

Who Is This Jesus You Speak Of?

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I ask you the question, "Who is this Jesus you are speaking of?" It's a good question to ask a man; isn't it? "Who is this Jesus that you are speaking of?"

Paul said in the scriptures, if you taught another Jesus besides the one he taught you, though it be taught by **angels**, renounce it, turn from it, depart from it. He says, is it is contrary to what I taught you, flee from it.

And then I ask you, "Who is this Jesus you tell me about?" You're always using the name Jesus, or Jesus Christ, and I said, "Do a study, write me a report, on 'Who Your Jesus Is,' or 'Who is This Jesus You Speak Of?'" That's the same question; isn't it? "Who is This Jesus You Speak Of?" Or, in another affect, "Who is Your Jesus?" I would rather say, "Who is this Jesus that you speak of?" because it would be more appropriate than to say, "Who is my Jesus?" And as I ask you, your answers tend to lean always toward the area of the imaginary. They lean toward the area of "what I read." They lean toward the area of what I needed. They lean toward the are of who you heard that He was. All of the lean toward what you reading the book, a book. Now the book is called a bible.

But let me tell you about who the Jesus is that I speak of. Let me tell you about who the Jesus is that I know, so that you'll know that the Jesus that I know, and the Jesus that you speak of could be one in the same, but they are on a totally different level, and a totally different situation. For I speak of a Jesus in Whom I have fellowship with. You speak of a Jesus in Whom you can talk about, or whom you can ask questions of, or Whom does things for you, but He is not alive today, He was, but He isn't? The Jesus that I know, and the Jesus that I speak of is One Whom I see often. I see Him, either in

dreams or visions. I see Him in the spirit next to me. He is a Jesus in Whom I know personally. He is One in Whom I talk to. He is One in Whom I speak to. He is One in Whom I guess I pray, but when I pray, it means to give praise, thanksgiving, and praise to and all, and I give thanks to Him, and I give blessings to Him, but I don't give it to a book, I give it to a living God. One in Whom I can speak to. One in Whom, speaks back to me. One Who talks to me and I talk to Him. One in Whom I know that lives. This Jesus that I am speaking of is me. He is I. For He is not separate, but He is one with me. He is me, because if my heart is one with His, then the voice that I speak with comes from Him, and I don't speak the words of the world, but I speak the words of Him, and when I speak of Him, I am having fellowship with Him, and He is one with me. So therefore, it is the Jesus that I speak of is one with me. He is One Who is my life. I'm not separate from Him, for my life is based upon Him. I read about this Jesus sometimes, when He lived upon this earth as man and I knew Him as a man, two thousand years ago. I read about Him in a book called the Bible from day to day, from time to time, but I only look at that and say, this is the things that He did in that period of time. But He does far greater things, and far more magnificent, because He is in the Spirit and with the Father now, and He is again at the right hand of the Almighty that He might be the Lord and the King and the Priest and the Almighty God forever and ever. He is the Living God, He is alive, and He sits on the throne of glory this day.

He is a Jesus that I speak of and I speak to when I worship, when I pray, when I walk, when I sleep, when I get up, when I go to bed: all things that I do each day: He is the Jesus of my life. He is alive, and He's ever beside me. I can reach my hand out and touch Him at any time. I can turn my heart inward and I can speak to Him and touch Him at any time. I can close my eyes and He's before me. I can look up and He's standing above me. He's the Jesus Who is alive: He's living. He is my life. He's my life because He lives in me and not I that lives, but He that lives; therefore, He is my

Master. It's a true fact. He is my Master, because His thoughts are my thoughts, His direction is my direction, His way is my way. That's the Jesus I speak of, the One Who is ever living and ever powerful. He's One that I don't need to read the book for. I can't find Him in the book. He's not found in the Bible. He's not found out here somewhere on the ground. He's not found standing up in the sky. He's not found behind some automobile. He's not found behind some gift. He's found when I praise Him. He's found when I speak to Him. He is there when I ask. He is there when I talk to Him. He's the God of all creation. He's the God everywhere.

I can read about Him in the Bible. I can see what other men have said about Him that knew Him. I can find out what He did. He did: He brought salvation. What He did, was, He came in the flesh. What He did, was, He presented His body a living perfect sacrifice to His Father God. What He did was, He laid His life down to His Father for all mankind, two thousand years ago. What He did was, He took up His life from that point to live forevermore, breaking the gates and bonds of hell for all those who were perfect in Him. What He did at that period of time was, He showed people how to be cleansed and how to be purified. He showed them how to be healed. He showed them how to speak and live by His Name. He showed them and told Him what His Name would do, that if they would use it, what it would bring forth. His Name was the Word, the Word of God **alive**.

Yes I could read about the Jesus that died in the Bible, but He's not my Jesus. He's not the Jesus I speak of. He's the one that many of you speak of. He's the Jesus of many religions. He's the Jesus on the staff of the Catholic Church. He's the Jesus that was living here two thousand years ago, and yes, He is the same today as He was then. But He's the Lord. He is the God, but more than that, He is living. He is the Living Man: He is the Living God. He is the Living Way. He is the Living Testimony. And when I read, I can find out about Him. I can read His bibliography, about His autobiography, about His life, about His way of life as much as is revealed in the written word, but if I

were to allow that to be what He is, I would have a very skeptical, I would have a very short sketch, I would have a very incomplete sketch of the Living God. For Jesus is brought forth in life manifested by the Holy Spirit, in Whom God sent to manifest Him, to bring Him forth, that He might live in and through all those who are true believers and who are truly broken people of God, who desire that living Christ, to those who seek His face and find Him. He is the Living Way, the Living Word. He is the word that comes out of the book and lives and walks and talks, and has power and might this day in His position of glory upon the earth.

Stories, tales, reports, evidence, bibliographies, autobiographies, history, can be found in many books, particularly the Bible, compiling together the writings together of many men moved by the Holy Spirit, speaking those things and giving those testimony of that which they had when they were here on the earth for an example, and for a method, and for way, and for a place for all those who will read it and have example of it until they become knowledgeable in the faith, at which time the Holy Spirit begins to reveal Who Jesus really is, in life, in the Spirit, in them, as they go on to maturity. And yet it is all still found hidden within the word of the Bible, the Aprocrypha, and many of the other testaments; of the Gospel of Truth, and the Gospel of Thomas, the Gospel of Phillip, etc. and etc. In all those words, He can be found in writing, but that's not the true Jesus, and many worship that Jesus, in Whom is not life. That's why their testimony is stale, their testimony is stale. Their testimony is stale. Their testimony speaks of His works. Their testimony speaks of Him as an existence once upon this earth. Their testimony speaks of Him because they read it and write it on a piece of paper. But their testimony doesn't have living vivacious life in it. It doesn't have today's life in it. It doesn't have Jesus in it who He is Himself at that moment speaking. For a man who has Jesus in his heart can say, "This is who I am." And they can begin to speak as He speaking, and give testimony of Him, of themselves, as He, for that's what he is. He is the one in whom He dwells. He is the one in whom He lives. He is the one

in whom walks with Him and stays with Him.

History of the man Jesus can be found in the Bible, in the Apocrypha and many books. It is so necessary to know what that says that you might have a fundamental background, a basis of which to walk by. But it is the gospel that you must have revealed by the Truth that will bring forth the living Jesus.

Who is the Jesus you speak of? Is He the one that you said He did this for me, and He did that for me, and He did this for me, and He did that for me. Well, He did all these things for **me**. Yes, He did. And if you've only been walking for about six months, it's good to testify that each day. But if you've been walking with Him a year or more than you should be in maturity. Then you should be speaking of the Jesus that's alive. The real living today Jesus. For He says I am the one who was, is, and shall be. But He didn't give in that exact order. I am He who is, will be, and was. But He didn't give it in that exact order. So you need to find out from the first of Revelations what He said He was, "I am He who was." And you need to find out why He said it in the order He did.

Jesus is brought forth in living by the Holy Spirit of Truth. He puts life in it. Jesus is brought forth. Jesus then when He's brought forth within your heart and your life you will come to know what it means that He's Master. When you've been broken. When you've been yielded, and when you find your mouth opening and the words coming out without your pre-knowledge. When you find that the words that you speak having absolute flawless perfection, you know then you have Jesus, the living Jesus. When you have thoughts and you have words that are pleasing in the sight of God you know then that you have the living Jesus. But when you have the word but you don't have the life of Jesus in you; you will find you have a lot of words, you'll be blown up, you'll get real puffy, and you'll be able to speak a lot of scriptures, testament, but you won't be able to live much of it. You'll find yourself scrambling all the time to cover your sins. You'll always have evil thoughts. You'll always have evil ideas. You'll always be coming up with some remark out of your mouth that should be left in the gutter. Some

remark out of your mouth that is very sinful. Some mean, hateful, snotty, crappy, ungodly type of remark comes out of your mouth as the mouth of a demon. And out of the mouth of a demon does not come the mouth of God; because bitter does not come out with sweet water and sweet water doesn't come out with bitter water. But bitter water will overtake sweet water and make it all bitter, all bitter. One bitter remark a week, one bitter remark a month, one bitter remark a year. It's all bitter. If there's any potential to do it, then it's all bitter. Your intents then, hidden down inside, are all evil. But when your thoughts and your words and your mouth are controlled by the Living God, Jesus Christ, then you'll know then that you don't worry about a testimony. He has it. He is the testimony for you and out of your mouth. It is Him that you speak. It is His testimony coming out. It is His life and if you don't have the living Jesus, it is because you looked in the book too much and you forgot who the living Jesus was. You forgot to know when you looked in the book that that's the word but that's not God. That He was the word of God but He was the Word living. And this is where you stumble. He was the word living. He's living and powerful and sharper than a two edged sword. That's that living word, but the word in the Bible's dull, hits like a thud, and it sounds like a cliché when you keep rapturing it out of your mouth without the power of the Holy Spirit, without the knowledge of what it means and without the understanding of it, and without making it a word in Jesus Christ. Jesus is the living God. He is the living Savior. He's the living redeemer. He's the living Priest. He is alive. If you haven't seen Him recently then you need to talk to Him. You need to hear His voice. You need to hear what He's saying to you. You need to listen to what He's saying. you need to see Him. Maybe you haven't ask to Him having a visit with you recently. If you haven't maybe you need to re-establish a relationship with the living Jesus. Most of you don't want that Living Jesus. You want one that's written in cobwebs. One that hidden in cobwebs somewhere so that in case you didn't say the right thing, in case you don't have the right attitude inside then you won't have to worry about anything you can just say a lot of

words, scramble them together, jump up and say, "Hallelujah, way I go." And your on your way trucking out to work or wherever your gonna go. That way you don't have to worry about anything remorse or any repercussion because you need to be chasened, or you need to be corrected, or you need to be spoken to. You don't have to worry about facing the Lord in case you feel like your hearts a little dirty and filthy, and your really not ready to face Him. Whatever it may be.

It's like Adam He loved to walk with the Lord in the wilderness and in the garden when he was right when He was pure. But when he found sin upon him, when he disobeyed God, and he knew down in his heart he had the wrong intention, and he knew he did wrong, he then went and hid in the bushes because he didn't want to look at this God. In whom he once established a relationship with he now was scared of.

That's the same with the people. If you find a person that doesn't want to come to one who's speaking with the Lord and under the anointing of God because he has a fear of being around him or he can't stand to be in his presence, you know then he's got a real problem; because he's being convicted, he's being judged by the Spirit while he's in the presence, and he's scared of it and he's running for cover. He's trying to hide somewhere. Therefore, those people want a cobweb Jesus. One that's hidden back in the cobwebs with all the spiders in the darkened cobweb place and that's not the real Jesus. For the Jesus, the testimonial Jesus, the up to date Jesus is the one who was, who is, and is forever more. He's the Jesus Christ of today. Same Jesus that there always was, same Jesus Christ that there always was in the beginning, the same Christ from the Father, the Anointed One. The same perfect Savior. He's still saving today the same as He was in the very beginning for those who have not yet met Him, for those who have not yet known Him.

But the Jesus that I know is the One Whom I talk to. It's the One Who I love to fellowship with. I'd rather fellowship with Jesus than any person I know of, by far greater. Though I love many others, I don't have any relationship with anyone like I do

with Jesus. I tell Him my most basic, most fundamental, my deepest thoughts that I can reach out in and pull out. My deepest areas of my life, the shameful things, the bad things. I tell Him the good things. I talk to Him and ask Him what He would have me to do; I ask His direction, I ask His way of going. And He appears to me when I don't get on the right course. But when I walk on the right course and when I have peace then I walk in the light and I am in that cleansing as He is in the light and in the cleansing. Therefore, I have no guilt, I have no shame when I'm walking in that light as He's in the light. But when I step off in the dark and I hide from Him, then shame would come over me. If I were to do such a thing. If I were to go to bed knowing at night that my heart was not right with Him then it would be a shameful thing, shameful thing. But those who don't have a living Jesus can do that: they have a cobweb Jesus. That's one who they put out in the cobwebs, and they've hid Him in a dark room, and He's not alive. He's not the real Jesus, He's not the One that Paul spoke of. He's not the One that the Holy Spirit of Truth speaks of. He's another Jesus. He's one that sounds like it, he's one that has all the same words, he's the one that came out of the book but he didn't have any life in Him. He was put out in the dark and he was shunned and rejected. And the Jesus that I know is not rejected: He's not shunned, He's not put in the dark. He's alive. He sits on the throne of glory in my heart and in my life. I'm just a vessel in whom He dwells in; and He's the power, He's the motor, He's the motivation, He's the will, He's the thought, He is everything within me and I hear Him: I hear Him think, I hear Him talk to me, I hear Him speak to me, I hear Him give me the impression, I hear Him guide me, I know His direction, because I live Him, and because I delight in Him. And all my delight and all my living is in Him. This is the Jesus I speak of.

Who do you speak of? Who is the Jesus that your talking about. Who is the one you've been trying to tell me about for many years now? Who is that Jesus? Is He the one that you got out of the book? Is He the one that you memorized? Is He the one that is still dying for you because your still carrying your sins and your iniquities? Or is

He the Jesus that's going to rest on the throne of glory? Is He ever going to be a throne of glory in you? Is He going to have a place of glory inside your heart? Is He ever going to occupy the lead, the crownship of your life? Or, are you going to wear your own crown, and He's going to wear the salvation on the cross for you.

Is He the type of Jesus where you said, "Well, He's my mercy. He's the mercy God sent down from heaven for me, and I just let Him be that mercy, and I let Him take that suffering, and I let Him get on the cross for me, and I let Him die for me, because He gave me life. Now, I can live, and I'm gonna have a lot of fun, and I'm going to have my life, and I got my family to raise, and I got a lot of things to do, and I got a lot of living to do. And when I get through with that one of these days, then I'm going to pull this Jesus out of the cobwebs and I'm going to see if I can make Him come to life for me, the Jesus that I really want, now - the one who doesn't talk back to me, doesn't correct me, he doesn't live within me, he doesn't tell me what he wants to do - it's the one that I want to do - I got my own will yet, and I like to have a Jesus that is not alive. I like to talk about the Jesus that saved me everyday, but I don't want to put Him to life in me, I don't want to give Him living conditions within me. I don't want to make a holy place for him within me. I don't want Him creating a home within me that causes me to lose my will or my own staying power, my own doing power, my own living power, cause I don't want to turn loose of all my friends, and all my family, and all my living I've got within my heart for myself.

Or is the Jesus that you have the one that comes first, foremost, and always? Is He one that you could get down and start praying to and talk to Him and say, "Jesus, I love You, Lord. I love You, my Christ. I love You, my Living God. I love You, my all in all. I love You, my Friend. I love You, my Father. I love You, my Master."

Or would you have to hesitate and say, "I'm not sure You're my Master. I'm not sure You're my Lord." Lord and Master mean the same thing. "I'm not sure You are my Teacher, because I'm not sure that I follow all that You teach me in Your Holy Spirit of

Truth. I'm not sure that I do it all. I'm not sure that I listen to it all. I'm not sure that I want to. Some of these things bother me. I don't like to because they cause me to change."

Or do you have a Jesus in Whom you can be at home and fully at peace with, and never have to go hide from, if you talk to Him about every intimate detail of your life, and talk to Him with a tone of conversation that you would with your littlest, sweetest child, or with your greatest friend. Can you talk to Him in a manner that is consistent with you as a little child in Him as a Mighty Lord. Can you talk to Him as a Friend in Whom you are not fearful of, in Whom you're not ashamed to call your Friend, in Whom you're not ashamed to call your Lord and Master, the One Who created every ounce in you, the One who created everything in the beginning that you might become a human being's body, the One Who spoke and it came to pass.

Who is your Jesus. Who is this Jesus that you speak of? And Who is this Jesus that you say is your Lord. Who is this Jesus that you say that you love, or that you say is your Master? Or who is this Jesus that you hide from, instead of walking with Him, in the cool, cool, cool of the garden each day. Maybe you need to come face to face with yourself and with this Christ Jesus, with this Lord, Jesus Christ in Whom you seem to not have a personal relationship with. It about time that you go on beyond the elements that you're living in as it says in Hebrews 6:1,2, and 3, "If God will permit," and He does permit, then it's time now to move on, that you might give worship to Him, as respectful worship, as a Living God, a Living God, a living far greater living than you are, because you could be living, yet dead.

Your body has no life to live in it, accept that the spirit be alive. Your flesh has nothing in it, it is just decay material. It does, it rots and decays when the spirit leaves it upon your death, but Jesus is living, and powerful, and forevermore, and no one touches Him. He is untouchable forevermore. His name is above all other names, and that is something to know. Do you know that Jesus? Do you talk to Him? Have you

said to Him recently, "Lord, could I lay down at your feet. Would you stand there before me that I might hold your feet and just kiss them. Lord Jesus, have I ever asked you recently if you would walk with me when I walk outside and hold my hand, or do I have to have somebody else to walk with me, so that I will have company, or do I ask You to walk with me so that I have Your companionship. Jesus, do I love You so much that I go ask somebody else what I should do? Or do I trust in You, and ask You for the answers. For You said, 'Why don't you ask Me?' sayest the Lord. 'Why don't you ask Me what you would do, that I might be your Master, that I might give you the direction, that I might fulfill it in My plan, and in My way, and in My time.'" And you trust in men for what they say to you, and what they would do, He says, "Why don't you trust in Me," "Why don't you love Me, and know Me, and trust in Me?"

Who is your Jesus, anyway? Is He one you can't trust in? Is He one you can't talk to? Is He one you can't see? Is He one you can't find? Is He one you can't be with? Is He one you don't ask and call upon for all things? Is He one that you don't call upon in your hour of need? Is He one that you don't give thanks to in the time of your blessings? Is He one that you can't stand and look at? Is He one that is far out, that you really don't know who He is?

Maybe you need to establish a new relationship, a relationship, once and for all, for eternal, relationship with this Jesus Christ. And maybe you need to ask this living Lord, Jesus Christ, that He be revealed to you as the Living Lord Jesus Christ, by the Holy Spirit of Truth, and maybe you need to establish that relationship forevermore; shouldn't you?