will die.** Pr. 15:10

**Understanding is a wellspring of life to him who has it,
But the correction of fools is folly.** Pr. 16:22

**He who covers his sins will not prosper,
But whoever confesses and forsakes them
will have mercy.** Pr. 28:13

**He who trusts in his own heart is a fool,
But whoever walks wisely will be delivered.** Pr.28:26

**My son, do not despise the chastening of the LORD,
nor detest His correction;
For whom the LORD loves He corrects,
Just as a father the son in whom he delights.** Pr.3:11

We see then that it is possible not to hear what the Holy Spirit is telling us because we do not want to hear it. In the Scriptures we find warnings not to “resist” (Ac.7:51), “quench” (1Th.5:19), “blaspheme” (M’t.12:32), “disobey” (1Pe.1:22), or “lie to” (Ac.5:3-5) the Holy Spirit. When we do these things, the Holy Spirit may depart from us. If we oppose the Holy Spirit, He will not over-ride our will. The Holy Spirit is the Spirit of truth and if we do not want the truth, the Lord will allow us to believe and live in a lie.

...because they did not receive the love of the truth, that they might be saved.

**And for this reason God will send them strong delusion,
that they should believe the lie,** 2Th.2:10,11

The more we seek after the revelation of the truth in our heart, the greater the Holy Spirit will be poured out in our life. The more we “hear” the Holy Spirit, the more our faith will be increased (Ro.10:17). And the greater our faith, the more we will hear the Holy Spirit. It is an accelerating process that has no end. We yield up our heart at greater and greater depths. The more we yield and submit, the more we receive of the Spirit of the Lord, expanding evermore deeply into eternity and infinity. Therefore, it is wise to pray as David did:

**Examine me, O LORD, and prove me;
Try my mind and my heart,
For Your lovingkindness is before my eyes,
And I have walked in Your truth.**

Ps.26:2,3

**Who can understand his errors?
Cleanse me from secret faults.**

Ps. 19:12

All we can do is submit and yield. The Holy Spirit will do the rest. It is not necessary that we have understanding with our mind. When we have an area that we want to change we must commit it to the Lord, and He will bring it to pass. It is hopeless in ourselves to truly change our heart. You cannot work your way into the kingdom of God. All you can do is submit and yield and truly repent and thus allow Him to change you.

**The Helpless commits himself to You;
You are the helper of the fatherless.**

Break the arm of the wicked and the evil man: (David is speaking of the wicked and evil man within himself; this is the “old man” referred to in Romans 6:6.)

Seek out his wickedness until you find none.

Ps.10:14,15

This is part of the judgment of the Holy Spirit. When the Holy Spirit judges, He puts to death the wicked man inside, the old man, the flesh.

**The ungodly are not so,
But are like the chaff (M't.3:12) which the wind drives away.
Therefore the ungodly shall not stand in the judgment.**

Ps.1:4,5

Awake for me that judgment You have commanded!

Ps.7:6

**The LORD shall judge the peoples;
Judge me, O LORD, according to my righteousness,
And according to my integrity within me.**

**Oh, let the wickedness of the wicked
Come to an end, (within oneself)
But establish the just; (within oneself)**

**For the righteous God tests the hearts and minds
My defense is of God,
Who saves the upright in heart.**

Ps. 7:8-10

It says in John 16:8 that it is the Holy Spirit that brings judgment. But if we are to stand in the judgment and not be like the ungodly which are driven away like the chaff, then we must be willing to see the truth. We must ALWAYS be willing to see the truth. And to see the truth, we must seek constantly after it. This is a work of faith (Jas.2:26; Jas.1:22-24).

**And I (Jesus) say to you,
ask, and it will be given to you;
seek, and you will find;
knock, and it will be opened to you.**

Lu.11:9

If you seek cleansing unto perfection, the revelation of the secrets of your heart is basic to your deliverance (Pr.25:2). The more you seek the revealing of your heart, and the more you yield to the direction of the Holy Spirit of truth, the greater blessing you will receive in this revelation. It all depends on your willingness to accept the truth. Truth is almost always contrary to what we think or want to believe. Thus, not all are willing to accept the truth.

**Therefore God also gave them up to uncleanness,
li the lust of their hearts,
to dishonor their bodies among themselves,
who exchanged the truth of God for the lie...**

Ro.1:24,25

We exchange the truth for a lie because we would rather serve the desires of our flesh and the lusts of our heart than serve a Holy God. We would rather serve our self than serve our Creator.

Let us look at some examples of how we "resist" the Holy Spirit in order to serve ourself:

1. The Holy Spirit places a warning in our heart about doing something. We over-ride it or ignore it because it was our personal will to do otherwise. Though we do not have that perfect peace in our heart, we lie to ourself and say that feeling is not really there. We are double-minded (Jas.4:8).
2. We have a thought that keeps returning. We keep pushing it out, not accepting or noticing that it is from our heart, and that the Spirit is telling us we need to do something about it.
3. We reject the Spirit through doubt. We doubt that it is the Holy Spirit speaking to us because it does not match our desires. Or we doubt it because it does not match our personal notions of right and wrong.

4. We receive a dream about someone else. We know that person is representing something ungodly, but because of our pride we do not accept that the Lord is showing us ourself through someone else.
5. The Lord shows us something in a dream that is so opposed to our own doctrine and the doctrines of men that we reject it, saying that dreams are not from God, or that this dream was from Satan, etc. However, God is the source of all dreams that occur in deep sleep.
6. We do not do what the Holy Spirit is telling us in our spirit, even though we know it is there because we do not want to give up our carnal thinking, our control, our pride, our possessions, our time, etc.
7. We make excuses or explanations. For example, we say that others have done us wrong, or that the other person is the one that needs correcting, or that it is too hard, etc. An excuse is a lie, so we lie to the Holy Spirit when we make excuses.
8. We blame God or Satan for our problems instead of ourselves.,
9. We reject the gifts of the Spirit in the churches. We do not submit our church to the leading of the Spirit. Instead we serve the creature.
10. We reject the Spirit's leading because we fear the things of the flesh will hurt or shame us.

**You stiff-necked and uncircumcised in heart and ears!
You always resist the Holy Spirit;
As your fathers did, so do you.**

Ac.7:51

You resist the Holy Spirit in order to serve your flesh. But if you submit, the Holy Spirit will begin to do a work in you. The Holy Spirit of truth will expose the lies that you have been telling yourself, and the unrealities that you live in. The Spirit will shine light in the areas you have hidden away in your heart. The Spirit will uncover some sore spots that maybe you thought you had been able to forget, cover-over, or run away from. The Spirit will reveal precisely that point of opposition where you do not want to change and break. It will pull out from your heart that place where you have said deep inside, "I WON'T SUBMIT! I'D RATHER DIE THAN SUBMIT!"

To be an overcomer at a crossroads like this, you will need knowledge of the word and the power of the Holy Spirit. You cannot do it by your own strength, by your own thinking, or by your own will power. But by the Holy Spirit it can be done.

**For if you live according to the flesh
you will die;**

**But if by the Spirit
you put to death the deeds of the body,
you will live.**

Ro.8:13

The deeds of the flesh and self are put to death by declaring the Scriptures and standing on the word, by confessing the iniquity, by casting out the demon, by godly sorrow unto repentance, by obedience to the Holy Spirit, by sacrifices of thanksgiving and praise. As you do these things, the Holy Spirit will break you and the areas of wickedness inside will die away.

But, if you break yourself, and humble yourself, you will do it the easy way. The flesh and mind will seduce and beguile you into believing you have changed while preserving your basic core intact. There is a final element in the flesh that will not destroy itself. No matter how much you visibly change by your own breaking and humbling, the flesh will find a path that keeps its elemental nature preserved. The flesh can transmute the expression of its desires into countless forms beyond human and self-detection. Pride can hide in humbleness and self-sacrifice so convincingly that only the Spirit of truth can discern it. Violence can be latent in the sweetest, most gentle person. Lying can be disguised by the most impressive human wisdom. The blackest wolf can be hidden inside the whitest sheep.

Because the flesh deceives itself, it cannot become godly by its own designing. Fruits put on with the most careful strategy of the mind will be found artificial fruits in a true test. When your very, very first reaction in a test is righteous, then you have true fruits.

THE FRUITS OF THE SPIRIT

When the deeds of the flesh are put to death, then we begin to grow the true fruits of the Spirit.

**But the fruit of the Spirit is love,
joy, peace, longsuffering, kindness, goodness,
faithfulness, gentleness, self-control.
Against such there is no law.**

**And those who are Christ's have crucified the flesh
with its passions and desires.**

**If we live in the Spirit,
Let us also walk in the Spirit.**

Ga.5:22-25

These fruits of the Spirit become our attributes in the most basic core of our being and will not be taken away during our life or upon physical death.

They grow as we obey the Spirit in opposition to the flesh. This is the furnace in which the flesh dies. If we obey the Spirit, we reap the rewards of the Spirit. If we obey the flesh (mind), we reap the rewards of the flesh.

**For whatever a man sows, that he will also reap.
For he who sows to his flesh
Will of the flesh reap corruption,
But he who sows to the Spirit
Will of the Spirit reap everlasting life.**

Ga.6:7,8

The reward of the Spirit is the true fruits. The reward of the flesh is a full stomach, a night's rest, a pleasure of the mind, a sensual pleasure, the release of anger, the consolation of self-pity, a feeling of importance, self-justification, etc. The fruits of the Spirit never die, but the rewards of the flesh pass with the flesh.

A fruit does not mature until the evil desires of the flesh in that area are overcome and destroyed. The power of the Living Word is necessary to accomplish this.

**For the word of God is living and powerful,
and sharper than any two-edged sword,
piercing even to the division
of soul (flesh) and spirit,**

Heb.4:12

THE WORD REVEALED

The word revealed by the Spirit of truth is the means of our deliverance. The word spoken under that anointing of the Holy Spirit is our power in deliverance.

**But you shall receive power
when the Holy Spirit has come upon you;**

Ac.1:8

Without the Holy Spirit to reveal the word, man cannot understand it (Jo.7:36,37; M't.11:25-27; 2Pe.1:20).

**Now we have received,
not the spirit of the world,
but the Spirit who is from God,
that we might know the things
that have been freely given to us by God.**

**These things we also speak,
not in words which man's wisdom teaches
but which the Holy Spirit teaches,
comparing spiritual things with spiritual.**

1Co.2:12-14

Man's wisdom is sought and taught in nearly all churches today.

With the revelation of the word by the Holy Spirit of truth we are not deceived and led astray by our own thinking, by our own doctrines, by our own human understanding, and by our own knowledge of good and evil.

**Not that we are sufficient of ourselves
To think of anything as being from ourselves,
But our sufficiency is from God,**

**Who also made us sufficient
As ministers of the new covenant,
Not of the letter but of the Spirit;**

**For the letter kills,
But the Spirit gives life.**

2Co.3:5,6

The tree of life in the Garden of Eden is the word of God revealed by the Spirit.

Under the new covenant coming with Jesus Christ we do not interpret the word and the letter and the law for ourself, but the Spirit reveals it to us. We do not decide in our mind, by the law, what is good and evil, what is right and wrong, for this is the eating of the tree of the knowledge of good and evil. Instead, we are led by the Spirit of God written in our hearts.

**You are manifestly an epistle of Christ...
Written not with ink
But by the Spirit of the living God,
Not on tablets of stone
But on tablets...of the heart.**

2Co.3:3

When Adam and Eve ate the fruit of the tree of the knowledge of good and evil, they fell under a curse. With Jesus Christ came the Holy Spirit redeeming us from the curse. As we are led by the Spirit we need not decide right and wrong by our own interpretation of the word. (Was Abraham, when he went to sacrifice Isaac, led by the Spirit, or by the law?) The Holy Spirit will lead us in paths of righteousness, and if we are truly led by the Spirit, then "the law" will be fulfilled by the Spirit. For only God can live and truly fulfill the law in every way at all times.

**But if you are led by the Spirit,
you are not under the law.
Christ has redeemed us from the curse of the law,
having become a curse for us
(for it is written, "Cursed is everyone who hangs on a tree")
that the blessing of Abraham
might come upon the Gentiles in Christ Jesus,
that we might receive the promise of the Spirit
through faith.**

Ga.5:18

Ga.3:13,14

The Pharisees knew the law and the Scriptures thoroughly and followed them as perfectly as any religious man can. Yet their righteousness was not sufficient for salvation (M't.5:20). (They were under the law because they lived by "the letter" and did not know the Spirit.) They had their own understanding of what the Scriptures meant and rejected Jesus' true revelation of the Scriptures by the Spirit. The same situation prevails in this day. The worldly religious denominations reject the Spirit of Truth, just as the Pharisees, Sadducees, and Herodians rejected the Spirit of Christ. The situation has not changed except that it may be even worse today than it was in Jesus' day.

For as many as are of the works of the law are under the curse; for it is written, “Cursed is everyone who does not continue in all things which are written in the book of the law, to do them.”

But that no one is justified by the law in the sight of God is evident, for “The just shall live by faith.” Ga.3:10,11

THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL

Many people, even though they have not received the baptism in the Holy Spirit, think they automatically have the Holy Spirit because they believe in Jesus Christ in their minds. But Jesus said, “Therefore by their fruits you will know them” The fruits come from the Holy Spirit. They believe they have the Holy Spirit, but they have none of the signs of the Spirit, none of the fruits of the Spirit, none of the gifts of the Spirit, and none of the revelations of the Spirit. They are lost, confused, lonely, unhappy, deceived, angry, frustrated, or irritated, with bodies filled with sickness and suffering, and hearts filled with guile, envy, and sorrows. They have none of God’s works, and none of God’s promise, and none of God’s Spirits in their lives, and yet they still think that they know the way, and adhere to doctrines and legalistic opinion.

**These people draw near to Me with their mouth,
And honor Me with their lips,
But their heart is far from Me.**

**And in vain they worship Me,
Teaching as doctrines the commandments of men**
(the works of the law).

M’t.15:8,9

The verse above is the exact picture of the worldly religious denominations today, especially the “so called” Christian denominations.

The Bible tells us about the true “One” and only Almighty God who cannot be found nor interpreted by men nor religions, but may be known only by total yielding and submission unto the teacher, the Holy Spirit, even the Spirit of truth (1Jo.2:27).

**“For My thoughts are not your thoughts,
Nor are your ways My ways,” says the LORD,**

**“For as the heavens are higher than the earth,
So are My ways higher than your ways,
And My thoughts than your thoughts.”**

Isa.55:8,9

God reveals Himself to His sons and daughters through the word, in His time, at His election (Ro.11:5-8). But the true word can neither be found nor understood without the Spirit of truth, the Holy Spirit (see M't.11:25-27; Jo.7:36,37; 14:26 15:26).

But as it is written:

**“Eye has not seen, nor ear heard,
Nor have entered into the heart of man
The things which God has prepared
For those who love Him.”**

But God has revealed them to us through His Spirit.

**For the Spirit searches all thing,
yes, the deep things of God.**

**For what man knows the things of a man
except the spirit of the man which is in him?**

**Even so no one knows the things of God
except the Spirit of God.**

1Co.2:9-11

Everything we need is within the word. All the mysteries of God, all the workings of God, all the glories of God, all the creations, and families, and eternities of God are hidden in the seed of the word of God. God the Father is the nucleus of the word. But only the Holy Spirit can open it up (M't.11:25-30; Jo.16:13-15). The churches of today have the word in their mind, but not in their heart. They are living by the letter and by the law, and it is killing them just as Scripture said it would. They eat continually of the “forbidden fruit” of the tree of the knowledge of good and evil, “the letter of the law”.

**Brethren, my heart’s desire and prayer to God
for Israel (house of God, the “called”)
is that they may be saved.**

**For I bear them witness
that they have a zeal for God,
but not according to knowledge.**

**For they being ignorant of God’s righteousness,
and seeking to establish their own righteousness,
have not submitted to the righteousness of God.**

**For Christ is the end of the law for righteousness
to everyone who believes.**

Ro.10:1-4

In the Book of Lamentations is the mourning of God's prophets over the apostasy in the house of God (Jerusalem) by the churches of today.

**Your prophets (preachers) have seen for you
False and deceptive visions;
They have not uncovered your iniquity,
To bring back your captives,
But have envisioned for you
false prophecies and delusions.**

La.2:14

Repentance

**THE TIME IS FULFILLED,
AND THE KINGDOM OF GOD IS AT HAND.
REPENT,
AND BELIEVE IN THE GOSPEL.**

Mark 1:15

Have you ever asked as David did, “Why do you stand afar off, O LORD? (Ps.10) The answer to this question is given in Isaiah 59:2, Psalm 66:18 and elsewhere—we are separated from God by our iniquities. Until our iniquity is accounted for, we remain separated no matter what else we do.

Why do the wicked renounce God?

**He (with iniquity) has said in his heart,
“You (God) will not require an account.”**

**But You have seen it,
For You observe trouble and grief,
To repay it by Your hand.**

Ps. 10:13,14

We cannot draw any closer to the Lord with iniquity unaccounted for. One of the ways we must give account is by confession and repentance.

But you may ask, “Why doesn’t God just wipe the slate clean when I confess my sins, ask forgiveness, and change my ways? I thought if I believed in Jesus, all my trespasses were forgiven.” By these things you are indeed forgiven and reconciled with the Father, and may thereby receive “everlasting life” (John 3:16) and entrance to the “kingdom of heaven.” But by these things the desires of your heart are not changed (In the iniquity List in the Appendix is a list of 1700 desires, any one of which could keep you out of the “kingdom of God.”). Such desires are forgiven by your belief, but not removed. And if you have ever at any time manifested one of the traits of this list, it is because that desire is there. Therefore, by your own desires, the slate is not wiped clean. God does not give you what you do not want. You will receive everlasting life in the place that matches your desires. If you are full of self-pity, God will send you to a place where you can feel sorry for yourself and be miserable and bitter towards others because they don’t treat you right. If strife and contention are in your life now, God will send you to a place of strife and contention. If anger manifests under certain conditions, you will go to the place of that anger. And so on down the list. God will not force you to go to a place of holiness because you would be miserable there. You may say with your mind that you want to go there, but God listens to what you say with your heart.

However, if you seek entrance to the kingdom of God and “eternal life” then you must cleanse yourself of every ungodly desire. This is done only by repentance with godly sorrow. There is no other way to get rid of your unholy desires. Eternal life is with God in eternity, whereas everlasting life is yet restricted by space and time. Eternal life (Jo.17:3) is a spiritual condition before God forever, and everlasting life (Jo.3:16) is a place forever.

All the works of faith that you may do are incomplete without repentance. Repentance begins with the baptism of water. John The Baptist brought the baptism of water, preaching, “Repent, for the kingdom of heaven is at hand.”

I indeed baptize you with water unto repentance... M't.2:11

The baptism of water that John brought is actually a “shadow and type” of the repentance of godly sorrow. It show you that you must be bathed in tears from godly sorrow in your heart before repentance comes (Pr.15:13b). The fruit of godly sorrow is repentance, and the fruit of repentance is salvation (2Co.7:10). The fruits worthy of repentance (M't.3:7,8) are tears, confession, brokenness, sorrow, etc.

The water baptism demonstrates God’s teaching that we must begin by godly sorrow. John taught this by immersing the body in water, just as our heart is immersed in sorrow as we repent. The water baptism is symbolic of the tears of repentance. It stands for the cleansing waters that flow out of our heart when we weep with godly sorrow. IT shows our desire to relinquish our heart and enter into Christ’s death and resurrection.

**For observe this very thing,
that you sorrowed in a godly manner:**

- (1) What clearing of yourselves,**
- (2) What indignation,**
- (3) What fear,**
- (4) What vehement desire,**
- (5) What zeal,**
- (6) What vindication!**

2Co.7:11

In Psalm 32 we see that repentance comes before deliverance. In this psalm we see a series of things leading to deliverance. First there is acknowledgment of sin, then there is confession, then there is repentance which is called a “flood of great waters”. These are tears (La.3:48). Then after repentance the Lord will deliver us. Until there is repentance with godly sorrow, deliverance is not yet underway.

**I acknowledged my sin to You,
And my iniquity I have not hidden.
I said, “I will confess my transgressions to the LORD,”
And You forgave the iniquity of my sin.
For this cause everyone who is godly shall pray to You
In a time when You may be found;
Surely in a flood of great waters
They shall not come near him.**

**You are my hiding place;
You shall preserve me from trouble;
You shall surround me with songs of deliverance.**

Ps.32:5-7

CONFESSION

Confession is the beginning of repentance. Without confession, the Lord does not deliver us from the enemy. He leaves us captive to the enemy to waster away in our own iniquity. What is here stated in the Old Testament in the physical is just as true in the spiritual for us today.

**And those of you who are left
shall waste away in their iniquity
in your enemies' lands;
also in their fathers' iniquities,
which are with them,
they shall waste away.**

**But if they confess their iniquity
and the iniquity of their fathers,
with their unfaithfulness
in which they were unfaithful to Me,
and that they also have walked contrary to Me,**

**and that I also have walked contrary to them
and have brought them into the land of their enemies;**

**if their uncircumcised hearts are humbled,
and they accept their guilt--**

**then I will remember My covenant with Jacob,
and My covenant with Isaac
and My covenant with Abraham I will remember;
I will remember the land.**

Le.26:39-43

(the promised land in yourself to be cleansed)

When you confess to God, put your face to the floor and begin telling Him aloud all that you have done wrong and seek His forgiveness. Expose all the dark secrets and hidden places in your heart. Tell Him where it hurts. Tell Him what gives you grief and pain. Confess the areas He reminds you of by the Spirit. Confess the things He has revealed to you in dreams. Examine your heart and search your soul, going deeper and deeper into your life.

**The spirit of a man is the lamp of the LORD,
Searching all the inner depths of his heart.**

Pr.20:27

As you search out the inner depths of your heart, turn from your fallen state to the Lord.

**Let us search out and examine our ways,
And turn back to the LORD;
Let us lift our hearts and hands
To God in heaven.
We have transgressed and rebelled
You have not pardoned.**

La.3:40-42

As you search out your ways, He is going to reveal transgressions, abominations, old sins and iniquities to you one by one. Confess each of them aloud, one by one, thoroughly. Tell God everything you have in your heart because each area that you confess will be exposed to the light, and Satan cannot dwell in the light.

**But if we walk in the light as He is in the light...
the blood of Jesus Christ His son
cleanses us from all sin.**

**If we confess our sins,
He is faithful and just to forgive us our sins
and to cleanse us from all unrighteousness** (iniquity). 1Jo.1:7,9

To “confess” means to declare our sin from God’s viewpoint. God’s viewpoint is absolute. You are guilty of sin against Him according to His laws (1Jo.1:8<10). If you do not confess it as truth, then you do not walk in the truth and you practice a lie. Therefore you have no fellowship with God.

When you confess you must state the facts of the case as in a court of law. You bring things to light as God would bring them to the light. You align your spirit with God’s Spirit and declare the sin in your body as something separate, and testify according to His law. To “confess” (homologeo) thus means to line up your spirit to correspond with the word of God as you speak forth your guilt.

Therefore, if you get on God’s side and declare your sins as He sees them, then you practice the truth and come to the light. Then He is faithful and just to forgive your sins and cleanse you of unrighteousness in the blood of His Son Jesus Christ. Then you are no longer a sinner. Then you have fellowship with God and His truth is in you.

Anything known, seen, or revealed that you do not confess will remain in darkness within you until you die. It will still be with you when you face judgment and you will be judged accordingly,

**Wash me thoroughly from my iniquity,
And cleanse me from my sin.
For I acknowledge my transgression,
And my sin is ever before me.**

Ps.51:2,3

With confession you may push things out of your mind, but they will still be there in your heart. And God judges you by your heart (Ps.15:1-2). He judges not by the defilement of your body, but by the defilement of your spirit.

**He who covers his sins will not prosper,
But whoever confesses and forsakes them
will have mercy.**

Pr.28:13

When you confess out of your mouth, Satan hears it, and it is no longer in darkness. It is in the light, and covered by the light, and the light overcomes the darkness, and the darkness comprehends it not, and the darkness flees; and then you have peace. The light is the truth that will expose your heart.

**But all things that are exposed
Are made manifest by the light,
For whatever makes manifest is light.**

Eph. 5:13

**And have no fellowship
With the unfruitful works of darkness,
But rather expose them.**

Eph.5:11

**If we say that we have fellowship with Him,
and walk in darkness,
we lie and do not practice the truth.**

1Jo. 1:6

We must confess also the iniquity inherited from our forefathers (Le.26:40). Our forefathers are those mentioned in Scripture such as King Saul, David, Jeroboam, King Herod, Cain, Esau, Job, Jezebel, Adam, etc. Each person given in the Scriptures is a spiritual example that we may learn from: King Herod took God's glory in his heart for himself, Job was self-righteous, Jeroboam rebelled, Jezebel rose up to be a queen and rule over her husband, Cain envied his brother, etc. Each is profoundly illustrative of an area of iniquity. If we find that we have the flaw of Jezebel or King Herod we must confess that iniquity. We must search out our progenitors and declare them, though the iniquity within may not be easily seen.

GODLY SORROW

The next area of repentance is godly sorrow. This is the "flood of great waters" that cleanses the soul referred to in Psalm 32. Without godly sorrow, how can we have salvation?

**For godly sorrow produces repentance to salvation,
Not to be regretted;
but the sorrow of the world produces death.**

2Co.7:10

In worldly sorrow we weep for ourselves because we do not have what we want, or because we hurt, or because of false burdens, etc. In godly sorrow unto repentance, we weep for the way we have hurt God. We weep as we would if we realized we had done nothing but evil against our earthly father, a father who had loved us and cared for us, even in our rebellion, and sought to give us everything. Godly sorrow comes about when we desire and seek to see the abominations which we have done against our Heavenly Father who has loved us with such a great love. When these abominations are exposed it breaks our hearts with sorrow and regret, thus repentance.

**Or do you despise the riches of His goodness,
forbearance, and longsuffering,
not knowing that the goodness of God
leads you to repentance?**

Ro.2:4

Repentance results from godly sorrow, and godly sorrow begins when we are convicted of the truth of the word. When the word of God reaches our heart, we understand that we are in sin and have evil in our intents. We begin to see that the evil and wrong that we have done, we have done against the Almighty God (Ps.51:4). It was against our Creator, who loved us. When we begin to know how God sorrows for us, then we can begin to have godly sorrow. It is therefore Jesus Christ, the Word, that brings us to repentance unto salvation.

**Him God has exalted to His right hand
to be Prince and Savior,
to give repentance to Israel
and forgiveness of sins.**

Ac.5:31

We know that reading and hearing the word brings faith (Ro.10:17). Therefore faith in the truth of the word brings about godly sorrow. And godly sorrow brings repentance. And repentance brings salvation. Since every man is granted enough faith for salvation then each man is given enough faith to bring him to godly sorrow. When the Lord reveals Himself and you can say in your heart, "Truly You are Lord!" And you know you were created by Him from the dust of the earth, then repentance with godly sorrow begins. In the Book of Job, we see that Job did not have repentance until chapter 42, after God had revealed to him who He, God, was and put the question before Job, "Where were you, O man, Job, when I made all things?"

When we truly know that God is God, and He is right and we are wrong, then we are sorry.

**Against You, You only, have I sinned,
And done this evil in Your sight—**

**That You may be found just when You speak,
And blameless when You judge.**

Ps.51:4

When we are so sorry that we have done evil in God's sight that we travail in our heart, we have godly sorrow. If it hurts because we see that God loved us and wanted to give us life, and we threw away the truth to live a lie, and if it hurts to see we chose to hate and do evil because we wanted to, then we may have godly sorrow. If it hurts enough, we will weep uncontrollably. This is the baptism of tears that purges the heart into repentance. There is no greater blessing than these tears. Seek them with all your heart. Cry out for them. Pray for them. This is the fountain of waters that truly cleanses the soul (Ps.114:8;Zech.13:1). When it hurts this way, our heart changes, and we do not want to return to our old way. Thus godly sorrow causes us to change our desires from our heart rather than from our mind. This is true repentance.

DELIVERANCE

It means little to repent unless we change our life at the same time. To repent means to change from evil ways to good ways. So, if we truly repent, we turn from our old ways and begin to practice new godly ways. If we do not change our ways, our heart has not really changed. If our heart has not changed then there are still lies and lusts within it. As long as there is evil and darkness in our heart, evil spirits can dwell within us. Therefore, deliverance cannot occur unless we are willing to change our heart.

For if you thoroughly amend your ways and your doings...If you do not walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.

Jer.7:5-7

This "Land" is in our heart (Eze.11:17-19). God will change our heart, if we change our ways. And if we allow God to change our heart, our repentance will be final. Thus we will not return to old ways once we have truly found godly repentance. Then we shall be "surrounded by songs of deliverance." These are songs of joy and even we sing unrehearsed from our heart unto our loving Father in heaven just because we are so full of thanks and joy. God inhabits the praises of His people.

Christ cannot enter our heart until our heart has been opened. We cannot get our heart open until we see that we did wrong because we chose to do wrong, and that it is not anyone's fault but our own. Therefore, we must understand that in the events of our life God has been dealing with us alone. When we think that someone else is the problem, or that something else is the cause, we are avoiding the real issue. All things are in God's hands (Ec.3:14; La.3:38). Therefore, if we blame anything else, we are blaming God.

**If we say that we have not sinned,
we make Him a liar,
and His word is not in us.**

1Jo.1:10

If you acknowledge only with your mind that you were wrong, while in your heart you still think you were justified and not really responsible, and you think that someone or something else caused the problem, then you are deceived and have not found repentance.

**If we say that we have no sin,
We deceive ourselves,
And the truth is not in us.**

1Jo.1:8

You must know with your heart that you have done wrong. When you know it in your heart, you will want to change. Otherwise, you will not want to change. You will want to keep the old personality, and the old lusts and the old lies. You will not want to let them go. If you have evil in your heart, it is because you want it there. The only way to get it out is to want it out. You must repent because you want to repent. If your heart does not want to repent, pray for the desire to repent, and the desire to change. Will yourself to repent, saying, "I will repent.", "I will to change.", "I command my heart to obey." Your only hope may be to re-program your heart with the word in order to bring you to repentance.

There are deeper and deeper levels of repentance. In repentance unto salvation you may begin by saying, "God, I am sorry for what I did", and "Jesus, would You take my sins?" (Acknowledgement of sin, Ps.32). A deeper level of repentance is toward the point where you will have no imperfections and can come into the presence of God the Father.

Repentance at each level produces more cleansing and requires a more broken and contrite spirit.

**The sacrifices of God are broken spirit,
A broken and a contrite heart—
These, O God, You will not despise.**

Ps.51:17

But at each level the door opens to a deeper walk with the Lord. The key to the door is a broken and a contrite spirit. This is the "Key of David" (Re.3:7). Whenever David found he had done something wrong, he got on his knees and said, "O God, forgive me!", and repented with tears. The key is in your heart. But you must find it.

You know very little of God until you have undergone cleansing and repentance.

But our iniquities have separated you from your God;

Isa.59:2

As you repent and give yourself up, you begin to understand Him and know who He is. When you truly repent, you give your heart over to the Lord. You surrender yourself to whatever obedience He requires of you. This is being broken. You have total faith and trust that He will bring to pass all things, and you are no longer fending for yourself and your own desires. You are not worrying about what is going to happen, or fighting battles or carrying unnecessary burdens. You are not making whimsical and arbitrary decisions and taking stands based on petty personal preference, prejudice, old

memories, old programs, and old iniquity. You are yielding to God and seeking the answer of His Spirit in all situations. When you do this, you will allow the Truth to enter your heart. Then you will have rest.

**Come to Me, all you who labor
and are heavy laden,
and I will give you rest.**

**Take My yoke upon you
and learn from Me,
for I am gentle and lowly in heart,
and you will find rest for your souls.**

M't.11:28,29

Seek repentance daily. Repent over the iniquities that the Holy Spirit reveals to you. The moment an area of evil comes up in your spirit, get on your face and knees and weep about the way you have come against God's creation. If you don't repent with godly sorrow on a moment by moment basis are iniquities are exposed, you don't have the way to the Holy City (Jer.30:17).

**With continual weeping they shall come,
And seek the LORD their God.
They shall ask the way to Zion,
With their faces toward it, saying,
'Come and let us join ourselves to the LORD
In a perpetual covenant that will not be forgotten.'**

Jer.50:4,5

If an iniquity has been pointed out by the Spirit, but you cannot see it, go ahead and confess it on faith. Then ask God to remove His hand from you so it may manifest in your life. Pray for the Spirit of truth to reveal it to you, then wait, and it will begin to manifest if you have asked sincerely. If then disaster comes to your heart or calamity comes to your thoughts, remain steadfast in the word and repent of the evil that has been revealed. Then give thanksgiving and praise to God, because each revelation of where you are wrong puts you one step closer to the "Face of God."

**As many as I love, I rebuke and chasten.
Therefore be zealous and repent.**

Re.3:19

There are many instructive examples of confession, godly sorrow, and repentance in the Bible. The repentance of David in the Book of Psalms, the afflictions and repentance of Job, Jonah, and Hezekiah, are a few good examples. Each will guide you through prayers unto repentance. Search them out.

Judgment is not complete for a sin or iniquity until there has been sorrowful repentance. But after each repentance comes joy. The iniquity is gone! However, each and every area of iniquity and old sin must have repentance for total cleansing and judgment. This thorough repentance may take years, as it did with Paul (Ro.6:7;8).

**Sing, O daughter of Zion! Shout, O Israel!
Be glad and rejoice with all your heart,
O daughter of Jerusalem!**

**The LORD has taken away your judgments,
He has cast out your enemy.**

**The King of Israel, the LORD, is in your midst; (heart)
You shall see disaster no more.**

Zep.3:14,15

When you have declared your iniquity to God and truly repented, then it is gone. Paul had killed many Christians, yet he said he had done no wrong, because he had truly repented. He knew he had been forgiven and cleansed through his repentance. After each repentance, peace is in your heart because it is clean and right. You do not have to go back and “repent over the same dead works” (Heb.6:1).

**Therefore they shall come
And sing in the height of Zion,
Streaming to the goodness of the LORD-**

**For wheat and new wine and oil, (the spirits of the Lord)
For the young of the flock and the herd;**

**Their souls shall be like a well-watered garden,
And they shall sorrow no more at all.**

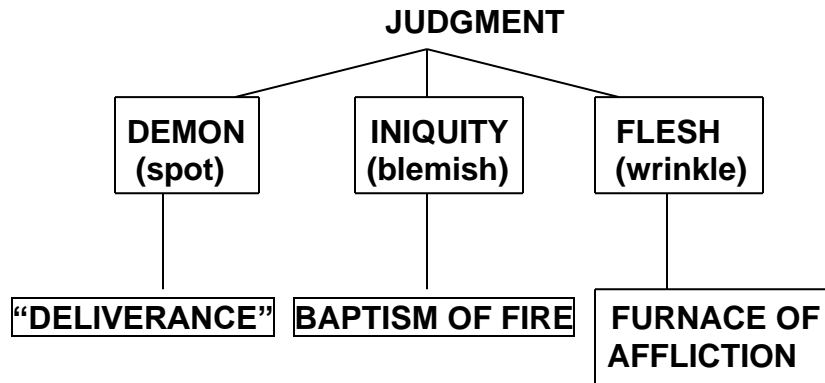
Jer.31:12

11
The Furnace
Of
Affliction

BEHOLD,
I HAVE REFINED YOU, BUT NOT AS SILVER;
I HAVE TESTED YOU
IN THE FURNACE OF AFFLICTION.

Isaiah 48:10

We may consider three main areas in deliverance. In one the iniquity is submitted to the baptism of fire. In another, the demon is cast out. And in another, we go through the “furnace of affliction” as our flesh is judged and overcome.



The three main areas of deliverance and judgment.
You are judged for the intent of your thoughts,
Every word, and every deed.

Much of the Book of Psalms is written in the furnace of affliction. It was written by King David with the Spirit of Christ. David is representative of Christ, the King. To sit on the throne with Christ (Re.3:21) as David did, we must go through the same furnace of affliction. As we stand in the furnace, the Psalms will give us prayers, understanding, comfort, strength—it will be Christ, the Word, with us as we stand in the fiery furnace (Da.3:25).

We go through the furnace of affliction when we die to the desires of the flesh. In the flesh is the desire to sin and the habit of sin. In the furnace of affliction we undergo suffering (judgment) as we surrender to God the desire to do evil inherent in the flesh.

In the furnace of affliction we learn to walk by the Spirit, independent and separate from the physical, mental, and emotional nature of the flesh. We learn to walk by fact (the word of God) rather than feeling. We learn to walk by the Spirit of Christ rather than the flesh nature of Adam.

To enter the KINGDOM OF GOD we must die to every desire of the flesh.

Now the works of the flesh are evident, which are:

**adultery
fornication,
uncleanness,
licentiousness,
idolatry,
sorcery,
hatred,
contentions,
jealousies,
outburst of wrath,
selfish ambitions,
dissensions,
heresies,
envy,
murders,
drunkenness,
revelries,
and the like;** (see iniquity list in appendix section)

**of which I tell you beforehand,
Just as I also told you in time past,
That those who practice such thing
Will not inherit the kingdom of God.**

Ga.5:19-21

The desires of the flesh include the desires of the mind.

**The carnal mind is enmity against God;
for it is not subject to the law of God,
nor indeed can be.**

Ro.8:7

(“Carnal” pertains to the flesh and sensual appetites.)

The desires of the flesh include every worldly desire.

**Put to death your members which are on the earth:
fornication,
uncleanness,
passion,
evil desire,
AND COVETOUSNESS, WHICH IS IDOLATRY.**

**Because of these things the wrath of God
Is coming upon the sons of disobedience,
In which you also once walked when you lived in them.**

**But now you must also put off all these:
anger,
wrath,
malice,
blasphemy,
filthy language out of your mouth.**

**Do not lie to one another,
since you have put off the old man with his deeds,
and have put on the new man
who is renewed in knowledge
according to the image of Him who created him,**

Col.3:5-10

The desires of the flesh include the iniquity accumulated in our heart since the days of Adam. These are the desires to do those things which are evil before God. It is the desire to worship idol gods such as money, material things, the world, your wife, your children, drugs, your car, your house, the works of your hands, your stomach, your sleep, your special time, entertainment, sports, your mind, your abilities, your talent, your skill, your illness, your grievance, your complaining, your sharp-tongue, your looks, your collection, your opinion, your good works, etc. To enter the kingdom of God, we must give up everything that keeps us from yielding, and submitting, and relinquishing control to God in the deepest innermost portions of our heart (personality).

Does this mean we must give up all so called "fun and enjoyment"?

**For a day in Your courts is better than a thousand.
I would rather be a doorkeeper in the house of my God
Than dwell in the tents of wickedness.**

**For the LORD God is a sun and shield;
The LORD will give grace and glory'
No good thing will He withhold
Form those who walk uprightly.**

Ps.84:10,11

**Eye has not seen, nor ear heard,
Nor have entered into the heart of man
The things which God has prepared
For those who love Him.**

1Co.2:9

**You will show me the path of life;
In Your presence is fullness of joy;
At Your right hand are pleasures forevermore.**

Ps.16:11

It hurts to die to what we once were, just as it hurts to deliver a new life in childbirth. But without the pains of labor, no new life is born.

**Most assuredly, I say to you,
unless a grain of wheat falls into the ground and dies
it remains alone;
but if it dies, it produces much grain.**

**He who loves his life will lose it,
and he who hates his life in this world
will keep it for eternal life.**

Jo.12:24,25

**A woman, when she is in labor,
has sorrow because her hour has come;**

**but as soon as she has given birth to the child,
she no longer remembers the anguish,
for joy that a human being
has been born into the world.**

Jo.16:21

Thus we can be always thankful for every chastening of the Lord, for it is the means of our deliverance.

**He (chastened us) for our profit,
That we may be partakers of His holiness.**

**Now no chastening seems to be joyful for the present,
but grievous; nevertheless,
afterward it yields the peaceable fruit of righteousness
to those who have been trained by it.**

Heb.12:10,11

To endure the furnace of affliction we must resist the old habits and old desires in the flesh. As we do so it can feel like we are being torn up inside. It is like a searing hot fire in our heart. As the desire for impulse boils and rages in our flesh, we must sit peacefully in the Spirit, saying verbally, "Die flesh! Die flesh!" Our strength to overcome the carnal nature will not be our own, but by the faith of Jesus Christ.

**I counsel you to buy from Me
Gold (faith) refined (tried) in the fire,
That you may be rich;
And white garments, that you may be clothed,
That the shame of your nakedness may not be revealed;
And anoint your eyes with eye salve (Holy Spirit),
That you may see.**

**As many as I love,
I rebuke and chasten.
Therefore be zealous and repent.**

Re.3:18,19

Then King Nebuchadnezzar was astonished; and he rose in haste and spoke, saying to his counselors, "Did we not cast three men bound into the midst of the fire?"

They answered and said to the king, "True, O king."

"Look!" he answered, "I see four men loose, walking in the midst of the fire; and they are not hurt, and the form of the fourth is like the Son of God."
Da.3:24,25

As we deny the flesh its sinful nature, it starves and dies a painful death. But as it is submitted to death, we receive a greater life (2Co.4:16-18). Jesus is with us in our hour of trial. This is the time of His blessing and revelation.

**For we who live
Are always delivered to death for Jesus' sake,
That the life of Jesus also may be manifested
In our mortal flesh.**

2Co.4:11

You will come to understand this only when you have truly endured the fire with all thanksgiving.

Your spirit, by the power of the Holy Spirit, in the word, has authority over your flesh (Pr.25:28). We take authority over the flesh by speaking the word anointed by the Spirit with faith. It cannot be done with the mind. It can be done only from the Spirit. This power comes by speaking the Scriptures. Why? Because the Word is Jesus (Jo.1:14; 1Jo.5:7) and Jesus was given all authority in heaven and earth (M't.28:18; Eph.1:19-23;

Ph'p.4:13). Every law is thus subject to the law of God. Therefore, if the word of God is spoken, there is no doubt, it will have authority. If you understand this in your heart, it will work. But you must have faith. The word of God works only for those who believe it.

that He (Christ) might sanctify and cleanse it (the body) with the washing of water (godly sorrow)

By the word (Spirit).

Eph.5:26

Once I speak the word of God, all I have to do is step back and “wait on the Lord”. How long I must wait does not matter. I may not even know when something happened. I will just look back and see how easy it took place and will not be concerned about when it took place.

To take authority over the flesh, you must learn the difference between your spirit and your flesh. Pray for that revelation. Until that separation is made it is merely flesh against flesh. By praying the following Scripture in faith, believing that the word of God is true, you can make that separation.

**For the word of God is living and powerful,
and sharper than any two-edged sword,
piercing even to the division of soul and spirit,**

Heb.4:12

Then pray that your spirit become one with the Holy Spirit. When you can separate your spirit from your flesh, the Spirit can put to death the strongholds in your flesh. When you put off your flesh, and your own thinking and reasoning, you can become one with the Spirit. Then you are adopted into the spiritual lineage of Jesus Christ.

**For as many as are led by the Spirit of God,
these are the sons of God.**

Ro.8:14

If you have a decision to make, and no decision is too small, you may ask the Holy Spirit in prayer for His will. To do this, first pray as necessary your desire to Do His will, and then in the name of Jesus, bind all lying and deceiving spirits, your carnal mind, and any other spirit that might be coming against you. Then ask the Holy Spirit your question, and listen to your heart for the answer. Test the spirit according to 1 John 4:3. Then whatever answer you receive, act on it in faith. If you err, the Holy Spirit will correct you in due time, and if you truly thought you were doing what the Lord told you, it will still be accounted for righteousness. You may also ask for dreams on a question. But don't expect God to become your servant. If you haven't received an answer to a question, then commit it to the Lord and ask Him to bring His will on this area to pass, by His Spirit, acting through you. Then trust in the Lord and wait on the Lord. He will bring His answer to pass, but not when you expect it or in the way you expected—you will find out every time that He, the Spirit of God, is greater than you.

Because of the opposition between flesh and Spirit, we must seek the direction of the Spirit in prayer before we can walk in perfect unison with the Spirit, because where the flesh is still in control, it will resist, hinder, and obstruct the Spirit's leading. In such areas you will yield to the flesh rather than the Spirit. You must first put to death the rulership of the desires of the flesh, and then you can walk in the Spirit. You can only yield to the Spirit to the extent that "self" is no longer on the throne, and you have given up your own personal will and desires.

**Therefore, since Christ suffered for us in the flesh,
arm yourselves also with the same mind,**

for he who has suffered in the flesh has ceased from sin,

**that he no longer should live the rest of his time
in the flesh for the lusts of men,
but for the will of God.**

1Pe.4:1,2

We cannot give up the wickedness in our flesh by our own power. It is beyond our strength. Only by yielding and submitting to the spirits of God and the word, and allowing God to do a work in us can we give up the evil. It is easy to give up our wickedness in the outer man and cover over our heart, but our innermost heart is revealed only under true testing. Only when it is revealed to oneself can you make a valid decision whether or not you want to give up the evil.

**The refining pot is for silver and the furnace for gold,
But the LORD tests the hearts.**

Pr.17:3

When a man is not getting his way in the flesh, that's when the desire to do evil comes forth. When this desire comes forth, you must will to do God's will. As we repent and go through the furnace, we need to declare, "I will to do God's will!" We declare, "I will (not want) to do God's will," because "wanting" is an evil spirit and iniquity (Ps.23:1—he who has understanding does not lack.) To want is not to do. Therefore, say, "I will do it," not "I want to do it.").

It is easy to say, "I will do the Lord's will," when things are going smooth. It is another matter to say, "I will do the Lord's will," when we are in the furnace. We are in the furnace when the evil need within is hot and present, and the enemy inside is growling at the doorstep, and we nonetheless continue in righteousness. We are in the furnace when our mind is shouting that we've been done a terrible injustice, and we want to get mad, and get even, and get violent; but instead we walk in patience, longsuffering, gentleness, love, trust, kindness, or whatever is required in the word to make the sacrifice of righteousness. It is when we pray, confess the "old man," declare the word and declare the "new man," instead of continuing in the habit of the flesh to say an ugly word, to go into a frenzy, to feel rejected, to be depressed, to have hurt feelings, to accuse, criticize, or be depressed, to have hurt feelings, to accuse, criticize,

or correct, to strike, to defend, to be a martyr, to put-down, to be negative, to be sarcastic, to back-bite, to cover an evil intent by a jest, to be unloved, to be superior, to withdraw, to sulk, to have self-pity, or to do whatever is that strong-hold in the flesh. By the Lord's testing the strongholds are identified, that they may be declared and overcome.

Such strongholds as these in our life may be just as overpowering as the most demonic desire to kill, rape, or steal. Until we have passed our trial in the furnace, it has not been overcome. If we give in to the urge each time and then repent later, we have not passed the test. If we wait until the urge and the spirit are gone before we say, "Forgive me," or "I was wrong," or confess the area as part of the old man, or declare the Scripture, we have failed the test. The demon has found something in us. Thus we have manifested the iniquity and appeased the evil spirit. The demon has demonstrated that he is still our true master and lord, because we have shown we are still a slave to demons. Thus, we have already given our worship to it, and now we feel relieved and may not mind repenting, and admitting we were wrong. Or we may even repent deeply, knowing we were wrong. But, nonetheless, if we give in while we are being tested in the furnace, the wickedness is still in our heart, and the demon has the right to return or remain. Until you've been an overcomer by passing many tests, God will not remove your judgment in an area (see Re.3:18-21 and Zep.3:15).

When we have been tested and tried in the fire and have overcome the enemy, then we are truly delivered. When the enemy can find no place in us while we are in the furnace, then we are overcomers in that area, and the Lord will set us free.

**When a man's ways please the LORD,
He makes even his enemies to be at peace with him.** Pr. 16:7

We overcome the real strongholds in our life by following the word of God. This requires faith, understanding, the anointing of the Holy Spirit, and action.

**But be doers of the word,
and not hearers only,
deceiving yourselves.** Jas. 1:22

If you say, "I'll let God change me," or you sit and wait saying, "God will change me if He wants to," your heart is not going to change. You must change yourself with God's word (2Co.7:1). If you speak God's word out of your mouth, then those words will do it. When you do that, you speak Jesus Christ by the Spirit, the Living Word.

**For as the body without the spirit is dead,
So faith without works is dead also.** Jas.2:26

This does not mean, “God, you show me, and then I’ll believe it,” or “I’ll believe it when I can see it” (the “Missouri mule”, Ps.32:8,9). God reveals things to you only after you have believed it. You must believe without seeing, or having it shown to you. You just believe, saying, “God, I know it is a fact and that is all. I accept it, and now I will do it.”

Speaking the word in faith and belief is doing the word (Ja.2:26;3,4). It is action (Lu.12:8). Our power from God comes through the Word, Jesus Christ. He sent His Word for this purpose, that we might be resurrected from the cursed flesh lineage of Adam. We must prepare ourselves in the word (Pr.16:1), so that when the enemy comes in like a flood, we can take authority by the Spirit and prevail by the Spirit over that stronghold. There is nothing that we cannot overcome by His Spirit through the word (Isa. 59:19).

Therefore submit to God.

Resist the devil and he will flee from you.

Jas.4:7

But you must be willing to submit to the Word and the Spirit when things come against you. When you do that, then Jesus Christ (the Word in the Spirit – 2Co.5:16) can be called your Lord. You may submit by praying instead of struggling or fighting. You may pray by saying,

“Lord, I know You’re trying to teach me something, I know You’re not dealing with anyone else but me. It is I, Lord, for I know nothing could come against me if my way was perfect with You (Ps.41:11). I yield it to You, Lord. I SUBMIT MY WILL. That which You want me to do, I will do! You are the way Lord, You are the Master. Let Your will prevail, and my heart will rejoice in it. If it is Your will that I know the fault or evil in me, then reveal it to me that I may confess it and submit it unto Your Word and Spirit, Oh God (Don’t tell God that you will confess the sin if He tells you what it is.). Etc.”

When things come against you, don’t battle. Don’t fret. Don’t struggle. And above all, guard your tongue from malice, backbiting, wrath, judgment, accusation, hate, anger, complaint, and every evil word. Nor should you roll your eyes, shake your head, smirk, shrug, or express your wicked displeasure with body language in any way. Instead, pray until your heart is right. Seek out the Scriptures. Confess aloud what is wrong in your own heart. Declare aloud the area of iniquity. Declare aloud the Scripture that is appropriate. Offer the sacrifice of righteousness and put your trust in the Lord. Take no further action than this, and God will take care of the rest (see Jos.3:10; 1Sa.17:47).

**Not by might nor by power,
but by My Spirit, says the LORD of hosts.**

Zec.4:6

**For he who has entered His rest
has himself also ceased from his works
as God did from His.**

Heb.4:10

When things start irritating us, we know that the Lord is calling our attention to something. If anything whatsoever comes against us, we know there is an area in which we are not submitted (Ps.37:5,6). We must submit to His will to overcome. And we must rejoice in doing so. For if we do His will and our heart does not rejoice in it (De.28:47,48), we have made a lie out of Him and His word.

**For this is the love of God,
that we keep His commandments.
And His commandments are not burdensome.**

**For whatever is born of God overcomes the world.
And this is the victory that has overcome the world-
our faith.**

**Who is he who overcomes the world, (our physical body)
but he who believes that Jesus is the Son of God? 1Jo.5:3-5**

When we receive a trial, we should rejoice and praise the Lord for the trial (2Co.4:16-18). Quote the Word! Believe it, and put on the “new man” by the word of God off your lips, believing and living the new man of God’s way!

**My brethren,
count it all joy when you fall into various trials,
knowing that the testing of your faith produces patience.
But let patience have its perfect work,
that you may be perfect and complete,
lacking nothing.**

Ja.1:2-4

Praising the Lord during tests, trials and tribulations is the key to overcoming. Witness the Psalms of David. No matter what the trial, he always praised the Lord through it. When we are in a trial, no one should even know it. The real furnace is when we are dying to the flesh on the inside and it cannot be seen on the outside. If you in any wise murmur in your heart, complain, seek sympathy, or show how God is really giving you a trial, immediately confess it aloud to God and to someone else that the light of the word may drive out the darkness (lie) within. And then claim (live) peace and joy (Ec.7:14). (For it is necessary to claim it before you can live it. To claim it is to live it.) In this way the fruits of the Spirit develop (2Pe.1:5-10; Jo.16:33; Jo.15:1-8).

**We also glory in tribulations,
knowing that tribulation produces
perseverance; and perseverance,
character; and character,
hope.**

**Now hope does not disappoint,
because the love of God
has been poured out in our hearts by the Holy Spirit
who was given to us.**

Ro. 5:3-5

HOW TO GROW IN CHRIST

2 Peter 1:5-11 (Fruitful growth in the faith)

1. **FAITH** Unquestioning belief in :God, the Word, the Spirit.
(belief, trust, confidence, reliance, faithfulness, fidelity, allegiance to and in God)
 2. **VIRTUE** Real goodness of life, valor (manliness), excellence.
(goodness, honesty, integrity, uprightness, justice, right action and thinking)
 3. **KNOWLEDGE** Knowledge of God's word and ways.
(clear and certain perception of something: understanding. Practical experience, skill, etc. Recognition of ONE or a body of facts.)
 4. **SELF-CONTROL** Control exercise over one's self: over emotions, desires, feelings, actions, tongue.
(to restrain one's self from evil, wrong, or violation of God's word)
 5. **PERSEVERANCE** To persist unto successful completion in something.
(To pursue with diligence the course of action selected. To be steadfast.)
 6. **GODLINESS** Having the attributes of the word – like Jesus.
(piety – the quality of being godly-righteous)
 7. **BROTHERLY KINDNESS** Jesus as the example – John 14:34,35.
COMPLETE MAN = MATURITY
 8. **LOVE** God's kind of love (agape). To be "born of God".
- NEW LIFE – A NEW BEGINNING**

But the fruit of the Spirit is

Love (1Co.13:1-13; 1Jo.4:8; 1Jo.5:2),
Joy (1Jo.1:1-4; Ro.14:17; 1Pe.1:8),
Peace (Ro.8:6; Ph'p.4:6,7; 2Th.3:16),
Longsuffering (2Pe.3:9; 2Co.6:6),
Kindness (2Pe.1:5-7; Pr.31:26),
Goodness (Eph.5:9,10; Ro.15:14)
Faithfulness (Ac.14:22; 2Co.5:7; 1Pe.1:7),
Gentleness (Ph'p.4:5; 2Co.10:1),
Self-control (2Pe.1:5,6; Jas.3:2),
Against such there is no law.

**And those who are Christ's
have crucified the flesh
with its passions and desires.
If we live in the Spirit,
let us also walk in the Spirit.**

Ga.5:22-25

Dying to the passions and desires of the flesh is not done by one's own power or effort. It is done by the Spirit.

For if you live according to the flesh you will die;

**But if by the Spirit
you put to death the deeds of the body,
you will live.**

Ro.8:13

We do not put the flesh to death by self-denial, self-control, self-suppression, will-power, mind-power, pushing thoughts out of our mind, concealing our emotions, etc. Under these circumstances, it is the flesh that is in charge and not the Spirit. But the flesh will to put to death by the flesh. When it makes an appearance of doing so, it merely grows in pride and power. The death of the flesh requires something quite different, something that can be so hard to understand, but something that must be found inside. It requires that we PUT OUR TRUST IN THE LORD.

Before the flesh can begin to die, we must verbally commit each area to the Lord. Declare the iniquity and its parameters to God, and ask Him to place them upon Mercy and Truth, for Mercy and Truth were "given" to make atonement for repenters (Zec.11:7). Then speak this Scripture in faith before God:

**In mercy and truth
Atonement is provided for iniquity;**

Prov.16:6

When we claim this word, the Spirit will bring everything else to pass through the trials and tests that come upon us. All that is required of us is that we yield and submit to the Spirit. This means that in the test we must offer the sacrifices of righteousness and put our trust in the Lord (Ps.4:5).

We will be able to offer the sacrifice of righteousness after we give up the evil desire in exchange for the spirits of godliness. The sacrifices of righteousness are PATIENCE, TRUST, OBEDIENCE, FAITH, JOY, GLORY, RIGHTEOUSNESS, INTEGRITY, HOPE, LIFE, HOLINESS, KINDNESS, and many more. When you offer these in opposition to the overwhelming urge of the flesh, and you put your trust in the Lord (Psalm 37), the iniquity is burned away. This can become an acceptable offering to the Lord.

**For You do not desire sacrifice,
Or else I would give it;
You do not delight in burnt offering.**

**The sacrifices of God are a broken spirit,
A broken and a contrite heart--**

Ps.51:16,17

Abel made an acceptable offering to the Lord (Ge.4:4,5). Cain did not. Cain's offering was of the earth. The Cain offering is anything you can produce by your own strength: your own words, your own heart, your lip service, your money, your children, your body, your goods, your wife, your home, your good works, your ministry, or anything that is by your own production. Giving these are all required for eternal life (M't.19:21), but not sufficient for eternal life. You must also know the Father and the Son (Jo.17:3).

The offering of Cain is evil in His sight because it is done with a wrong heart. If your heart is not pure, no matter what you give, it is a Cain offering (M't.12:33-37). It wasn't what Cain offered, but the condition of his heart. Cain is like the religious man that arbitrarily tithes 10% (or more) and says, "Look what I did for You, God." Or he says, "This is for my church." Or he boasts in his heart, "See what I've given." God gave him everything he has and he turns around to God and says, "I'll decide what belongs to You, God and what belongs to me." His offering is not received by God.

Giving money is a pride offering. God wants your praise offerings and your thanksgiving offerings for what He has done for you. Money offerings are unto the worldly priests, the Levites, and the servants to live on. But give unto God his just rewards: PRAISE, HONOR, GLORY, and BLESSINGS. These are neither money nor material goods, but the words from your cleansed heart.

Abel offered what he did not have to give. When you commit an area that is wrong to God, and through the trials and the walk He gives you, it has been destroyed, and you have replaced it with new wine, (like a new love for a spouse that only God could give), and you can say, "That, Lord, I love," that is an area you can offer as an Abel offering. It is acceptable because that area was bought by the blood of Jesus Christ.

Abel offered the blood sacrifice, knowing that his heart wasn't right. When you offer the blood sacrifice, no matter what you offer God, it is acceptable. When you can offer the new thing that He has done for you, His Abel offering, to the glory of Jesus Christ, God will accept it because it is His own Son, His own Blood, His own sacrifice. This is the blood sacrifice for which Jesus paid His life that you may have it. And that which came from God, He will accept. It is offered by speaking it off your lips to God. If you don't make such offerings for the things that God does in your life, your blessings will be short.

The difference between the Cain and Abel sacrifice is what is in your heart that makes you unwilling to change. This is stubbornness. Stubbornness is refusal to change inside because you are worried about self more than anything else. You don't want self to change and you don't want anyone telling you what is wrong inside. It is a power within protecting and idolizing self. It is a worship of your self.

**Has the LORD as great delight
In burnt offerings and sacrifices,
As in obeying the voice of the LORD?**

**Behold, to obey is better than sacrifice,
And to heed than the fat of rams.**

**For rebellion is as the sin of witchcraft,
And stubbornness is as iniquity and idolatry.**

Isa.15:22,23

“Putting to death the deeds of the body” can only be done in the Lord’s way, rather than by our own strength. You must say, “Lord, I put it in Your hands; let all things that I have in me come against me.” Then when they come against you, don’t try to subdue them yourself. You commit them to the Lord, and you confess them to Him and repent. It is a quality state of heart. It is an action of the inward man.

If you have to force yourself by repressing things and pushing them down, you are not accomplishing anything. The same problem is still inside and your flesh is just as strong as ever. As long as you’re having to fight a battle inside, the flesh is not dead. The evil is still within you. It hasn’t gone and you are just learning to cover it over by your own mind power. It still remains because you don’t want to give it up. You haven’t yet hated the evil enough. You haven’t repented with godly sorrow.

When you are truly sorry enough for the evil you have done and you are hurting enough in your heart because you know your ways have been wrong and God’s ways are right (Ro.3:4;Ps.51:8), then you will weep with godly sorrow. And godly sorrow “produces” repentance (2Co.7:10a). Godly sorrow doesn’t “lead” to repentance, it “produces” repentance. Repentance is a true change in the depths of your heart.

A fool cannot see the need to repent in the depths of his heart. He thinks somewhere inside that he is really O.K. and doesn’t need to repent. “I have no sin,” he is saying down deep. He thinks that self is greater than God. He does not know who God is (read about Job’s repentance). He is looking for an easy way and never trying to find God’s way. He does not want to acknowledge that God is stronger. He wants control over his own life more than anything else. He won’t let go of his heart. He doesn’t want to seem little because that would make him less than king. He doesn’t know that God is Lord. He still thinks that he is lord. His problem is right in front of him, but he can’t see it in his heart. He confesses it and talks about it, but he is not sorry. Therefore the problem does not go away. Talking is not enough.

But when the spirit of a man decides, “I’ve had it with this evil”, then he will cry with uncontrollable godly sorrow. Only then can he get rid of it. An evil spirit that has rulership in your life can only be broken by godly sorrow.

But by sorrow of the heart the spirit is broken.

Pr.15:13

The areas that won’t go away can be cleansed only by the fountain of tears (Jer.2:13; 9:1), the rivers of water (Jer.31:9; La.2:18; 3:48), that purges the heart.

Without godly sorrow, you cannot really change. You cannot really turn from the evil within until it hurts enough. Only then is there repentance of the heart. Changing your mind and your external behavior does not lead to salvation, for God judges by the heart. But godly sorrow produces repentance in the heart which leads to salvation (2Co.7:10).

**My eyes flow and do not cease,
Without interruption,
Till the LORD from heaven
Looks down and sees.**

La.3:49,50

You must see the right way in your own heart. You must understand the difference between you doing it, and God doing it.

A man with a lot of mind power or a lot of flesh power is saying, "I can do it, I'll do it." Or, "I better do it, God won't do it." And so on.

Whereas the man of God doesn't put any of his own pressure into it. He has a different way. Everything that comes up he declares openly before God. And he suffers—and he sorrows. And every time he suffers, and every time something starts to hit him, he says, "Lord, there it is, there is that weakness in me." And he declares that weakness before God, to Mercy and Truth; and he waits until the Lord gives him strength. Then when it is finished and he is truly broken, and he is truly changed, he won't be overcome by temptation in that area. In the light of the truth, it will just seem like foolishness to him.

When God puts you through tests, you can feel the breaking and the burning and the cutting inside to the point where you can't make it and can turn to Him and say, "Lord, I can't make it." Otherwise, you have never really needed Him.

To be a spiritual man, you must give it to the Lord. Let Him be supreme. Let everything come against you, removing all your old physical strengths and mental gyrations. And you let everything come before the Lord. Let it come right out in the open, saying, "Lord, here it is." When a desire or iniquity comes up, you say, "Come on _____, show yourself," DON'T STOP IT, DON'T RESIST IT, DON'T FIGHT IT, just declare it before God and others and confess your fault.

The physical man is always trying to figure things out, even when he doesn't want to. He learns and learns the word, but he never learns the Spirit (Truth). He can't learn the Spirit, because he is saying, "God, if I can just learn the Spirit, I'll do it. If I can just learn about You, and who You are, I'll be able to do it." But the spiritual man says, "Lord, I don't need to know anything more. I know You're God. I know You're sufficient. I know you will guide my ways, and that everything that happens is the thing that I need. I place myself in Your hands. All my tests, all my temptations, all my weaknesses, and all my strengths, I give unto You, O Lord."

The tests of God are not like the tests of man.

**Every way of a man is right in his own eyes,
But the LORD weighs the hearts.**

Pr.21:2

A man can sacrifice, he can give up desires (of his own selection), he can break himself with self-discipline, he can give up the world and go meditate in a cave for ten years, he can pray on his knees for 20 years, he can live in a monastery for 50 years, he can go to church all his life, and still fail the smallest test when the Lord tests what is truly in his heart. Other examples of self-sacrifice, self-breaking, and self-testing could include good works, knowing the word by intellect, martyrdom, preaching, sacrificing for family

or society, and so on. All these things a man does by his own strength. They may even be demonic in themselves. It may look like he is giving up his desires on the outside, while on the inside it is satisfying a desire according to his own peculiar nature (Pr.14:12).

**For if we would judge ourselves,
we would not be judged.**

1Co.11:31

The Lord's tests locate where we are weak, or where our desires are evil, or where we have a blind spot. The Lord's tests hit us where we want to cry out, "It is not fair!", "It is their fault!", "They are the ones that are wrong!", "I can't take this!", "I don't care if it is wrong!", "I give up!", and to cry out anything and everything but, "God, it's me that's wrong!" and to pray as David did,

**I know, O LORD, that Your judgments are right,
And that in faithfulness You have afflicted me.**

Ps.119:75

The Lord's tests locate exactly our points of opposition to the Spirit of God. The Lord's tests find just that point where we want to give up and get mad and have a breakdown. They find where our wickedness is greater than our own strength. By our own strength we would merely curse, pout, lie, blaspheme, get violent, push it down, etc. But God does not test us on our strong points. He tests us where we break down and can't make it by our own strength. He takes us to the point where we need Him and cannot make it without Him. Then we can make the sacrifices of God—a broken spirit and a broken and contrite heart (Ps.51). Then we can make the acceptable offering of Abel (M't.12:35).

**Call upon Me in the day of trouble;
I will deliver you,
And you shall glorify Me.**

Ps.50:15

Without the Lord's judgment, we die in the flesh. Without His correction, we persist in our error. Without His chastening, we could never become partakers of His holiness.

**Blows that hurt cleanse away evil,
As do stripes the inner depths of the heart.**

Pr. 20:30 (see
Isa.53:5; 1Pe.2:24)

God's chastening is His love. The trials we receive and the things we think are coming against us must be understood as God's love.

**For whom the LORD loves He chastens,
And scourges every son whom He receives.**

Heb. 12:6

If you are not receiving trials, rebukes, and chastening, then God is not dealing with you (Heb.12:7) and you are not coming into the family of God (Heb.12:8). So be

thankful always for each trial and express your thanksgiving to God (1Pe.4:13). If you don't He will take them away. Witness the thanksgivings of David in the Book of Psalms.

God's love is also judgment.

**But when we are judged,
we are chastened by the Lord,
that we may not be condemned
with the world.**

1Co.11:32

But the world, in its foolishness, thinks it's God's love when they get what they want. They think of God's love as something that makes them feel good. If it were only that, we could never escape our own unreality, deception, iniquity, and flesh. Once we get a glimpse of the wickedness and self-deception of the man of the earth, the flesh man, and see how off-track we have really been, then we understand how precious the Lord's judgments are.

**The judgments of the LORD are true
And righteous altogether.**

**More to be desired are they than gold,
Yea, than much fine gold;
Sweeter also than honey and the honeycomb.**

Ps.19:9,10

When we know this we will pray daily for trials and tests and commit every new area of flesh we discover. We will seek the Lord's chastening and rebukes with all our heart. We will pray as David did:

**Search me, O God, and know my heart;
Try me, and know my anxieties;
And see if there is any wicked way in me,
And lead me in the way everlasting.**

Ps. 139:23,24

"Now no chastening seems to be joyful for the present, but grievous; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it." (Heb.12:11; see also 1Pe.1:6,7). It is the fruit of righteousness that will supply you with an entrance into the everlasting kingdom of our Lord and Savior Jesus Christ (2Pe.1:11).

**To him who overcomes
I will grant to sit with Me on My throne,
as I also overcame
and sat down with My Father on His throne.**

Re. 3:21

**He who overcomes shall inherit all thing,
and I will be his God
and he shall be My son.**

**But the cowardly, unbelieving,
abominable, murderers,
sexually immoral, sorcerers,
idolaters, and all liars
shall have their part in the lake
which burns with fire and brimstone,
which is the second death.**

Re. 21:7,8

But to put off the above only in our outward, visible actions (in the deeds of the flesh) is not sufficient. We must be cleansed to the very heart of the desire to do evil (iniquity), even to the intents of our thoughts. For God judges the hearts, and not the evil works afterwards.

Therefore you are counseled to submit, to cleanse thyself, to be found without spot (demon), wrinkle (flesh) or blemish (iniquity). This is deliverance that you may be made free (Jo.8:32) to serve the Lord your God with a pure heart and clean hands. When the old man has been cast out and the new man has been put on, then, you may begin to "know" the Lord God and Father of all.

**Becoming
the New Man**

**THAT YOU PUT OFF,
CONCERNING YOUR FORMER CONDUCT,
THE OLD MAN WHICH GROWS CORRUPT
ACCORDING TO THE DECEITFUL LUSTS,
AND BE RENEWED IN THE SPIRIT OF YOUR MIND,
AND THAT YOU PUT ON THE NEW MAN,
WHICH WAS CREATED ACCORDING TO GOD,
IN RIGHTEOUSNESS AND TRUE HOLINESS.**

Ephesians 4:22-24

JACOB AND ISRAEL

In the Book of Genesis we see that the man, Jacob,
at a certain point had a name change and became the man, Israel.

**Your name shall no longer be called Jacob, but Israel;
for you have struggled with God and with men,
and have prevailed.**

Ge.32:28

Of what significance is this name change? It's meaning is
revealed in the New Testament as the transformation of the "old man" into the "new
man".

**Therefore we were buried with Him
through baptism into death,
that just as Christ was raised from the dead
by the glory of the Father,
even so we also should walk in newness of life.**

**For if we have been united together
in the likeness of His death,
certainly we shall also be
in the likeness of His resurrection,
knowing this, that our old man was crucified with Him,
that the body of sin might be done away with,
that we should no longer be slaves of sin.**

Ro. 6:4-6

Jacob stands for the “old man”. Israel stands for the “new man”. (In Genesis 49:33, Jacob, the flesh man dies. The next verses, Gen. 50:1,2 started a new beginning as they embalmed and preserved Israel, the shadow and type of the redeemed spiritual man who has died to the flesh.)

The old man is the physical man who was born of the flesh. The new man is the spiritual man who is born of the Spirit. The Jacob man is in the lineage of Adam (1 Co. 15:22, 35-50). The Israel man is in the lineage of Christ (Ro. 5:17-21).

As Adam died, the man in the flesh must die; likewise the old man must pass away as Jacob passed away. But as Jesus lived, the resurrected man shall live: the man who becomes Israel can enter the kingdom of God.

**Most assuredly, I say to you,
unless one is born again, (resurrected)
he cannot see (understand) the kingdom of God.**

**Unless one is born of water and the Spirit,
he cannot enter the kingdom of God.**

**That which is born of the flesh is flesh, (Adam-Jacob)
and that which is born of the Spirit is spirit. (Jesus-Israel) Jo. 3:3,5,6**

The new man is resurrected from the old man (Isa.66:7-11). As the old man dies to sin, he is “united with Christ in the likeness of His death”. Then as the new man corresponds to Christ in knowledge (absolute knowing), he is “united with Christ in the likeness of His resurrection.”

**...the new man who is renewed in knowledge
according to the image of Him who created him. Col. 3:10**

(“knowledge” is here translated from the Hebrew word, “epiginosko”, meaning “absolute knowing”.)

Jacob and Israel stand for two different types of “life” in the same man. They exist in equilibrium: as one dies, the other lives; as one lives, the other dies. They are in opposition: the old man is the enemy of the new man (Ro.7:23; Ga.4:29; 5:17). Jacob is symbolic of the man who walks in the flesh by the law (Ro. 8:2). Israel is symbolic of the man who walks in Christ by the Spirit (Ro.8:14,15). Jacob is still a slave to the desires of the mind and flesh. But Israel has been delivered from the law, and has died to the desires that he was once held by, so that he can serve in the newness of the Spirit, and not in the oldness of the letter of the law (Ro. 7:6).

Israel stands for the man who has overcome the flesh nature (died to or in the flesh) and walks in the Spirit. Israel is thus representative of the renewed and restored (redeemed) man. He has been resurrected from the dead through Christ, and perfected in the image of God (Gen. 1:27; 1Jo.3:9).

When Scripture speaks of Israel, the Israelite, or the house of Israel, it is speaking in various ways of the redeemed man. The "land of Israel" in the Scriptures is not just a nation of geographical area. It is a parable of a spiritual condition. Every person and place given in the Scriptures has a definite spiritual meaning. Often indications of this meaning may be found in various kinds of dictionaries. But only God can reveal the full meaning unto a man.

Searching for God in archaeological studies of physical Israel, as though the Spirit of God, the Creator of the entire universe, should be sought in the evidence of a dead civilization, shows how far man has fallen from being a spiritual man (Israel) to being a mental man (Jacob).

Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead?"

He is not here, but is risen! Remember how He spoke to you when He was still in Galilee."

Lu. 24:5,6

As given in the Scriptures, Israel's significance as a physical place is finished. God divorced the physical nation of Israel and put her aside (M't.21:43; Isa.50:1; Jer.3). When Scripture speaks of Israel again becoming a nation, it is speaking of spiritual events. Here, as else-where, the physical example precedes the spiritual event (1Co.15:46).

Jacob becoming Israel is representative of a transformation in spiritual condition. The old, the physical, the dying, the sinful, the cursed, dies by the law, and there arises within a body, by the Spirit of God, the new man, the spiritual, the living, the righteous, the redeemed. The man of the earth becomes resurrected "in" Christ. This significance is present throughout the entire Scriptures, wherever the term "Jacob" or "Israel" may appear. As you read with this knowledge about Jacob and Israel, your understanding of various Scriptures may be increased, especially in Psalms, Isaiah, and Jeremiah.

Everyone who goes through the furnace will discover the Jacob man Inside during their trials and tests. Your hidden and unrecognized man of Jacob has the following profile. He may be identified as a great deceiver (a beguiler, an imposter, one who would make one believe a lie as being the truth); as a cheat (cheating God, cheating oneself, and cheating everybody on what one should do); as a thief (taking for himself what he gave to God); as a liar (lying to oneself, lying to get out of a problem, lying to keep from getting in trouble); as disobedient to God; as shrewd, crafty, and cunning; as over-powering, as overwhelming, with too much power; as mean, ugly-feeling, and barking when stirred up.

Jacob is the man in the flesh and in the world. But Jacob is to become Israel, the redeemed man. The redeemed man is the new man. We are redeemed when we put off the old man, the "body of sin", which is the flesh and its desires, and put on Christ, which is the new man (Ro. 13:14).

**But you have not so learned Christ,
If indeed you have heard Him and have been taught by Him,
as the truth is in Jesus:**

**that you put off, concerning your former conduct, the old man
which grows corrupt according to the deceitful lusts,
and be renewed in the spirit of your mind,**

**and that you put on the new man
which was created according to God,
in righteousness and true holiness.**

Eph. 4:20-24

As Jacob, the physical man, is put off, Israel, the spiritual man, is resurrected.
As the old man is put to death, we are born again in the image of Christ.

**Do not lie to one another,
since you have put off the old man with his deeds,
and have put on the new man who is renewed in knowledge
according to the image of Him who created him.**

Col. 3:9

As our first birth was physical, our second birth is spiritual.
We must first be born in the physical (flesh, water) before we can be born again
(resurrected) in a spiritual birth by the Spirit, because the spiritual man arises out of the
physical man. Did not Jesus first have a physical body? (Jo.3:3,5,6) This is also how
the Son of God, Christ, was one with the Son
of Man, the physical body Jesus.

Putting off the body of the sins of flesh is the “circumcision of Christ,” spoken of
in Colossians 2:11. It is a circumcision of the heart (Jer.4:4). The covering or wall
around the heart is cut off and the heart is exposed and made tender. It is also the
“second circumcision” found in Joshua 5:2. The second circumcision is spiritual as our
second birth is spiritual.

In the Book of Joshua, when the “children in the wilderness” came out of Egypt
(land of sin and flesh), and crossed over the Jordan River (Baptism in the Holy Spirit),
they became the “children of Israel”. Then Joshua said, “...circumcise
the sons of Israel again the second time.” This was symbolic of the circumcision of the
heart. After their hearts had been circumcised, the Lord then said,

**This day I have rolled away the reproach of Egypt
(flesh, Col. 2:13,14) from you.**

Jos. 5:9

From then on the manna ceased which had fallen each night for their food, and they
began to eat of the food of the promised land for the first time (Jos. 5:12). This meant at
this stage that they ceased to eat of the tree of the knowledge of good and evil, which is
the law, and began to eat of the tree of life, which is the Spirit. As Jesus said,

My food is to do the will of Him who sent me.

Jo. 4:34

Thus they ceased to live by the mind and in the flesh, and began to live by the Spirit, as Christ. In that, their hearts were circumcised and they were redeemed.

THE LAND OF CANAAN

God uses the physical event as a reference point for man's understanding. In the Scriptures, the events described in physical terms all have a spiritual meaning. There is nothing superfluous or anecdotal in the descriptions of these events. Nor is there anything in them that is a merely historical or cultural peculiarity of a bygone people. The written words are the only facts. They are precise representations of spiritual realities. The land of Canaan is thus not merely a place in history, but a living symbol for us today.

In the Book of Joshua, the battles fought in the land of Canaan do not merely represent events on earth, but a battle within your own spirit and body. The story of Canaan and Israel is representative of the way from salvation to perfection. It is the story of your life before and after you begin your walk with God.

The Lord promised Abraham, Isaac, Jacob, and the children of Israel the land of Canaan. It was the "Promised land". But Canaan was occupied by seven tribes which the Israelites had to overcome in order to possess it.

**So I have come down to deliver them
out of the hand of the Egyptians,
and to bring them up from that land
to a good and large land,
to a land flowing with milk and honey,
to the place of the Canaanites...**

Ex. 3:8

Canaanland represents the old man. It represents iniquity matured. It represents the man who is filled with iniquity and dead set on keeping it. It thus represents Jacob, the carnal man, the flesh, the lineage of Adam. Canaanland is also the promised land. The promised land is the land dwelling within yourself.

Israel represents the new man. The new man of Israel is the new spirit that has come with the power and authority to take possession of the land (body) from the old inhabitants. The new spirit breaks down the old ways and teaches a new way, so you may possess authority over the land.

Thus Canaan is the flesh, and Israel is the spirit that dwells in the body, and has authority over it. The only way you can possess the promised land is to enter Canaan and to cleanse it of everything old by the power of God (by the word of His power, Heb. 1:3).

Within the land of Canaan were seven tribes dwelling in walled cities. These represent evil spirits dwelling in strongholds of iniquity in the flesh nature of the old man. A walled city is an area of resistance to change.

The seven tribes in Canaan stand for seven troubles or problems which must be encountered and overcome in order to claim the promise. The promise is God's rest

(Heb.4:1). These seven tribes also correspond to the seven churches described in Revelations 2 and 3 and to the seven days of creation described in Genesis 1 and 2. These represent seven stages or levels that must be passed through in order to attain perfection. (These seven stages are also revealed in many other places in the Scripture. An example: Mark 16:9, in which “seven demons” mean fully evil or demonic, thus making a parallel to the land of Canaan.)

The promised land thus stands for the seventh day of creation, the day of rest, the day of completion and perfection. If we go through all the seven troubles without being struck down, and we overcome all the trials and temptations, then we enter God’s rest. We overcome all things as Christ overcame (Re.21:7).

When the land is conquered and the enemy destroyed we will have peace and can enter God’s rest (Zep.3:15). When all the tribes have been driven out and replaced by the new wine, the Spirits of the Lord, the words (truth) of God, we are found perfect before God. At this point we become one with Christ and inherit all things that belong to Christ (Jo.17:22). Then we can no longer be tempted and we cannot sin, for the seed of God dwells within (1Jo.3:9).

When you enter the promised land, the Lord will take you through all these seven stages, if you walk with Him. The Lord requires you to cleanse the land of all the former inhabitants (demons) and every trace of their (your old) culture. Everything from the past must be completely destroyed.

**When the LORD your God brings you into the land
which you go to possess,**

**and has cast out many nations before you,
the Hittites
and the Girgashites
and the Amorites
and the Canaanites
and the Perizzites
and the Hivites
and the Jebusites,
seven nations greater and mightier than you,**

**and when the LORD your God delivers them over to you,
you shall conquer them and utterly destroy them.**

**You shall make no covenant with them
nor show mercy to them.**

De. 7:1,2

This means that you must cleanse yourself of every evil spirit, iniquity, habit, custom, tradition, family tie, memory, lie, lust, etc. of the old man. You cannot make peace with any spirit in Canaan. The Children of Israel made a treaty with the Hivites, who were deceivers, and made servants out of them (Jo.9). This is spiritually equivalent to a man, as he cleanses the promise land, permitting one evil spirit to remain and trying to control

it and live in peace with it. The end results is spiritual adultery as it was with the early Israelites.

In the battles for the promised land, the Lord will go before you and be with you. He will reveal (deliver) the evil areas unto you (your seeing) that you may subdue and destroy them by the word of God and cleanse the land totally.

So Joshua said to the children of Israel, “Come here, and hear the words of the LORD your God.”

And Joshua said, “By this you shall know that the living God is among you, and that He will without fail drive out from before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites:

Jos. 3:9,10

The word of God that you speak out of your mouth is God going before you. If you do not speak the word, you will never occupy the land. You must take authority by the word to conquer the land.

The Lord does not say that He will overcome the enemy Himself. He says that He will drive out the enemy from before you. This means He will reveal and identify the spirits and iniquities. But you must declare them and put them to death with the double-edged sword. The double-edged sword is the word revealed by the Spirit. God destroys the enemy by the word you speak.

Therefore understand today that the LORD your God is He who goes over before you as a consuming fire. He will destroy them and bring them down before you; so you shall drive them out and destroy them quickly, as the LORD has said to you.

De.9:3

The Lord will go before you if you are obedient, strong, and of good courage. Whenever the children of Israel failed on these things they lost battles and lives were lost.

**Have I not commanded you?
Be strong and of good courage;
do not be afraid, nor be dismayed,
for the LORD your God is with you wherever you go.**

Jos.1:9

Putting Off the Old Man

What Steps Do We Go Through to Put Off the Old Man?

Declaration. How do we “put off” the old man? Do we study the word and imitate Christ? Do we change our personality or our morals? Do we suppress our Jacob-like nature? Do we try to impress God by our efforts? We know by now that these are not the ways of the Lord.

For if you live according to the flesh you will die; Ro. 8:13

Those who are in the flesh cannot please God. Ro. 8:8

We cannot accomplish anything that pleases God by our own efforts because God’s power is supreme and everything is in His hands (Ac.17:24). We cannot do something for God by the flesh (mind). We have no services or favors to offer God, no gifts or talents that He needs, nor wisdom or counsel for Him (Pr. 21:30). The only thing that is acceptable to God is that which is from or by His spirit (Isa. 66:1,2). Therefore, the work of “putting off the old man” must be done by God if it is to accomplish His purpose.

**But if by the Spirit
you put to death the deeds of the body,
you will live.** Ro. 8:13

The old man is put off “by the Spirit” when we declare the old man’s actions, thoughts, deeds, and intents by the Spirit in accordance with the word.

State your case that you may be acquitted. Isa. 43:26

For I will declare my iniquity; Ps. 38:18

I have declared by ways, and You answered me; Ps. 119:26

We “declare by the Spirit” when we allow the Spirit of truth to confess through us the true nature of the old man. Therefore, when we declare, we must ask the Holy Spirit to be with us and we must yield to Him, the Truth, as we confess. All idle words and cover-ups are spoken in vain. And when we have something down inside that we do not want to let anyone know, we are lovers of darkness.

**And this is the condemnation,
that the light has come into the world,
and men loved darkness rather than light,
because their deeds were evil.**

**For everyone practicing evil hates the light
and does not come to the light,
lest his deeds should be exposed.**

**But he who does the truth comes to the light,
that his deeds may be clearly seen,
that they have been done in God.**

Jo. 3:19-21

As the iniquity of the old man is declared, it is pardoned (1Jo.1:9; Pr.28:13). Each area of iniquity must be declared aloud to God, asking that the iniquities be put upon Mercy and Truth, claiming the word of God stating our atonement.

In mercy and truth

Atonement is provided for iniquity;

Pr. 16:6

All we need to do is declare each new area of iniquity that we see according to the word above. . When this is done, it has been committed. The Spirit will do the rest.

The helpless commits himself to You;

You are the helper of the fatherless.

Break the arm of the wicked and the evil man (the old man);

Seek out his wickedness until You find none.

Ps. 10:14,15

Confession with others. When we begin to confess, it is wise to gather with others baptized in the Holy Spirit and spend many evenings declaring every detail of the life of the (your) old man.

**Confess your trespasses to one another,
and pray for one another,
that you may be healed.**

Jas. 5:16

In these sessions we declare in the Spirit of truth the true nature of the former physical person (Ps. 15:2c). We declare the feelings, fears, lies, secret thoughts, pride, iniquity, sin, etc. of our old man. We declare the heart of the man of Jacob, the man of the flesh, the man of the world. We declare his past, his present modes of operation, and his intents.

At the beginning of each session, pray and ask the Holy Spirit of truth to be with you and speak through you. Then state that you “declare these things to Mercy and Truth for in Mercy and Truth atonement is provided for iniquity”. In our confessions we must have no fellowship with the works of the darkness inside. There should be nothing that we are ashamed to reveal (Lu. 12:2). Every secret that we keep gives the enemy an opening to our mind.

**For you were once darkness, (as the old man)
but now you are light in the Lord. (Jo. 3:21)**

**Walk as children of light
(for the fruit of the Spirit
is in all goodness, righteousness and truth),
proving what is acceptable to the Lord.**

**And have no fellowship
with the unfruitful works of darkness,
but rather expose them.**

Therefore He says:

**“Awake, you who sleep, arise from the dead, (the old man)
And Christ will give you light.” (resurrected new man) Eph. 5:8-11, 14**

Be very careful that your confessing does not become a reminiscing or boasting. A man with a strong boasting spirit may have great difficulty confessing in truth without disguised boastful implication. Or a person who has secret romantic liaisons with the old man may have difficulty confessing without currents of nostalgia, self-centeredness, and just sharing of the past. Be aware that God is not pleasantly amused by your sins against Him. Confess from the new man, not the old man. What you confess will hurt with godly sorrow, yielding fruits of repentance, if you are in the new man.

In our declarations we can best refer to our former identity in the third person. We do not say, “I did this” or “I am this way”, etc. If we do, we could curse ourselves (Mt. 12:37). Instead, it is best to say, “the old man in me did it.” Here are some examples of declaring in the third person. (Examples 3,6 and 12 are models of declaring immediately as iniquity is manifesting or before it manifests. The other examples are various stages in declaring of the new born people actually declaring as God has revealed the “old man” unto them.)

Example 1. "The old man in me was revealed to me very clearly in several dreams. He is made up of two characters. One is a little man who gets angry and wants to fight and kill if he is laughed at, put-down, made to feel little, or doesn't get his way. He actually like to fight and argue. He was bitter, resentful, negative, and a whole septic tank of iniquity. The second is a big man, developed to compensate for, cover-up, and control the little, inadequate man. The big man was a smooth talker who developed his talents and abilities and credentials, so that others would acknowledge his bigness and betterness. He had little regard for others or respect for their ways. He could keep the little man in check as long as he could be gloating in his bigness. But when things didn't go his way, and his reality was shaken, the little man would come out throwing knives in his words and producing emotional disruption. Without the control of the big man, the little man would manifest and his thoughts and intents would be mean and violent. Now when I see either of these two characters manifest, the one trying to impress, or the other fighting because he was made to feel little, then I declare it as the old man in me, that I might be healed according to the Scripture which says, "Confess your faults one to another, that you may be healed." And "I do not lag in diligence" in my watchfulness because I know the little / big man is as sly, insidious, and powerful as death, and his desire is to express himself without being identified for what he is. "I have no fellowship with the unfruitful works of darkness, but rather expose them."

Example 2. "The old man was living a lie in this heart. He thought he was humble and gentle and appeared that way on the outside. But inside, he lusted to be important. Inside he was lustful and envious of the talent of others, but he couldn't admit it. He wanted to be like them, but he didn't have the ability. His spirit was constantly desiring to be lifted up and to magnify his self-importance. He wanted to be a "big-shot". I recognize this spirit now in an event that occurred in the old man's life. He was explaining his function as a manager to a company secretary. He was very careful to greatly stress the importance of his responsibilities, to make the secretary feel little and himself very important. As he spoke, his ego was eating it all up with great satisfaction.

In reality, the Lord had placed him in that position so he could see his shortcomings and repent for the lust for petty power that was in his heart. Yet in his hardheadedness he could not accept the failure that he was. He searched continually for opportunities to show himself and look good. He would exaggerate and even outright lie about his works and accomplishments in order to cover up his shortcomings. But the lie was really to himself. His relationship with his wife and family was on the same grounds. But he was such a fool that even in this tragic situation he still considered himself to be a man of great potential with big successes just around the corner

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Example 3. “Self-pity is trying to come onto me now because they forgot about me. The old woman in me wants to go off and sulk and be left alone or keep busy so no one will talk to me, and hopes that perhaps someone will see that I’m in a test or trial and will feel sorry for me. But I declare that it is the old woman and a lie of Satan and I do not accept. I am a spirit from the Father , and the truth has made me free. Go in the name of Jesus self-pity1 I walk in the light! I call upon my counselors, the good spirits of the Lord, to manifest and overcome self-pity. I put on a cheerful countenance, a merry heart, joy, and brotherly love. And I ask the Lord, the Word, to go forth and fight my battle.”

Example 4. “I declare this evil thought I just now had because I have no fellowship with the works of darkness. When I saw “so & so” helping out in a way I hadn’t seen before, I thought, “well, she probably won’t finish the job.” This is the scornful thinking that characterized the “old woman”. I know this thought came from the envy the old woman had of anyone she thought had privileges that she didn’t have. So the beast within me took a direct stab at her in the spirit. I hate this evil nature and I confess it that I might be healed. I do not walk in darkness, but practice the truth. I walk in the light as He is in the light, and have fellowship with one another. I abide in love and have a kind spirit. I do nothing through selfish ambition, but in lowliness of mind I esteem others as better than myself. By the truth, I put to death this deed of the flesh.

Example 5. “Before the old man got married he professed often that he never wanted to be forced into a marriage because of a pregnancy. Then he developed a relationship with a girl for two years, based on worldly eros-type love. She became pregnant and he was faced with the decision he never wanted. Out of guilt, he felt compelled to marry her. However, a week before the marriage was scheduled, she called and said she had a “D & C”, on the doctor’s recommendation. But then out of pity for her, and himself, he went ahead with the scheduled marriage. After the marriage, though, he began to nurture hatred, scorn, bitterness, and malice in his heart towards her. He also began to hate and be bitter against himself because of the curse he had pronounced upon himself years ago when he had declared how he didn’t want a “shotgun marriage.” But his pride would not allow him to face the truth that his whole life he had made decisions which he hated and was then forced to live with. As a result, his thoughts toward her were continually blaming, accusing, and faultfinding. She had a gentle and masochistic nature and accepted the blame easily. But it was his fault, not hers! He chose to live with his heart like that. He had pitied himself and his life, and the decisions he had made. Because he didn’t want to see the truth, he couldn’t see the truth, and he blamed her and held it against her and made her life miserable.

I know I have more to see and confess in this area, but I am thankful that God has loved me enough that the true depths of my heart are coming forth. God has now given me His love to extend to my bride. For I know that she needs my love. I can love her with God’s love (Agape) because I desire to from within. I will sanctify and cleanse her with the washing of water by the word according the Ephesians 5:22-28 and I will love

her as my own body and put her needs before mine. I seek now to pray and intercede for my household and all that I do, I do with God's type love."

Example 6. "I ask the Spirit of truth to speak through me now as I declare this area and I ask God to place these iniquities upon Mercy and Truth as I declare them, for in Mercy and Truth, atonement is provided for iniquity. Today at work I dropped a tile when a man yelled out. Another man said I dropped the tile because it scared me. The tile had actually broken in my hands coincidentally with the yell. But the old man in me spoke out from a defensive iniquity and said that was not why I dropped it. The same man told some others later how I dropped the tile from the yell. The same spirit then spoke out rebutting the man again. This was argument and self-defense. Why should I defend this piece of flesh? I, the new man, take refuge in God and He is my defender. I lay aside the burden of my defense. I trust the Lord to defend me where I need defending and I can remain silent when accused wrongly or agree with my adversary. I will not be in bondage to that spirit any longer."

Example 7. "I declare that I said that with anger in my heart because the old woman got angry when she didn't get her way. I hate that evil in me and I ask your forgiveness for that remark. I ask God to place that iniquity upon Mercy and Truth, for in Mercy and Truth atonement is provided for iniquity."

Example 8. "The old woman in me always said she loved God and wanted to serve Him. That was a lie. I wanted to Love Him and serve Him in my way and in my time because of what God could do for me. Nothing within me wanted to serve God because He was God. It was all for self. So instead of serving God all my life, I served myself. And whenever things didn't go my way and please me, I would get mad inside at God because He didn't give me what I wanted and what I so foolishly thought I would have and deserved. In other words, I wanted God to serve me. I have found the same thing in my relationship with my husband. When my husband does things that please me and keeps me happy, I can find a lot of love and yield myself gladly to him. But then things don't go my selfish way, I find myself angry and rebelling. That is the old woman inside me that wants her own way and loves and serves herself first. But I, the new woman, speak the truth, that the light of Jesus Christ may be shined upon her and all her selfishness, that I might confess, repent, and have godly sorrow and be cleansed of these things."

Example 9. "I would like to declare the old man's back-biting tongue. The old man in me was irritable, and this was based on control, and control was based on hate, and hate was based on envy, and envy was based on inferiority feelings. These things overflowed into his words. He could hardly speak without injecting some sarcasm, negativity, bitterness, cynicism, accusation, judgment, etc. The hate sadism, and irritation of his words were, however, disguised as wit, humor, cleverness, insight, intelligence, justice, and righteousness. They were used to define, affirm, and justify his position as misjudged, mistreated, mis-loved, oppressed, and the victim of control, hate, and envy in others. He especially directed a lot of this hate toward his wife. He thought he was trying to help her, and justifiably impatient with her incompetence, but he was

really just expressing a hatred of women that he had transferred from his mother to her. Because his spirit was wrong, he could always find the fault he was looking for.

It all seemed normal enough by worldly judgments, so I never knew how deep it was until I tried to give it up. Then, as the covers of self-pity and self-righteousness were stripped away, I began to see how really sick the old man was. It was almost impossible to live through a trail without a few sarcastic or bitter overtones that laid the blame on others. And whenever he spoke such words, a little angry or hateful feeling would rise up in his heart to drive and activate his words and send them forth with a special venom. Now, when I, the new man, detect that feeling in even the slightest degree, I know my words are being spoken by a demon, and I confess it immediately that I may “expose the works of darkness,” and be forgiven and cleansed of my unrighteousness according to 1 John 1:9.”

Example 10. “I, _____, have a gentle and quiet spirit and I trust in the Lord with all my heart and lean not on my own understanding. But my old woman, _____, wasn’t like that at all. She was catty, pushy, and controlling. These were just the outer layers of her covering. What I’m finding now, since the Lord has broken some of these areas, is that beneath the covers was an insecure, cowardly little girl, who was fearful that she would be totally left out of life if she didn’t rise up to be the master of circumstances. She never trusted anyone, especially God. She felt totally in control of her life and she wasn’t about to relinquish her control to anyone. Deep down inside, she always felt God was just waiting for the opportunity to punish her by casting her into hell for her many and varied transgressions. She never could let go of her life, place it in God’s hands, and trust that He would do what was best for her. She would appear to be searching for an understanding of God and His ways, but she only sought that understanding in her mind, because she really didn’t want to change. It was all for the sole purpose of gaining control of God, for if she could figure Him out, she could gain control over Him as she had others. But I, _____, put to death the deeds of the old woman by the word of God, and I walk in the Spirit and continuously put on the new woman that was ‘created according to God in righteousness and true holiness.’”

Example 11. “The old man in me thought that he loved his wife and family very much. His love was shown by taking them places, spending time with them, providing for their needs, etc. He couldn’t see or believe that there could possibly be hatred toward any one of them.

Then God revealed to him what was really in his heart, the things that were hidden and covered over because he was afraid to look at them and unwilling to acknowledge his shortcomings. The truth was that he really did have hate toward them, because he hated the responsibility of supporting a family, both financially and as head of the house. He didn’t want to be tied down. He wanted to be free to pick up and go whenever he wanted to without having to tote a family behind him. He liked being alone and not being expected to share time, feelings, and thoughts with someone else. He hated tending to a baby that was so demanding and needed constant attention or a wife that wanted him to take the responsibility that he was trying to get away from.

The truth was that there were many areas of hate within him toward his family because of his own selfishness. It was hidden from him, but it wasn't hidden from his family. They felt it. I am declaring (confessing) each area as it is revealed to me, that I may be healed to my spiritual sickness and be set free by the truth coming out from my heart."

Example 12. "The old woman that was in me wanted her husband to pamper her as proof of his love for her. The root of this desire was her total focus on self. She thought the world revolved around her. If her husband didn't catered to her like a "queen" the way she thought she deserved to be treated, then she would get self-pity. Then she would have thoughts like, "He doesn't really love me", "How badly he treats me," and so on. These are all lies spoken by evil spirits. The old woman listened to them because she wanted to hear them. Then she could be queen/boss/bitch and indulge her flesh. But now I have peace because the carping, selfishness, and insatiable demands of the old woman have been put to death. I have joy because I reverence, honor, and love my husband and mediate on these things, instead of all the negative thoughts of what he should be doing for me. Through the Spirit, I put to death the lusts of the flesh and the "pride of the eyes," so the old woman will die, and I, the new woman, will live more abundantly through Christ Jesus."

Example 13: "I confess that what I just did was the clowning of the old man. It was childish and stupid and I turn from such things that "speaking the truth in love I may grow up in all things into Him who is the head – Christ."

We may refer to the former identity as "the old man", or we may seek to put aside the former identity entirely and ask the Lord for a new name, a new spirit, a new life (Eze.36:26,27).

**You shall be called by a new name,
Which the mouth of the LORD will name.**

Isa. 62:2

After you have received a new name, you may refer to the old man by the old name. Many find a name change highly desirable in order to separate the old man from the new. If you seek and pray, the Lord will give you a new name, if that is His will and you truly desire to serve God. And you will know it is the right name (Ps. 52:9).

Much of the old man is tied up in the pride and meaning of his name. Because of these things he may resist a name change. But with the new name comes a new spirit (Ez. 11:19; 36:26). From the perspective of the new name you can begin to truly see the old man as he really was. With a new name and a new spirit the name of the old man will begin to sound like a curse (Isa.65:15). Without a name change, the separation of old and new may be difficult to make. This is a life and death separation.

After one has a new name, the spirit of the old name must be cast out, just as any other spirit is cast out. All nicknames must be cast out as well, regardless of the period in which they were held. After a name change it is surprising to see how quickly the new name "takes" and the old name comes to sound like a vile epithet.

**A good name is better than precious ointment,
And the day of death (of the flesh, the old man)
Than the day of one's birth.**

Ec. 7:1

Declaring as iniquity manifests. After declaring to others the main areas of the life of the old man, we must move to a still deeper level of declaration. We should now begin seeing our iniquities as they pop up in our daily life. Areas of iniquity will come before us from our own spirit. When this happens the iniquity is not just recalled in the mind, but seen as alive in our heart. For example we may directly see our arrogance, our lie, our gouging at someone, etc. When we see it, we should immediately declare it off our lips to God and put it upon Mercy and Truth who are the atonement.

In this stage the iniquity must be overcome by declaring it in the truth while it is manifesting.

**He who does (Jas. 1:22) the truth
comes to the light.**

Jo. 3:21

This is different than the prior stage in which we declared our hate, anger, pride, lie, etc., from recollection. In this later stage we declare the iniquity as it happens. When we declare at this level we truly overcome it and get rid of it. We do not get rid of an iniquity by merely thinking of it in our mind and then declaring it. The iniquity must be overcome while it is manifesting.

You must first declare the lie that is upon you (the old man), and then you must declare the truth according to the word of God (the new man). Do not just declare the lie according to the iniquity, without declaring also who you are and the truth of the situation according to the word of God. This is how to overcome evil with good.

When your iniquity manifests without you, you will feel it and want to express it. You may see the and fume inside with the desire to express it. Confusion may come upon you. You may try to fool yourself with double-mindedness. You may try to declare it from the wrong spirit, so that it is not really a contrite confession in the Spirit of truth, but an expression of hate, anger, or judgment. However, you must allow none of these things to happen. Instead, you must identify it as the old man and declare it as such, even if it cuts your heart to the quick to do so. You must not act by feelings when iniquity is upon you. You must continue walking in the word. Instead of expressing the iniquity, you declare, "That is the old man hurting inside, not me, the new man, the new spirit. I see him hurting there, but he is separate from me. He is hurting from his own evil. I hate that evil. He is getting what he deserves. Let him die from it. I, the new spirit, have peace. I walk in the Truth, separate from that evil and suffering. I am shielded from all harm in the Truth. I take refuge in the Truth. I put my trust in the Lord." When you can do this, you have been tried by fire and are an overcomer in that area of darkness. You have then been bought by Christ as pure gold refined in the fire (faith) (Re. 3:18-22).

Nothing has been completely declared until it has come before us and been overcome in this way. An area will keep returning until all the dross and impurity are refined out. Therefore, to progress, we must pray always for trials and tests in which these things manifest before us. The man who doesn't seek doesn't receive it. So do

not look at the ungodly and envy their worldly well-being. They are not receiving these trials and will not know what is in their heart until it is too late (Ps. 49:16-20; Ps. 10:4,5).

**But all things that are exposed
are made manifest by the light,
for whatever makes manifest is light.**

Eph. 5:13

There are circumstances where the Lord requires us to declare an area to a particular person before He will pardon us and put us at peace with our enemy. But sometimes our pride, our anger, our bitterness, our fears, our insecure-ties, our habits of lying, our blindness, our foolishness, our desire to control, our flesh, etc. makes us unwilling to declare a thing to the person that we should. If we are unwilling to expose ourselves and come to the light, the iniquity will not be healed and the same problem will continue in one form or another. And we can never succeed by mind-power in changing the real core of the problem (Ex. 7:13). Admitting we are wrong when we really don't want to can sometimes be like being boiled in oil. We may wail and gnash our teeth before we can bring ourselves to do it. It is truly the furnace and our flesh cannot stand it—it will escape or die. But our spirit does not feel the heat. It can stand in the fire with Christ (the Word) and overcome. In the fire you must look to the Lord. Keep your eyes on Him and not on yourself. If you look to the mind, it will always discourage you because it will tell you that you can't make it. Wherever we endure the flames with rejoicing, God answers us with revelational understanding (Isa.58:9).

**The Son of Man will send out His angels,
and they will gather out of His kingdom
all things that offend,
and those who practice lawlessness, (iniquity)**

**and will cast them into the furnace of fire. (M't.3:12)
There will be wailing and gnashing of teeth.**

**Then the righteous will shine forth (revelation)
as the sun (Christ, Re.21:23)
In the kingdom of their Father.
He who has ears to hear, let him hear!**

**Therefore every scribe instructed
concerning the kingdom of heaven
is like a householder who brings out of his treasure
things new (in Christ) and old (iniquity).**

M't. 13:41-43,52

God blesses you with understanding when you admit you are wrong. It doesn't matter how "right" you are. The more it hurts to admit it, the greater the blessing.

Every detail of the old man that is unconfessed, hidden, or that we are unwilling to admit, will be retained in our spirit. If we have something that we are ashamed of or don't want to talk about, we must bring it out or it will fester and keep coming back. To walk as "children of light" all must be declared.

**Therefore, if anyone is in Christ,
he is a new creation;
old things have passed away;
behold, all things have become new.**

2 Co. 5:17

We can have no fellowship with the old man, the old flesh, the old sin, the old lies, the old fantasies, the old habits, and old personality.

**For what fellowship has righteousness with lawlessness?
And what communion has light with darkness?**

2 Co. 6:14

When we declare the old, we put it in the light, and the light overcomes the darkness. It is put to death by the Spirit.

**And God say the light (truth of the word),
that it was good;**

**and God divided the light (the truth)
from the darkness (lies).**

Gen. 1:4

**And the light shines in the darkness,
and the darkness did not comprehend it.**

Jo.1:5

After we have declared enough and repented enough in a given area, then God will remove it from us. It will be gone and through nothing we did of ourselves. Thus God gets the glory and we cannot boast that we changed our self by our own power. We'll simply realize one day that something we once had is now gone from us. We can then give thanksgivings to God and make an Abel offering.

PUTTING ON THE NEW MAN

Resurrection

As we are united with Christ in the likeness of His death, we are also united with Christ in the likeness of His resurrection (Ro. 6:5). Where we put off the “body of sin”, the old man, we may put on Christ, the new man. In this we have resurrection. We cannot put on the new without putting off the old. We cannot put new wine in old wineskins (M't. 9:17). We cannot mix bitter and sweet water (Jas. 3:11). Thus where we have not put off the old man, we have no resurrection.

**For we who live are always delivered to death
for Jesus' sake,
that the life of Jesus also may be manifested
in our mortal flesh.**

2 Co. 4:11

Jesus was resurrected in a physical body here on earth. This is symbolic of the spiritual resurrection possible for each man. As the word (Christ) is resurrected within, we are resurrected while yet on earth. As we are renewed in knowledge in the image of the word (Jesus), we are born again by the Spirit (Ge.1:27; Jo. 1:1; Jo. 3:3; Col. 3:10). In this way we are resurrected in the body while still on earth. It is Christ, The Word, that is resurrected. As God resurrected Jesus (the Word) in a physical body on earth, God will resurrect the Word (Christ) within us while we are yet on earth.

**But if the Spirit of Him who raised Jesus from the dead
dwells in you,
He who raised Christ from the dead
will also give life to your mortal bodies
through His Spirit who dwells in you.**

Ro. 8:11

The Word is resurrected within by the Spirit. Where there is no Word, there is no Spirit, for He will not remain where He is unwanted. And where there is no Spirit there is no resurrection. Thus where we have the Word within us, we have resurrection. Where we have no Word, we have no resurrection.

**If you confess with your mouth the Lord Jesus (the Word)
and believe in your hear
that God has raised Him (the Word)
from the dead, (the old man)
you will be saved.**

Ro. 10:9

**When Christ who is our life appears,
then you also will appear with Him in glory.**

Col.3:4

Jesus had become the temple of God here on earth.

**“Destroy this temple,
and in three days I will raise it up.”
But He was speaking of the temple of His body.**

Jo. 2:19,21

He had been made holy and perfect, and God, the Father, could dwell within. This is the power that raised Jesus from the dead.

Therefore if you are made perfect here on earth, and the Spirit, the Word, and the Father dwell within you, then you also would become a temple of God here on earth.

**Jesus Christ Himself being the chief cornerstone,
in whom the whole building,
being joined together,
grows into a holy temple in the Lord,**

**in whom you also are being built together
for the habitation of God in the Spirit.**

Eph. 2:20-22

Your body becomes the body of the living God (2 Co. 6:16); 1Co. 6:19). The Father, Son, and Holy Spirit dwell inside in the “Temple made without hand” (Ac.17:24; 7:46-50). And the temple which the Father has made cannot be destroyed (1Co. 3:16,17). Thus he who has become the temple has resurrectional power within himself, and he who cannot be destroyed has eternal life (Jo. 17:3).

The Holy Spirit will come into you when you have kept Jesus’ commandments.

If you love Me, keep My commandments.

**And I will pray the Father,
and He will give you another Helper,
that He may abide with you forever,
even the Spirit of truth,
who the world cannot receive,
because it neither sees Him nor knows Him;**

**but you know Him, for He dwells with you
and will be IN you.**

Jo. 14:15-17

Jesus’ commandments are not the Ten Commandments of the Father. Jesus’ commandments may be found by searching the four books of the Gospels and chapter one of Acts. These commandments are when He says, “I command you”, “I tell you”, “Go”, or He gives like unto a word of commandment. Find them, make a list of them,

read and pray them into your heart, and if you then desire earnestly to obey them, pray earnestly that the Holy Spirit come into you and live the commandments of Jesus as your life. In doing this Christ will also “manifest” Himself to you (Jo. 14:21).

When the Holy Spirit of truth has come into your heart and thus knows you and dwells in you, then are you not the habitation of the Holy spirit and thus the temple of the Holy Spirit?

**Do you not know that your body is the temple of the Holy Spirit
who is in you,
whom you have from God,
and you are not your own?**

1 Co. 6:19

If the Holy spirit dwells in you, He will give life to your body, that you may be resurrected from the dead (the old man), just as that same Spirit raised Christ from the dead.

**But if the Spirit of Him who raised Jesus from the dead
dwells in you,
He who raised Christ from the dead
will also give life to your mortal bodies
through His Spirit who dwells in you.**

Ro. 8:11

Thus to be born again as a new man, and resurrected from the flesh lineage of Adam, you must have the temple of the Holy Spirit. As the temple of the Holy Spirit, a new spirit inhabits your body (your flesh), puts off the old, and guides you into all truth.

**Must assuredly, I say to you,
unless one is born again,
he cannot see the kingdom of God...**

**Unless one is born of water and the Spirit,
he cannot enter the kingdom of God.**

**That which is born of the flesh is flesh,
and that which is born of the Spirit is spirit.**

Jo. 3:3-6

If you keep Jesus' commandments and His word, then will Christ, and the Father also come and dwell within you. This is the condition you must fulfill to become the temple of God.

**If anyone loves Me,
he will keep My word;
and My Father will love him,
and We (three) will come to him
and make Our home with him.**

Jo. 14:23

**That they all may be one,
as You, Father, are in Me,
and I in You;
that they also may be one in Us,
that the world may believe that You sent Me.**

**And the glory which You gave Me I have given them,
that they may be one just as We are one:**

**I in them, and You in Me;
that they may be made perfect in one,**

Jo. 17:21-23

To be “raised” as the temple of God, as Jesus was, you must become one with Christ. To become one with Christ, you must be “in Christ” and Christ must be “in you” (Ro. 8:1,10). Then you “know” Christ (Ge.4:1).

**For this reason a man shall leave his father and mother
and be joined to his wife,
and the two shall become one flesh.**

**This is a great mystery,
but I speak concerning Christ and the church ((bride).**

Eph. 5:31,32

Those who are thus united with Christ constitute the Lamb’s wife, His bride (Re. 21:9). The Lamb’s wife is the body of Christ. Christ is in them. They have intimate communication with Christ.

**For the husband is head of the wife,
as also Christ is head of the church;
and He is the Savior of the body.**

**For we are members of His body,
of His flesh and of His bones.**

Eph. 5:23,30

Where Christ dwells within, that is the temple. Because Christ is in the “body of Christ”, the body of Christ is the temple of God. This temple is described in Revelation 21:9-27.

**But I saw no temple in it (New Jerusalem),
for the lord God Almighty and the Lamb are its temple.**

Re. 21:22

Those who are part of the temple must be one with each other, just as Jesus is one with the Father (Jo. 17:22; Eph.4:3;1 Co. 1:10).

There is one body and one Spirit,

just as you were called in one hope of your calling;

Eph. 4:4

The temple is therefore the body of Christ, and it is the temple of the body that is resurrected (Jo.2:19; Ro. 8:11). It was Jesus' physical body that was resurrected. This is prophetic of the spiritual resurrection of the body of Christ.

The resurrected man is the new man. He is a new creation. Christ is written in his heart (2 Co. 3:3). He is no longer himself. Old things have passed away, and all things have become new. Jacob the carnal man has passed away, and Israel is born by the Spirit of the living God (Col. 1:27).

**And I saw a new heaven and a new earth,
For the first heaven and the first earth had passed away.**

Re.21:1

However, if we continue to sin in our heart of actions in anyway, we have not entirely put off the old man, which is the body of sin, and the Spirit of Christ is not in us.

**Whoever has been born of God does not sin,
for His seed (the word) remains in him;
and he cannot sin,
because he has been born of God.**

1 Jo. 3:9

It is commonly held in many of today's churches that we all must sin and it is unattainable to try to do otherwise. But the Lord said, "Be ye perfect. Be ye holy". Does the Lord require something of us that is unattainable? If we sin in anyway, we do not fulfill these commands. A sin, however, is not merely what we do in our outward physical actions. A sin is judged by what is in our heart. A sin is anything done with a sinful intent. Hence, it is when we disobey what we think God is telling us (Ro. 14:23). Or, it may be an attitude or even a thought that is sinful before God. God discerns even the intents of our thoughts (He.4:12).. Therefore, if there is within us even the potential for a sinful thought at any point in eternity, then we do not have holiness or purity and cannot come into His presence in eternal life. The Lord's judgment progressively reveals our spirit at deeper and deeper levels.

The Lord once destroyed all mankind from the face of the earth (except for eight people – 1 Pe.3:20) because the intents of their thoughts were evil (Ge.6:5). Those destroyed knew God and probably thought that they led moral lives. as many people today likewise believe. Most likely they had a form of worship, because the Spirit of God was striving and working with all men to turn them to God (Ge.6:3). Yet they did not obey Him, even though he was clearly seen and known by all through His invisible attributes (Rom 1:19-25). So they are without excuse. Thus God found them evil beyond redemption.

Again when Jesus came, it was not those who led impeccable outer lives that found salvation. The religious people of that day fasted, recited long prayers, knew the Scriptures, and worshipped in the synagogues, but they found damnation. Those whom Christ received were from the shepherds, tax-collectors, prostitutes, thieves, etc. It is not the outward physical actions that God sees. God looks at what is truly in the heart.

Thus it is not just our external behavior that we must seek to change. Refraining from sin in our outward conduct is the works of man. It is not enough. We must so change in the attitudes of our heart that ungodly thoughts do not even occur to us. This is a work that only God can do. For this purpose God gave us His word.

If we are to put on the new man, we must put off sin, even to the intents of our thoughts, and put on the word. The word must be our Lord. If a lust of the mind comes first in our heart, that is our true god. The Lord commanded us to have no other gods before Him. We must therefore declare the lusts of the mind (ungodly thoughts and desires), that we might be pardoned, and arm ourselves with the truth (1 Pet. 4:1; Eph. 6:14; 1 Th. 5:8), that we might cease to sin.

**Let us cast off the works of darkness,
and let us put on the armor of light.
Put on the Lord Jesus Christ,
and make no provision for the flesh (mine),
to fulfill its lusts.**

Ro. 13,12,14

As we do the truth, we are born again of incorruptible seed through the word of God (1Pe. 1:23). We are renewed in knowledge in the spirit of our mind according to the image of Christ, in righteousness and true holiness (Col 3:10, Eph. 4:23).

**Beloved, now we are children of God;
and it has not yet been revealed what we shall be,
but we know that when He (Christ) is revealed,
we shall be like Him,
for we shall see Him as He is.**

**And everyone who has this hope in Him purifies himself,
just as He (Christ) is pure.**

1 Jo. 3:2,3

We “purify ourselves” with the truth in deliverance: that is, by confession and repentance, by doing the truth and coming to the light, by casting out the old and putting on the new, by declaring the word and rejoicing in the furnace, by trusting in the Lord and allowing Him to do a work in us. We purify ourselves in the Living Word of God.

What Steps Do We Go Through To Put on Christ?

You cannot put off the old man without putting on the new man. In the struggle to put to death the deeds of the flesh, victory lies in putting on the new man. Without the sacrifices of righteousness, the declarations of the truth by the word of God, and the good spirits of the Lord, the old man will just not go away. And if you don't put him to death, he will most assuredly put you to death.

**Do not be overcome by evil,
BUT OVERCOME EVIL WITH GOOD.**
Ro. 12:21

Receiving the Spirits of the Lord. Christ is holy and perfect. To be as Christ we also must be holy and perfect. To be perfect, we must have no ungodly spirits within us. To be holy, we must have His holy spirits living within us. Only when our lives are being run by the spirits of Christ can we become perfect. Our walk cannot be perfected by our own thinking, feeling, willing, and perceiving.

What spirits did Christ have? In Isaiah 11:2 are given seven of the spirits of Christ.

**The Spirit of the LORD shall rest upon Him,
The Spirit of wisdom and understanding,
The Spirit of counsel and might,
The Spirit of knowledge
and of the fear of the Lord.**

Isa.11:2

However, many more of the spirits of Christ can be found in the Scriptures. What is a spirit of Christ? A spirit of Christ is a spirit of God. A spirit of God is a word of God (Jo.6:63). Hence, the spirits of Christ are the words that describe Christ.

When we correspond with Christ in spirit, we correspond with Christ in word. When we correspond with Christ in word and spirit, we become one with Christ (Lu.12:8). Therefore, to “put on Christ” we must receive within us the spirits of Christ and allow them to rule our lives.

We will need an army of thousands of the spirits of the Lord in order to win the promised land. When the kings of Israel raised an army, it was symbolic of the new man who receives the spirits of the Lord that he might defeat the enemy within his land (heart) and occupy it. Through the spirits of the Lord, one man may become many. (For this reason a “city”, a “house”, and a “nation” all may stand for a man in the Scripture.)

**A little one shall become a thousand,
And a small one a strong nation.
I, the LORD, will hasten it in its time.**

Isa.60:22

The Lord’s spirits will renew our land, our earth, our soil within (Ho.10:12; Jer.4:3; Isa.30:23; 35:7; 61:3; M’t.13:1-23; Lu.6:44; etc.).

**You send forth Your spirit,
they are created;
and You renew the face of the earth.**

Ps. 104:30

The enemy within, the thorns, are the inhabitants of Canaan, which stand for all the ungodly spirits of the old man. They may be defeated by the wise and effective counsel of the spirits of the Lord.

**A wise man is strong,
Yes, a man of knowledge increases strength;
For by wise counsel you will wage your own war,
And in a multitude of counselor s there is safety.** Pr. 24:5

**Counsel in the heart of man is like deep water,
But a man of understanding will draw it out.** Pr. 20:5

To receive a spirit of the Lord we must pray and ask for it (1Jo. 5:14). This is a verbal motion and action with our mouth.

**An all things, whatever you ask in pray,
believing, you will receive.** M't.21:22

Yet you do not have because you do not ask. Jas. 4:2

We may ask for any word in the Scripture that names a spirit that we need in our walk with the Lord. We may ask for a spirit in the following manner:

“I ask You Holy Spirit for the spirit of ‘the fear of the Lord’ because it says in Proverbs 16:6 that ‘by the fear of the Lord one departs from evil.’ I desire to depart from the evil intents within me. I have not been able to overcome them on my own. I know it is Your desire that I depart from evil. If I don’t, how can I ever serve You or praise You?”

Then you breathe in the spirit and say,

“I receive the spirit of the ‘fear of the Lord’. Thank you Lord,. I ask you, spirit of the ‘fear of the Lord’, the begin to manifest within me now and forevermore, according to the word of God.”

It is very important to declare aloud that you have received it, for “by your words you will be justified”.

In another instance, you may need the spirit of endurance. In this case, you might pray like this: “I ask you Holy Spirit for the spirit of endurance because it says in James 1:12, ‘Blessed is the man who endures temptation; for when he has been proved, he will receive the crown of life which the Lord has promised to those who love Him.’ I know I need that endurance to overcome the temptations I am undergoing now.” Then you declare that you have received it and ask the spirit to manifest in you life as given above.

To receive a spirit, you must have understanding of it. You may obtain understanding by looking up the name of the spirit in the dictionary and the

concordance, and by reading the Scriptures in which this word appears. After you have received a spirit, you must fertilize it with the word (meditation on the word) and water it with the Spirit (declaration of the word) in order for it to grow within you (Eph. 4:15).

THE WAY TO GO!

1. Without **HOLINESS** you will not see the Lord.
2. Without the **FEAR OF THE LORD** you will not depart from sin.
3. Without **FAITH** you cannot please the Lord.
4. Without **WISDOM** you cannot find life or favor of the Lord.

After you have received a spirit, you must allow it to manifest in your life. Do not allow the spirits of the old man, the inhabitants of Canaanland, to drive out the spirits of the Lord. The spirits of the old land will come out to fight against these new spirits. If you do not allow the new spirit to manifest it will finally depart from you. Without light and nourishment, it cannot grow. Don't think that you can sit there passively and wait for the new spirit to do the overcoming. It will not over-ride your acceptance of evil within. In the beginning you must "sacrifice", if you really want it to grow. To "sacrifice" means to live it by fact rather than by feeling. If you have received the spirit of joy, for example, you must display joy and be joyful on the outside BY faith, until God has given it to you on the inside (Ja.2:26).

Declaring the New Man. We declare the new man in the image of Christ when we declare the Scriptures in the first person. As the old man was declared in the third person, the new man is declared in the first person ("I"). The following are examples of Scripture declared in the first person.

Example 1. We can declare all of Ro. 12:9:21: "I love without hypocrisy. I abhor what is evil. I cling to what is good. I am kindly and affectionate to others with brotherly love, in honor giving preference to others...I am not overcome by evil, but overcome evil with good."

Example 2. If we have anger and impatience coming against us we may declare like this: "The old man was impatient and got angry when...etc., but I, the new man (your new name), flee these things and pursue righteousness, godliness, faith, love, patience, and gentleness. I fight the good fight of faith..." (1 Ti. 6:12). "Now may the Lord direct my heart into the love of God and into the patience of Christ" (2 Th. 3:5).

Example 3. "I love the LORD my God with all my heart, with all my soul, with all my mind. I love my neighbor as myself" (M't.22:37,39). (Declare it until God says it's true.)

Example 4. "I wait for the LORD, my soul waits, and in His word I do hope" (Ps. 130:5),

Example 5. "I bring every thought into captivity to the obedience of Christ" (2 Co. 10:5). (Declare this whenever a wrong thought comes into your mind. With some persistent thoughts it may take a week, a year, or 3 years, but eventually the thought will disappear from your remembrance.)

Example 6. "My faith has made me well, I go in peace, and am healed of affliction" (M'k. 5:34). (Declare this and other Scriptures until you spirit is healed. Your body will follow your spirit, either in that instant or later. God did not say when. But know that it will happen according to God's word, even if you must wait until the life to come to see it. It is not important when., What is important is to know that God's word is true.)

Example 7. "I can do all things through Christ Who strengthens me" (Phil. 4:13). (Declare this when you mind is telling you that you can't make it.)

Example 8. "I do not lose heart. Even though my outward man is perishing, yet my inward man is being renewed day by day"(2 Co. 4:16).

Declare the word that you need. Declare righteousness. Declare peace. Declare joy. Anything in the word that you understand, believe, and declare, you may have. The words you speak today become your life tomorrow. You are what you say. You become the words of your mouth. You "put on the Lord Jesus Christ" when you speak what you are from the word of God ("upholding all things by the word of His power" – Heb. 1:3).

Jesus said:

By your words you will be justified

M't.12:37

What words will justify you? Will you justify yourself before the Father with arguments, defenses, excuses or self-pity? (Ga.5:4) If in your life you have spoken honest, kind, sweet, and cautious words, will that be sufficient to come into the presence of God, even though your heart may be black? (Lu. 16:15) Or do you think your own imaginative fantasies and stories to God will justify you? (Ro. 4:2) We know it can be none of these. What words then are sufficient to justify us?

It is given that we are justified through Jesus Christ, by faith.

**Having been justified by faith,
we have peace with God through our Lord Jesus Christ,**

Ro. 5:1

But Jesus Christ is the word (Jo. 1:14). Therefore we are justified through the word of God. If we are justified by our words, then we are justified when we ourselves speak the words of God. However, these words must be spoken from the heart with belief.

**A man is not justified by the works of the law
but by faith in Jesus Christ.**

Ga. 2:16

In this verse we see that we are justified by faith in the word. But just to believe in the word is insufficient. The words of God must also be spoken.

**For as the body without the spirit is dead,
so faith without works is dead also.**

Ja. 2:26

It is a work of faith when we speak the word. And as the body without the spirit is dead, so speaking the word without faith is dead also.

Just hearing and reading the word alone is also insufficient. We must also do the word.

**But be doers of the word,
and not hearers only,
deceiving yourselves.**

Ja. 1:22

The word is put into action when it is spoken (Heb. 4:12). Therefore, when the word is spoken, it is done.

**So shall My word be
that goes forth from My mouth;
It shall no return to Me void,
But it shall accomplish what I please,
And it shall prosper in the thing
for which I sent it.**

Isa. 55:11

Thus to declare the new man the word must be declared aloud and declared in faith (believed). It must also be declared with the anointing of the Holy Spirit.

Whoever confesses (is homologous with me) **Me** (the anointed word) **before men, him the Son of Man also will confess** (become homologous with) **before the angels of God.**

Lu. 12:8

The word “confesses” in this verse is translated from the Greek “homologeō” from which the word “homologous” is derived. “Homologeō” means corresponding, agreeing, sameness, (homo)combined with speaking forth in words (logos). Thus, as we are in Christ, Christ is in us (Ro. 8:1,10). Or, as we speak Christ, Christ speaks us.

**But we all, with unveiled face,
beholding as a mirror the glory of the Lord,
are being transformed into the same image from glory to glory,
just as by the Spirit of the Lord.**

2 Co. 3:18

To confess Jesus Christ merely by uttering ritually, “I believe in Jesus Christ, that He was the only begotten Son of God, and God raised Him from the dead,” is confession by the letter and by the law. It is confession without understanding or revelation by the spirit. As we have already seen, Jesus Christ is the word anointed by the Spirit (Acts 10:38). Therefore to confess Jesus Christ in the newness of the Spirit, we must confess the word anointed by the Spirit. Thus if we declare the Scriptures according to the will of God and we are in the baptism of the Holy Spirit, then we confess Jesus Christ, because Jesus Christ is the word anointed by the Spirit.

The Scripture says often that you shall eat of the fruit of your lips (Isa. 57:19; Pr. 12:14; 13:2,25; 15:4,14; 18:4,20; etc.).

**Death and life are in the power of the tongue,
And those who love it will eat its fruit.**

Ps. 18:21

Thus, when we declare the word anointed by the Spirit, we shall eat of the “tree of life” found in the Garden of Eden.

**It is the Spirit who gives life;
the flesh profits nothing.**

**The words that I speak to you are spirit,
and they are life.**

Jo. 6:63

When we declare in faith the anointed, revealed word as ourselves, then Christ the word is resurrected within by the power of God. As we correspond to the revealed word, then we are born again of incorruptible seed, through the word of God which lives and abides forever (1Pe. 1:23).

**But since we have the same spirit of faith,
according to what is written,**

**“I believed and therefore I spoke,”
we also believe and therefore speak,**

**knowing that He who raised up the Lord Jesus
will also raise us up with Jesus,**

2 Co. 4:13,14

Living the New Man

As you seek to become the new man, you must learn to recognize the “voice” of the old man. That voice will come from a troubled heart, a hasty heart, a driven heart. It will have the sound of clanging brass (1Co. 13:1). You must learn to know that voice very well so that you can quickly turn from it. It is there when you have any lack of peace about saying or doing something. When you hear it you must immediately stop and begin to seek God in your heart, in prayer, or in the word. Then you must put it off accordingly through confession of iniquity and declaration of the new man.

The new man can defeat the old man because all the power of God is with those who will to change. The new man, the spiritual man, has power and authority over the body in which he dwells. God is fighting his battles ahead of him as he cleanses the land. He walks with faith, swinging the double-edged sword, fighting every evil that comes up from within, and believing that God is going before him in the battle. He goes straight ahead and doesn't lay down or get fearful. Nothing deters him. He is fearless. (God goes before those who are fearless. To be fearless is to be utterly positive.) He doesn't feel defeat. He trusts and has faith in God's word.

He delights in obeying the word and serving God. He takes joy in total obedience. His whole life is the desire to serve God. (Love for God is obedience to Him with delight. If you practice this entire book, working day and night, and don't love God, then you've missed it all.) The new man does things because God allows them to be done, not because he seeks them for his own pleasure by the laws of the flesh. He has no lusts that come before his love for God. He has no desires of his own before his desire to do God's will. He seeks nothing of his own. He does not care what he has in his life. He is at peace knowing that if God wants him to have something, He will give it to him. His only desire is to know God, and in that, everything else will follow.

The new man seeks to live according to God's will and His promise. He does not seek to change anyone or anything on his own. No matter what anyone says or does, he has not one word of argument. By the desire of his heart, nothing in him wants to fight back. He does not himself decide if he is right or wrong; he does not judge himself or make his own decisions.

The heart of the new man is in a continuous state of humbleness before God. (In humbleness is the joy of the Lord.) His voice is calm and gentle. Thus the words that proceed out of his mouth are always pleasing to God, always building up God, always exalting God, and not for his own self, his own delights, his own desires.

To become the new man, you must go through chastening, rebuke, and correction. You can no longer be a proud man, your own man, your own 'self'. One can be baptized in the Holy Spirit and never enter into the promised land. The only way you can enter the promised land is to desire and seek to be broken and changed. The Lord will break you the way He wants you to be broken. He wants you to truly turn to Him. “Self” is broken only when it hurts, hurts, hurts!

**And whoever falls on this stone will be broken;
but on whomever it falls,
it will grind him to powder.**

M't. 21:44

You fall upon the rock when you give yourself to the Lord. Then, as the rock pulverizes you, you become soft and gentle. Those who rejoice in the grinding and pulverizing will ever be blessed. No one has any blessing of the Lord except his heart is right.

God will find those who have the right heart, those like unto Him, those who want Him. God will find you when you begin to speak the word continuously off your lips and delight in His ways and delight in serving Him. But most people delight in serving themselves. Pray to be broken for the glory of God.

See Conclusion, prayers, works of the flesh, etc. below.

CONCLUSION

As you live and practice the way described herein, you become at odds with the ways of the world and its churches that teach and preach an easy, self Jesus (word) which is all hearing and no doing. You must no longer walk in the world, but in the Spirit. At times some of the things you are instructed to do may seem foolish to the mind (1Co. 3:18-21).

For the message of the cross (death of the old man –Jesus became sin in the flesh for us and died as us that we might have resurrection in Him from the dead.)
is foolishness to those who are perishing,
but to us who are being saved
it is the power of God. 1 Co. 1:18

For since, in the wisdom of God,
the world through wisdom did not know God,
it pleased God through the foolishness of the message preached
to save those who believe. 1Co. 1:21

But as you take up this walk, the Spirit will bear witness to it (1Jo. 5:6; Jo. 15:26; Jo. 16:7-15). The Holy Spirit will be your witness and your teacher (1 Jo.2:27). He will guide you through His voice, the written word, through dreams, in reproofs, in revelations, in visions, and in your heart. The Lord will witness to your pursuit of this path, according to your faith.

The dreams that you receive as you follow this instruction will assure you that your practice of this book is being heard and answered by Almighty God, the source of all dreams. Even though you may wonder at this path, your dreams will reveal it to you in greater depth and will correct your deviations from it. Your dreams and a new, proper understanding of the word will thus verify the contents of this book as will the changes in your life.

The way described herein is practice and lived by those who put it forth, for they have received through it the witness of God. And they bear testimony to its truth in their hearts and lives.

And this is the testimony:
that God has given us eternal life,
and this life is in His Son. 1 Jos. 5:11

Don't let any man take away your crown (Re. 3:11). Many shall lose their reward and life because they listened to a religious "thinker" preach and "fell in love" with the spirit of the man speaking and became captivated by his smile, by his personality, by his money raising talents, by his theological training, by his big name degrees,

etc. Yes, many will lose their eternal life because a religion told them what was right or wrong based on tradition, customs, old religious beliefs, and the just plain lies being preached today: the easy Jesus, the rich Jesus, the filthy life Jesus, the denominational Jesus, the big audience Jesus, the Christmas spirit Jesus, and other such fables and illusions. The man of God must forsake the teachings of the world today and hear God and His Spirit, and obey, if he wants to miss the terrible things coming upon this earth soon (Re.3:10). Today is "That Day: and "That Hour". Jacob's trouble has come, The "witnesses" are here (Re.11; 1 Jo. 5:6).

He who becomes perfect and holy, a new man of Israel, a new creation in Jesus Christ, and who cannot sin, shall forever dwell in the City of Truth (Zec. 8:3), the New Jerusalem (Zion) which is the bride of Christ ((Re. 21:9), "built" by Cyrus, God's anointed who is the Truth in the flesh, raised up in righteousness (Isa. 45:1,3,4,13).

AFTERWORD

Write to us at Alpha-Omega Energies and tell us of your deliverance. May God richly bless you and set you free. Remember also, don't limit God as to any one particular way that He would bring about your deliverance or your salvation. God is unlimited because He is God! Be sure to thank Him often for your deliverance and freedom. Be sure to endure to the end, growing richly in the wisdom of the word. Stay clean! Stay free from idols!

POSTSCRIPT

Many preachers, evangelists, and prophesiers are telling us today that God has revealed to them that the “Spirit of truth” is alive and walking upon the face of the earth today. This is true. As the Word was made flesh and gave witness upon the earth, the Truth has become flesh and gives witness this day and this hour.

The coming of the Holy Spirit in the flesh is prophesied in the Scripture in many places, but man has not understood it. Nor was the coming of Jesus understood by the religions of His day. Because they wouldn't let go of their private interpretation of the Scriptures, they missed the reality of His coming, took Him for a heretic, and killed Him. In doing so, their hearts were revealed. His coming was not understood until after the facts.

Will it be different in the second coming of the Son of Man? Will He speak and act and come and go according to prevailing interpretations of the Scripture? Or will it be totally contrary to such? Will there be great supernatural displays or will His coming require faith, humility, and knowing by the Spirit, as it did with Jesus? Will all recognize Him and give up their selfish ways to fall down and worship, saying, “There He is. I believe now. Now I'm going to change my ways.” Is this the kind of faith that God accepts? Will it be a snare to all those whose heart is wrong, or will even the evil be able to say, “I believe in Your Son now, God, now that You've proved it to me, so now You've got to take me to heaven because I believe.” Will He be recognized and worshiped by the great denominations and church councils, or will they hate and denounce Him? Will He be loved and revered by all mankind, or will He be the most hated man upon the face of the earth?

The book to follow will reveal what is obvious in the Scripture once it has been revealed: that the Holy Spirit of truth is coming in the flesh, that He is the second witness, the second coming, and the temple of God on earth. This book will open His ministry, reveal who He is and how you may know Him, and give scriptural proof of His coming with revealing of Scripture never before understood by men. He is coming and here now, the Truth in the flesh who reveals your sins, brings judgment, and hastens righteousness.

But many will and do hate Him because they love darkness and will not come to the light. Because they love a lie, they will not love the Truth. They will reject Him because they reject God. Watch therefore, and pray always that you be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man. For the day has come that will be a snare to all those who dwell in the flesh.

Appendix 1

SPECIAL PRAYER FOR THOSE IN “THAT DAY”

Jesus said in the Book of John that He would send the Truth (John 16:7-15; Ps. 96:11-13). According to Scripture, “Truth” will be cut down in the streets by religious zealots, just as Jesus was cut down. This prayer is for you who failed to hear the Truth (2 Th. 2:10) and repent (2 Co. 7:10) during the ministry of His witness(es) upon the earth (1Jo.5:6; Re. 11:3-14; Zec. 4:2-14). You may have blasphemed the Holy Spirit during His witness by refusing to believe who He was, what He says, or how He came this time.* When the events prophesied in Scripture take place, you may see that you failed to hear the Truth and rejected Christ.

“And they repenting and groaning for anguish of spirit shall say within themselves, This was he, whom we had sometimes in derision, and a proverb or reproach: We fools accounted His life madness, and His end to be without honor: How is he numbered among the children of God, and his lot is among the saints! Therefore have we erred from the way of truth...”(Wis. Sol. 5:3-6)

When this happens many will seek repentance (Re. 11:13). This prayer is the only hope for you at that time.

Dear Lord God Almighty,

Oh Lord God of all creation, how I’ve erred and gone the foolish way of all religions, having forsaken Your “Truth” that dwelt among us. For You sent Him to show the way we all must go, but we, the religious zealots, have mocked Him, cursed Him, and counted His lot as with the heretics. Woe are we, for our destiny we have received as Your word states. For Your Truth dwelt among us, our eyes beholding Him, our ears hearing His words of the living truth, yet we as fools did not regard Him as a man, but instead counted His as a madman, killed Him—the one whom you’ve now raised and have brought ever before Your face. Woe to me, for I’ve lost what you placed before me as an inheritance. Yes, I knew Your word – in my own religious way, - but not in Your way O God – and I now seek Your mercy for forgiveness for blaspheming Your Truth.

Please Oh God

*The Wisdom of Solomon, chapter 4 and 5, in the Apocrypha is about the Second Coming and the end day events parallel to Re.11:3-14, Da. 8:10-12, Isa. 43:7-12; Isa. 44:6-8; Isa. 45:1-5, 13; Isa. Isa. 59:14; and 2 Th. 2:1-12; Zec. 4:2-14; Zec. 11:7-14.

Appendix II

A PRAYER FOR APPREHENSION

Dear Heavenly Father,

I bow my knees unto the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that you would grant me, according to the riches of Your glory, to man, that Christ may dwell in my heart through faith, that I, being rooted and grounded in love, may be able to comprehend with all the saints, what is the width, and the length, and depth, and height—and to know the love of Christ which passes knowledge, that I might be filled with all the fullness of God. Now unto You, Father, who are able to do exceedingly abundantly above all that I could ask or think, and according to the power that works in us, and unto You, Father, be glory in the church by Jesus Christ throughout all ages, world without end, in Jesus' name, Amen.

-from Ephesians 3:14-21

(Pray often till revelation knowledge is granted.)

PRAYER FOR GOD'S WILL AND PRAISE FOR HIS LOVE TO ME.

Dear Heavenly Father,

I ask You to till me, and my brothers and sisters in Christ, with the knowledge of Your will in all wisdom and spiritual understanding; that I might walk worthy of You, Lord, fully pleasing You, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to Your glorious power, unto all patience and longsuffering with joyfulness; I give thanks unto You, Father, who qualified me to be a partaker of the inheritance of the saints in the light; who delivered me from the power of darkness, and translated me into the kingdom of the Son of Your love, in whom I have redemption through His blood, even the forgiveness of my sins, and I praise You and thank You heavenly Father, In Jesus name.

-from Colossians 1:9-14

Appendix II

A PRAYER FOR KNOWLEDGE AND POWER

Dear Heavenly Father,

I pray unto the God of our Lord Jesus Christ, the Father of glory, that You may give unto me the spirit of wisdom, and revelation in the knowledge of Yourself, the eyes of my understanding being enlightened; that I may know (1) what is the hope of Your calling, (2) what are the riches of the glory of Your inheritance in the saints and (3) what is the exceeding greatness of Your power toward us who believe, according to the working of Your mighty power, which You worked in Christ when You raised Him from the dead, and set Him at Your right hand in the heavenlies, far above all principality, and power, and might and dominion, and every name that is named, no only in this age but also in that which is to come; and have put all things under His feet and gave Him the head over all unto the church, which is His body, the fullness of Him who fills all in all, Father, I pray this in Jesus' name, Amen.

-from Ephesians 1:17-23

(Pray often till revelation knowledge is granted. Use after or with the prayer of cleansing.)

PRAY AFTER THIS FASHION:

Our Heavenly Father,

How we praise you for Your loving kindness and everlasting mercy which endures forever. May we never forget Your lasting benefits and the food You have provided us. Teach us to humble ourselves before Your face and know that You are Lord and God. Prepare us for what lies ahead. Sanctify us with Your Spirit unto Holiness. Prepare us to be worthy to escape the tribulation and wrath that is coming upon them who are not worthy nor prepared nor watching. Let us give praise and honor and glory unto You Father, and the Lamb who shed His blood for us and is greatly worthy to be praised and worshiped. Now unto You, Father, and the Lamb who is worthy of all blessing and glory, be our praise now and forevermore, without end, age unto age, forever. Thank You Father God.

Appendix II

SCRIPTURAL PRAYERS FOR GODLY MARRIAGE

“Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked Him.” (1John 5:14-15)

If you pray the following Scriptures, you will be praying God’s will for a proper marriage. Pray them in first person for yourself or in third person for you wife, as is appropriate.

God’s will for oneness in marriages:

Romans 15:5,6; Romans 13:13,14; Proverbs 5:15-19;
Proverbs 31:10-31; Ephesians 5:22-33; Philippians 1:27;
Colossians 2:2,3; Titus 2:3-5; 1 Corinthians 13:1-8;
Amos 3:3; John 8:31,32; 1 Peter 3:1-12; and many more.

Write them out and confess them daily until they come to pass in your life (Pr. 3:21-23; 4:21-23; 3:3; 4:4; 7:2,3).

SCRIPTURAL PRAYERS FOR HEALING

Pray these verses in the first person until they come from your heart. Also read the chapters from which the verses for the prayers were taken.

Psalms 103:1-5; Psalm 107:19-20; Acts 10:34,35; Isaiah 53:1,5; Romans 8:11; Hebrews 4:12; Proverbs 4:20-22; Exodus 15:26; Deuteronomy 7:5;

Luke 10:19 Then say, “I take that authority now and command every symptom of sickness and disease in my body to yield to the name of Jesus, the name above every other name, to which every other name must yield and obey. I command the sickness (illness)(infirmity)(disease) of _____ to depart from my (this) body now, in the name of Jesus of Nazareth, GO!”

Appendix III
THE WORKS OF THE FLESH

The following is a list of 1700 desires that are evil in the sight of God. Those who have such desires will not inherit the kingdom of God (Ga. 5:21). If you have ever exhibited the trait or characteristic of one of these words, then you have that desire within you. You also have that desire if there is any stress, condition or circumstance that would ever bring out the behavior described in one of these words.

These desires imprinted in the flesh are called iniquity. An iniquity is a potential somewhere in the heart for committing a given sin against God. This sin can be in deed, word, thought, or intent. God judges man not just after the fact (by his deeds), but by the causes of his deeds present within his spirit. Why? Because the cause within for any evil act is the desire to do it. You are whatever you are because you wanted to be. Jesus brought a new commandment saying that the desire to commit a sin is equivalent to committing that sin in the physical (M't. 5:27-30).

These causes, though hidden in the desires of a man's heart, covered by the guile, and duplicity of his mind, are manifest in his spirit, and visible to God (Jer. 17:9,10; Heb. 4:13). And though the causes be hidden, the effects are known in spiritual bondage (Lu. 12:2).

Each word on this list represents an iniquity as well as an evil spirit. Some are only examples of a whole group. Names, songs, nationalities, famous personalities, religions, denominations, occult systems, rituals, holidays, zodiac signs, etc., are all spirits that may be cast out. This list of 1700 was edited from a list of 7600 that was left incomplete.

The endings of words in this list should be altered according to the kind of spirit you are identifying. Some words can indicate several kinds of spirits, e.g., the word "abuse" could indicate either an abusing or abused spirit.

Some in the list are "principalities" (Eph. 6:12). These include wanting, anti-, forgetting, queen of heaven and others. These kind most often come out only after fasting and godly sorrow unto repentance. Then they may be cast out in Jesus' Name, the Word.

"I tell you beforehand, just as I told you in time past, that those who practice such things will not inherit the kingdom of God (Ga. 5:19-21). Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, licentiousness, idolatry, sorcery, hatred, contentions, jealousies, outburst of wrath, selfish ambitions, dissension, heresies, envy, murders, drunkenness, revelries, and the following:"

THE WORKS OF THE FLESH

abandoned	amok	avenge	big shot	bronchitis
aberrant	amorous	aversion	bigot	brown-nose
abortion	amused	awkward	bird brain	bruise
analyzing	analyzing	babble	bisexual	brutal
absent-minded	anger	Babylon	bitch	buffoon
absolute	anguish	backache	bitter	bugger
abstract	animalism	backbite	bitterness	bull
absurd	animosity	backlash	bizarre	bull headed
abuse	animus	backtalk	blab	bullshit
accident	annoy	backward	blame	bully
accursed	annoyed	bad boy	blaming	bumfuzzle
accuse	antagonism	bad mouthing	blame shifting	bummer
ache	anti-anything	baleful	blasphemy	burned out
achievement	anti-christ	balk	blemish	bushed
acne	anti-social	bamboozle	blind	businessman
acquiesce	antipathy	bandito	blockhead	bustle
acting	anxiety	banshee	blondie	busy
adamant	aphasia	banter	blowing up	busybody
addiction	apology	barbarian	blubber head	butch
addlepated	apostasy	barhopping	blubbing	cackle
adept	appendicitis	barren	bluff	cagey
admiring	apprehensive	bashful	blunder	Cain
adolescent	arduous	bastard	dismay	cajole
adornment	arguing	battle	disobedience	callous
adroit	argument	bawdy	displeasure	cancer
adultery	aristocratic	batty	dispute	cantankerous
adventure	armed forces	bawling	disquiet	capricious
adverse	arrogance	beast	disregard	captivating
adversary	artful	best	disrespectful	captivity
advice	arthritis	Beatles	disruption	carefree
affectation	artifice	beatnik	boastful	careless
affliction	ashamed	beauty queen	bogie man	carnal
afraid	asinine	bedwetting	boisterous	carp
aggravate	asleep	Beelzebub	bombast	Casanova
aggression	aspiring	beg	bondage	casual
agitate	ass hole	begrudge	bonehead	catechism
agnostic	assassin	beguile	boob	Catholic
agony	assault	Belial	bogeyman	causality
agreeable	assertive	belittle	boogie	caustic
ailing	assuming	bellicose	bookworm	celebrity
aimless	assured	belligerent	boorish	censure
airiness	astrology	bemoan	bored	chafe
alchemy	atheism	bemuse	bossy	chagrin
alcoholism	athlete	berserk	bother	chaos
alibi	attachment	besetting	brag	charm
Allah	attacking	bestiality	brainless	chatter
allergy	attacked	betrayal	brash	cheap
alluring	attracting	bewildered	brat	cheat
allusive	audacious	bewitch	brawler	Cherokee
alone	austerity	bicker	brazen	chicanery
aloof	authority	big head	breakdown	chide
ambition	autism	big man	bribe	child abuse
amnesia	avarice	big mouth	broadway	childish

choosy	crafty	deranged	do gooder	enchantment
Christmas	cramped	derision	doctrinal error	enigma
churlish	crass	derogatory	doctrinal	enmity
clamor	crave	desolate	obsession	enraged
clannish	crazy	despair	doctrine	enslaved
claustrophobia	criminal	despondency	dodging	enticing
Cleopatra	cringe	destitute	dolt	envious
clever	critical	destruction	domineering	envy
cliché	crooked	detach	doom dope	equal rights
clown	cross	determination	double dealing	eroticism
clumsy	crotchety	detest	double minded	errant
coarse	crude	deviant	double standard	erratic
cock-eyed	cruel	devil	doubletalk	error
cocky	crusty	devious	doubt	erudite
coddle	crybaby	diabolical	double-cross	Esau
coerce	crying	dialectics	downcast	escapade
cold blooded	cupid	dictator	downtrodden	esoteric
combat	cunning	diffident	drama	evasive
comedian	curiosity	dignity	dread	evil
competition	cursing	dimwit	dream girl	extremist
complacent	curt	dingbat	dreary	extracting
complain	customs	dingy	drifter	exaggerate
complex	cute	dirty	drill master	exalted
compliance	cut-throat	dirty mind	droll	exhibitionism
complicate	cutting	disapproval	drop out	expert
compose	cynic	disbelief	dropsy	extravagant
compromise	daddy-o	discipline	drudgery	façade
compulsion	daffy	discontent	drunken	facetious
compulsive	dainty	discord	dry humor	facile
contempt	dally	discouragement	dullard	faggot
conceal	dame	discretion	dumb	failure
conceit	damn	discriminatory	dumb broad	fainting
condemnation	dander	disdain	dumb bunny	fairies
condemning	daredevil	diseases	dumb shit	fake
condescend	darkness	disgrace	dumbbell	falseness
conflict	daydream	disguise	dummy dumpy	fanatic
conform	daze deadbeat	disgust	dunce	fantasy
confusion	deaf	dishonest	dupe	far away
conniving	debauchery	dishonor	duplicity	far out
conspiracy	debilitated	dislike	duress	farce
constipation	deceit	dismal	dutiful	fast talker
contempt	deceived	dismay	E.S.P.	fat
contention	deceiver	disobedience	earache	fathead
contest	deceiving	displeasure	Easter	faultfinding
contrary	decrepit	dispute	Easter bunny	fear of dying
control	defensive	disquiet	Eccentric	fear or failure
controlling	defiant	disregard	Eccentric	fear of insects
controversy	deficient	disrespectful	edgy	fear of love
cool	defiled	disruption	education	fear of anything
copycat	degenerate	dissent	effeminate	fear of the
corny	dejection	dissipate	effete	moment of:
corrosive	delusion	distant	egghead	fed-up
corrupt	demanding	distortion	ego	feeble
counteract	demented	distract	egoism	feisty
counterattack	democrat	distraught	egotistical	felon
counterfeit	demonic	distress	Egyptian	ferocious
cover-up	denial	distrust	elite	fever
covetous	denounce	disturbed	Elvis Presley	fickle
coward	depravity	divided	emasculated	fiction
cowboy	depressed	divination	emotional	fidgety
coy		divorce	emotionless	fiend
crabby		dizzy	enchanted	fierce

fiery	gaiety	hard hearted	hotshot	insensitive
fighting	gambling	hard-liner	huffy	insincerity
filth	gangster	hard on	humanism	insinuation
filthy mind	gauche	hard shell	humorist	insistence
finagling	gaudy	hard times	hunger	insolence
finesse	gawk	hare brain	hurt	insomnia
finicky	gee whiz	harlot	hussy	insult
fink	ghost	harpy	hustler	intellect
fixation	giddy	harsh	hyperactive	intelligence
flabby	girlish	haste	hypnosis	intentions
flabbergasted	glib	hate	hypocrisy	interruption
flagrant	gloom	hateful	hypoglycemia	intolerance
flakery	glum	hatred haughty	hysteria	intractable
flamboyant	glutton	haunted	idiot	intrigue
flattery	goblin	hayfever	idolatry	introspection
flatulence	god damn	he-man	ignoramus	introvert
flaunt	goddess	headstrong	ignorance	intruder
flaw	godfather	heart attack	ill health	intuition
flesh	godmother	heart disease	ill temper	invalid
flighty	godparent	heart failure	ill will	invention
flirty	golly	heartache	illegitimate	invincible
flitty	good-looking	heartbreaker	illicit	irate
floozy	good works	heartless	illogical	ire
flouncy	goody	heat stroke	illusion	irked
flower child	goody	heaviness	imagination	ironic
flu	goof off	heck	immaturity	irrational
flunky	goofball	hedonism	imbecile	irreconcilable
fluster	goofy	heedless	imitation	irresponsible
follower	goony	hell, fear of	immature	irreverence
fool	gossip	hell raiser	imp	irritation
fool hardy	graffiti	hellion	impatient	isolated
footloose	grandpa	helpless	impenitent	jack off
forgery	greaser	heresy	imperfection	jaded
forgetful	great	hermit	imperious	jargon
forlorn	greed	hero	impertinent	jaundice
fornication	gremlin	herpes	importance	jaunty
foul	grief	hick	imposter	jazzy
frail	grievance	hiccups	impotent	jealousy
Frankenstein	grouchy	hidden	impudent	jeer
Frantic	groveling	hiding	incest	jerk
Fraud	grudge	high & mighty	incompetent	jest
Frazzled	gruff	high class	independent	Jezebel
Freak	grumble	high hors	indifferent	jilted
Free sex	grump	high-minded	indigestion	jitters
Frenzy	guile	high roller	indignant	jive
Fret	guilt	high strung	indirect	jokester
Frightened	guru	hillbilly	indiscrete	joshing
frigid	gypsy	hippie	individualist	Judas
frisky	habit	hireling	indulgent	judging
frivolity	hades	hoarding	infection	judgment
fruity	half-wit	hoax	inferior	justification
frustration	halloween	hocus pocus	inferiority	King Saul
fucked-up	hallucination	hog	infirmity	kidding
fuddy duddy	hammering	homosexual	ingrate	killer
fugitive	hang-loose	hoodlum	ingratitude	killjoy
funky	hangover	hopeless	inhibition	kinky
funnyman	hankering	horny	iniquity	klutz
furious	hanky panky	horoscope	inquisitive	know-it-all
fury	haphazard	horsey	insane	kook
futile	hard-boiled	hostile	insatiable	laborious
gabby	hard core	hot head	insecure	lackadaisical
gagging	hard headed	hot tempered	insensible	lackey

lacking	maniac	myopic	passion	preoccupied
lady killer	manic	naïve	passive	presumption
laid back	depressive	nasty	patronizing	presumptuous
lamebrain	manipulation	naughty	peculiar	pretend
languid	mannish	nausea	pedantic	pretense
larceny	martinet	necromancy	pederasty	pretension
lassitude	martyr	negative	peeping tom	pretentious
lawlessness	masochism	negligent	peevish	pretext
lax	Masonic	nervous	performance	perturbed
lazy	masquerade	neurosis	persecuted	preying
lecher	master	nice guy	persecutor	pride
leech	masturbation	nicotine	persecution	piggish
leery	materialism	nigger	persistent	prim
legalism	matronism	nightlife	persuade	primp
lesbian	mealy mouth	nightmare	perverse	princess
lethargy	mean	nimrod	perversion	principalities
Leviathan	meandering	nincompoop	pervert	prissy
levity	measles	nitwit	pessimism	privacy
lewd	meddling	noise	pestering	privilege
liar	mediocre	nonchalant	pettiness	procrastination
liberal	meditation	noncommittal	petulance	profane
licentious	melancholy	nuisance	Pharisee	professor
lies	mellow	nun	Philistine	prominent
lifeless	menacing	nymphomania	philosophy	promiscuous
lighthearted	men, fear of	obesity	phony	proprietary
listless	mental illness	oblivious	picky	proselytizing
litigious	merciless	obnoxious	piggish	prostitute
little Boy	military	obscene	pimp	protest
loafer	mimicking	obsequious	pious	proud
loathe	mind control	obsession	Pisces	provocation
logician	mindless	obstinate	pissed off	prude
loiter	misbehaving	occult	pitiful	psychotic – behavior
lonely	miscarriage	oddball	placid	behavior
loner	mischief	offensive	playboy	puffed up
longing	misery	official	pleading	pugnacious
looney	misfit	ogling	plotting	punishing
lordly	misgiving	oh gee	plunder	punk
loser	misleading	oh jesus	pneumonia	puppet
loudmouth	mistreat	onlooker	poignant	perjury
louse	mis-	opinion	politics	pushiness
lousy	understanding	opinionated	poltergeist	put down
Lucifer	mixed up	opportunist	pompous	pyromania
lucky	mockery	opposition	poor	quarrelsome
ludicrous	modesty	oppressing	popoff	queasy
lukewarm	molesting	oppression	popularity	queen
lunatic	momma's boy	ornery	possessive	queen bee
lust	mongoloid	ostentatious	postponement	queer
lying	monk	outcast	pout	quip
machination	monster	outsider	poverty	rabbi
macho	mooch	outsmart	powerful	racy
mad	moody	outspoken	powerhouse	rage
magic	moping	overacting	powerless	rakish
magician	morality	overbearing	pragmatism	rambling
make believe	morbid	overeating	prank	rambunctious
maladjusted	moron	overpowering	preacher	rampage
malady	morose	oversensitive	predatory	ramrod
malcontent	mother hen	overwhelm	predestination	rancor
malevolence	mournful	overwork	preference	rape
malice	mouth-off	pagan	prejudice	rascal
malicious	movies	panic	premature	rash
malignant	mulish	pansy	premeditate	rat
maneuver	mutilation	paranoia	premonitions	rational

rationalize	rock-n-roll	self-defense	slow	strange
raucous	romanticism	self-destruction	sluggard	stress
ravenous	rote	self-discipline	slut	strict
raving	rotten	self-	sly	strife
reason	rowdy	gratification	smart	stringent
rebel	rude	self-hate	smart-alecky	strong
rebellion	ruffian	self-importance	smart-ass	strong-willed
rebellious	ruler	self-pity	smart-mouth	struggle
reckless	runaway	self-righteous	smart-off	stubborn
reclaim	rundown	self-seeking	smart-pants	stuck-up
refutation	runny nose	self-sufficient	smarty	stud
regression	runt rupture	self-taught	smear	studious
regret	ruse	self-etcetera	smirk	stuff
reincarnation	rushing	selfish	smug	stupid
rejection	ruthless	selling	smut	stupor
relentless	sacrifice	senile	snarling	stutter
religion	sadistic	sensitive	snazzy	subconscious
religiosity	Sagittarius	sensual	sneaky	subdue
religious	salacious	sentiments	sneering	subjugate
reluctant	sandman	seriousness	snickering	subterfuge
reminiscing	Santa Claus	severe	snide	subtle
remorse	sap	sexual freedom	sniffles	subvert
rending	sarcasm	sexual	sniveling	success
repetitious	sardonic	immorality	snob	sucker
repressed	sassy	sexual impurity	snotty	suffer
repression	Satan	sexual prowess	snubbing	suicide
reproach	satiation	sexuality	sobbing	sulk
reprobate	satyr	sham	socialite	sullen
repugnant	saucy	shame	sodomy	sultry
repulsion	savage	sharp	soldier	supercilious
repulsive	scapegoat	sharp tongue	solicit	superficial
reputation	scared	shenanigans	solitary	superior
requiring	scatterbrain	shiftless	somber	superman
resentful	scheme	shit	soothing	superstition
resentment	schizophrenia	shock	sophist	superman
reserved	scholarly	shoddy	sophistication	supervision
resigned	science	shortsighted	sorcerer	superwoman
resistant	scoff	showbiz	sorcery	suppression
restless	scolding	show-off	sordid	supreme
restrained	scorn	showmanship	sorrow	surfeiting
restraint	scorpion	showy	soulish	surly
restrictive	scowl	shrew	sourpuss	surrealism
restricted	scrappy	shrewd	spectator	suspense
retaliation	scrawny	shy	speculate	suspicion
retarded	screaming	sick	spiritualism	swagger
reticent	screwy	silly simpleton	spoiled	swear
retiring	scrooge	simulation	spoiled rotten	sweet tooth
retort	séance	sin	spokesman	swinger
retreat	seclusion	sinful	sponger	taciturn
revelry	secrecy	sinister	squander	tacky?
revenge	sedition	sissy	squeamish	talkative
reverie	seduction	Sitting Bull	squirring	tantrum
reviling	seductive	skeptical	stalling	tardy
revolt	seductress	skittish	stammer	taunt
ridicule	seething	slander	standoff	Taurus
rights	self	slang	star worship	telekinesis
rigidity	self-awareness	sleepy	steal	temper
rip-off	self-centered	slick	stern	temperamental
risqué	self-confidence	slipshod	stiff	tempestuous
ritual	self-conscious	sloppy	stiff-necked	temptation
rivalry	self-correcting	slothful	stilted	tense
robber	self-deception	slovenly	stingy	tension

terror theft	unfaithful	weak
theory	ungodly	weakling
Thespian	ungrateful	weakness
thief	unhappy	wearry
think	unhealthy	weeping
thoughtless	unkempt	weird
threaten	unkind	weirdo
thrill	unloved	wench
thug	unlucky	westerns
tight-jawed	unpleasant	whim
tobacco	unpopular	whimpering
tomboy	unreality	whimsical
tomfoolery	unwilling	whining
torment	uppity	white lie
torpor	upset	white magic
torture	uptight	wiz kid
touchy	urge	whoopee
tough	usurping	whore
tough guy	vacillating	wickedness
tradition	vagrant	will power
trained	vague	willful
traitor	vain	Willie Nelson
tramp	vandalism	willies
trample	vanity	wimp
trance	vehement	winner
transcendence	vengeance	wisecrack
transference	verbose	wise guy
transgression	vexation	wishful
transient	vexed	wishy washy
transsexual	vices	wistful
transvestite	vicious	witch
trashy	victim	witchcraft
trauma	vigilante	withdrawn
treachery	vile	witty
treason	villain	wizard
trespasser	violence	wolf
tricky	visionary	woman (in man)
trite	vociferous	womanizer
trivia	voluble	women's lib
trouble	voluptuous	wondering
troublemaker	voodoo	workaholic
turmoil	voracious	worldliness
two-faced	voyeur	worry
tyrant	vulgar	worried
UFO	vulnerable	worrying
ugly	wacky	wrath
unable	Walt Disney	wrathful
unashamed	wandering	wrinkle
unaware	want	writhing
unbelief	wanting	wrong
unclean	wanton	yahoo
unconcerned	war	yammer
unconscious	war dance	Yankee
uncouth	warfare	yelling
undependable	wariness	yokel
underground	warlock	yo-yo
underhanded	warp warrior	
undersexed	wart	
uneasy	wary	
unemotional	wasteful	
unequal	wavering	
unfair	wayward	

