

2025 BRUNSWICK COUNTY FAIR
2030 Ash Little River Rd, ASH NC, 28420
APPLICATION FOR COMMERCIAL OUTSIDE BOOTH RENTAL
Wednesday, October 15 through Sunday, October 19, 2025 (5 DAYS)
FOOD VENDOR SPACES AVAILABLE

Business: _____

Contact Person: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: () _____ **E-mail address:** _____

Outside Side Space Desired _____ **20' x 30' For \$1400**

Product or Items Displayed in Space _____

THERE WILL BE ONLY 2 BADGES GIVEN PER SPACE

ADDITIONAL BADGES WILL BE \$15.00 EACH

Space rental must accompany this form.

Rental window closes on September 30.

If space opens up, we will begin notifying those on the waiting list - in the order their name is received.

ALL SPACE WILL NEED TO BE SET UP ON THE FOLLOWING DAYS & TIMES:

TUESDAY, OCTOBER 14 BETWEEN 11 AM AND 6 PM

WEDNESDAY OCTOBER 15 BETWEEN 9 AM AND 12 NOON

NO TABLES OR CHAIRS WILL BE FURNISHED

YOU ARE RESPONSIBLE FOR EVERYTHING THAT GOES IN YOUR SPACE.

IF 120v plug up is needed, it will be an additional \$25

220v is 200.00

If you have any questions, OR need verification of booth reservations, please contact:

Fair Manger Kyle (980) 733-1337 Cell

Accounting Allyson (910) 279-5248 Cell

Receipts will be emailed over

We need your application as soon as possible! Our spaces are limited. We have 5-20 x 30 spaces available. We will accept space applications on a first come, first serve basis.

Applicant

Please make check payable to Brunswick County Agricultural Fair & Expo or simply BCAFE, INC

Return this application and check via mail to:

BCAFE, INC

% Allyson Newcomb

225 Houghton place Sunset Beach, NC 28468