

2025 BRUNSWICK COUNTY FAIR
2030 Ash Little River Rd NW , ASH NC, 28420
APPLICATION FOR COMMERCIAL INSIDE BOOTH RENTAL
Wednesday, October 15 through Sunday, October 19, 2025 (5 DAYS)

Business:_____

Contact Person:_____

Address:_____

City:_____ **State:**_____ **Zip:**_____

Telephone: ()_____ **E-mail address:** _____

Number of Inside Booths Desired _____ **Circle size** **\$ 275 for 10' x 10'** **\$400 for 10' x 20'**

Product or Items Displayed in Booth _____

THERE WILL BE ONLY 2 BADGES GIVEN PER BOOTH
ADDITIONAL BADGES WILL BE \$15.00 EACH

Booth rental must accompany this form.

Rental window closes on September 30.

If space opens up, we will begin notifying those on the waiting list - in the order their name is received.

ALL BOOTHS WILL NEED TO BE SET UP ON THE FOLLOWING DAYS and TIMES:

TUESDAY, OCTOBER 14 BETWEEN 11 AM AND 6 PM

WEDNESDAY OCTOBER 15 BETWEEN 9 AM AND 12 NOON

NO TABLES OR CHAIRS WILL BE FURNISHED
YOU ARE RESPONSIBLE FOR EVERYTHING THAT GOES IN YOUR BOOTH.

IF 120v plug up is needed, it will be an additional \$25.
We will have each section partitioned off, and numbered.

If you have any questions, OR need verification of booth reservations, please contact:

Fair Manger Kyle (980) 733-1337 Cell

Accounting Allyson (via email)

Receipts will be emailed over

We need your application as soon as possible! Our spaces are limited. We have 16-10' x 10' booth spots available and 4-10' x 20' booth spots available. We will accept booth applications on a first come, first serve basis.

Applicant

Please make check payable to Brunswick County Agricultural Fair & Expo or simply BCAFE, INC

Return this application and check via mail to:

BCAFE, INC

% Allyson Newcomb

225 Houghton Place , Sunset Beach, NC 28468